

# Herald of Holiness



Official  
Organ  
of the  
Church of  
the Nazarene

April 9, 1958

Deborah and Barak had destroyed Jabin, king of Canaan. God marshaled the stars to fight for them. The daring Jael had driven a nail into Sisera's temple. It was a total victory for Israel.

The victors sang triumphant praise to God. There was gratitude for those who risked all in the crisis. But the song of the conquerors is broken by a terrifying condemnation of a recreant community. "Curse ye Meroz, said the angel of the Lord, curse ye bitterly the inhabitants thereof; because they

## *Help the Lord Against the Mighty*

*General Superintendent Williamson*

came not to the help of the Lord, to the help of the Lord against the mighty" (Judges 5:23).

The reason for the indifference of the inhabitants of Meroz is not known. But when the battle was drawn, they were smug in their complacency. They may have said, "There is no use, the battle will be lost. Victory is impossible." Or they may have rationalized, "We are not needed." They may have reasoned with themselves, "We are so insignificant that we will receive no credit." No matter what the excuse, they were not on hand to do their part.

The failure of the men of Meroz did not bring defeat to Israel. But, alas, a biting, scornful curse was pronounced upon the absentees.

Today there are many who justify their failure to do their part. They are missing in Sunday night services, prayer meetings, revivals. They never show up the night of visitation. They do not share in the all-out effort to achieve the goals of the Golden Anniversary year. Their excuse? No one knows. But that they will miss the blessing of the faithful is a certainty. To the recalcitrant defaulter only a blighting curse of spiritual leanness remains.

"Cursed be he that doeth the work of the Lord negligently" (Jeremiah 48:10, A.R.V.).



# LATE NEWS

Pastor Miles A. Simmons sends word from Columbus, Ohio: "Sunday, March 16, First Church celebrated forty-fourth anniversary. Also, it was 'Victory Sunday,' climaxing our venture of faith building fund drive for new sanctuary; \$134,000 raised in cash and pledges during three-week period. It was the greatest day in the history of First Church. Hope to break ground one year from date."

Spokane, Washington—Just closed our first Greater Inland Empire Holiness Crusade in Spokane First Church with Dr. D. I. Vanderpool and Professor Warnie Tippitt. God's presence came again and again upon this Crusade through the anointed ministry of these men. The altar was lined night by night with over three hundred seeking God to save, sanctify, or reclaim. The closing services, Sunday afternoon and evening, were marked by a mighty outpouring of the Holy Spirit upon the people. Dr. E. E. Zachary, our beloved district superintendent, who had just arrived from Australia, was with us for this closing day. Our churches in this Greater Inland Empire are encouraged to press the battle for King Jesus and holiness in this Golden Anniversary year.—Gene Hoskinson, Reporter.

Mr. and Mrs. L. R. McCoy, members of Quindaro Church of the Nazarene, Kansas City, Kansas, celebrated their sixtieth wedding anniversary on March 30, with open house at their home, 8437 Greeley. Friends and their family of seven children, sixteen grandchildren, and seventeen great-grandchildren joined them for this occasion.



**YES, I'll be one of 20,000 Nazarenes giving \$50.00 in the Easter Offering, April 6!**

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HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

## Gleanings

From the Office Editor's Desk

"Please enter the name of ——— on your subscription list for the *Herald of Holiness*. This subscription comes as a result of one of our men passing out a copy of the special issue on the job where he works. The lady is an . . . and was much impressed by this issue . . ."—*Nazarene Pastor in Indiana*.

"This is being written to express my appreciation for the wonderful articles in the *Herald of Holiness*. It seems our 'generals' do better all the time and that is as it should be. The articles make me want to do more and make me hungry for more of what God has for all of us. I am enclosing a prayer that I have carried in my billfold for several years, along with some scripture taken from Lamentations 3:22-27. The prayer and scripture have been a source of strength and encouragement to me."

### A WORKING GIRL'S PRAYER

God give me a great heart, true faith, and ready hands to do my part for Thee. . . . A character the lust of office does not kill. . . . The spoils of office cannot buy. May my life be untainted with filth. . . . Give me a heart of love and strength and courage to meet the problems of these turbulent times. Amen.

—A Reader in Kansas

"The *Herald of Holiness* received. Oh, I feel like an old close friend has returned to my home! I don't ever want to be without it again."—*Kentucky*.

"I am dropping a line to say how much I enjoy Bertha Munro's 'Thought for the Day' in the *Herald of Holiness*. I read it every day and it has helped me a lot."—*A Lady in Pennsylvania*.

"Just received and read my *Herald of Holiness* paper for October 2. I believe this is the best ever; probably because it just seemed to meet my need. It was wonderful from cover to cover. It can't be beat."—*New Jersey*.

### God's Peace

*In the shadows of the everlasting hills  
God's presence can be found.  
His love and mercy towards mankind  
Does everywhere abound.*

—MARY R. HAAS

# The Lavish Hand of God

## World Missions Outreach Guaranteed by Offerings

The prodigious blessings of God upon the Church of the Nazarene for over fifty years are calling forth special thanksgiving and praise in our Golden Anniversary time. While God's lavish goodness may be noted in every phase of our denominational life, perhaps nowhere has it produced a more startling result than in the growth of our twice-annual offerings for world missions—at Thanksgiving and Easter.

Contributions toward the \$1,000,000 Easter Offering goal are continuing to be recorded in the office of the General Church Treasurer. An effort with a similar goal is scheduled for next Thanksgiving.

Most Nazarenes who participate in these special offerings from year to year know that their gifts will go to help finance the world-wide missionary program. The Church of the Nazarene now has 393 missionaries in 35 world areas counting West Germany and Brazil, which will be entered this year.

The special Easter and Thanksgiving offerings may be traced back to about 1932 and were the result of emergency measures adopted during the great depression year to augment regular giving of the church.

### First Call to "Catch Up"

In 1932, looking ahead to the General Assembly to be held in June at Wichita, Kansas, church leaders issued a call to a "General Assembly Victory Campaign." This was arranged to help the church, generally, catch up a little in its giving. No report was made on the amount raised.

But in the fall of 1932 the first special Thanksgiving Offering was announced. "This, obviously, was to lift the entire General Budget out of the doldrums," reported General Secretary S. T. Ludwig. The offering total was \$11,749.

In Easter, 1933, following a call made by the Board of General Superintendents, and assisted by a "Shower of Dimes" campaign promoted through the Young People's Society, the offering totaled \$29,433.

At Thanksgiving time in 1933, the Church of the Nazarene helped to celebrate its twenty-fifth anniversary with an offering that totaled \$40,000.

### Special Offerings Catch On

The precedent having been established and the plan evidently blessed by God, from 1934 onward two church-wide special offerings for world missions have been the rule in the Church of the Nazarene.

Income from these Easter and Thanksgiving offerings is credited to the General Budget of the respective local church, and from the beginning the special boost helped many churches exceed budgets allotted by district officers.

In 1937 the Easter gift totaled \$51,500 and the Thanksgiving Offering, \$48,655—a sum just over \$100,000. Virtually every year since that time, there has been a steady increase in giving.

The largest single offering made by the Nazarenes as a denomination up to that time came at Easter, 1948. The amount was \$814,026. The church greatly expanded its missionary outreach following World War II. Extra money was sorely needed to match the vision and the planning. The facts were laid before members and friends, who responded magnificently, giving \$250,000 more than they ever had before in a single offering.

This amount stood as the all-time high until Easter, 1956, when the gift totaled \$821,304. The Thanksgiving Offering was \$766,474, making a total of \$1,587,779 that year.

### Now Tithing the Tithe

The \$2,000,000 total for the Golden Anniversary year offerings was set by the Board of General Superintendents in 1956. These were announced and adopted by the General Assembly that year.

The offering at Easter, 1957, reached a new high of \$907,000. This was exceeded last Thanksgiving, when the gift totaled \$919,000.

"These amounts established new annual records and came as tangible evidence again of the blessing of God," Dr. Ludwig said. "Church leaders feel optimistic that our great Golden Anniversary goal of \$2,000,000 for world missions will be achieved."

Since 1950 the General Board has authorized and the General Stewardship Committee has promoted "10 per cent" giving among the local churches, or "tithing the tithe" as it has been called.

This means that 10 per cent of all money raised

## What About Tomorrow?

We are living, as we all know, in days of anxiety and uncertainty to say the least, if not in days of tribulation. We don't know what tomorrow may bring in the way of joy or sorrow, of tragedy or pleasure, of triumph or discouragement. The Christian does know that tomorrow will bring him one day closer to the time when he may enter into eternal life.

While we all have life and want to live as long as we can, yet the knowledge that each day brings us closer to the day of our death does not dismay or bring fear to the Christian, but rather the fulfillment of the promise of eternity with Christ and our loved ones who have entered into rest.

There is an eternity at the close of the day for everyone. If every true and earnest Christian would live each day as though it were his last day on earth, realizing that tomorrow he might be in that other world to which everyone is going, what a different place this difficult old world would be!

Instead of today's being filled with cheap, empty, selfish pleasure, it would be full of the joys of Christian living. How differently we would direct our thoughts, desires, and actions! How much kinder we would be to those around us—how much more loving, helpful, and tolerant! How much more Christian witnessing we would try to do as we go along the pathway of life!

Things would fall into their true perspective. What often seems important now might seem very trivial. We would live in the spirit of prayer.

Of His coming Jesus said, "I come quickly . . ." (Revelation 3:11). "Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh" (Matthew 25:13).

Shall we live today in preparation for that which is coming, knowing full well that tomorrow brings the Christian one step nearer to that precious life beyond?

—HARRY E. JOHNSON, *Lay Member  
Advisory Board, Indianapolis District*

by the local church is given to the General Budget and for missionary specials. The Stewardship Committee continues to urge that this be set as a minimum goal in each church and that the amount be paid regularly each month.

The number of "10 per cent churches" is steadily increasing and several districts have become "10 per cent districts."

Dr. Ludwig said: "Where this plan is regularly followed, the Easter and Thanksgiving offerings have come to represent the 'plus giving' of the local church and grow out of the overflow of love and concern that we have for the salvation of the world."

—NAZARENE INFORMATION SERVICE

**"What's this about 20,000 Nazarenes giving \$50.00?" It is an anniversary gift for world evangelism to spread the "good news" of salvation at home and abroad. "Although I am late, I still want to join this army of givers. Thanks for reminding me."**

## DAYS OF GOLD: New and Old

*Into God's kingdom here on earth  
Was born a church, in nineteen eight,  
Whose vision was commensurate  
With man's deep need—proof of her worth.*

*With growing pains (not always gains)  
The church passed through strategic lanes,  
Becoming to the earth a leaven  
To work her silent way to heaven.*

*This heritage 'mid stormy test—  
This living, active organism  
Through fifty years of heroism  
Goes on as one—a body blest:*

*With heart and head and hands and feet  
Her membership's a whole—complete.  
When one is pained, the body's strained—  
Each hurt or joy the church sustains.*

*O church raised up and called of God  
To fill a place in these late days,  
Let not your heart miss one deep throb  
For those within—without—the gates!*

—L. ALLINE SWANN, *Nampa, Idaho*



By EDWARD F. WALKER

# Endeavoring to Keep the Unity of the Spirit in the Bond of Peace\*

The Holy Spirit begets the unity and effects the bond, but we are responsible for the keeping of both—just as the Spirit purges our souls, but we are to keep ourselves unspotted, and perfect in the love of God.

