



Herald of HOLINESS



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EDITORIALS

By W. T. PURKISER

Perpetuating the Faith

It has been said, "The Christian Church is never more than one generation away from extinction." This is a challenging comment, and one which contains more than a half-truth.

Of course, it thinks of the Church in terms of its human conditions. It is theoretically possible if we limit our view to the earthly scene alone. Any organization will die unless it perpetuates its ideals and its programs in the lives of at least its own children. There have even been church organizations which have suffered the fate predicted for "old soldiers": they do not die; they just fade away.

There is a divine dimension to the Church which must not be ignored. The Church of our Lord Jesus Christ is more than a human organization. It is the building of God, the body and bride of Christ. Its forms and structure which would otherwise be lifeless may be quickened and made alive by the Holy Spirit. Even the defenses of hell cannot stand against it. Its true genius is not its organization, its boards and committees, its plans and programs, or even its shared beliefs. Its real power is that of the Spirit of the living God.

Granting this, there is still much in this remark to give us pause. Dr. L. R. Akers wrote many years ago: "The church may not hope to be triumphant until it is first militant. Only a *saving* church is a church worth saving. No church can claim the



The Cover . . .

A photograph from the air of the international headquarters center of the Church of the Nazarene, on The Paseo between 63rd Street and Meyer Boulevard, Kansas City, Missouri. In the foreground is Nazarene Theological Seminary. Just beyond is the Headquarters Building. In the upper right, construction can be seen on the new General Board Building, which is actually the first unit in the relocation of the publishing interests of the church. The entire property includes twenty-two acres. The picture was taken by and appeared in the Kansas City Star.

future by virtue of a great past. There is no protection tomorrow because of service rendered yesterday. The organ that ceases to perform its function dies. The immutable law of God in nature is 'Use or Lose,' and God is just as mercifully merciless toward His church as toward nature."

Perhaps the greatest danger is not to the structure or organization of the Church on earth so much as it is to its meaning. The danger is not that we shall cease to exist, but that we shall cease to count for much. A constant foe to the work of God on earth is the smugness, the complacency, and the self-righteousness of those who "have arrived."

We have said this in many ways. "We need more firemen, and fewer brakemen." "The old ship Zion cannot carry passengers—only members of the crew are allowed on board." "We are not spectators, but participants." I have a basic sympathy for the complaint of the American Indian who objected that army life was "too much salute, not enough shoot."

A church that has lost its concern for souls has lost, no matter what else it does. No amount of "holier-than-thou" rationalization can make up for the fact that when we fail to reach others we fail—period.

Over and over it has been proved: The church with the vital outreach, used of God to touch and transform sin-darkened lives around, is happy, united, and works with a minimum of friction and cross-current. The group that is fussing, complaining, and picking flaws is actually dying on the vine.

Thank God for a new stirring of concern throughout our own Zion. It takes a long while for ideas to permeate a large group, but "more powerful than armies on the march is an idea whose time has come." That we are each in our own spheres of influence evangelists of Christ is an idea that seems to have been long aborning, but its time has come and it shall be stronger than armies on the march.

*Crowns and thrones may perish,
Kingdoms rise and wane;
But the Church of Jesus
Constant will remain.
Gates of hell can never
'Gainst that Church prevail;
We have Christ's own promise,
Which can never fail.*

—SABINE BARING-GOULD

(Please turn to page 11)

HOLD STEADY!

Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord (I Corinthians 15:58).

Cast not away therefore your confidence, which hath great recompence of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise (Hebrews 10:35-36).

The promises of God provide a sturdy staff for His people in their earthly pilgrimage. We can lean upon this staff with a feeling of security. It is a boon when passing through waters that are swift and filled with stones. His staff of promise gives poise and comfort when we walk through deep valleys and dark shadows.

I knew a man whose counsel to the frustrated, fearful, and doubting, young and old alike, was always the same. "Hold steady!" he would say, trying to give an assuring smile. Many who went to him said they felt better just to hear him say, "Hold steady!"

His assignment was a difficult one—What? Hold steady—when one's fondest hope lies crushed at his feet? Hold steady—when one's cherished plans have failed to materialize? Hold steady—when loved ones seem to be drifting nearer to the rapids of despair? Hold steady—when nearly exhausted rowing against tem-

pestuous winds? Yes, his assignment was difficult, but not impossible for one whose commitment is complete and whose faith is firm.

With drunkenness, crime, greed, and deceit running rampant throughout the world; with fear, frustrations, and hate knocking at every door; with new ideologies and unproved theories rising on every hand which would shift the ancient landmarks which our fathers have set—is there any hope for God's people? YES! *Hold steady!*

The Apostle Paul was holding steady when, after fourteen days of unequalled storm, he addressed the fear-filled sailors and said, "Wherefore, sirs, be of good

*General
Superintendent
Vanderpool*



cheer: for I believe God, that it shall be even as it was told me" (Acts 27:25). The Apostle's faith in Christ was as firm and strong when he declared, "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day" (II Timothy 1:12).

Hold steady! Lean upon the sturdy staff which God's promises offer you.

Telegram . . .

Bethany, Oklahoma—North west Oklahoma Nazarenes express warm approval of fine district superintendent, Rev. J. T. Gassett, in re-election for three years. A "10 per cent" district for the fifth consecutive year, plus gains in membership of every department, reported by the pastors. Dr. Samuel Young's challenge to inspired evangelism in our local churches this year appreciated and accepted.—Gordon Wickersham, Reporter.

The Greater El Dorado and Union County, Arkansas, Ministerial Alliance has elected Rev. A. L. Payne, pastor of Central Church of the Nazarene in El Dorado, Arkansas, as their president for the year 1962. The Alliance is composed of thirty-nine ministers representing twelve different denominations.

After twelve years as pastor of Grace Church in Austin, Texas, Rev. Howard R. Borgeson has resigned to accept a unanimous call to pastor St. Paul's Church in Kansas City, Missouri.

Rev. Arnold Roland, pastor of the Villa Grove, Illinois, Church of the Nazarene, has been elected president of the Douglas County Ministerial Association for the 1962-63 year.

Rev. and Mrs. Claude Studt of Grand Ledge (formerly of Grand Rapids), Michigan, celebrated their golden wedding anniversary on Sunday, July 22, at a family dinner. They were married on July 22, 1912, in Clarksville, Michigan. Mr. Studt has served as a Nazarene minister throughout Michigan for the past forty-two years. They have five children—Robert P., of Detroit; Mrs. Victor Wilson, of Big Bend, Wisconsin; John O., of Vernon; Gordon L., of Lansing; and Mrs. Ronald Shuert of Charlotte, Michigan; also eighteen grandchildren and four great-grandchildren.

Pastor Roger M. Williams sends word from Paterson, New Jersey: "First Church recently concluded a two-Sunday indoor camp meeting with Dr. Mendell Taylor as God's anointed messenger, and Gary Moore as special soloist for the last week end. Long-range advertising and cottage prayer meetings combined with the Spirit-filled messages of Dr. Taylor and the heart-stirring songs of Gary Moore to result in one of the best attended and farthest-reaching meetings in the church's history. With attendance averaging over

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one hundred nightly, with one hundred visitors attending, most of whom were "first-nighters," and people from a variety of backgrounds seeking God at the altar of prayer, we have much for which to praise God. Revival and spiritual blessing have been almost continuous since the "44 Sunday Nights of Evangelism" and the revival that introduced it last fall with Miss Mary Scott, special worker. God has continued His blessings on the regular services, and thus far this assembly year we have received nineteen new members, eleven on profession of faith. Our people are united in spirit, evangelistic, and carry a burden for the outreach of God's kingdom."

Rev. and Mrs. John A. Duncan celebrated their golden wedding anniversary on August 11 at First Church of the Nazarene in Dexter, Missouri, with Dr. E. D. Simpson, superintendent of the Missouri District, officiating. Rev. and Mrs. Duncan have served as pastors in the Church of the Nazarene for more than forty years, working in Missouri, Indiana, and Alabama. Their address is Route 1, Box 7, Dexter, Missouri.

Rev. George Greiner, pastor of Brighton First Church of the Nazarene, Colorado, has been elected president of the Brighton Area Ministerial Alliance, which includes pastors from Henderson and Fort Lupton

WHY?

IT IS SO EASY to ask, "Why?" when seeming tragedy befalls God's special servants. The reason "calamities" come—we may know only in the Better Land. In the meantime we should trust the Lord. Quite often we have seen how events have worked out to His glory unexpectedly.

Only yesterday we heard how a mother of three young children met a "tragic death." We cannot always understand about God's permissive will, but we do know that He who sees the end from the beginning can make sorrows become blessings to His special leaders.

May this little prayer be a blessing to all our hearts:

MAY I LOOK AND LISTEN

*Grant me, Lord, a keener insight
And an outlook clear;
Help me catch the heavenly vision
That will banish fear.*

*I let not Christians miss the meaning
Of some crossroad sign;
I let not servants lose the message
Of Thy ways sublime.*

*With all my heart I see and praise Thee
For Thy love divine.*

*Help my heart and will to listen,
Lord and Master—mine!*

—FLORA E. BRECK, Portland, Oregon

HOLINESS

and the Judgment



By EUGENE STOWE, *Pastor, College Church, Nampa, Idaho*

THE WRITER of the Epistle to the Hebrews would remind us that as certain as are death and taxes, equally certain is a final judgment—"It is appointed unto men once to die, but after this the judgment" (Hebrews 9:27). This clear statement forever brands as false the teaching of the Jehovah's Witnesses that all judgment and punishment is meted out in this present life.

Not only is the doctrine of a final judgment scriptural; it is most reasonable. How else can real justice be served, the wicked segregated from the righteous, and adequate rewards and penalties be assessed?

One of the many facets of the message of Christian holiness is its relationship to the judgment. It is the Hebrew letter again which speaks of "... holiness, without which no man shall see the Lord" (Hebrews 12:14). St. John, in a positive treatment of the same subject, states, "Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world" (1 John 4:17).

Here and elsewhere the Scriptures point up the fact that perfect love, the very heart of holiness, is the only credential which will see one safely through the judgment. This quality of spirit alone will satisfy the moral qualifications demanded by the righteous Judge.

Actually, two judgments are specifically referred to in God's written revelation, the Bible. The first of these is

The Great White Throne Judgment

Revelation 20:11-15 spells out the details of this grand assize. All ranks and conditions of men are here haled into the presence of almighty God. The books are opened, and each is judged according to his works. Only those whose names are found in the book of life escape eternal punishment. The condition of enrollment in this book is righteousness, the absence of wrongdoing.

Since "all have sinned, and come short . . ." (Romans 3:23), none can survive this ordeal successfully in his own merits. However, anyone who comes to know Christ as Saviour and Lord becomes the recipient of His righteousness. In the

experience of regeneration his committed sins are forgiven and he becomes a reborn child of God.