If the bond be broken, we are responsible; if the unity be kept, we are to be commended.

“Endeavouring.” The word implies the possibility of failure. Here is a place where we may try, and not succeed. For the unity of the Spirit in the bond of peace is not wholly dependent upon the individual units which, united, compose the unity. It takes two to keep peace as certainly as it takes two to make a quarrel. The Psalmist said: “My soul hath long dwelt with him that hateth peace. I am for peace: but when I speak, they are for war” (Psalms 120:6-7). Jesus perpetually had to endure the contradiction of sinners against himself.

Of course, under such circumstances, the joint bond of unity is not present. The righteous are peaceably disposed, and seek peace, and pursue it, but all in vain, in the presence of the carnal mind which is enmity against God and good. If war be in the heart of others, it will ever be subversive of true unity.

Nevertheless, we are to still endeavor. Though peace hide away, we are to seek it; though it flee from us, we are to pursue it. The word translated “endeavour” is a very intensive term. Its literal meaning is to make haste, speed away. It reminds of the injunction, “Agree with thine adversary quickly.” We are to most eagerly and earnestly strive to keep the unity of the Spirit in the bond of peace.

Right in connection with the exhortation to “follow peace with all men, and holiness, without which no man shall see the Lord,” we read, “Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled” (Hebrews 12:15). We are to be constantly on guard against the encroachments of the spirit of divisiveness and the strain that threatens to break the bond of peace.

The great adversary is ever on the alert sowing seeds of discord, seeking to dis sever God’s people, and the danger is always imminent and very great. Pride, selfishness, sinful supersensitiveness, readiness to take offense—all such forms of carnality militate against peace and unity. We must look out diligently lest such spring up to trouble and defile.

But lest we give place to the devil and such of his brood, we should see to it that our minds and hearts are fully occupied with the exercise of the positive graces that minister to unity and peace. Paul speaks of several of these in connection with our text. We are to “walk worthy of the vocation wherewith we are called.” That is, we are to live in the constant practice of our holy Christianity, being characterized by the virtues of holiness:

1. *Humility.* “With all meekness and lowliness.” This has been well called “the beauty of holiness.” If our lives be thus ornamented, there will be no occasion for offense on our part.

2. *Patience.* “With longsuffering, forbearing one another.” We have need of patience always; we cannot get along without it. And it must have its perfect work, “until seventy times seven.”

3. *Love.* “In love.” If we are in love, all will be well. Some think that this tie that binds the hearts of Christians is the *joint* bond of peace. Certainly it is a bond that is not easily broken. It vaunteth not itself, beareth all things, never faileth.

*How sweet, how heavenly is the sight,  
When those that love the Lord  
In one another’s peace delight,  
And so fulfill His word!*

*When love, in one delightful stream,  
Through every bosom flows;  
When union sweet and dear esteem  
In every action glows!*

*Love is the golden chain that binds  
The happy souls above,  
And he’s an heir of heaven that finds  
His bosom glow with love.*

\*Nazarene Messenger, November 26, 1908.

# CHURCH COLLEGE DAY

By S. T. LUDWIG, *Executive Secretary of the Department of Education*

CHURCH COLLEGE DAY has been designated by the Department of Education for Sunday, April 20. This occasion is being observed throughout Protestantism as an occasion for stressing the values of Christian education as represented by the schools and colleges of the churches.

Certainly these are days when we need to support education that looks at life from the point of view that is thoroughly Christian. The materialism of the age is so much with us that if we are not careful we will be overpowered by it. And what is more perilous, our children and their children may lose their sensitiveness to the moral and spiritual values that are imperative if life is to have real meaning.

Our colleges and the Seminary were founded to prepare young people for the responsibilities of the age in which they lived. But it was training that accepted God's Word as authoritative and therefore could give moral stamina to life. That is still our purpose and in various and sundry ways it is being demonstrated on the campuses of our colleges.

We must face up to the fact that we are living in a different world from that which existed even twenty-five years

ago; and ten years from now it will be a vastly different world again. Our youth will learn to adjust to the changing times, but we must not forget that moral principles of right and wrong and spiritual values are imperishable. These things will abide and they must become ingrained in the thinking and living of people in any age.

The Church, then, faces a continuing responsibility: to build strong and effective centers of learning where young people can get the best training possible with the added factor that leads to spiritual development. Anything less than that will not meet the challenge of our changing world.

We thank God for the faith, the heroism, the sacrifice which our college administrators and their faculties are giving to the educational institutions of the church. We will support them in increasing measure with our prayers, our gifts, our concern, and our young people. A lot of "blood, sweat, and tears" have gone into the making of them. We who are responsible for their development today and tomorrow will not be caught short-vised as we **PREPARE FOR A GREATER TOMORROW** in the Church of the Nazarene.

## A Tribute to My Teacher:

"Do you know that gentleman?" I asked the checker at the supermarket as an elderly man disappeared through the door, after he had declined my offer to carry his bag of groceries.

When she had answered in the negative, I said, "That was Dr. H. Orton Wiley. He is the greatest man I have ever known."

This conversation took place just a few years ago in Pasadena, California, but no doubt has been repeated thousands of times, with variations, throughout the world. If there is any one man in the Church of the Nazarene who might be titled "Mr. Christian Education," it would be Dr. Wiley. In my mind the observance of National Christian College week would not be complete without a tribute to this man of God.

A woman whose father had been a well-known personality was asked why she considered her father a great man. After some thought she answered, "Because it took me so long to find out." Something like this is the case with Dr. Wiley, for he has never worn his greatness on his coat sleeve, and it is quite probable that the casual observer may remain unaware of it.

In his classroom Dr. Wiley unfolds the magnificence of an omnipotent God, whose great love is revealed in the plan of salvation. He does it in such a way as to challenge the whole mind and heart of the pupil and lift him to new heights of understanding, while he remains obscured behind his great Subject. In the pulpit this eminent scholar so simplifies deep and profound truths from the Word that even a child can comprehend them, hardly aware of the heights to which this unassuming man has led him.

A student who began her work in a well-known Calvinist school, and endured scoffing and ridicule of her holiness convictions by the renowned professor of theology, was constantly amazed when Dr. Wiley dealt with the various doctrines fairly and in a spirit of Christian charity.

Dr. H. Orton Wiley has given us a lasting treasure in his *Christian Theology*. But without doubt his greatest gift to the Church of the Nazarene and to the kingdom of our Lord Jesus Christ is the thousands of young men and women who in the past half century have sat at his feet in our colleges. They have gone out so filled and thrilled with the good news of salvation that they have proclaimed it to the "uttermost part of the earth."—HARRY CHILDERS, *Nazarene Elder, Nampa, Idaho*.

NOTE: Dr. Wiley has been connected with the educational work of the Church of the Nazarene during much of the time since the organization of the church. He has served as president of Pasadena College and of Northwest Nazarene College, and now is president emeritus of Pasadena College. He was secretary of the Department of Education for more than twenty-five years and sat in its councils during the formation of our educational program and policy. He is the honored "dean" of all our educators in the Church of the Nazarene.—S. T. LUDWIG, *Executive Secretary of the Department of Education*.

## NEWS in PICTURE



**A BOOK IN THE MAKING.** Dr. H. Orton Wiley completes a lifetime study on the *Book of Hebrews*. Here he hands to Ed Speakes, manager of Pasadena Branch of the Nazarene Publishing House, the final pages of the manuscript to be forwarded to the book editor in Kansas City. This will be one of the truly great volumes on Hebrews.

# NAZARENE EDUCATIONAL INSTITUTIONS

**NAZARENE THEOLOGICAL SEMINARY**  
*Kansas City, Missouri*  
**L. T. Corlett, President**

**BETHANY NAZARENE COLLEGE**  
*Bethany, Oklahoma*  
**Roy H. Cantrell, President**

**CANADIAN NAZARENE COLLEGE**  
*Red Deer, Alberta, Canada*  
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**EASTERN NAZARENE COLLEGE**  
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**A. B. Mackey, President**



# God's Open Door of Mercy

By **E. E. GROSSE**  
Superintendent of Washington District



The Psalmist sang lustily of the mercy of God. His numerous lyrics of praise played up magnificently this shining facet of divine love. We mention a select few:

"Surely goodness and mercy shall follow me all the days of my life."

"He that trusteth in the Lord, mercy shall compass him about."

"Thou, Lord, art . . . plenteous in mercy."

"The Lord is good; his mercy is everlasting."

"With the Lord there is mercy, and . . . redemption."

God's mercy is *boundless*. None can comprehend its scope. None can fathom its depths—it reaches to the lowest hell. None can determine its height—it goes beyond the highest star. None can measure its breadth—it traverses the infinite distance from east to west. None can discern its length—it reaches from everlasting to everlasting. Every effort to explore or express its magnitude can but lead to wonder, love, and praise. One can only exclaim, "Infinite—oh, infinite!"

*The mercy of God is an ocean divine,  
A boundless and fathomless flood.  
Launch out in the deep, cut away the shore line,  
And be lost in the fullness of God.*

—A. B. SIMPSON

God's mercy is all-inclusive. Jesus declared himself to be the Door of salvation. "By me if any man enter in, he shall be saved." He is the only Door—the Door of mercy. Like the gates of the celestial city, this Door shall not be shut at all. But let us not think of this Door as being like the door of a house or that of a great cathedral. The Door of mercy is so great—so ample—as to admit every penitent soul without a moment's delay. Over that Door is written in letters of fire, so flashingly brilliant as to be seen throughout the whole world, "Mercy."

The fathomless mystery of this everlasting Door is indicated in the *type* of people who pass through it. Behold, these are not angels, not saints, not the pure and holy of mankind—but sinners, lost, degraded, and vile! Deserving judgment, they are extended mercy. Fit only to be cast out forever, lo, they are taken in. Marked for everlasting destruction, they are offered redemption. Meriting

only condemnation, they are granted full pardon. "Their sins and their iniquities will I remember no more." Deserving to be sentenced to outer darkness, they are made sons and heirs. Instead of meeting a Judge to command, "Depart from me," they meet a mighty Saviour who pleads, "Come unto me."

Without merit (with no righteousness to call my own), without penalty ("shall not perish"), without works, without probation! Here we witness, not the survival of the fit, but the arrival and revival of the unfit. What an amazing demonstration—what a glorious revelation of the might of God's redeeming grace and mercy!