Obediently walking in love's light, the new Christian comes to a second crisis—entire sanctification. In this glorious work of grace his nature is completely cleansed of all inbred sin. The Holy Spirit fills his entire being with divine love. Now it becomes not only possible but natural to obey the command to "... love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength" (Mark 12:30). What better basis for boldness at the judgment could there be than this quality and quantity of love?

The Judgment of Nations

The Great White Throne Judgment might well be termed "The Judgment of Grace." In Matthew 25:31-46 we find one which could equally well be called "The Judgment of Works."

This investigation probes into the treatment which one has accorded his fellow men, especially his Christian brethren. Everything done (or left undone) to "one of the least of these my brethren" was directly related to the Judge—"ye have done it unto me." Feeding the hungry, clothing the needy, visiting the shut-away ones become the basis of judgment.

Some have emphasized this so-called "social gospel" to the extreme where salvation becomes the reward for good works. Certainly nothing could be farther from the scriptural teaching that "by grace are ye saved . . . not of works, lest any man should boast" (Ephesians 2:8-9).

However, some have neglected this truth to their own detriment. The newly published history of the Church of the Nazarene, *Called unto Holiness*, does a great service by calling to our attention the important place given to social service by our founders. "Seeking to do good to the bodies and souls of men" (*Manual*) was and still is a vital necessity.

To pass the inspection of this judgment one must have let holiness of heart become also holiness of hand. He will thus keep the commandment which Christ identified as the second in impor-

tance—"Thou shalt love thy neighbour as thyself" (Mark 12:31).

This is the only final answer to the problem of race prejudice. This kind of love makes the merciful arm of missions an absolute necessity. This kind of "holiness in action" is the Christian answer to both the here and the hereafter.

"Only THE LIVING Have Problems"

By Sunday School Evangelist A. S. LONDON

THE BIBLE SAYS, "Man that is born of woman is of few days, and full of trouble" (Job 14:1); and also that we are "born unto trouble, as the sparks fly upward" (Job 5:7). "Only the living have problems."

Trouble is no respecter of persons. It comes to the educated and the uneducated, the rich as well as the poor, the person of high social standing as well as the one who is not known outside his community.

Many people with whom we come in contact keep smiling faces while the storm rages within. One of the best families we have met in our travels of more than one million miles today is suffering a thousand deaths. But these people bravely take their places in church and state, and bear their burdens heroically and in the Christian way.

Abraham Lincoln said, "If there is a person in torment who suffers more than I, God pity him." Great souls suffer inwardly. It is only when "we bleed, we bless." Milton suffered when the midnight of blindness pushed the noonday of sight from his eyes, but out of his suffering came the book *Paradise Lost*.

Crisis often brings us face to face with our utter inadequacy, and this drives us to Jesus Christ, the Source of our strength. David said, "The Lord . . . delivered me from my strong enemy, . . . they were too much for me." Who among us has not been "hemmed in" somewhere along the pathway of life? It is "Thou who must mend what is amiss." Hard experiences drive us to the truth of the Bible statement, "Apart from me you can do nothing" (John 15:5, *Phillips*). We are helpless in our troubles without Him who alone gives peace of mind, faith, joy, patience, and the ability to love the unlovely.

Christ is adequate for every situation in life.

The Apostle Paul said, I have "learned to be content, whatever the circumstances may be" (*Phillipians* 4:11, *Phillips*). Jesus can take any sorrow, any calamity, and make it "work together for good." No situation that may arise in life is beyond the reach of Him whom we love and serve. Christ can turn every heartache, every problem, every sorrow into a blessing. Dregs can be turned into gold. There is nothing that can happen in your life or mine over which Christ does not have control. Old molds, old ways, and preconceived notions are blown away through suffering.

A noted leader once said, "God has never allowed me the fulfillment of my soul's desire without first putting me through the mill of suffering." Position, money, prestige do not save men from dark nights, long tunnels, and broken hearts. The famous Jay Gould had his millions, but among his last words were, "I am the most miserable person on earth."

Lord Byron, who reveled in pleasure, wrote on his last birthday—

My days are in the yellow leaf;

The flowers and fruits of love are gone;

The worm, the canker, and the grief

Are mine alone!

Another who left Christ out of his life said, "Youth is a mistake, manhood a struggle, old age a regret."

A Spanish proverb says, "Every home has its hush"—that is, every home has its problems, its sorrow. "Be kind to everyone you meet, for everybody is having a hard time."

I have talked of Dwight L. Moody across the nation, as I regard him as the greatest Sunday school evangelist of all ages. He won a million people to Christ, and died at the age of sixty-four. He had his sorrows. It was a privilege to talk with one of the ladies who told him of an experience of grace that could make his ministry anew. On his monument are these words, "He that doeth the will of God abideth for ever."

"Only the living have problems." But man lives his "main life within."

BE STRONG!

Be strong, ye Christian saint;

The day draws nigh that Christ appears.

Be strong and do not faint—

He triumphs through eternal years!

Be strong, ye soldier brave;

The raging conflict soon shall cease.

Be strong through trials grave—

He cometh with unending peace!

By JACK M. SCHARN



"And Some . . . Evangelists"

By *Evangelist* DAVID K. WACHTEL

THE BIBLE makes it very clear that some men are called of God himself to do the work of an evangelist. Those tempted to think that the method of the evangelist—with its mass approach, intense style of preaching, and demand for decision—is out-of-date have but to look at the contemporary scene. Southern Baptists, Seventh-day Adventists, Church of Christ, and various Pentecostal groups, all are using the method with outstanding success. Methodists, Presbyterians, and Episcopalians turn to it in increasing numbers.

Psychologists tell us there is actually a hunger in the modern mind for the authoritative voice of fervent evangelistic preaching, with its message of a hell to shun and a heaven to gain, its offer of a Saviour, its assurance that Christ is the answer, and its sense of eternal direction.

In Nazarene circles evangelistic preaching has been traditional, but the tradition needs to become "today's ideal." Professor James McGraw, in his book, *Great Evangelical Preachers of Yesterday*, says: "In Luther's day, the sermon had become a time for dry dogmatics and scholastic speculations." Martin Luther is credited with restoring the sermon to its rightful place and function as he brought reformation to his day. Great emphasis on theological dogmatics and scholastic speculations in the preaching of an era is always a mark of decadence and calls for a reformation. It is easy to succumb to this danger. It takes deliberate planning to maintain evangelistic fervor and a ministry which *preaches for decision!*

It has also been traditional to conduct evangelistic campaigns in our churches, and to give those campaigns our support in prayer, attendance, personal witnessing, and money. Again the tradition must be "today's ideal." Actually, every other form of evangelism draws its strength from mass evangelism. Personal evangelism, teaching evangelism, Sunday school evangelism, family evangelism, youth evangelism, and tract evangelism, all soon die when there is no strong mass evangelism to sustain them.

The revival season needs once again to become the focal point of a congregation's interest. Otherwise our founders would tell us there is no particular reason for our existence, and the frustration which is part of "meaningless existence" utterly

destroys. When we remember that we exist to evangelize, local congregations will deliberately put more into their revival efforts—more preparation, more prayer, more advance witnessing, more advertising, more personal effort during the campaign, and more consecrated money. When more of everything is put into the effort, there will be more gain from the effort.

Personally the evangelist deserves the all-out support of the church. The work is difficult, and too often thankless. There is a drain on body, nerves, and soul that can be understood only when experienced. Churches should call only those men to whom they can give enthusiastic co-operation, and backing with prayers, presence, and sacrifice. It is good for the soul of the evangelist (and his family) to experience a measure of sacrifice, but even this should be in proportion to that of the pastors and administrators with whom he is associated in the work of the Kingdom.

Many months ago some of our brethren began to give guidance on making the sacrifice "in proportion." A formula which comes as near as possible to accomplishing a balance between the income of the pastor and that of his evangelist has been promoted. It suggests an offering for the evangelist which is double per Sunday the total cash income of the pastor with whom he works (where pastor is on part time and receives two salaries, both must be considered).

Actually, careful study indicates that when this formula is used the evangelist will have a little less income for a year's work than the average of the pastors with whom he has labored. When travel is unusually heavy, extra provision must be made. In the formula no consideration is given to remuneration for the separation from home and family, and other sacrifices which cannot be paid for in the coin of earth. (Obviously the formula applies to the evangelist supporting a family at home, and there is some difference where couples or family groups travel together and receive entertainment for all.)

The formula does take into consideration "on-the-road expense" and actual travel, parsonage and utilities for the family at home, pastoral "side benefits" such as gifts at Christmas, time lost because of sickness and last-minute cancellations,

plus the fact the evangelist should not be in meetings more than 80 per cent of his time if he is to maintain health of soul, mind, and body. (Too many have broken in one area or the other for us to be comfortable.)

To say, "We cannot afford this formula," is to say, "Pastors' salaries are too high." This is just not true. The vast majority of our pastors barely make ends meet. It is simply time to give the evangelist the same privilege of barely making ends meet. The only real question to be decided is whether or not evangelists are worthy of support on the same level as men in other fields of the ministry.

For some strange reason the finance of evangelists always has been a "touchy" subject. There really is no particular logic for this. They, like pastors and denominational leaders, are doing the work of the Kingdom. In the past fifty years we have come a long, long way in providing definite support for general officers, district leaders, pastors, and educators. We should now remember that the Bible says, ". . . and some, evangelists"—and make this office of our church as important as others in our planning.

The FORSAKEN WATERPOT

By **GORDON D. HALL**

Pastor, First Church, Butler, Pennsylvania



The woman then left her waterpot, and went her way into the city (John 4:28).

IF Christianity is to make a mark on the world it must be proved that it makes a real and vital change in its adherents. Schools teach, the army trains, governments propagandize to influence and to change. If there is no change they have failed.

And so it is in the religious life. To be truly converted is to be changed, changed inwardly, changed not only in morals but in purposes and desires. The forsaken waterpot, left at the well by the woman of Samaria, very well illustrates this truth.

I

This waterpot symbolizes the forsaking of the old life. Sin, of course, must be forsaken. No longer would this woman make a hobby of collecting husbands. It is a rather common thing to see a newspaper picture of a movie star or a socialite with her "brand-new husband." What a horrible commentary on conditions in our country

when such behavior is not only condoned but publicized! But the Bible teaches that we are not saved *in* our sin but from it. Jesus said on another occasion to a forgiven adulteress: "Go, and sin no more" (John 8:11). We are saved "by grace . . . through faith" (Ephesians 2:8).

However, this waterpot tells us more than that sinful habits must be forsaken. There is nothing wrong with a waterpot. But it symbolizes the temporal. When a soul finds Christ and walks with Him, spiritual considerations are first. Life is re-oriented. The car, the house, the farm, the kitchen, the gun, the ball bat, the typewriter, ad infinitum—all legitimate—take secondary places. The woman no doubt picked up the waterpot *later*. To forsake does not necessarily mean to renounce as evil (see Matthew 19:29).

II

This waterpot speaks to us of the more important task that takes precedence in our lives. Leaving her waterpot the woman *went to tell*. "Come, see," she said to the people of the city.

A challenge which Nazarenes must accept is that of soul winning. We realize that for any individual to speak of winning someone may be misleading, since the efforts and prayers of many may be involved. But let us seek to reap and as we do we'll be planting and watering. The Master said, "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit" (John 15:16).

Those of us who know the saving grace of God personally are persuaded that the world needs Him. Holiness people should never belittle the efforts of medical science, social reform, and the like. Jonas Salk's dedicated life and work gave man *an* answer to a major problem. Jesus is *the* answer to the problems and sorrows of a sin-sick world.

When the disciples returned from town with groceries they were surprised that the Master did not care to eat. His answer was, "I have meat [food] to eat that ye know not of. . . . My meat is to do the will of him that sent me, and to finish his work" (John 4:32-34). This is an intriguing statement. It has been said that "some people eat to live; others live to eat." Either way, the spiritual application is fitting.

Doing the will of God is life-sustaining. It is the *only* way to stay alive. Doing the will of God is the Christian's greatest pleasure. It is his satisfying portion. ". . . at thy right hand there are pleasures for evermore" (Psalms 16:11). The disciples "departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name" (Acts 5:41).

How different! How refreshingly different the Christian is from the men of the world! While the interests of the worldling are characterized by such questions as "When do we eat?" and "What's

in it for me?" the child of God asks. "What is God's will?"

III

This waterpot reminds us of the One responsible for the great change. Men, of course, will change radically at times for a power far less than Christ. Many have endangered and even sacrificed their lives for their country. Others, such as doctors, scientists, and diplomats, out of a sense of duty have turned their backs on the legitimate pursuits of life. And of course love for a woman may cause a wayward man to forsake his ways, or conversely it may cause a respectable man to wreck his life.

But only One has the power to transform the moral nature. Only One can change men's hearts. His blood can "make the vilest sinner clean." Most of us can cite examples of men and women as deep in sin as this Samaritan woman who were miraculously changed and made to walk upright by the

power of God. Some of us need only to look at our own past. All of us realize that our sin helped nail Him to the tree, and our own righteousness apart from grace is as filthy rags.

When Christ transforms He opens our eyes to see spiritual *values*—values far greater than the interests of my country, as important as they are; values that go far beyond social reform, as needed as these are. These are values that go beyond this life. The Apostle's prayer for the Philippians was, "That ye may approve things that are excellent" (1:10).

And so this waterpot left at the well by the woman who had not Christ speaks to me of an all-powerful, all-wise Saviour, who says, "Follow me," and, "Seek ye first the kingdom of God." When He comes, all other interests are secondary and our one consuming desire is to do His will and finish His work, for the love of Christ constraineth us.



FAMILY HERITAGE

By W. M. LYNCH, Pastor, Oak Avenue Church, Duncan, Oklahoma

And the Lord was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim (II Chronicles 17:3).

IN THE FAMILY of Jehoshaphat there was the *illimitable presence of God*. Notice the ways in which God's presence is seen. He was with Jehoshaphat in establishing the kingdom, in exalting the kingdom, and in enlarging the kingdom.

God's favor smiled upon the princes as they instructed, the priests in teaching, and the prophets in preaching. From the seclusion of the home where family fellowship was fostered, to the state-ness of the throne, the Lord was abiding in abundance. No home had been more divinely blessed, more spiritually endowed, more heavenly endowed.

The Lord truly was with this family! His presence permeated each decision, saturated each choice, and penetrated each proclamation. But God was not abstract or alien. He found abode in their hearts, lived in their souls, and found lodging in the temples of their bodies. The law was etched upon their minds, but God lived in their hearts.

Through the family there was recognized an *impelling influence*. What a lineage! The family tree included such godly personalities as Abraham, Isaac, Jacob, Boaz and Ruth, David, Solomon, and Jehoshaphat's father, Asa. With such impelling influence and family heritage, how could there be faltering, frailty, failure? From each is derived a special or peculiar enrichment. From Abraham there came spiritual faith; from Isaac, spiritual

sacrifice; from Jacob, spiritual determination. From Ruth flowed spiritual loyalty; from David emitted spiritual leadership; from Solomon, spiritual wisdom; while from Asa came a spiritual home.

It is true that his lineage also included satanic servitude, sinful seduction, social debauchery. However, with Jehoshaphat it was choice, not chance; will power, not weakness; chastity, not crime; courage, not cowardice. He chose to walk in the ways of his faithful fathers.

Abhorred by the family was *intolerable idolatry*. God's ways were so supernatural, sensible, spiritually satisfying that Jehoshaphat saw the senselessness and sinfulness of idolatry. The worship of Baal flourished in the time of Moses among the Moabites and Midianites, spreading to the Israelites. It may have been commonplace, customary, or convenient to the contemporaries, but here is a family that did not sin just because everyone else did.

With God there was no faltering faith, failing fortitude, fluctuating force, flexible forbearance. Idolatry was abdicated, abolished forever. Baalism was abhorred, abandoned for time and eternity. There was only one God, and He reigned in the family of Asa and his son, Jehoshaphat.

The drift of our day plagues families in self-indulgence, material greed, and pride of possession. Enslaving habits of tobacco, alcohol, and gambling are monumental tributes to the modern idolatry plaguing our land. Be free, abstain from idolatry—serve ye the Lord!

"PLEASE COME LORD but not until . . ."



By ANNIE LEE JONES

Illustration by Ann Dreyfus

ONE EVENING just before Christmas, during World War II, my little niece was visiting me and joined with me in my evening devotions. Knowing that she would soon be sleepy and ready for bed, I asked her to pray first.

She began very earnestly to pray for her relatives and friends, calling them by name; then she prayed for the Japanese people, asking the Lord to "make them stop fighting."

Finally I heard these never-to-be-forgotten words, prayed in all sincerity: "Lord, please don't let my daddy have to go to war. Please, Lord, hurry up and come back to this earth, so my daddy won't have to go to war. But please, Lord, don't come before Christmas 'cause I want to get all my toys and things!"

Naturally, I was very much amused and could scarcely keep a straight face as I continued to "Amen" her childish requests, without letting her know how extremely laughable her prayer had sounded. However, we have laughed about it together in the years since she has reached adulthood.

Now I wonder if some of us wouldn't be guilty of praying just such prayers today if we were to expose the desires and thoughts of our hearts as this tiny girl did. Do we really want Jesus to return to earth *now*, or do we want Him to delay His coming just a little longer? Are we enjoying

life with all of its frills and thrills so much that we have no hankering to be caught up with Him in the clouds, *just yet?*

Could some of our prayers be thus?

"Dear Lord, we want You to come, but please wait until we have lived in our nearly completed split-level home for a while."

"We want You to come, Lord, but please wait until we have taken our trip abroad."

"We'd love to meet You, Lord, but please don't come until we have finished college and have made a name for ourselves."

"We're ready to meet You, Jesus, but won't You wait until we can get married and enjoy our own cozy little home for a while?"

"We've lived for You a long time, Lord, and have been waiting for Your return, but can't You wait until we have enjoyed a few years of retirement?"

"Please, Lord, don't come until . . .!" One could go on and on.

Of course we can and should enjoy life with the many wonderful blessings which God has given us, but we must be ready and willing to leave them in a twinkling of an eye and without a tinge of regret.

We know that what the Lord has prepared for those who love Him and look for His appearing far exceeds anything we have or ever can have on this earth. So let's be sure we have relinquished our hold on the material things of this life, and can pray from the depths of our hearts, "Even so, come, Lord Jesus" (Revelation 22:20).

My Trust

*In Thee do I put my trust, O God,
In Thee find perfect rest . . .
Communion sweet and fellowship,
When pillowed on Thy breast,
Thou hast become my Rock, my Shield,
My secret Hiding Place.
Oh, precious are the moments when
I meet Thee face to face!*

*In Thee I put my trust, dear Lord;
In Thee alone I find . . .
The comfort, joy, and happiness
For which I long had pined.
Thou art to me a Saviour true;
Thou hast redeemed my soul.
So I will trust Thee, Christ, my Lord,
While endless ages roll!*

By MARIAN L. KNORR

ANNOUNCING

CARAVAN SUNDAY

September 23, 1962



**Plan to honor
Caravaners and leaders this Sunday**

The Church of the Nazarene has a week-day program which, if used effectively, can win boys and girls to Jesus Christ. It can develop strong Christian character and lead many to church membership. This program is called Caravan.

Caravan is not a substitute for the activities and training in the Christian home, the church, the Sunday school class, or Junior Fellowship.

Caravan is a weekday program correlated with the total church program, to help normal boys and girls grow up to become ef-

fective Christian men and women and strong church members.

Caravan is a method used to meet a child where he is and to give him guidance in his everyday living.

September 23 will be featured as "Caravan Sunday" in our denomination. Show your concern and interest in the boys and girls of your church by organizing this important program.

Recognize your "Caravaners" and their families on Caravan Sunday!

EDITORIALS

Continued from page 2

The Place of the Evangelist

One of the finest evaluations of the place great evangelists have had in the history of the Church was written by J. V. Morgan in his book on the Welsh revival of the early twentieth century. Mr. Morgan says:

"They prayed and preached, and something happened. The pious routine of moral mediocrity was broken up; men who had been content with an easy faith were stirred out of their apathy, and sent forth in the power of the Spirit to work for the coming of the Kingdom.

"Conflicts and innovations were inevitable, and, in some instances charges of sensationalism; but these reformers were not sensationalists. Sentiment they had, and in abundance, but no sentimentality. They were true knights of the Holy Ghost, obedient to the heavenly impulse, and to the imperious demand of duty, at whatever cost and sacrifice.

"Great denominations have been built upon revivals; they have given birth to spiritual ideals and an impetus to the formation of systems of

education that have lifted principalities, states and continents out of their ignorance and ineptitude, and put them on their feet."

There is no way to measure the importance of God-called and Spirit-anointed evangelists in the life of the church. Their task is most difficult and exacting. Its demands are great, and its earthly rewards are few. The call to the evangelistic field is a call literally to spend and be spent in the service of the Kingdom to a degree known in few other callings. Let us not sell short these "knights of the Holy Ghost." Rather, let us treat them with consideration and respect.

Editorial Note

Evangelists' slates are generally published the first Wednesday of each month. However, next week's *Herald* is the annual "special," designed for community distribution. For that reason, the slates which would normally be printed next week are included in this issue.

The "special" *Herald* this year emphasizes the denominational fall emphasis on the home and family. Its theme is "Christ and Your Family Today." A four-color cover and a wide range of articles develop the theme and make this a useful tool for "Operation Doorbell," October 1-14. Copies in any quantity may be ordered at five cents each.