*Ask but His grace, and lo, 'tis given!*

*Ask, and He turns thy hell to heaven.*

*Though sin and sorrow wound thy soul,  
Jesus, Thy balm will make it whole.*

—BERNARD OF CLAIRVAUX

## Thumbnail Sketches

### Flying Higher with God

(A thumbnail sketch of Karl A. Gruber, test pilot, RCA Flight Laboratory, New Castle, Delaware)

"This was my moment of decision. I turned and saw my plane burst into flames. Just minutes before I had been booming along over five hundred miles an hour when my plane went into several violent, wild oscillations and structural damage was induced. But I got it on the ground and ran for my life. Yes, it was at this moment that I accepted Christ as my Saviour. I found that John 6:37 is for me, 'Him that cometh to me I will in no wise cast out.'"

Karl Gruber is a test pilot for the RCA Flight Laboratory. In this position he flies and tests automatic pilot apparatus and guiding equipment for jet planes. He helped develop some of this type of instruments for the F-100 Super Sabre jet. He holds an engineering degree and served four years as a jet pilot in the United States Air Force. He is an air-age enthusiast through and through. The American Tract Society printed his testimony in an attractive folder. Now Karl says, "I would like to write another tract in the near future, entitled 'Flying Higher with God,' about going on into the experience of holiness and what it means to the spiritual life of a Christian layman."

And listen to this: "Having flown over 900 miles an hour and being at 50,000 feet altitude, I believe I can say that I've had my share of excitement and feeling of power, but I can truly say that nothing matches the power of God unto salvation, and the great resources of power found in the blood of the Lamb."

—PAUL MARTIN



# Vision and Volition

By C. P. LANPHER

These two terms point to two of the mightiest channels known to human beings, beneficently provided by an all-powerful Creator, to be utilized at our personal discretion whether it be for weal or for woe.

When God installed Adam and Eve in beautiful Eden it was perfection personified. It could not have been better than it was, for God's final verdict after creation was, "And God saw every thing that he had made, and, behold, it was very good" (Genesis 1:31). Adam and Eve were not placed in Eden as mechanical gadgets but as volitional, intelligent human beings and their choices were not machine-made; they knew the path that would please the One who had created them. In their decisions their human stamp was the result of the actions of their lives—evidence of the marvelous beneficence of a beneficent Creator.

The power and potential of volition can never be fully measured in this world. St. Paul in his letter to the Ephesian church attempted to describe it when he said, "Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us." The writer once asked Rev. William McDonald the meaning of this statement of St. Paul's and his reply was, "It means superabundantly above the greatest abundance." I never have been able to figure out just how much that is.

Saul, the first king of ancient Israel, volitionally chose to take a way other than God's prescribed way and died a suicide on the battlefield. Enoch volitionally made up his mind to "walk with God" and kept his will slanted in the right direction for three hundred years—it must have become habitual with him. Sometimes human choices relate us to the present world, but oftentimes eternity is included in the consequences of the decision. Eve's decision involved her continued residence in beautiful Eden that God had made for Adam and her. Her choice also involved her posterity and the transmission of wicked inclinations extending through future generations. After sixty centuries the horrible harvest of this volitional act is being reaped in increasing proportions today. Not only preachers, but world statesmen as well, are puzzled as to how to regulate and curtail the wickedness of men's hearts. Going counter to God's way is the most extravagant exercise in which human beings can engage. Its awful cost is never apparent at first.

There were three things in this forbidden fruit that appealed to Eve. First, "the tree was good for food." Second, "It was pleasant to the eyes." Third, it was a tree "desired to make one wise." Here was a trio of recommendations that Eve could not turn down. She forgot about God's restriction and reached forth her hand. Immediately the penalty of her wrongdoing was evidenced; she was conscious that the sweet fellowship with her Maker was broken—no more walking with God in the "cool of the day." Of course Mother Eve never visualized what her wrong step would cost the human family. Sin never travels in singles, twins, triplets, or merely crowds—it travels in generations, in millions and multiplied millions whose ghastly toll has not reached its climax yet.

The initial movement in Eve's departure was in *looking* at the tree! Someone has said that we retain 70 per cent of what we see and we retain 30 per cent of what we hear. Was there ever such an age of "looking"? Was it ever so easy for undesirable pictures to get into our homes as it is today? The universal excuse for questionable pictures in the home is that there are many proper and educational pictures along with the improper. Were there not other trees in Eden that Eve might have looked at? Why look at this tree? The writer was entertained in a Nazarene home where a little miss, perhaps four or five years old, was watching the television. The picture was a fancy dancer and this child was trying to learn the dance step of the picture while the mother was not about.

Satan knows that vision is the first avenue to introduce his suggestions and if he can succeed here the battle is partially won. What I look at with relish will certainly have a great bearing on my character and affect not only my destiny but also the destiny of others.

**Two thousand years ago the chains of death and hell were broken by our risen Lord. This year, thirty million people will die without ever having heard His name. Through our Easter Offering we can tell the lost world that their redemption price has been paid.**

# "My Yokes Fit Well"

By KATHERINE BEVIS

Throughout earthly living we witness the positive and the negative in all creation. These elements, when harmoniously and creatively fused, bring forth progress and illumination. When the temporary absence of light seems to darken the vision and malice, selfishness, and hate infiltrate into a beautiful world, even the masters of most of life's problems seem to be laid low. But if we really are the children of God, capable of eternal

and flawless perfection, there can be no real power in evil, not even in sin, to keep us permanently in bondage.

The Bible is really a Textbook of metaphysics, a Manual for the growth of the soul, and it looks at all questions from this point of view. It is impossible to emphasize this point too much.

Life today is complex! Many conflicting demands are made on us. Our world changes so rapid-

## THOUGHTS



from  
the

## "Old-timers"

There are limitations upon beauty of the physical and of the intellectual. There are very few who possess these forms of beauty. They are the privilege of a very limited number. Not so the beauty of holiness. All, even those denied all other forms of beauty, can come in possession of this highest and grandest kind of beauty.—B. F. Haynes in "Herald of Holiness," June 18, 1913.

A discouraged preacher will soon have empty seats before him. Men do not care to listen to a pessimist, and pessimism is one of the marks of discouragement, or discouragement gone to seed.—I. M. Isaac in "Herald of Holiness," July 16, 1913.

Beloved, let us pray more in secret for our children. When that daughter sees mother come from the closet of secret

prayer with tear-stained cheeks and a shining countenance, she may be able to forget some things, but a scene like that often repeated can never be erased from memory.—E. J. Lord in "Herald of Holiness," August 6, 1913.

There is no time with God. . . . He does not promise that any given date or moment shall see the fulfilling of our hopes. The long years when we receive no visible answer are to Him the same short day as when our hope began. It is laid up for us in heaven like Aaron's rod within the ark; and there, in like manner, it shall bud, and blossom, and bring forth simultaneously, when He shall choose.—M. Byron in "Herald of Holiness," January 7, 1914.

One of the most vital factors in the life of a church is the prayer meeting. Therefore the best thought and efforts should be put into it.—Jos. N. Speakes in "Herald of Holiness," February 4, 1914.

The prayer meeting is one of the most important services of the church. If conducted in the right manner and under the leadership of the Holy Ghost it will not only be the spiritual thermometer but also the dynamo from which the spiritual life and power of the church radiate.—Minnie E. Ludwig in "Herald of Holiness," January 28, 1914.

ly that the answer to "what to do" in the face of a problem or trial can no longer be found in a traditional code of "do's" and "don'ts." The answer must many times be thought out on the spot, even in the instant. Then, if we are not careful, we become tense and anxious.

It is at this time that we need to think of Jesus Christ, our Yoke Builder, for He built yokes to fit! There is an old legend which tells us how Jesus was the best Maker of ox yokes in the whole of Galilee. He was thirty-three when He died upon His cross, and for thirty of His thirty-three years He was connected with the carpenter's shop in Nazareth. As this legend goes, people came from far and wide to Nazareth to buy the ox yokes that Jesus of Nazareth made, for they were best of all.

It may be that some of the most famous and beautiful words that Jesus ever said are found in Matthew 11:30, "My yoke is easy, and my burden is light." The Greek word for easy is *chrestos*, and *chrestos* really means well-fitting.

In Palestine, ox yokes were made of wood. The ox would be brought to the carpenter's shop and its measurements would be taken. The yoke would be blocked out, and then the ox would be brought back for a fit-on. This curve would be deepened, that rough place would be smoothed out, until the yoke fitted so well that it would never gall the patient beast. That is the kind of work Jesus did in His earthly father's carpenter shop.

In those days, shops had their signs over them just as they have now, and it has been suggested by some that the sign above Joseph's carpenter shop might have been a wooden ox yoke with these words painted upon it: "My Yokes Fit Well."

For people under tension, an ordinary work load can sometimes seem unbearable. The load looks so great that it becomes painful to tackle any part of it—even the things that most need to be done. When that happens, remember that it's just a temporary condition, and that the surest way to work it all out is to take His yoke upon you, for He has made one that *just fits you!*

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## Give Me a Heart to Care

By BETTY PAYNE MANN

*My prayer is not for ease along life's pathway;  
To seek for wealth and fame I do not try.  
But greater far than these, dear Lord, I ask for  
The things that wealth and fame can never buy.*

*Give me, dear Lord, a gentle, loving spirit,  
That I may help someone his cross to bear;  
Oh, give me love that sees no selfish motive—  
And, like my Lord, give me a heart to care.*

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## The ANNIVERSARY ISSUE of the "Herald of Holiness"

# *in action*

*"While at Caruthersville, Dr. Simpson, district superintendent, gave me a bundle of fifteen 'Heralds,' and I gave out fifteen Saturday while calling. It has already paid off. Sunday morning we had sixty-eight in Sunday school and enrolled twelve new members in the Sunday school. In the evening evangelistic service we had fifty-four in attendance with nine seeking God at the altar. . . . We have found that personal and visitation evangelism pays great dividends."—Bobby Lee Worley, Kennett, Missouri.*

*"I am having a good time distributing the Golden Anniversary 'Herald.' It is very fine."—L. Lee Gaines, pastor at Belton, Texas.*

*"Thanks for the church's greatest job on publishing the anniversary 'Herald.' I'm sending copies to all city officials—judge, etc. Please advise if I can get more inserts printed and extra copies of the 'golden "Herald."'"—J. D. Lunden, pastor, Elmira, New York.*

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*Give me a mind that entertains no evil,  
A mind that sees the good before the bad;  
A mind that knows what words of cheer and  
comfort  
To give to those whose lives are lone and sad.*

*Give me a heart, dear Lord, most kind and tender.  
Give me a heart that feels another's pain,  
A heart that can be touched by others' sorrows,  
And help to lift them to a higher plane.*

*Then give me strength, I pray, to labor for Thee,  
Forgetting self, my mission to fulfill;  
And take me wholly into Thy possession,  
Where life is only mine to do Thy will.*

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## **National Christian College Day**

Sunday, April 20, 1958, is National Christian College Day. This is an annual recognition by Protestant churches and their related colleges of the value of Christian education. Of course the editor is 100 per cent for such emphasis. He believes in Christian education!