THE CHURCH AT WORK

EVANGELISM

EDWARD LAWLOR, *Secretary*

The Most Expensive Thing in the World

"Sin is the most expensive thing in the world. In fact it is so expensive that it will finally bankrupt—hopelessly bankrupt—any who deal in its wares.

"The only route to present and eternal salvation leads right through the station of repentance and confession and restitution and full consecration and the new birth and entire sanctification and holy living. All other roads are bypaths and lead to death and to hell."

Written by Dr. J. B. Chapman in 1927, its message is vital in 1962 to soul winning.

Evangelistic Honor Roll

The districts shown report the following churches as having received the Evangelistic Honor Roll Certificate. This is presented on the basis of members received by profession of faith during the assembly year. The groups and qualification standards are shown as follows:

GROUP	MEMBERSHIP	GAIN REQUIRED
I	1-24	4
II	25-74	8
III	75-149	12
IV	150-299	18
V	300 and above	25

Church	Pastor	Membership at Last Assembly	Gain
ALASKA			
Seward	H. Hines	22	11
Anchorage Minn. Ave.	A. Sickenberger	26	10
Fairbanks First	E. Hurn	65	8
Anchorage First	M. Korody	141	17
"Operation Doorbell," October 1 to 14			
ALBANY			
Corning	F. Shaw	0	7
Olean	D. White	17	5
Yalois	B. Prosser	25	4
Syracuse Community	J. Siglin	28	29
Utica	J. Fox	40	8
Lowville	C. Christopher	51	17
Elmira Calvary	J. Lunden	55	8
Fairmount	C. Baker	65	15
Jamestown	G. Douglas	66	9
Bath	C. Wilson	72	8
Endicott	H. Smith	103	12
Rochester Trinity	M. Wilson	144	12
Syracuse 1st	T. Spiker	145	15
Binghamton	F. Flemming	171	23
"Operation Doorbell," October 1 to 14			
BRITISH ISLES NORTH			
West Hartlepool	J. Fothergill	21	6
Carlisle	R. Spence	34	11
Irvine	A. Doherty	46	10
Ardrrossan	W. Henson	52	9
"Operation Doorbell," October 1 to 14			
MAINE			
Caribou	G. Eddy	39	13
Deer Isle	J. Evans	7	11
Pittsfield	J. Hutton	35	10

Windham	W. Casey	52	10
"Operation Doorbell," October 1 to 14			
NEW ENGLAND			
Norwich	S. Brooks	17	11
Newport, R.I.	D. Herron	33	11
Rumford	J. Carlson	33	9
Peabody	R. Howard	56	11
Cliftondale	H. Albright	56	8
New Bedford Port.	M. Chavier	65	20
"Operation Doorbell," October 1 to 14			
NORTH DAKOTA			
Alexander	G. Wall	21	5
Hudsonfield	M. McBride	32	11
"Operation Doorbell," October 1 to 14			
ROCKY MOUNTAIN			
Cody	B. Conrad	30	10
Sheridan	D. Hunter	39	10
"Operation Doorbell," October 1 to 14			

FOREIGN MISSIONS

GEORGE COULTER, *Secretary*

Moving Missionaries

Rev. and Mrs. Edward Cairns will be living at 9A Landers Road, Wollaston 70, Massachusetts, for the remainder of their furlough.

Rev. and Mrs. James Kratz, missionaries in Brazil, have moved to Rua Sao Jose 719, Santo Amaro, Sao Paulo 18, Brazil.

Rev. and Mrs. Reginald Jones, in Natal, have a new address: P.O. Box 245, 14 St. Anne's Crescent, Pinetown, Natal, South Africa.

Mr. and Mrs. John Wise have moved to Florida, Transvaal, to work with the printing establishment of our church. Their address: Box 92, Florida, Transvaal, Republic of South Africa.

Miss Marjorie Peel has returned to the field for her second term of service. Her address there is: Box 15, Acornhoek, Transvaal, Republic of South Africa.

Rev. and Mrs. Elward Green have returned to Guatemala. Their address is Senahu, A.V., Guatemala, Central America.

Dr. and Mrs. Paul Sutherland have moved back to Swaziland. Their address now is P.O. Box 11, Manzini, Swaziland, South Africa.

Rev. and Mrs. Tom Spalding have just arrived in Mexico for language study. Their address: Apartado 30166, Admon. 27, Mexico, D.F., Mexico.

Report from Betty Cummings Swaziland

Just a few lines to let you know that, from all indications, I seem to be almost as good as new once again after being on the virtually "useless list" for about seven months. I feel sure that the Lord has answered the prayers of our great band of Nazarenes around the world

and I do thank and praise Him for it.

I was able to help in our recent Youth Camp and also carry my share of the duties in our regular camp meeting. Yesterday I taught a Sunday school class—so I believe I will make it all right in teaching my classes when school begins next week.

I received the money for my medical expenses and appreciate it so very much. This certainly lifted the greater share of the financial burden of my illness. The Church of the Nazarene certainly outshines other missions in the way it takes care of its missionaries!

Osborns to Evangelize

The Lord has given us a good ministry for over three and one-half years serving as pastor of the Ch'ing Ching Pei Lu Chinese Church of the Nazarene in the capital city of Taipei.

The church began in late 1958, and during the ensuing years the Lord has given us forty or more precious souls either baptized or taken into this church. Two of our young men are now in our Nazarene Bible College, one fine young schoolteacher is studying in our school in Japan, and others are preparing for Christian service.

With a definite feeling that every Chinese church should have a Chinese pastor as soon as we have trained workers ready to serve, we have asked to be relieved of the pastorate and allowed to do evangelistic work over our Nazarene field here in Taiwan. This has been granted, and we are already arranging our slate for these services. We covet the prayers of the home folk as we seek to win souls from place to place.

We feel that our victories will be in proportion to the amount of praying which we and others are able to do. Will you not join with us in this evangelistic thrust in the white harvest fields of Taiwan?—L. C. AND EMMA OSBORN.

THE N.Y.P.S.

PAUL SKILES, *Secretary*

District N.Y.P.S. conventions, . . . a kaleidoscope of business and inspiration and fellowship to create an organization that exemplifies the threefold purpose of N.Y.P.S.: building up members in Christian experience and holy character, instruction in Nazarene churchmanship, and evangelism.

W. R. Watson of *Northeastern Indiana* reports that their June 2 conven-

tion was overshadowed by His presence. President Walter Graeflin was re-elected with a good vote. High lights of the day included two very challenging messages by Rev. John Howald of Newport, Kentucky. Other officers elected were: Carl Greek, vice-president; Barbara McLaughlin, secretary; W. R. Watson, treasurer; Darrell Zimmerman, N.Y.A.F. director; H. Gene Pool, N.T.F. director; and Donna Watson, N.J.F. director.

Rocky Mountain district convention convened June 5 in Billings, Montana. Rev. Ted L. Hughes, missionary from Nicaragua and member of the Rocky Mountain District, opened the meeting. Rev. N. James Bartz, district president and host pastor, was returned to office by a near-unanimous vote. Officers are: vice-president, Byron Conrad; secretary, Mrs. Shirley Williamson; treasurer, Dan Millar; N.J.F. director, Mrs. Dorothy Hunter; N.T.F. director, Dick Sales; and N.Y.A.F. director, Ronald Meyers. Teen members at large are Karen Williamson and Diane Higgins. Young adult members at large are Walter Paris and Marvin Enrick. A high point of the district's year was the establishing and support of a home mission church in Rawlins, Wyoming. Rocky Mountain District participated 100 per cent in the American Bible Society offering, states Allen A. Bennett, convention reporter.

Reporter Peggy Worst announces that Las Vegas, Nevada, was the scene of the *Nevada-Utah* district N.Y.P.S. convention on June 15. Inspiration was high as Rev. Reuben Welch of Pasadena College brought the daily devotional messages. Rev. Wilfred Stukas was re-elected as district president; Clarice Bently was elected secretary; and Mrs. Jerry Stukas, treasurer. The convention climaxed with a banquet in nearby Henderson, where 100 enjoyed a delicious chicken dinner and were entertained by the Henderson church orchestra.

From *Michigan* District comes news that the thirty-eighth annual convention was held in Mount Pleasant, June 16. President C. F. Champion was re-elected to office. Other elected officers are: Allen Cobb, vice-president; Mrs. Helen Marr, secretary; Don Laird, treasurer; Mrs. Evelyn Cobb, N.J.F. director; Jerry Ulrich, N.T.F. director; Louis Cobb, N.Y.A.F. director. Other council members include Betty McClintock and Jim Smith, young adult members at large; and Carol Nelson and Bob Smith, teen members at large. High on the interest-packed agenda were speaker Dr. Ken Armstrong of Pasadena College and a Junior Fellowship workshop led by Mrs. Emily Moore.

Young people, pastors, and friends gathered June 29-30 from all over the *Akron* District at the New Philadelphia church with Rev. Roy O. Watson as

host pastor. Throughout the convention God's presence was keenly felt under the leadership of President Edward Eichenberger, and through the Spirit-anointed messages of Dr. E. W. Martin, superintendent of the Eastern Michigan District. Officers for the year are: president, Robert England; vice-president, Russell Metcalfe; secretary, Robert Gray. Retiring President Eichenberger was honored for his leadership during the past three years.

It's "Operation Membership" during the month of October. Ten per cent increase is the goal for every local society. Don't forget these dates: October 7—N.J.F. emphasis; October 14—N.T.F. emphasis; October 21—N.Y.A.F. emphasis; October 28—final day of reporting to your district.



"SHOWERS of BLESSING" Program Schedule

- September 2—"When Hope Has Fled," by Lloyd B. Byron
- September 9—"Therefore, I Am a Christian," by Lloyd B. Byron
- September 16—"A Fearless Man in Fearful Times," by Lloyd B. Byron



FOR CHRISTIAN ACTION

Here is a resolution adopted by the 1952 General Assembly that bears repeating in our column:

"Since we are living in a day of great moral confusion in which we face the potential encroachment of the evils of the day into the sacred precincts of our home through various avenues such as current literature, radio, and the more modern medium of television, it is essential that the most rigid safeguards be observed to keep our homes from becoming secularized and worldly.

"While we recognize these agencies are of great value in the propagation of the gospel and the salvation of souls, we do deplore the low moral tone of much current literature, comic magazines, articles and pictures of some magazines, and the contents of many books.

"We likewise deplore the sensuous appeal of many radio and television programs. We believe it to be detrimental to the welfare of our homes to listen to or view programs of the Hollywood type of movies or shows of the vaudeville level. We therefore call upon our leaders and pastors to give strong emphasis in our periodicals and from our pulpits to such fundamental truths as will develop the principle of discrimination between the evil and the good to be found in these mediums.

"We suggest that the standard given to John Wesley by his mother, namely, 'Whatsoever weakens your reason, impairs the tenderness of

your conscience, obscures your sense of God, or takes off the relish of spiritual things, whatever increases the authority of your body over mind, that thing for you is sin,' form the basis for this teaching of discrimination.

"We especially recommend that the reading, listening, and viewing on the Sabbath day be consistent with our high standards of holiness, and that we do not allow any television program to become a substitute for church attendance" (*Manual*, pp. 331-32).

EARL C. WOLF, Secretary
Committee on Public Morals

THE BIBLE LESSON

By ARNOLD E. AIRHART

Topic for September 2: Laying the Foundations (Temperance)

SCRIPTURE: Ezra 1; 3; 7 (Printed: Ezra 1:1-3; 3:1-2; 7:6-10)

GOLDEN TEXT: *Ezra had prepared his heart to seek the law of the Lord, and to do it, and to teach in Israel statutes and judgments (Ezra 7:10).*

In 588 B.C., as Daniel read for King Belshazzar the handwriting of judgment on the walls of his palace in Babylon, the proud city fell to the conquering Medes and Persians, and the once great and cruel Babylonian Empire passed away. With the ascendancy of Cyrus, the ruler of the Medo-Persian Empire, a new day dawned for subjugated, exiled peoples. Cyrus' famous decree, issued in 537 B.C., granted a remarkable degree of personal and religious freedom. The new, liberal policy even provided for the repatriation of the exiles at public expense. The promise of the Lord was being fulfilled.

Time of Testing: Unusual opportunity always brings a crisis of testing. There was no compulsion upon the exiled Jews to return. There was a call for volunteers. The roll call of those who formed the first expedition indicates that only a minority rose to the challenge. Material comforts and spiritual indifference claimed the majority. No doubt those who returned were impelled by a variety of motives. That some were moved by love for God to adventure in faith provided the promise of success.

Their task was not unlike a modern home missions assignment. No welcoming committee greeted their arrival in Jerusalem. Before them lay a scene of desolation and disorder, the rubble of the once proud city walls, and the ruins of the Temple. Added to this was the unfriendly, suspicious attitude of the surrounding residents.

Good Foundations: They set about their work with determination and good heart. They began wisely by rearing an altar unto the Lord. The work of God requires, first, commitment and consecration. The altar speaks to us of Christ, and "other foundation can no man lay." One thinks of Paul, "determined not to know any thing among you, save Jesus Christ, and him crucified." They laid the foundations of

GLORIOUS PRAISE

By LAURA FORINASH

*My heart is set to sing His praise,
My God, whose works are marvelous;
Past finding out, His glorious ways,
My Lord, who holds the stars in space.*

*For He has stooped to want my praise,
This God who holds eternity.
What greater joy could light my days
Than chance to praise Infinity?*

their Temple and, with mingled emotions, dedicated their work to God.

Spiritual Renewal: Twenty years after the exiles' arrival the Temple was finished. Another sixty years later, in 457 B.C., Ezra the scribe appeared, bent on a spiritual mission. He came none too soon. Good beginnings are not enough. There must also come, again and again, times of revival and spiritual renewal. With the changing of circumstances, with the rising of new problems, this is God's plan.

But God had prepared His man. God's man had prepared his heart. And the revival came!

Topic for September 9:

Finishing Is Also Important

SCRIPTURE: Haggai; Zechariah 4:6-10; 8:18-22 (Printed: Haggai 1:1-6; Zechariah 4:6-10)

GOLDEN TEXT: *Let us go speedily to pray before the Lord, and to seek the Lord of hosts: I will go also (Zechariah 8:21).*

How often the enthusiasm and zeal of a good beginning in the Lord's work get a killing frost when problems and opposition are encountered! The returned exiles, led by Zerubbabel, had quickly and with rejoicing laid the Temple foundations. To be sure, the opposition was formidable, for the Samaritans had persuaded the Persian ruler to issue an order to cease building. But when the time came to renew their efforts, the people were absorbed with other problems. The struggle to extract a stubborn livelihood from the land, and to build homes for their families, coupled with the political uncertainty, had caused them to neglect the house of God.

The ceaseless push to "get ahead" has a way of crowding out spiritual values now as then.

The prophet Haggai, and his younger contemporary, Zechariah, began, about 520 B.C., to urge the people to action. Their ministry met with success, and the Temple was finished just four years later, about twenty years after the foundations were laid.

The principles which the prophets taught may be applied today to the building of the Church of Jesus Christ. Indeed, God's temple is "a spiritual house" built of "lively stones" (1 Peter 2:5). Believers are "builded together for an habitation of God through the Spirit" (Ephesians 2:22). In this light, look at the successful prophetic message.

Priorities to Establish: Haggai calls

the people to put God first, in their work, their time, their plans, their money. If circumstances are to be the test, the times will never be just right for Kingdom building. To put our own homes, families, or personal interests first will produce spiritual death. Further, the end will be dissatisfaction in, and frustration with, the very material things that have been traded for spiritual treasure. Today's Church is being built by people who have given God's will top priority in their living.

Pevils to Escape: These preachers were hindered by people who threw cold water on the effort by making unfavorable comparisons with "the good old days." The new Temple lacked the glory of the old. But Haggai declared that the best days were ahead. The presence of One greater than Solomon would adorn the latter Temple.

Zechariah rebuked those who "despised the day of small things." There are plenty of people who will climb on your band wagon when it is successfully rolling, who lack either vision or courage to help to get it started.

Power to Experience: Zechariah was a great inspirational preacher. The mountains of difficulties would become a plain, and under Zerubbabel the work would be speedily finished. The battle, he saw, was the Lord's. How could they do less than succeed since their cause would go forward, "not by might, nor by power, but by my spirit, saith the Lord of hosts"?

Lesson material is based on International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

Are You near These Cities?

If so, arrange for your workers to attend a

CHURCH SCHOOLS— N.Y.P.S. CONVENTION

Casper, Wyoming	Sept. 7-8
Great Falls, Montana	Sept. 10-11
Calgary, Alberta, Canada	Sept. 13-14
Edmonton, Alberta, Canada	Sept. 17-18
Saskatoon, Saskatchewan, Canada	Sept. 19-20
Dayton, Ohio	Oct. 22-23
Youngstown, Ohio	Oct. 25-26
East Rockaway, New York	Oct. 29-30
Malden, Massachusetts	Nov. 1-2

See your pastor for further information about time and place

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EVANGELISTS' SLATES

PREACHERS:

A to C

Abla, Glen W. % Publishing House* Arlington (First), Texas	Sept. 16 to 23
Albright, J. C. 592 Lincoln Ave., % Rev. H. E. Albright, Saugus, Mass.	Sept. 16 to 21
Aldridge, James W. Box 4893, Station B, Columbus 2, Ohio	Oct. 22 to 28
Allen, Arthur L. 51 E. Main St., Yarmouth, Maine Springfield (First), Mass.	Oct. 16 to 21
Syracuse (First), N.Y.	Oct. 22 to 28
Allen, Jimmie (J. A.) % Publishing House* Calumet (Coleman Chapel), Okla.	Sept. 19 to 30
Anderson, Gilbert and Sylvia. Preacher and Singers, % Publishing House*	Sept. 19 to 30
Applegate, Nellie T. 742 Elysian Ave., Toledo 7, Ohio	Sept. 19 to 30
Austrew, E. F. 2124 Covert Ave., Evansville 14, Ind.	Sept. 19 to 30
Aycok, Jarrette and Dell. Preacher and Singer, % Publishing House* Mound City, Mo.	Sept. 10 to 16
Logansport, Ind.	Sept. 21 to 30
Bailey, E. W. 3589 55th Ave. North, St. Petersburg, Fla.	Sept. 10 to 16
Battin, Buford. 3015 47th St., Lubbock, Texas Terrell, Texas	Sept. 12 to 23
Pratt, Kansas	Sept. 26 to Oct. 7
Beaty, B. K. Route 4, Taylorville, Ill.	Sept. 26 to Oct. 7
Bebout, R. E. 1873 Channel Drive, Ventura, Calif.	Sept. 26 to Oct. 7
Bender Evangelistic Party, James U. P.O. Box 8635, Sulphur Springs, Florida	Sept. 26 to Oct. 7
Mayland, Tenn.	Sept. 5 to 16
Dennett, Ross Lee. 39 N. Second St., Scottsburg, Ind.	Sept. 5 to 16
Bertollets, The Musical (Fred and Grace). 1349 Perkiomen, Reading, Pa.	Sept. 5 to 16
Indian Head, Md.	Sept. 7 to 16
Toledo, Ohio	Sept. 21 to 30
Buttcher, Roy A. 3212 Fourth Ave., Chattanooga, Tenn.	Sept. 21 to 30
Beech Grove, Ind.	Sept. 17 to 30
Bierce, Joseph. 913 Indiana St., Route 1, Bicknell, Ind.	Sept. 17 to 30
Oil City, Pa.	Sept. 12 to 23
Glen Burnie, Marley Park, Md.	Sept. 12 to 23
Bishop, G. Preston. 1542 Picardy Circle, Clearwater, Fla.	Sept. 25 to Oct. 7
Backus, Minn.	Sept. 2 to 12
No. St. Paul, Minn.	Sept. 16 to 26
Bishop, Joe. 1515 S. Jensen, El Reno, Okla.	Sept. 16 to 26
De Ridder, La.	Sept. 6 to 16
Grenola, Miss.	Sept. 26 to Oct. 7
Blythe, Ellis G. 225 Ludlow Ave., Springfield, Ohio	Sept. 26 to Oct. 7
Pontiac (Zion), Mich.	Sept. 6 to 16
Boggs, W. E. % Publishing House* Dumright, Okla.	Sept. 5 to 16
Tulsa (First), Okla.	Sept. 19 to 30
Boise, Fred. 420 East 12th St., Indianapolis, Ind.	Sept. 19 to 30
Brand, Willis H., and Wife. Evangelist and Musicians, P.O. Box 332, Fort Wayne, Ind.	Sept. 19 to 30
Brannon, George. 4105 N. Wheeler, Bethany, Okla.	Sept. 19 to 30
Goshen, Ind.	Sept. 12 to 23
Port Arthur (First), Texas.	Sept. 12 to 23
Bridgwater, R. E. and Dorothy. 116 Wolfe Ave., Colorado Springs, Colo.	Sept. 12 to 23
Dahart, Texas	Sept. 12 to 23
Flint (Central), Mich.	Sept. 26 to Oct. 7
Brockmuller, C. W. and Esther. 908 15th Ave., South, Nampa, Idaho	Sept. 26 to Oct. 7
Buffalo Lake, Minn.	Sept. 5 to 16
Hewitt, Minn.	Sept. 19 to 30
Brown, Charles. 212 Clay St., Dayton, Ky.	Sept. 19 to 30
Brown, J. Russell. % Publishing House* Dallas (Buckner Blvd.), Texas	Sept. 5 to 16

*Nazarene Publishing House, P.O. Box 527, Kansas City 41, Mo.