From the first, the Church of the Nazarene has taken a special interest in Christian education. It now has several colleges and a graduate theological seminary, where advanced training can be given to those who are preparing for Christian work.

Our schools, naturally, are places where the mind can be well trained. but this is not all. The gospel of holiness is lived and preached in them. Further, their altars are open to Christians who need to be sanctified as well as to sinners who need to be saved. Our schools have always stood near the top in our church as centers of vital religion. This is as it should be.

Most of our schools now have accreditation. This means that they are better prepared than ever before to do the work which they should. On the other hand, it does not in the least limit them in teaching what our church stands for. In fact, it opens to them a wider field of service religiously as well as educationally.

Today we are supporting our schools better than ever before, yet we are not supporting them enough. We must do better, and we are going to do better. Our teachers must be better paid, and more adequate facilities—buildings, laboratories, and libraries—must be provided. No one else can carry the main burden of the support of our schools. If we want them to teach what they were founded to, it will have to be our money, largely, which will keep them going. No doubt there always will be those among the friends of our church who will help, but we cannot expect them to bear the major part of the load.

Congratulations, then, to all of our institutions of learning! May God continue to use them in forwarding the cause of holiness as represented by the Church of the Nazarene.

### **John Wesley a la Harold Lindstrom**

Many books have been written on the teachings of John Wesley. Among them is Harold Lindstrom's *Wesley and Sanctification, a Study in the Doctrine of Salvation*.<sup>\*</sup> This volume, presented some years ago, is certainly one of the best in this field. It gives a comprehensive and dependable

<sup>\*</sup>May be ordered direct from the Nazarene Publishing House, P.O. Box 527, Kansas City 41, Missouri; price \$2.50.

discussion of Wesley's thought. Recently the writer has carefully reviewed pages 105-60 of this study. In the following paragraphs he presents some summaries of these discussions of Wesley's theology:

#### **THE PROCESS OF SALVATION**

Lindstrom considers in detail Wesley's "process of salvation." Because of this, some misunderstand him. They think of this process of salvation as only gradual in nature. They fail to see that there are instantaneous elements, or phases, in it, as well as growth. They do not realize that while Lindstrom looks upon Wesley's view of the doctrine of salvation as a process, he talks much about stages in the process, "ascent by steps," or the momentary, instantaneous, sudden superventions or interven-

## **Editorials**

tions of God's grace, as well as that which is gradual in the process of salvation. The former move the individual at once to a higher plane. According to Wesley, as he is interpreted by Lindstrom, there are three such direct interventions. They occur instantly and are the new birth, entire sanctification or Christian perfection, and glorification—the last named taking place in the next world, while the first two may be obtained in this life. All three of these crises are as much a part of the total process of salvation as the gradual development which leads up to and follows them.

#### **OTHER TERMS OR PHRASES WHICH WESLEY USED FOR ENTIRE SANCTIFICATION**

In emphasizing the truth that entire sanctification comes after the new birth, or the first crisis, Wesley called it the "second blessing" or second change. In calling entire sanctification the full assurance of faith, full salvation, full deliverance, Christian perfection, perfect love, pure love, or perfect salvation, he was focusing attention on a certain maturity which one reaches when he obtains the second crisis. In fact, entire sanctification, wholly sanctified, and fully sanctified underscore the same thought. Wesley most often described this experience as Christian perfection. This was true, even though at times he had misgivings about the word perfection. As to the importance of Christian perfection, Wesley said the year before his death, "This doctrine is the grand depositum which God has lodged with the people called Methodists; and for the sake of propagating this chiefly He appeared to have raised us up."



## SANCTIFICATION VERSUS ENTIRE SANCTIFICATION

There is no doubt but that Wesley at times used sanctification and entire sanctification with exactly the same meaning. However, this was not the usual thing. When he was thinking and speaking carefully, entire sanctification meant something very different from sanctification. Moreover, he exhorted his followers to keep the distinction between sanctification and entire sanctification definite. When Wesley spoke exactly as to sanctification, he described it as having to do with all the changes which are brought about in the heart of man during the whole process of salvation. This means that it began with regeneration, or the new

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**STEPHEN S. WHITE**

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birth. Then, as a process within man, it will continue through glorification.

When a man is convicted of sin by the Holy Ghost and then yields to this conviction in repentance, justification by faith follows. This takes place outside of man, or at the throne of God; the sinner's sins are washed away, forgiven, or removed from the book of God. Along with this, something happens on the inside of man—that is, the new birth; it occurs at the same time that justification takes place. Thus, if grace is allowed to come to full fruition from the standpoint of the first crisis, regeneration will inevitably result. With this sanctification, as Wesley generally used the term, begins and it continues to develop throughout the life of the Christian. As for entire sanctification, it is a very important crisis in the order, or process, of salvation, which must always follow the new birth.

### LOVE VERSUS PERFECT LOVE, OR CHRISTIAN PERFECTION

As we have already said, Christian perfection was Wesley's favorite way of describing the second blessing, or crisis, and perfect love was for him the essence of Christian perfection. However, my purpose now is to consider the relation of love to perfect love. Love alone, without any adjective modifying it, is definitely a gradual development, for Wesley. The Christian life is a growth in Christian love. On the other hand, we must remember that when we set love over against perfect love, or Christian perfection, we also set it over against entire sanctification. All three of these latter phrases refer to something which is instantaneous. Love, taken alone, describes the gradual aspect of

the Christian life. It is easy, then, to misunderstand Wesley and Lindstrom in thinking that perfect love, Christian perfection, or entire sanctification, is a development rather than a crisis. But such is not the case. Perfect love, Christian perfection, or entire sanctification, is a part of the whole—the development of Christian love in the heart, which takes place at once. Thus the process of salvation has both developmental and instantaneous elements, as we have already shown.

Someone may say, "If this be the case, why are regeneration and entire sanctification described as distinct stages in the Christian life?" The answer is that love is continuous, varies only in degree, throughout the Christian life. Entire sanctification is seen more clearly as a distinct stage, higher and different, from that of regeneration, when we turn to perfection as liberation from sin. Entire sanctification involves a love incompatible with sin. It is love unmixed with sin—pure, without alloy. When the sinner is born again, he is delivered from the power of sin, he is no longer dominated by it, he does not commit sin. Then he begins the life of love for God. Entire sanctification, on the contrary, brings a total death to sin and a complete renewal in the love and the image of God. In entire sanctification we are delivered from the root of sin, original sin, the carnal mind, inbred sin, the leprosy of sin. This is done instantly and makes possible Christian perfection, or perfect love; that is, a certain stage of development in the life of love which had been developing, and which will continue to develop. This second crisis of entire sanctification, when sin is destroyed, was very important in Wesley's process of salvation.

It was not absolute perfection, or absolute love in expression, or externally. But it was marked by the destruction, the extirpation of inbred sin; and this always happened instantaneously. Inbred sin was not, for Wesley, gradually removed from the saved man's heart. However, love was gradually developing in his heart. It did not arrive at a place where it could be called in any sense perfect love until the sin nature which caused a continual battle within had been banished. Developing the spirit of love and faith was on the side of gradual development, but the actual crucifixion of the sin nature was one of those instantaneous steps by which the person immediately rose to a higher level of living. Having been freed from sin within, Wesley said, our intentions are pure and holy, and therefore we are perfect in love, or possess Christian perfection. By that final step of the extirpation of sin, love, from the viewpoint of the inner intention of the soul, was made perfect. We must not think of the actual exclusion of the old man of sin as gradual; the development of love in the heart was gradual, but not the final expulsion of the carnal mind.

*Continued on next page*

## JUSTIFICATION VERSUS FINAL JUSTIFICATION

For Wesley, the first definite step in the Christian life was justification. This meant that one's sins had been forgiven—present justification. Wesley had another phrase that he often used, and that was final justification; it was a synonym of final salvation and glorification, one's final acceptance by God and entrance into heaven.

In studying Wesley's theology we must not confuse present justification with final justification, or final salvation. The goal of the process of salvation is the entire sanctification of man, and this entire sanctification of man, which is obtainable as a crisis in this life, is the condition of final justification, or final salvation and glorification beyond

the grave. Wesley was never satisfied to preach anything less than entire sanctification because he looked upon it as the one prerequisite for entrance into heaven. "Follow peace with all men, and holiness, without which no man shall see the Lord" (Hebrews 12:14). This was one of the most meaningful teachings of the Bible for Wesley. He found it suggested not only here but also in other places in the Bible. He thought that there was nothing else that could happen to a man in this life so important as entire sanctification, Christian perfection, or perfect love. Why? Because man's sole business in this world was to make it to heaven, and his only hope of making it to heaven was to be sanctified wholly.

## The Sunday School Lesson

MILTON  
POOLE



Topic for  
April 20:

### God Prepares a Leader

SCRIPTURE: Exodus 2-4 (Printed: Exodus 3:1-7, 10-15)

**GOLDEN TEXT:** *By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward* (Hebrews 11:24, 26).

With rapid sequence the scripture relates action-packed events in the life of Moses: his birth, his adoption by Pharaoh's daughter, his murder of the Egyptian, the flight to Midian, and now the startling revelation of God at the burning bush.

What was God's underlying purpose for Moses? The answer is given in the interview with Moses at the burning bush: ". . . I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt" (Exodus 3:10).

There is never a heartache nor affliction but that God knows and cares. And while the children of Israel cried, God sought a way of deliverance. His search was not for a clever method but for a consecrated man. Be well assured that even today, when God's people cry and pray for deliverance, He is preparing His leader.

How does God prepare His leaders? You may not have an appointed or elected position in the church, but remember you do have a God-appointed position of spiritual leadership and influence. Moreover, each "desert experi-

ence" is but our daily lesson in God's preparatory school for spiritual leadership.

Questions that one must satisfactorily answer if he would qualify for spiritual leadership are these:

When God speaks, will I listen?

Will I obey His directives?

Will I be willing to give my time and talent, and through me let God encourage and lift others from the Egyptian bondage of fear and servitude to the Canaan land of peace and blessing?

With the constant undermining of

God-given moral standards, the neglect of the house of God, the indifference to a living relationship with Christ, how urgent to have dedicated, sanctified men and women who will be spiritual leaders among their loved ones and friends! Will you be what God wants? And when He calls, will you answer and obey?

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.



### Persecution Continues in British Honduras

Yesterday about ten o'clock in the morning our third building was burned, the West Riggs Mission, the home of Brother John Stamp. Things have been going hard there for some time and the pastor has been quite outspoken in declaring against sin.

Some of the people have taken great offense. Many times they have broken into the house and stolen things, as well as taking things from the yard, stealing Brother Stamp's chickens, and so on.