Dallas (North), Texas Sept. 18 to 30
 Brown, Marvin L. 810 Pleasant St., Kewanee, Ill.
 Brown, W. Lawson. Box 785, Bethany, Okla.
 Gary (Tolleston), Ind. Sept. 12 to 23
 Kansas City (Highland Crest), Kans.
 Sept. 26 to Oct. 7
 Bryan, John "Benny." % Trevecca Nazarene College, Nashville 10, Tenn.
 Plant City, Fla. Aug. 29 to Sept. 9
 Thomasville, Ga. Sept. 17 to 23
 Burkhardt, Munroe. Rt. 1, Box 169-A, Elm Mott, Texas
 Burnen, Eddie and Ann. Box 1007, Ashland, Ky.
 Delta, Colo. Sept. 12 to 23
 Grand Junction, Colo. Sept. 26 to Oct. 7
 Burton, C. C. 412 Monticello St., Somerset, Ky.
 Knoxville (First), Tenn. Sept. 12 to 23
 St. Louis (Page-Warson), Mo. ... Oct. 5 to 14
 Cargill, A. L. and Myrta. 838 W. Kiowa, Colorado Springs, Colo.
 World, Wyo. Sept. 6 to 16
 Hamlin, Tex. Sept. 19 to 30
 Cargill, Porter T. 6905 N.W. 41st, Bethany, Okla.
 Carleton, J. D., and Wife. Preacher and Singers, % Publishing House*
 Carlsen, Harry and Esther. Evangelist and Musicians, Post Restante, Oslo, Norway
 Europe Through December, '62
 Carroll, Morgan. Box 42, Virginia, Ark.
 Carter, E. L. Bluford, Illinois
 Open Dates
 Casey, H. A. and Helen. Preachers and Singers, % Publishing House*
 Bonham (First), Texas .. Aug. 29 to Sept. 9
 Anthony, Kans. Sept. 12 to 23
 Caudill, Virgil R. Route 3, Troy Road, Springfield, Ohio
 Vandalia, Ohio Sept. 6 to 16
 Harrison, Ohio Sept. 20 to 30
 Chapman, C. L. 415 S. Mill St., Olney, Ill.
 Chatfield, C. C. and Flora N. Evangelists and Singers, % Publishing House*
 Keokuk, Iowa Sept. 19 to 30
 Ft. Madison, Iowa Oct. 3 to 14
 Clark, Eddie. Route 1, Colona, Ill.
 Clark, Gene. 2501 Fenwood, Terre Haute, Ind.
 Gosport, Ind. Aug. 29 to Sept. 9
 Berea, Ohio Sept. 12 to 23
 Clark, Hugh S. 602 S. Broadway, Georgetown, Ky.
 Dayton (Glen Rd.), Ohio Sept. 19 to 30
 Franklin, Pa. (U.B.) Oct. 3 to 14
 Clark, Ronald E. 135 E. Shannon Ave., West Carrollton, Ohio
 Blissfield, Mich. (Trin. Hol.) .. Sept. 5 to 16
 Freedom, Pa. Sept. 23 to 30
 Cochran, Richard H. 102 Cora St., Dexter, Mo.
 Cole, George O. 413 E. Ohio Ave., Sebring, Ohio
 Cook, Charles T. 433 Plum St., Albany, Ind.
 Cooke, J. Mervin. Route 5, Lynn St., Abbotsford, B.C., Canada
 Cooper, Marvin S. 1514 N. Wakefield St., Arlington, Va.
 Clarksville, Mich. Sept. 19 to 30
 Three Rivers, Mich. Oct. 3 to 14
 Corbett, C. T. P.O. Box 215, Kankakee, Ill.
 Leslie, Mich. Sept. 5 to 16
 Benton Harbor, Mich. Sept. 19 to 30
 Cox, C. B. 1322 N. First Ave., Upland, Calif.
 Riverside (First), Calif. Sept. 2 to 9
 Dinuba, Calif. Sept. 10 to 16
 Cox, David M. 1857 Walker St., Cincinnati, Ohio
 Brewster (Little Sandy), W.Va. Sept. 19 to 30
 Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio
 Cravens, Rupert. 823 N. Kramer Ave., Lawrenceburg, Tenn.
 Hortense, Ga. Sept. 15 and 16
 Lawrenceburg, Tenn. Sept. 22 and 23
 Crews, H. F. and Mrs. Evangelist and Singers, % Publishing House*
 Gainesville, Tex. Aug. 29 to Sept. 9
 Bentonville, Tex. Sept. 12 to 23
 Crider, Marcellus and Mary. Evangelist and Singers, Route 3, Shelbyville, Ind.
 Ottumwa, Iowa Sept. 5 to 16
 Montrose, Iowa Sept. 19 to 30
 Cruse, C. E. and Barbara. Preacher and Singers, 1403 Monroe, Charleston, Ill.
 Crutcher, Estelle. 563 Fourth Ave. So., Nampa, Idaho
 Providence (First), R.I. Sept. 9 to 16
 East Liverpool (First), Ohio .. Sept. 19 to 30
 Custer, Hilar C. % Publishing House*

D to F

Dale, Bennie I. 339 Northeast E St., Linton, Ind.
 Danner, Joel. P.O. Box 404, Bethany, Okla.
 Darnell, H. E. P.O. Box 929, Vivian, La.
 Newport News, Va. (P.H.)
 Aug. 31 to Sept. 9
 Memphis (First), Tenn. Sept. 13 to 23
 Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo.
 Yuma, Colo. Sept. 13 to 23
 Brighton, Colo. Sept. 28 to Oct. 7
 *Nazarene Publishing House, P.O. Box 527, Kansas City 41, Mo.

Dayhoff, I. E. Missionary-Evangelist, Box 233, University Park, Iowa
 DeLong, Russell V. 19235 Gulf Blvd., Indian Rocks (South Shore), Fla.
 Louisville (First), Ky. Sept. 11 to 16
 Long Beach (First), Calif. Sept. 23 to 30
 Dennis, Laston and Ruth. Evangelist and Singer. Box 387, Oliver Springs, Tenn.
 Irvine (Ravenna), Ky. Sept. 12 to 23
 Spencer, W.Va. Sept. 26 to Oct. 7
 Dickerson, H. N. 5220 N.E. 20th Ave., Ft. Lauderdale, Fla.
 Dishon, Melvin. 525 Lansdale Ave., Bowling Green, Ky.
 Dobbins, C. H. Yoder, Ind.
 Donaldson, W. R. 118 W. 4th, La Junta, Colo.
 Clarksburg (First), Ark. Sept. 6 to 16
 Elkhart (First), Kans. Sept. 20 to 30
 Drayer, Fred E. 32 Fenner Ave., Newport, R.I.
 Drye, J. T. % Publishing House*
 Ephrata, Wash. Sept. 9 to 16
 Beaverton, Ore. Sept. 19 to 30
 Duncan, W. Ray. Waverly, Ohio
 Georgetown (First), Ohio .. Sept. 16 to 23
 Minford, Ohio Oct. 3 to 14
 Dunham, L. J. 1135 Highland Ave., Coraopolis, Pa.
 Dunn, T. P. 318 E. Seventh St., Hastings, Neb.
 Peoria (First), Ill. Sept. 5 to 16
 Wasco (First), Calif. Sept. 26 to Oct. 7
 Easley, Gordon W. % Nazarene Camp, Anadarko, Okla.
 Eason, H. J. 5001 Jasmine Ave., Savannah, Ga.
 Nashville (Bethel), Tenn. Oct. 5 to 14
 Eastman, H. T. and Verla May. Preacher and Singers, 2005 E. 11th, Pueblo, Colo.
 Hugoton, Kans. Sept. 12 to 23
 Great Bend, Kans. Sept. 26 to Oct. 7
 Edwards, L. T., and Wife. 1132 Ash St., Cottage Grove, Oregon
 Elsea, Cloyce. Box 18, Vanburen, Ohio
 Emrick, C. Ross and Dorothy. Evangelist and Musicians, 600 N. Trumbull St., Bay City, Mich.
 Emsley, Robert. Bible Expositor, 200 East & West Road, Buffalo 24, N.Y.
 Iberia, Mo. Sept. 9 to 23
 Eldon, Mo. Sept. 26 to Oct. 7
 Ensey, Lee H. 2094 1/2 St., San Bernardino, Calif.
 Bellflower, Calif. Sept. 5 to 16
 Maywood, Calif. Sept. 19 to 30
 Erickson, A. William ("Billy"). 521 Lemont Drive, Nashville 7, Tenn.
 New Brighton (First), Pa. Sept. 7 to 16
 St. Louis (Golden Gate), Mo. Sept. 19 to 30
 Estep, Alva O. and Gladys. Preacher and Singers, Box 7, Losantville, Ind.
 Carlsbad, N.M. Sept. 12 to 23
 Fresno (Calwa), Calif. Sept. 26 to Oct. 7
 Eudaley, O. W. 603 S. Second, Marlow, Okla.
 Eudaley, O. W. 603 S. Second, Marlow, Okla.
 Perryton, Tex. Oct. 10 to 21
 Felter, Harry J., and Wife. Box 87, Leesburg, N.J.
 Waverly, N.Y. Sept. 5 to 16
 Trenton, Ont., Can. Sept. 19 to 30
 Fightmaster, Wm. F. 2663 Blackhawk Rd., Dayton 20, Ohio
 Dayton (Kettering), Ohio Sept. 5 to 16
 Files, Gloria; and Adams, Dorothy. Evangelist and Singer, Wiley Ford, W.Va.
 St. Albans, Vt. Sept. 13 to 23
 Finger, Joseph. Box 623, Route 1, Orlando, Fla.
 Finger, Maurice and Naomi. Route 3, Lincolnton, N.C.
 Finkbeiner, A. J. % Publishing House*
 Red bluff, Calif. October 3 to 14
 Firestone, Orville. 736 E. 43rd North, Tulsa 6, Okla.
 Tuttle, Okla. Sept. 6 to 16
 El Dorado, Kans. Sept. 20 to 30
 Fisher, C. Wm. % Publishing House*
 Lubbock (First), Tex. Sept. 5 to 16
 Dayton (Parkview), Ohio Sept. 19 to 30
 Fitch, George L. 124 Elder St., Nampa, Idaho
 Fitch, James S. 3825 Hazel Ave., Norwood 12, Ohio
 Fitz, R. G. 215 Chestnut, Nampa, Idaho
 Flesherman, C. E. 139 S. Park Ave., Cape Girardeau, Mo.
 Macon, Mo. October 4 to 14
 Florence, Ernest E. 1000 S. Cross St., Robinson, Ill.
 Tilden, Ill. Sept. 19 to 30
 Evansville (Bethel), Ind. Oct. 3 to 14
 Fowler Family Evangelistic Party, The Thomas. Preacher and Musicians, % Trevecca Nazarene College, Nashville 10, Tenn.
 Nanty Glo, Pa. Sept. 13 to 23
 Massillon, Ohio Sept. 27 to Oct. 7
 Fox, Stewart P. Rt. 2, Box 22, Leesburg, Va.
 Fraley, Hazel M. 458 Moore Ave., New Castle, Pa.
 Cherry Valley, Ohio Sept. 25 to Oct. 7
 Freeman, Mary Ann. 721 W. Broadway, Monmouth, Ill.
 Bloomington, Ill. Sept. 3 to 16
 Normal (Calv. Hol.), Ill. Sept. 17 to 30
 Frodge, Harold C. 201 N-6, Marshall, Ill.
 Moravia, Iowa Aug. 29 to Sept. 9
 Macomb, Ill. Sept. 12 to 23

Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.
 Carlsbad (First), N.M. Sept. 9 to 16
 Redwood (First), Calif. Sept. 23 to 30
G and H
 Gaines, George A. 564 Wellington Rd., Orange, Calif.
 Garvin, H. B. 5920 S.W. 14th St., Plantation Isles, Ft. Lauderdale, Fla.
 Auburn, Ill. Sept. 5 to 16
 Charleston (Valley Grove), W.Va. Sept. 23 to 30
 Gawthrop, Loy A. Box 37, Mansfield, Ill.
 Geeding, W. W. and Wilma. Preachers and Chalk Artist, 360 E. Wells St., Bushnell, Ill.
 Bartonville (Peoria El Bethel), Ill.
 Aug. 29 to Sept. 9
 Millington (First), Mich. Sept. 12 to 23
 Gibson, Charles A. 192 Olivet St., Bourbonnais, Ill.
 Menomonee (First Center), Wis. Sept. 5 to 16
 No. Sacramento, Calif. Oct. 1 to 7
 Gilmour, A. Alan. 309 Spring St., Jamestown, N.Y.
 Glaze, Harold. 332 Woodlawn Ave., Hot Springs, Ark.
 Helena (First), Mont. Sept. 5 to 16
 Nyssa (First), Ore. Sept. 19 to 30
 Gleason, J. M., and Wife. Preacher and Singers, 931 N. Mueller, Bethany, Okla.
 Goodall, Haven and Gladys. 22330 Lanark St., Canoga Park, Calif.
 Gordon, Maurice F. 2417 "C" St., Selma, Calif.
 Griffin, Clarence A. 5829 North 64th Drive, Glendale, Ariz.
 Griffith, R. E. Missionary-Evangelist, % Publishing House*
 Open dates after September 10
 Grimm, George J. 136 East St., Sistersville, W.Va.
 Marion, Va. Sept. 5 to 16
 Wellsburg (First) W. Va. Sept. 19 to 30
 Grubbs, R. D. 1714 Madison Ave., Covington, Ky.
 Guy, Marion O. Route 5, Muskogee, Okla.
 Oklahoma City (Grand Blvd.), Okla.
 Oct. 3 to 14
 Haden, Charles E. P.O. Box 245, Sacramento, Ky.
 Cowan, Tenn. Aug. 29 to Sept. 9
 Portsmouth (First), Ohio Sept. 19 to 30
 Hall, Carl N. 2125 E. Cedar St., Allentown, Pa.
 St. Petersburg (First), Fla. Sept. 7 to 16
 Maysville (Calv. Tab.), Ky. Sept. 21 to 30
 Hamilton, Jack and Wilma. 532 W. Cherokee, Springfield, Mo.
 Liberal, Kans. Sept. 5 to 16
 Greeley (First), Colo. Sept. 19 to 30
 Hampton, Pleais and Dorothy. Evangelist and Singers, % Publishing House*
 Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.
 Harley, C. H. Burbank, Ohio
 Ellwood City, Pa. (U.B.) Sept. 5 to 16
 Elm Grove, W.Va. Sept. 19 to 30
 Harrington, Wm. N. 1251 N.W. 44th Ave., Gainesville, Fla.
 Harrison, Raymond W. 8821 North 29th Ave., Phoenix, Ariz.
 Harold, John W. Box 291, Red Key, Ind.
 Muncie, Ind. Sept. 5 to 16
 Kurtz, Ind. Sept. 19 to 30
 Hawkins, Alton. 6802 N.W. 45th, Bethany, Okla.
 Hayes, Thomas. % Publishing House*
 Blountsville, Ala. Aug. 30 to Sept. 9
 Monroeville, Ala. Sept. 16 to 30
 Hegstrom, H. E. P.O. Box 8, University Park, Iowa
 Davenport, Iowa Sept. 5 to 16
 Joliet, Ill. Sept. 19 to 30
 Hierford, Russell W. Box 82, Big Bear City, Calif.
 Arcadia, Calif. Sept. 26 to Oct. 7
 Hess, Weaver W. 329 E. Ave. R-7, Palmdale, Calif.
 Myrtle Creek, Ore. Sept. 30 to Oct. 7
 Higgins, Charles A. 1402 Boutz Road, Las Cruces, New Mexico
 Hemingford, Neb. Oct. 3 to 14
 Hodgson, Robert E. Box 555, Bethany, Okla.
 Camas, Wash. Sept. 5 to 16
 Open date September 19 to 30
 Hoeckle, Wesley W. P.O. Box 3338, Corpus Christi, Texas
 Austin (South), Tex. Sept. 12 to 23
 San Angelo (First), Tex. Sept. 26 to Oct. 7
 Hoffman, Daniel C. 8255 Plains Rd., Mentor, Ohio
 Toronto, Ohio Oct. 3 to 14
 Hokada, James T. Route 1, Parkview, Grafton, W.Va.
 Holstein, C. V. 623 Village St., Kalamazoo, Mich.
 Hoot, G. W. and Pearl. Evangelist and Musicians, Box 745, Winona Lake, Ind.
 Battle Creek (First), Mich. Sept. 12 to 23
 Kalamazoo (First), Mich. Sept. 27 to Oct. 7
 Hoot, W. W. Rt. 9, Box 27, Morgantown, W.Va.
 Pineville, W.Va. Sept. 5 to 16
 Beckley, W.Va. Sept. 20 to 30
 Hoots, Bob. Route 1, Albany, Kentucky
 Frankfort (Nicholasville), Ky. Sept. 3 to 9
 Augusta, Ky. Sept. 12 to 23
 Hoover, Amos. 1451 Ravine Rd., Vista, Calif.
 Hopkins, L. C. (Lee). Mounted Route, Nampa, Idaho
 Eagle, Ida. Sept. 16 to 30

House, John W. 1719 West 19th St., North Little Rock, Ark.
 Hubartt, Leonard G. Route 4, Huntington, Ind.
 Arcola, Ill. Aug. 29 to Sept. 9
 Peru, Ind. Sept. 12 to 23
 Humble, James W. % Publishing House*
 Perth, Scotland Sept. 8 to 20
 Middlesbrough, Yorkshire, Eng.
 Sept. 22 to Oct. 4
 Hutchinson, C. Neal. % Publishing House*
 Hawthorn, Pa. Sept. 6 to 16
 Portland, Maine Sept. 19 to 30

I to L

Ice, Charles and Betty. 8404 Asher Ave., Little Rock, Ark.
 Fort Smith (First), Ark. Sept. 30 to Oct. 7
 Heber Springs, Ark. Oct. 10 to 21
 Ide, Charles D. 4875 Aleda, S.E., Grand Rapids, Mich.
 Buchanan, Mich. Sept. 6 to 16
 New Philadelphia (First), Ohio Sept. 20 to 30
 Inghland, Wilma Jean. 322 Meadow Ave., Charle-roi, Pa.
 New Castle (First), Pa. Sept. 6 to 16
 Harrisburg (Village Chap.), Pa. Sept. 20 to 30
 Irick, Mrs. Emma. P.O. Box 917, Lufkin, Texas
 Longview (First), Tex. Sept. 2 to 9
 Sapulpa (First), Okla. Sept. 13 to 25
 Isenberg, Don. Chalk Artist-Evangelist, 437 Bresee, Bourbonnais, Ill.
 Buffalo, N.Y. Sept. 5 to 16
 Saratoga Springs, N.Y. Sept. 19 to 30
 Jackson, R. W. 704 Fern St., Nampa, Idaho
 Decatur (W. Side), Ill. Sept. 5 to 16
 James, Melvin R. % Publishing House*
 Youngstown (Boardman), Ohio October 7 to 14
 Jaymes, Richard W. 622 E. Ash St., Piqua, Ohio
 West Carrollton, O.(W.M.) Sept. 5 to 16
 Siigo, Pa. Sept. 19 to 30
 Jerrett, Howard W. 630 W. Hazelhurst, Ferndale, Mich.
 Johnson, Everett A. 214 Malvern St., Monroe, La.
 Findlay, Ohio (U.B.) Sept. 6 to 16
 Monroe (First), La. Sept. 20 to 30
 Johnston, Lester. 11510 S. Union, Chicago 28, Ill.
 Jones, A. K. 315 Harmon Ave., Danville, Ill.
 Columbus (First), Ind. Sept. 5 to 16
 Open date Sept. 19 to 30
 Jones, Claude W. R.F.D. 3, Bel Air, Md.
 Warren (Champion), Ohio Sept. 5 to 16
 Bridgeton, N.J. Sept. 23 to 30
 Jones, M. J. 2624 Hawthorne Ave., Orlando, Fla.
 Keith, Donald R. % Publishing House*
 Gibsonburg, Ohio Sept. 5 to 16
 West Grove, Pa. Sept. 19 to 30
 Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.
 Vidalia, Ga. Sept. 4 to 9
 Shreveport (Warner Pk.), La. Sept. 19 to 30
 Knight, George M. 118 Hughes Ave., Oildale, Calif.
 Kruse, Carl H., and Wife. Evangelist and Singer,
 4503 N. Redmond, Bethany, Okla.
 Enid, Okla. Sept. 5 to 9
 Houston (Spring Branch), Tex. Sept. 11 to 23
 Langford, J. V. 701 N. First, Henryetta, Okla.
 Minneapolis (Camden Pk.), Minn. Sept. 12 to 23
 Mint (First), N.D. Sept. 26 to Oct. 7
 Lanier, John H. Poplar Street, Junction City, Ohio
 Urbana, Ohio Sept. 3 to 16
 Blue Island, Ill. Sept. 26 to Oct. 7
 Lanterman, R. S. % Publishing House*
 Latham, E. L. Nazarene Acres, Mechanicsburg, Ill.
 Law, Dick and Lucille. Preachers and Singers,
 % Publishing House*
 Westerville, Ohio Sept. 5 to 16
 Loveland, Ohio Sept. 19 to 30
 Leitchy Family, The (Elvin, Marge, Dianne, Donald).
 Evangelist and Singers, Route 1, Earl Park,
 Indiana
 Fithian, Ill. Sept. 7 to 16
 Canton, Ill. Sept. 19 to 28
 Leih, Martin. 124 W. Palm Drive, Arcadia, Calif.
 Concord, Calif. Sept. 5 to 16
 Marysville (First), Calif. Sept. 19 to 30
 Leonard, James C. 223 Jefferson St., Marion, Ohio
 South Point (Sunrise), Ohio Sept. 12 to 23
 Columbus (Wilson Ave.), Ohio
 Sept. 26 to Oct. 7
 Lovrett Brothers. Preacher and Singers, Route 4,
 Lamar, Mo.
 Beatrice, Neb. Sept. 7 to 16
 Elkhart (Bresee), Ind. Sept. 20 to Oct. 1
 Lewis, Ellis. 6706 N.W. 31st, Bethany, Okla.
 Lewis, Ralph L. % Asbury Theological Seminary,
 Wilmore, Ky.
 Liddell, T. T. 8819 S. Fairfield, Evergreen Park
 42, Ill.
 Fayetteville (First), N.C. Aug. 29 to Sept. 9
 Alton (First), Ill. Sept. 12 to 23
 Lipker, Charles H. Route 1, Alvada, Ohio
 Salem (First), Ohio Sept. 6 to 16
 Eureka (First), Calif. Oct. 4 to 14
 Lykins, C. E. 603 Stratton Way, Decatur, Ind.
 Fort Wayne (First), Ind. Sept. 12 to 23
 Tucson (First), Ariz. Sept. 30 to Oct. 7
 Lyons, James H. P.O. Box 336, Harvey, Ill.