Yesterday Brother Stamp was in Never Delay on his usual weekly circuit holding services in the area. He left a small fire, a few coals, dying in a steel drum insulated with earth, in the kitchen. It is doubtful that the fire was caused by the dying embers. As far as we can ascertain the house was set and the time regulated so that the pastor's worst enemies had the joy of sending out the alarm.

Brother Stamp lost all he had in the world, as did a young fellow, Leo Holland, who was helping him a bit in the work.

They had forty-two in service last Sunday night and about twenty-one in prayer meeting. This is the best that

REMISS REHFELDT, *Secretary*

we have seen in West Riggs and it was just too much for some people, it seems. Brother Stamp is seventy-two years old, but he is taking the loss well.—RONALD BISHOP.

### Puerto Rican Work in New York

Our Stamford Puerto Rican Church of the Nazarene is going great. We had Charles Alstott, Haiti, there last Saturday night, and even though it was snowing, there were seventy-five in attendance and this group gave him as large an offering as most of our other churches who had two or three churches co-operating in services.

They meet in a third-floor store building and desperately need a church building. They have \$3,100 in the bank for the purchase of a building. They now have thirty-eight church members who are a credit to our Lord and the Church of the Nazarene.

### Progress on Gaza Station

During the year one more step forward was made in the land concession project. The government has surveyed the land the mission has requested, and temporary beacons have been placed. By January of 1958 the permanent ones should be planted. Surely prayer has

# Servicemen's Corner



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## Report from Chaplain Graves

"This has been a blessed time, busy but profitable. Our people are growing in the knowledge and grace of our Lord and Saviour, Jesus Christ. There has been victory around the altar, an increasing burden of prayer, and a deep spirit of victory. The year closed in victory as one found the Lord as his Saviour, and began in victory as another soldier came back to the Lord after having been in a backslidden condition for a long time.

"It doesn't seem possible that I have been here almost three years. They have really been busy ones, but completely challenging and deeply rewarding. The Lord has given us a wonderful group of Christian people, whom we love deeply. Christ is the Answer. He is the only One who can mold Christians from different churches into a rich fellowship such as we have had here. Truly, He is a wonderful Lord and Saviour."—  
CHAPLAIN SAMUEL R. GRAVES, JR.

## Thanks from an Airman

"I want to thank the Nazarene Servicemen's Commission for the wonderful religious literature that I have been receiving. It certainly is of great spiritual help and guidance to me. I look forward to receiving it through the rest of my two years in the air force.

"I'm happy to say that I'm serving the Lord and thankful for His many blessings and the Christian home I came from. I'm thankful that

my home and the Church of the Nazarene have given me the faith and will power to endure the many hardships of living a Christian life in the service."—HAROLD T. PATTON.

## Promotion

Chaplain Clifford E. Keys, Jr., was promoted to the rank of captain on January 25, 1958. He is our only chaplain in the Airborne Forces. He is well on his way toward 200 parachute jumps.—  
P. W. G.

## From the Post Pastor in Okinawa (One of our missionaries)

"I am writing to urge every mother who has a son on Okinawa to write me, giving me her son's name and address as soon as possible after he arrives. We want to contact him as soon as possible. In this way we may be able to put him in a place where he will listen to the voice of the Holy Spirit for guidance and care. Also, give your son our name and phone number, so he could easily contact us. Our address is:

Doyle M. Shepherd  
C.P.O. Box 89  
Naha, Okinawa, Ryukyu Islands  
Phone number: Mercy 270W"

**NAZARENE SERVICEMEN'S COMMISSION**  
*Louder W. Gilliland* DIRECTOR

been the power that has brought to pass the above, and more is needed until the work is finished.

We have praised God for His blessings and protection during the year.

The church has become self-supporting, under the capable leadership of Rev. Armand Doll as pastor, who followed their beloved pastor, Rev. James Thobe, when he discovered he was a leper and had to leave for the leper camp. We had two revivals during the year, and many heathen began to repent in these services. The church is also building a pastor's home.

## Good-by India!

By MARY ANDERSON

This is a difficult parting! My life has been a series of separations from those who were dear. And now, I leave you, O India!

You have been our adopted country for twenty-two years. You have been the land of our divine calling. You have been the place of our work for the kingdom of God. You have been our home. It seems you are a part of us and we are a part of you. Good-by, dear India!

May you come to know our wonder-

ful Saviour. May the Church of the Nazarene be a strong factor for your good. Thank you for your open arms, your continued and courteous welcome to live in your great country. Thank you for the privilege of preaching Christ, the Saviour of the world! Thank you, Indian church, for your love and con-

fidence. Thank you, my wonderful fellow missionaries, for your fellowship.

India! How futile are words at the time of parting! I hope that down through these twenty-two years of service I've shown you how very much I love you, my India.

Good-by, and God bless you!



GOLDEN ANNIVERSARY CRUSADE 1956-60

# Department of Evangelism

V. H. LEWIS, Secretary

## Moving Nazarenes

Once again we here present reports from pastors who have contacted Nazarenes or Nazarene friends that have moved to their area. Because it is always such a thrilling story, we like to allow the readers of the *Herald* to look in upon it and become acquainted with this great work of the church that is being so faithfully accomplished by the pastors in various parts of the country.

*Arkansas:* "Your letter giving us information regarding the family of ——

has been received. We are delighted in the Lord to share the burden of your hearts regarding Mr. and Mrs. ——. It was our delight to see both of them pray through and Mr. —— united with the church."

*California:* "I just wanted to write a letter of comment on the notification of moving Nazarenes. I think it is one of the best things that we possibly could do. I thought it would be a long time before we received any cards here, but we are gratified to receive the one from an eastern state. I have called on the family. They are people who have



been in the church most of their lives. They just seemed a bit careless in their spiritual life, so we have taken them under our wing. Our Sunday school calling group will be making regular visits to encourage them to attend church."

**Washington, D.C.:** "She appreciated the call very much and plans to attend church while here if and when possible."

**Michigan:** "This family now attends our church every Sunday evening. Both seem to receive help in our services."

**Florida:** "The results of our call on the family whose name you sent us were very profitable, for the whole family came to our church last Sunday and plan to attend regularly."

**Washington:** "We prayed with the elderly gentleman whose name you sent us and I believe he found assurance of God's forgiveness. They appreciated the call so much. We are arranging to follow it up. We will place them on the Home Department calling list since it is impossible for them to get out much due to age and health."

**Massachusetts:** "They promised to be

in Sunday school and morning worship service this Sunday morning as a result of our call. Thank you."

**Texas:** "Mrs. — and family are now attending another denomination but say they will try to come to our services. They had been in this location nearly a year before we were notified."

**Idaho:** "I received a very fine reception upon making the call. Mr. — is keeping a good experience and entering wholeheartedly into all church activities, including prayer meeting."

So goes the thrilling story of the moving Nazarenes program. These people contacted mean souls kept true to God and to the church. Immediate notification upon their moving is important. So please, all concerned, notify the Department of Evangelism immediately, giving us the correct address. I am sure that the pastors in the areas to which they move will do their best to follow them up and give them every advantage to keep right with God and to enjoy the worship and help of a Church of the Nazarene.



Conducted by GRACE RAMQUIST

### A Tribute to Preachers' Wives

Tributes are paid to many people and by many people. In the Preachers' Convention held at Coschocton, Ohio, an unusual tribute was paid to the preachers' wives by Mrs. Alta Zimmerman, wife of the host pastor. When she welcomed the women to her city, she presented her speech in the form of verse. Because she herself is a preacher's wife, the list of problems faced by

the women who live in the parsonages was especially interesting.

Too often the wives of our pastors are forgotten workers. They are busy day and night, but do not appear in the limelight; yet without them the work of the church would greatly suffer.

Perhaps this little welcoming speech will help us laymen appreciate and notice what our own pastors' wives do for us and for our church.



Fifty per cent of the divorces granted in North Dakota each year are caused by alcoholism, according to figures released by the North Dakota State Alcoholism Commission.

Commissioner Bernard Larsen adds that the annual divorce rate is a minimum estimate. Because of alcoholism-caused divorces Larsen said that about 744 children each year are deprived of normal homes.

Commissioner Larsen further noted that, while North Dakota collected four million dollars in liquor taxes, it cost the state three million, thirty-five thousand dollars just for the treatment and maintenance of alcoholics through public welfare systems and institutional care in the same year. This is to say nothing of the indirect costs in court action, child welfare, etc.

In the words of the prophet Jeremiah, "Is it nothing to you, all ye that pass by?" (Lamentations 1:12)

If your grocer and druggist handle beer and/or liquor, why not let them know that you don't appreciate their contribution to these appalling home conditions?

KENNETH S. RICE, Secretary  
Public Morals Committee

### My Welcome

*Twice now the job of hostess to this group has been my lot;  
It is a privilege and pleasure that is not soon forgot  
To welcome all you women from our district, far and wide.  
In cities large and villages, you stand at your husbands' sides,  
Fulfilling all your duties there, not shirking any test,  
Meeting all the needs that the preachers' wives fill best.*

*There's the class of prissy little girls or wiggly boys you teach,  
The calls you make on sick folks, and new people you must reach,  
The endless hours spent helping your husband in his call,  
But not neglecting family in any way at all.*

*You must take time to study the Word and read some Christian books,  
Yet not forget some thought must be given to how your husband looks,  
Making sure for each occasion he is dressed just so,  
And always looking your best but no overdoing it, you know—  
Always finding just the outfit that will make you attractive look,  
And yet will be just right for the preacher's pocketbook.*

*Yes, though you live in different places throughout this district wide,  
And large or small be the communities in which you now reside,  
I'm sure you'll find the problems which each of you must face  
Are not much different from the pastor's wife in any other place.*

*You all have felt the burdens which fall on you alone,  
The responsibility and service which seems your very own.  
You all have felt the weight and pull that comes from pressing care.  
The need to get alone with God and find new strength through prayer.*

*Then, not as strangers, but as friends and fellow laborers too,  
We meet together at this time to be inspired anew.  
My prayer is that each one of you may take your part while here  
And find in all the services God's presence very near.*

*I welcome you with all my heart and hope that in this place  
Each of you will find your full portion of God's grace.  
May you be given strength anew and courage for each test,  
The peace and joy which come to all who give to God their best.*

—ALTA ZIMMERMAN



## Big I

Have you ever written a letter and then reread it to see how it sounded? Have you then taken the trouble to underscore the I's?

A retired minister recently looked through a magazine put out by an independent minister. After he laid aside the periodical, his son asked, "Father, what do you think of the man who publishes that magazine?"

The old gentleman was one who made it his life's habit to speak evil of no one. He waited a moment before speaking. Then he said, "Son, as I looked through the magazine, I counted nine pictures of the man himself."

Dr. Fred Smith, of Cincinnati, was speaking to a group of businessmen. He recounted the following experience of his life.

When he was about sixteen years of age he decided he wanted to play a trombone. After purchasing an instrument, for six weeks he took lessons and practiced. He learned to play "When the Roll Is Called Up Yonder" with but a few changes of the slide. Then he was asked to play for church on Sunday night.

He played and even he himself knew he made many mistakes. After the service, while he was busy caring for his horn, an old man walked up. Fred looked at the man and noted that he wore no tie, had a heavy growth of beard, and did not look very smart. This seemed to Fred to be the right opportunity to show off his *Big I*. With deliberate slowness he cleaned his horn, broke it apart, placed it in the case, at the same time talking to the man, who quietly watched him. Fred told the visitor how important it was to clean a horn well, how the slide movements meant different tone shades; he really poured on how much Fred Smith knew. At the conclusion of his *Big I* speech he turned to the man and asked, "Do you play an instrument?"

"Young man," the older man slowly replied, "until a few weeks ago, when I retired, I held the first trombone chair in the United States Navy band."

Fred was horrified at what he had done.

After relating the above experience he said, "I never did any good in the world until I died out to myself."

Have you died out to your *Big I*? Take a good look at yourself!

### Go and Pray

*Some people go  
And then they pray;  
Some others know  
A happier way.*

*They think to pray  
Before they go,  
And all the day  
Is better so.*

By MARION B. SHOEN

# the Question box

Conducted by STEPHEN S. WHITE, Editor

**An acquaintance of mine has spent considerable time in the armed forces. He was converted some time ago and has received light on restitution. Could this restitution be made anonymously or must he face court-martial and a probable jail term?**

I am far from infallible, but as I see it, I would have to meet the situation which you mention openly and not anonymously. On the other hand, I would see or write those involved and explain the whole situation—that is, tell why I was making the restitution. Further, I would get my pastor or some

other responsible person to write the officers and explain what I was doing and why. Then I would trust God to take care of the matter. It is better to make restitution here than to meet it in judgment hereafter. After all, sin is always a very serious matter.

**When is a member of the Church of the Nazarene not in good standing?**

From one viewpoint, a member who gossips about his pastor or any of his fellow members might be thought of as not being in good standing. The same might be said of a member who fails to attend the church services as he should—Sunday school, morning and evening worship services on Sunday, and prayer meeting. In addition, I would include the services of the revival meeting. How can a member consider himself in good standing who works day by day during the week and yet can't attend the regular church services? He can keep going for himself but he just can't make it for God and His Church. Then there is the matter of giving. How can a member of a church be in good standing who is stingy as to the financial needs of the church? Certainly a person who has

backslidden and does not profess to be saved is not in good standing, ethically. The same might be said of a member who admits that he does not keep the General Rules of the church nor any longer believe its teachings. In spite of all that I have said, however, in the legal sense, a member is in good standing in the church until his name has been dropped on certain legitimate grounds, or charges have been preferred against him and he has been turned out. But before excluding anyone from the church by either of these methods we should be convinced that we have done everything we can to save him for God and the church. It is never a little matter to force a member out of the Visible Church!

**Where in the Bible does it mention that the Holy Spirit existed from the beginning? It seems to me that there might be such a verse in Psalms.**

The Spirit of God is referred to in the Psalms a few times. In Psalms 139 the Spirit's omnipresence is taught. That certainly implies that He is God, and if He is God He is eternal—has existed from the beginning. Holy Spirit in Psalms 51:11 is written without a capital *h* or a capital *s* and Spirit in 139:7 is written without a capital *s*. Here I am speaking of the King James Version. This is not true of some other translations. They begin these words in the

verses referred to with capital letters. In this they are superior to the King James Version. Acts 5:3-4; I Corinthians 12:6-11; and II Corinthians 3:17 teach directly or indirectly that the Holy Spirit is God, and if He is God He is eternal, or has existed from the beginning. Also, in Genesis 1:2 we find the Spirit of God active in creation and this implies His existence from the beginning.

**My belief is that once a person has been baptized he cannot be baptized**

**a second time. Am I in error?**  
I am afraid that you are in error. I do not think that there is any need for a person to be baptized again. On the other hand, I would not want to say that he could or should not be baptized again. I was baptized only once and have been perfectly satisfied

with that baptism. Nevertheless, as pastor, I have baptized people the second time when they were not satisfied with the mode of baptism which they had received. Of course in all of this I am referring to water baptism.

**What does Galatians 4:5 mean?**

It means that the redemption which Christ brought through His death on the Cross made it possible for you and

me to be saved and sanctified and live the Christian life from within with joy. God puts His law in our hearts.

By R. L. LUNSFORD

## Students to Gain Experience on Mission Fields

Twelve missionary students from Wheaton College (Illinois) will spend their summer vacation working on the mission field of their choice. Inaugurated by the Student Council and the Foreign Missionary Fellowship of the college, the project was organized to assist missionary candidates in getting advanced experience on the field and to know better how to complete their preparation for effective missionary service. The students will spend their summer assisting the regular missionaries, doing routine duties in order to give the established missionaries more time for evangelistic work. The project is being financed by the student body, faculty, and friends of the college. An intensive orientation program will be conducted to prepare the students for their experience on the field. The 1958 summer group will work with the mission board of their choice in Latin America. At the same time a Summer

Institute of Missions will be conducted on the campus at home to help further prepare missionaries under appointment and missionaries on furlough for more effective service on their respective fields.

## Protestant Troubles Continue in Colombia

Further evidence of the growing pressure of the Catholic church on the government of Colombia to hinder Protestant missionary work was revealed last month when a Presbyterian mission school at Villarrica, Tolima, Colombia, was closed by the mayor. Since children of Protestants are not accepted in the public school system, this leaves the mission school students without an opportunity to learn to read and write. In another part of Colombia, in Bogota, an attempt was made upon the life of Miss Jeanette Troyer, a Protestant missionary, when a dynamite charge was exploded in a doorway of the house in which she was sleeping.

## Churches Lead in Voluntary Foreign Relief

More than 80 per cent of the total of American voluntary relief work abroad is done by the three major religious faiths of America, it was revealed in a message from President Eisenhower, who sent congratulations to the group for the work they are doing in carrying relief to disaster and refugee centers in foreign fields. Church World Service, representing thirty-five Protestant and Orthodox denominations, carries on rehabilitation work in forty-six countries.

## National Council Declares Itself on Alcoholism

For the first time in its eight years of existence the National Council of Churches has made an official pronouncement on the problem of alcoholism. At the meeting of its general board in New York City recently a call was issued to the 144,000 affiliated local churches to attack the menace of alcoholism on a broad front through "pastoral counsel, education, encouragement of clinic and co-operation with other business working toward cure and rehabilitation." The pronouncement called the use of alcoholic beverages a serious threat to the health, happiness, and welfare of many people and to the stability of families and communities.



by BERTHA MUNRO

## The World Rushes In

### Monday:

Through how many avenues—from dawn till dark: the radio blaring sickly sentiment, the TV screen picturing cigarette and social glass as matters of course in a well-regulated home, billboard ads, and newspaper headlines. In the supermarket a garish display of periodicals: red-lipped beauties, space ships, fancy skaters, glass-walled ranch houses—flashy image of the way the world spirit presses in to engulf us. (I John 2:15-16.)

### Tuesday:

The world rushes in to *degrade* us, tearing down all that Christian civilization has built up: respect for human life and human decencies. (Every youngster carries a toy pistol now!) What impression is given to non-Christian countries of our "Christian" mores let the foreign missionaries tell, to whom "rock and roll" seems a reverting to raw heathenism. "In the world" we must be, but certainly "not of" it, Jesus said. A ship plows through the ocean but the ocean enters the ship only to sink it. (John 17:15.)

### Wednesday:

The world rushes in to *standardize* us, to press us to conform—in habits of dress, of equipment, of recreation, of thought. A recent magazine article questions, "Is the typical the normal?" Because the Kinsey report finds sexual irregularity more frequent, is it therefore less evil, nearer standard behavior? Is it any more right? Should it become common practice? (I John 4:5.)

### Thursday:

The world rushes in with its busy "program," with the many "good things" to be done, many ideas, many fears, many perplexities. How keep your balance? How save yourself from drowning? Simply dig in your heels and turn nonconformist? Something like that it seems you must do, to keep breathing as an individual. "Be not

conformed." Declare your independence of the mob spirit. (Romans 12:2.)

### Friday:

Better still—and God's advice—"Be ye transformed by the renewing of your mind." How achieve the ever-fresh renewing? Look every day on the face of Jesus; your mind will grow like His who was in the world to save it. Plan a deliberate campaign and fight it through. The best defense is a well-directed offensive. (Romans 12:2; I John 4:17.)

### Saturday:

Fence off your garden area and cultivate it; clear the atmosphere. Recognize the carriers of infection; cultivate a sensitivity to the approach of an impure thought or suggestion. Cultivate a taste for the pure and the holy—and indulge that taste freely. Breathe deep of the oxygen of that other world which is your home. (I John 2:17.)

### Sunday:

Concentrate on the will of your Father—understanding it and doing it. Listen to the voice of your Guide; He will lead you out to the dark places of desperate need. For the world-spirit has no pity for those whom it has possessed.

Think of the Spirit of God, which dwells within thee; think of the Saviour, who died for thee—then turn your world upside down. (John 17:18; Acts 17:6c.)

"Greater is he that is in you, than he that is in the world" (I John 4:4).



Anchorage, Alaska—The Minnesota Avenue Church experienced a good revival with Rev. Roy J. Yeider of First Church, Seattle, Washington, as the evangelist. God blessed our hearts under the ministry of His anointed servant; souls prayed through to victory, believing hearts were sanctified and strengthened, and the community reached as never before. Several new homes are now on our prospect list. We thank God for His blessings.—ARDEN SICKENBERGER, *Pastor*.

Anchorage, Alaska—The Thirteenth Avenue Church enjoyed a Spirit-filled meeting with Rev. Bert Daniels, our district superintendent, as evangelist. He preached with the anointing, the crowds were the best of any meeting to date, and many souls were saved and sanctified. Our church is challenged and encouraged. The people of Alaska love and appreciate the Danielses and we are backing his leadership with prayer and support along all lines. If you have friends in the Anchorage area, write us and we'll be glad to contact them.—M. R. KORODY, *Pastor*.

Mackey, Indiana—On March 2 we closed the greatest revival in the history of this church with the Meadows-Reasoner Gospel Duo as the special workers. We certainly appreciated the wonderful spirit of these workers, and the presence of God was definitely felt in the services. The church was strengthened and we are all encouraged. The church board gave these workers a call to return in 1960. This is our second year with these wonderful people and God is richly blessing.—LEE BATES, *Pastor*.

Ridge Farm, Illinois—Fire caused considerable damage to our church here on Friday, February 21. The roof was destroyed with much fire and water damage to the interior. The loss is estimated at more than eight thousand dollars. Other churches in Ridge Farm have offered their facilities for use by the congregation, pending repairs. Rev. Paul M. Holtzclaw is our pastor.—Mrs. G. ARNETT, *Reporter*.

Evangelists Alvin and Annabelle Richards write: "It has been a pleasure to work with our pastor and people. Recently we were in the Northwest with Rev. Archie Wilson, Jr.; with Warren Haines of Spokane, and Harold C. Paul. We greatly enjoyed our evangelistic tour in the West, also in the Dakotas, and other states where we have labored. We have some open time in July and August for camp meetings as singers and musicians, using accordion, trombone, and Hammond organ; or we'll be glad to slate a church meeting, week-end or Sunday services, carrying the full program of preaching, music, and singing. Write us, Linden, Michigan."

Celina, Ohio—Recently we enjoyed the best revival this church has witnessed for some time, with Evangelist Charles E. Haden as the efficient worker. God blessed from the first service, and a goodly number of folks were saved and sanctified. Brother Haden was given a call to return in the spring of '59. The work is moving forward, and we have had an increase of twenty members since coming here in August of '56. At Easter time we will be moving from our present location into a fine church building purchased from the Evangelical United Brethren people.—W. V. SHARP, *Pastor*.

Wrightsville, Georgia—Our church recently closed one of the most fruitful revivals in its history. Under the Spirit-anointed ministry of Evangelist W. Q. Sheridan, many souls sought and found God in pardon and heart purity. The church caught a new vision and prospects are bright for the future. Brother Sheridan will be long remembered in our church and town.—TILFO CARTER, *Pastor*.

## Regional Church Schools Convention

Four northwestern districts were represented in the regional convention at Portland, Oregon, First Church, February 20 and 21. More than eight hundred people attended the evening services, and daytime crowds were in excess of six hundred from the Canada Pacific, Washington Pacific, Oregon Pacific, and Northwest districts.

The series of workshops and dinner meetings, covering every phase of the work of church schools, proved to be just what was needed to better equip our workers for their tasks. It seemed to be the consensus of all who expressed themselves that this type of assistance be provided for our workers at suitable intervals in the future.

The convention was staffed by such outstanding specialists as Dr. A. F. Harper, Dr. E. G. Benson, Dr. Kenneth Rice, Dr. R. E. Swim, Rev. Earl C. Wolf, Robert D. Troutman, Mrs. Norman Oke, Miss Lavaun Tombaugh, and personnel from the co-operating districts.—W. D. MCGRAW, JR., *Superintendent of Oregon Pacific District, Reporter*.

## To Pastors and Church Treasurers



April 30 is the close of the fiscal year for the Church of the Nazarene. We are anxious to receive all of the Easter Offering before the books close. It will be helpful if all money received for the EASTER OFFERING is sent in to reach the General Treasurer's office by APRIL 30. Thanks for your co-operation.

—General Stewardship Committee



Evangelist Harry J. Felter and wife report: "Recently we closed a good revival with our church in Lake Worth, Florida. The Pierce Trio did splendid work as singers. Pastor C. R. Moore is a fine yokefellow. At this writing we are in a meeting with our Emmanuel Church in Miami, with Pastor J. D. Benson. On the first Sunday night God gave fifteen seekers at the altar. During the past year God has blessed our meetings with a good number of seekers and we have enjoyed working with our good pastors and people. Mrs. Felter and I slate meetings together or separately, as may be desired. We have open dates, May 14 to 25, and May 28 to June 8. Write us, Box 87, Leesburg, New Jersey."

New Cumberland, West Virginia—Recently our church had a wonderful revival with Rev. Paul and Hallie Smith as evangelists and singers. The Spirit of God was upon the services, blessing the saints and convicting sinners of their need of salvation and believers of their need of holiness. There were thirty-five seekers, and God gave wonderful victories at the altar of prayer and also in healing some sick folks. One entire family was saved, and our church is in good spiritual condition. The morning prayer meetings were well attended. In spite of cold weather, God answered prayer and we had good attendance. We greatly appreciated the Spirit-filled ministry of these evangelists.—JAMES C. TIL-  
LIS, *Reporter.*

**Nazarene Theological Seminary**

The interest of Bible scholars today in the Dead Sea Scrolls was stressed in a paper by Seminary Professor Harvey E. Finley which was read before the Evangelical Theological Society at its recent national meeting in Wilmore, Kentucky. Noting the similarities in ideas and phrases between the scrolls and the New Testament, Dr. Finley stressed the difference Christ makes in the New Testament writings, declaring that Jesus could not be reduced to a mere "teacher of the law," as some have attempted.

## The Measure of My Life



It has been estimated that at the age of twenty-one at least \$33,000 has been invested in benefits for you. This is mere dollar values. Spiritual values given cannot be estimated, yet they will be our richest treasures through life.

How grateful are we for this heritage? We show our appreciation through generous heart qualities.

What is **THE MEASURE OF MY LIFE?** Do I find it more blessed to give than to receive?

Many generous hearts have received great satisfaction in doing by

**WILL** what seemed impossible within a lifetime. Through this means the **MEASURE OF MY LIFE** will extend beyond this present day, by making a provision for the church and the work of the Kingdom.

## HAVE YOU MADE A GOOD WILL—A CHRISTIAN WILL?

CLIP AND MAIL

The General Board of the Church of the Nazarene  
John Stockton, General Treasurer  
6401 The Pasco, Box 6076  
Kansas City 10, Missouri

I am interested in making a bequest to the General Board. Please send me further information about writing a Christian will.

NAME .....

ADDRESS .....

Evangelists R. E. and Dorothy Bridgewater write: "We will be closing a meeting in Denver First Church on May 4, and due to a cancellation we have the date May 14 to 25 open. Also, for this fall we have an open date, November 26 to December 7. Write us, 116 Wolfe Avenue, Colorado Springs, Colorado."

### Southwest Indiana Preachers' Meeting

The preachers, their wives, and many laymen were at Princeton, Indiana, on February 13 for the opening service of what proved to be one of the greatest preachers' meetings it has been our privilege to attend. The good people of Princeton, with their fine pastor, Rev. Clyde Montgomery, made our stay very pleasant.

Dr. Leo C. Davis, the only superintendent our district has had since it was organized almost ten years ago, has undergone major surgery recently, but was able to be in most of the sessions, with the ministerial members of the Advisory Board assisting as chairmen. Dr. and Mrs. Davis hold the respect, confidence, and love of this people.

The special speakers were Dr. D. I. Vanderpool, Dr. A. B. Mackey, president of Trevecca Nazarene College, and Rev. Wright Strong, pastor at Dayton, Ohio. Dr. Vanderpool's messages were challenging, informative, and inspiring, given with the unction of the Holy Spirit. Dr. Mackey, in his own unique way, presented some of the practical phases of Christian living. We shall not soon forget Brother Strong's deep devotion and fervency of spirit as he spoke of the responsibilities and opportunities of soul winning.

The Nazarene Publishing House was efficiently represented by Brother George Rice, and Olivet Nazarene College was well represented by Rev. John Swarengen, field representative. We thank God for our holiness colleges.

This district has entered the Golden Anniversary year wholeheartedly, and with faith and confidence, as we pray, work, and believe God for a great forward movement in our beloved Zion.—

RALPH A. CARTER, *Reporter.*



Pastor Carl R. Allen reports: "The Lord has blessed since we left our Seminary and we had two and one-half good years with our Faith Church in Bay City, Michigan. The work moved along well; the Lord helped us to build a lovely new church, and the Sunday school is now over the one-hundred mark, though the church is not yet three years old. It was hard to leave, but feeling it to be the will of the Lord, we accepted a call to our South Church in Lansing, coming here in February. We have a fine group of people here, people who have a mind to work."

Evangelist C. M. Whitley and wife report: "In February we closed our second revival with Rev. Umsted Pitts and the Port Acres, Texas, church. God gave us a wonderful meeting, with some forty-five souls praying through; only two barren services. We thank God for these fine pastors and people. We have some open time in May and also in July; will be glad to go anywhere God may lead. Write us, c/o our publishing house, P.O. Box 527, Kansas City 41, Missouri."

Rochester, Michigan—God blessed in our youth revival with Rev. Carl Book, Rev. Orville Ferris, and our own local talent, and there were fifty seekers. Our pastors, Rev. and Mrs. T. C. Riddle, have been given a unanimous call for three years—their second three-year call here. They have accepted the call. The Lord has been blessing us, the Holy Spirit has been present in convicting power, and recently nine new members were added to the church.—DARLENE LUCAS, Secretary.

Orangeburg, South Carolina—On Sunday, February 9, this church closed one of the greatest revivals of its history. Rev. C. M. Knight, pastor at Fort Mill, was used of God in a mighty way to help revive the church, and more than fifteen people found victory in the Sunday morning service. God came in an unusual way in the Saturday night and Sunday morning services, with shouts of victory in the camp. The evangelist and many of the people joined in prayer and fasting for an old-fashioned revival—and God gave around twenty-five victories. This meeting was sponsored by our N.Y.P.S. We thank God for the privilege of serving these fine folks.—PAUL E. HESS, *Pastor*.

Terra Bella, California—Recently our church had a profitable revival with Evangelist and Mrs. T. T. Liddell. God blessed with seekers in nearly every service and some outstanding conversions. The Liddells were loved and appreciated by our people. They challenged the church to make 1,000 contacts during the meeting; and the people responded by making a total of 2,109 contacts in one week. As a result, the attendance was the best in many years, and we are still reaping blessings from this meeting. I am in my fifth year here—the best yet; every department is growing, and I am enjoying my work with these wonderful people.—JAMES O. GORDON, *Pastor*.



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## Special Notice

In harmony with the *Manual* provision (par. 193) I have appointed Rev. Harold Daniels superintendent of the Illinois District, effective May 1, 1958. This appointment is made with the unanimous approval of the Board of General Superintendents and with the unanimous endorsement of the District Advisory Board.

**SAMUEL YOUNG**  
General Superintendent

Anacortes, Washington—On Sunday, February 16, we concluded a revival with Evangelist E. E. Wordsworth. We had a real outpouring of God's Spirit, with people saved and sanctified—some for whom we had prayed for months. We greatly appreciated the Spirit-anointed preaching of Brother Wordsworth. We are building a new church, which we hope to complete this spring. We thank God for His blessings during the past few months.—BUFORD E. BUSH, Pastor.

Evangelist G. F. Underwood writes: "We have an open date in April we'd like to slate. We travel by car and trailer. If desired, we will carry the whole program; Mrs. Underwood gives religious readings and we sing solos and duets. Write us, 213 Mulberry, N.W., Warren, Ohio."

## Deaths

REV. CHARLES EDWARD ZINK

Charles Edward Zink, age forty-one, died February 10, 1958. He was converted at an early age. Although plagued by poor health during his teens, he graduated from Northwest Nazarene College in 1939, and a year later took his first pastorate at Bejou, Minnesota. In 1946 he came to the Wisconsin District, and served as pastor of the Menomonie church for four years. He died in his eighth year as the well-loved pastor of the Madison church. He was active, at the time of his death, in a building program. He was always interested in pursuing his education further, and was attending a class in Hebrew at the University of Wisconsin when he collapsed from heart failure. A tribute to his ministry was paid by the more than thirty-five ministers and a great number of laymen who attended the two funeral services. Dr. Charles A. Gibson, former district superintendent, gave the message in the morning service, conducted in the partially completed new church; and Rev. D. J. Gibson, present Wisconsin District superintendent, gave the sermon in the afternoon service. Twenty-six pastors served as honorary pallbearers and six well-known laymen as the pallbearers. He is survived by his wife, Dorothea; and three sons, Charles Jr., David, and Danny; also one brother, Howard, of Madison.

REV. J. H. CRAWFORD

J. H. Crawford, age seventy-eight, of Springdale, Arkansas, was stricken in January and died February 18 at the Springdale Memorial Hospital. He was born August 20, 1879, in Newton County, Arkansas. He and the late Maggie Crawford joined the Church of the Nazarene in the early days of its organization and have been known as pioneer preachers. His wife died about two years ago; in June of 1957 he was united in marriage to Dollie T. Ryker, who survives him. For forty-eight years, until his death, Brother Crawford was known as an evangelist, having served as pastor about fourteen years. He was a true pioneer, and these years of fruitful ministry have influenced the lives of thousands of souls. He was a true Nazarene and his life was filled with sacrifice. Today more than forty Nazarene churches, which he and Mrs. Maggie Crawford dug out and organized, stand as the result of some of their labors. He was faithful

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to the end. During the months before he went to the hospital, he was assisted in his evangelistic labors by his companion, Mrs. Dollie Crawford. Besides his wife, he is survived by four sons, Milton, Roy, Henry, and Cecil; also one stepdaughter, Mrs. Beatrice Prideaux. Memorial services were held in the Springdale Church of the Nazarene, by District Superintendent J. W. Hendrickson, Rev. Paul Watson, Rev. H. H. Davis, and Rev. Ervin Emmert, with interment in the local Bluff Cemetery.

**Announcements**  
**RECOMMENDATIONS**

I wish to recommend Rev. Hugh Clark as an outstanding evangelist. He is re-entering the field after spending several years as pastor of our First Church in Georgetown, Kentucky. He has done a fine job as pastor of this church, but feels the Lord is leading him to enter the field. He is making up his slate now; will be available after July 1. Mrs. Clark is our very fine district missionary president. Write Brother Clark, 602 S. Broadway, Georgetown, Kentucky.—D. D. Lewis, Superintendent of Kentucky District.

Revs. Herbert and Pansy Morgan, for many years members of the Indianapolis District, and commissioned evangelists, have moved to Southgate, Kentucky (218 Linden Avenue). They are available for revivals or special services.—Luther Cantwell, Superintendent of Indianapolis District.

Rev. J. N. Tinsley has served as pastor for many years and has served in a very acceptable way on this district; also served as district superintendent in our church for ten years. He has served for several years as an evangelist, is a splendid preacher, and I am happy to recommend him as an evangelist. He built a beautiful church in San Diego (Pacific Beach) and leaves behind a fine and devoted people. Write him, 1634 Diamond Street, San Diego 9, California.—Nicholas A. Hull, Superintendent of Southern California District.

**BORN**—to ATC and Mrs. Donald L. Thompson of McKeesport, Pennsylvania, a son, Maurice David, on March 3.

—to Rev. and Mrs. Douglas Clem of Sterling, Colorado, a son, Timothy Douglas, on March 2.

—to Earl and Beverly (Carpenter) Sprowls of Trevecca Nazarene College, Nashville, Tennessee, a daughter, Diane Linette, on February 25.

—to Mr. and Mrs. Myron Finkbeiner at the Army Chemical Center, Maryland, a daughter, Janis Lynn, on February 18.

**ADOPTED**—by Rev. Eugene and Frances Simpson of Gainesville, Florida, a son, Donald Mark, on February 13 (he was born February 7).

**SPECIAL PRAYER IS REQUESTED** by a Christian wife in Illinois that her husband will get back to God (he is a backslidden Nazarene), and that their home and marriage may be saved;

by a reader in Oklahoma that God will undertake for serious foot trouble and she may not have to undergo surgery—she believes God can heal; also that they may have an old-time revival in their church;

by a reader in Texas for the salvation of their children, and for a very special unspoken request—the need is desperate in the home and only God can help;

by a friend in Ohio that a carnal church member may get right with God, for healing of a chronic ailment, and for a special unspoken request;

by a reader in West Virginia for a hospital patient to get leave before his life is endangered—for "my son who needs his mother and a home"—for my brother in California, and for a sister about to get mixed up in some legal affairs;

by a lady in Massachusetts for herself and her husband—"I'm not a Christian, but am the daughter of a Nazarene evangelist . . ."

**Directories**

**GENERAL SUPERINTENDENTS**

**HARDY C. POWERS**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

**District Assembly Schedule for '58**

Akron	April 30 to May 2
Arizona	May 15 and 16
Los Angeles	May 21 to 23
Southern California	May 28 to 30
New Mexico	June 4 and 5
New York	July 4 and 5
Maritime	July 10 and 11
Pittsburgh	July 24 and 25
Missouri	August 6 and 7
Dallas	August 13 and 14
Northwest Indiana	August 20 and 21
Indianapolis	August 27 and 28
Mississippi	September 10 and 11
North Carolina	September 17 and 18
South Carolina	September 24 and 25

**G. B. WILLIAMSON**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

**District Assembly Schedule for '58**

Washington	April 30 to May 2
Philadelphia	May 7 and 8
Florida	May 21 and 22
Alabama	May 28 and 29
Northwest	June 18 and 19
Albany	July 2 and 3
Central Ohio	July 16 to 18
Eastern Kentucky	July 24 and 25
Northwest Oklahoma	July 30 and 31
Wisconsin	August 7 and 8
Tennessee	August 20 and 21
Louisiana	September 3 and 4
Georgia	September 10 and 11
Southeast Oklahoma	September 17 and 18

**SAMUEL YOUNG**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

**District Assembly Schedule for '58**

Idaho-Oregon	April 30 and May 1
Washington Pacific	May 8 and 9
Northern California	May 14 to 16
Nevada-Utah	June 5 and 6

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New England	June 18 to 20
North Dakota	June 25 and 26
Northeastern Indiana	July 9 to 11
Eastern Michigan	July 16 and 17
Chicago Central	July 23 and 24
East Tennessee	July 31 and August 1
Virginia	August 13 and 14
Northwestern Illinois	August 20 and 21

**D. I. VANDERPOOL**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

**District Assembly Schedule for '58**

Canada Pacific	April 10 and 11
Alaska	April 17 and 18
San Antonio	April 30 and May 1
Abilene	May 7 to 9
Oregon Pacific	May 21 to 23
Rocky Mountain	June 12 and 13
South Dakota	June 18 and 19
West Virginia	July 3 to 5
Colorado	July 10 and 11
Western Ohio	July 23 to 25
Illinois	July 30 and 31
Houston	August 20 and 21
Joplin	September 3 and 4
South Arkansas	September 17 and 18
North Arkansas	September 24 and 25

**HUGH C. BENNER**

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

**District Assembly Schedule for '58**

Hawaii	
British Isles South	May 26 and 27
British Isles North	June 2 and 3



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 Southwest Indiana . . . . . July 30 and 31  
 Kansas . . . . . August 6 to 8  
 Iowa . . . . . August 13 to 15  
 Michigan . . . . . August 20 and 21  
 Kansas City . . . . . September 3 and 4  
 Southwest Oklahoma . . . . . September 17 and 18

**District Assembly Information**

**ALASKA**—Assembly, April 17 and 18, at 13th Avenue Church of the Nazarene, 13th and "E" St., Anchorage, Alaska. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. M. R. Korody, 13th and "E" St., Anchorage, Alaska. General Superintendent Vanderpool presiding.

**IDAHO-OREGON**—Assembly, April 30 and May 1, at College Church of the Nazarene, Dewey at Juniper Sts., Nampa, Idaho. Rev. Eugene Stowe, 411 Ivy St., Nampa, entertaining pastor. Send mail and other items relating to the assembly c/o District Superintendent I. F. Younger, Box 89, Nampa, Idaho. General Superintendent Young presiding.

**SAN ANTONIO**—April 30 and May 1, at First Church, 1418 W. Woodlawn, San Antonio, Texas. Entertaining pastor, Rev. Wallace Kornegay, 1737 W. Mistletoe, San Antonio. Send mail and other items relating to the assembly c/o Rev. W. H. Davis, district superintendent, 434 Furr Drive, San

Antonio. General Superintendent Vanderpool presiding.

**AKRON**—Assembly April 30 to May 2, at First Christian Church, Cleveland Avenue and Fourth St. S.W., Canton, Ohio. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. D. D. Palmer, 1301 Tenth St. N.W., Canton, Ohio (P.O. Box 125). General Superintendent Powers presiding.

**WASHINGTON**—Assembly, April 30 to May 2, at First Church of the Nazarene, Walnut Avenue at Woodridge, Baltimore, Maryland. Entertaining pastor, Rev. James R. Bell, 710 Walnut Ave., Baltimore. Send mail and other items relating to the assembly in care of First Church, Walnut Avenue at Woodridge, Baltimore 29, Maryland. General Superintendent Williamson presiding.

**PHILADELPHIA**—Assembly, May 7 and 8, at Calvary Church of the Nazarene, Centre Avenue and Fourth Street, Reading, Pennsylvania. Entertaining pastor, Rev. G. Thomas Spiker, 1209 N. Fifth St., Reading. Send mail and other items relating to the assembly c/o Rev. G. Thomas Spiker, Calvary Church of the Nazarene, Centre Ave. and Fourth St., Reading, Pennsylvania. General Superintendent Williamson presiding.

**ABILENE**—Assembly, May 7 to 9, at First Church of the Nazarene, 3755 South Freeway, Fort Worth, Texas. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. W. J. Benson, 820 E. Robert St., Fort Worth, Texas. General Superintendent Vanderpool presiding.

**NORTHERN CALIFORNIA**—Assembly, May 14 to 16, at Beulah Park Auditorium, 100 Beulah Park Drive, Santa Cruz, California. Send mail and other

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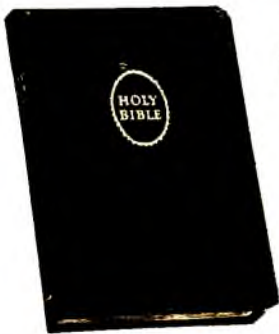
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items relating to the assembly c/o Rev. Frank S. True, 100 Beulah Park, Santa Cruz, California. General Superintendent Young presiding.

**ARIZONA**—Assembly, May 15 and 16, at East-side Church, 2300 N. 24th St., Phoenix, Arizona. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. C. W. Elkins, 2515 E. Harvard, Phoenix, Arizona. General Superintendent Powers presiding.

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