M

MacAllen, L. J. and Mary. 119 W. Rambler,
 Elyria, Ohio
 Sharpsho, Pa. Sept. 13 to 16
 Newark (E. Side), Ohio Sept. 19 to 30
 Markham, Walter. 408 S. Cottage Ave., Porter-ville, Calif.
 Martin, Paul. % Publishing House*
 Woodland, Calif. Sept. 4 to 9
 Alameda, Calif. Sept. 10 to 16
 Martin, Vern. Route 1, Fruitland, Idaho
 Mayo, Clifford, 516 E. Marlboro, Lubbock, Texas
 Commerce, Tex. Aug. 26 to Sept. 5
 McCullough, Forrest. % Publishing House*
 Greenville (First), Tenn. Aug. 29 to Sept. 9
 Mt. Vernon, Ind. Sept. 13 to 21
 McDonald, Ray. 5958 Southwind, Houston 21, Texas
 Merigold (Sunflower), Miss. Sept. 5 to 16
 Greenville, Miss. Sept. 19 to 30
 McDowell, Doris M. 948 Fifth St., Apt. H, Santa Monica, Calif.
 McFarland, C. L. Michigantown, Ind.
 McMahan, Louis O. % Publishing House*
 Clovis, N. Mex. Aug. 29 to Sept. 9
 Ravenna, Ohio Sept. 12 to 23
 McWhirter, G. Stuart. Cordova, Alabama
 Meadows, A. G. P.O. Box 972, Glendale, Arizona
 Meadows, Naomi, and Reasoner, Eleanor. Preacher and Singers, 2510 Hudson, Norwood, Ohio
 Bloomington (Broadview), Ind. Sept. 5 to 16
 Meighen, J. M., and Family. Preacher and Musicians, 2122 Goshen Pike, Milford, Ohio
 Meyer, Virgil G. 3112 Willow Oak Drive, Fort Wayne, Ind.
 Paulding, Ohio Sept. 5 to 16
 Yorktown, Ind. Sept. 19 to 30
 Mickey, Bob and Ida Mae. Evangelist and Singer,
 309 Cimarron Ave., La Junta, Colo.
 Gothenburg, Neb. Aug. 30 to Sept. 9
 Riverton, Wyo. Sept. 12 to 23
 Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio
 Barnsfield, Okla. Aug. 30 to Sept. 9
 Viborg, S.D. Sept. 12 to 23
 Miller, Harold F. Sr. 307 Townsend Ave., Lake Wales, Fla.
 Bartow (First), Fla. Sept. 16 to 23
 Miller, Leila Dell. % Trevecca Nazarene College
 Nashville 10, Tenn.
 Ropesville, Tex. Sept. 10 to 16
 Austin (Grace), Tex. Sept. 19 to 30
 Miller, Nettie A. % Trevecca Nazarene College,
 Nashville 10, Tenn.
 Pomona (First), Calif. Sept. 5 to 16
 Oceanside (First), Calif. Sept. 19 to 30
 Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
 Shadyside, Ohio Sept. 19 to 30
 Somerset, Pa. Oct. 3 to 14
 Mitchell, H. Dale. 251 Kathryn Drive, Elkhart, Ind.
 Burlington, N.C. Sept. 7 to 9
 Haiti Sept. 17 to 21
 Moore, Ernest, Jr. 718 Saipan Place, San Antonio, Texas
 Moore, Franklin M. Box 302, Castle Rock, Colo.
 Montpelier, Ind. Aug. 29 to Sept. 9
 Charlestown, Ind. Sept. 12 to 23
 Moore, Sartell. 7 Ferro-Monte Ave., Kenvil, N.J.
 Mooshian, C. Helen. 18 Bellevue St., Lawrence, Mass.
 Mich., Ill., & Iowa September
 Western States October
 Morgan, J. Herbert and Pansy S. Evangelists and Singers, 334 N. Randolph St., Indianapolis 1, Ind.
 Quincy, Calif. Sept. 19 to 30
 Portola, Calif. Oct. 3 to 14
 Moulton, M. Kimber. % Publishing House*
 Troy, Ohio Sept. 5 to 16
 Detroit (Trinity), Mich. Sept. 19 to 30
 Mounts, Dewey and Wavolene. Evangelists and Singers, 123rd St. and Ridgeland Ave., Worth III.
 Mounts, Paul E. 6708 N.W. 29th St., Bethany, Okla.
 Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.
 Wiley Ford, W.Va. Sept. 12 to 23
 Corbin, Ky. October 1 to 7
 Myers, J. T. 502 Lafayette St., Danville, Ill.
 Dayton (Pleasant Valley), Ohio Sept. 12 to 23
 Goshen, Ohio Sept. 26 to Oct. 7

N to R

Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark.
 Topeka, Kans. Sept. 12 to 23
 Bernle, Mo. October 2 to 14
 Noggle, James R. 717 Kimbal Ave., Grand Junction, Colo.
 Norris, Roy and Lilly Anne. Evangelist and Singers, % Publishing House*
 St. Louis (Bellefontaine), Mo. Sept. 5 to 16
 Fredericktown, Mo. Sept. 19 to 30
 Norsworthy, Archie N. 113 Asbury, Bethany, Okla.
 Norton, Joe. Box 143, Hamlin, Texas
 Arlington (E. Park), Tex. Sept. 6 to 16

Midland, Tex. Sept. 20 to 30
 Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.
 Osborne, O. L. 619 E. Tenn. St., Evansville, Ind.
 Palmer, "Bob." 1320 Grandview Ave., Portsmouth, Ohio
 Fostoria (Rising Sun), Ohio Sept. 5 to 16
 Chester Hill, Ohio Sept. 19 to 30
 Parrott, A. L. P.O. Box 68, Bourbonnais, Ill.
 Chattanooga (E. Lake), Tenn. Sept. 5 to 16
 Hastings, Neb. Sept. 19 to 30
 Passmore Evangelistic Party, The A. A. Evangelist and Singers, % Publishing House*
 York, Neb. Sept. 7 to 16
 Coffeyville (Central), Kans. Sept. 21 to 30
 Pattan, Martin L. Route 11, Box 54, Fort Worth, Texas
 Patterson, A. B. Box 568, Abbotsford, B.C., Canada
 Patterson, Walter. 1642 Wilson St., Wichita Falls, Texas
 Jacksboro, Tex. Sept. 14 to 26
 Sand Springs, Okla. Sept. 27 to Oct. 7
 Pease, Denver. 14 N. Dayton St., Rockford, Mich.
 Pestana, George C. 3 Swan Court, Walnut Creek, Calif.
 Peters, Joseph W. P.O. Box 22, Virden, Ill.
 Phillips, Miss Lottie. % Trevecca Nazarene College, Nashville 10, Tenn.
 Pickering Musicalaires, The. Evangelist and Musicians, 4042 Linden St., Allentown, Pa.
 Muncy, Pa. (P.H.) Sept. 6 to 16
 Washington (Cong. Hghts.), D.C.
 Sept. 18 to 23
 Pierce, Boyce and Catherine. Evangelist and Singers, 505 W. Columbia Ave., Danville, Ill.
 Cordova, Ala. Sept. 6 to 16
 Pensacola (First), Fla. Sept. 20 to 30
 Pittenger, Twyla. Shelby, Ohio
 Plummer, Chester D. 515 N. Chester Ave., Indianapolis 1, Ind.
 Orwell, Ohio Aug. 29 to Sept. 9
 Nashville, Ind. Sept. 12 to 23
 Potter, Lyle and Lois. Sunday School Evangelists, % Publishing House*
 Albuquerque (Montgomery H'ghts.), N.M.
 Sept. 9 to 12
 Colorado Dist. S.S. Tour Sept. 19 to 30
 Prentice, Carl and Ethel. Preacher and Children's Worker, 6900 N.W. 43rd St., Bethany, Okla.
 McGehee, Ark. Sept. 6 to 16
 Oklahoma City (Portland Ave.), Okla.
 Sept. 23 to 30
 Purkhiser, H. G. % Publishing House*
 Flint (Piersen), Mich. Sept. 5 to 16
 Mount Gilead, Ohio Sept. 19 to 30
 Raker, W. C., and Wife. Evangelists and Singers,
 Box 106, Lewistown, Ill.
 Oregon, Ill. Aug. 29 to Sept. 9
 Esther, Mo. Sept. 13 to 23
 Richards, Alvin D. and Annabelle. Preacher and Singers, 5103 Thompson Rd., Linden, Mich.
 Open date Sept. 6 to 16
 Okemos, Mich. Sept. 20 to 30
 Riden, Kenneth R. 121 E. Main, Cambridge City, Ind.
 Greencastle (First), Ind. Sept. 5 to 16
 Williamsburg, Ind. Sept. 19 to 30
 Robbins, James. 1817 "F" St., Bedford, Ind.
 Petersburg, Ind. Sept. 5 to 16
 Lansing, Ill. Sept. 19 to 30
 Roberts, Robert C. 639 Hill Top Drive, Cumberland, Md.
 Robinson, Paul E. P.O. Box 981, Dayton, Ohio
 Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.
 Miami (Uleta), Fla. Sept. 6 to 16
 Jacksonville (S. Side), Fla. Sept. 19 to 30
 Rodgers, J. A. (Jimmy). 695 N. Market St., East Palestine, Ohio
 Cumberland (Bethel), Md. Aug. 29 to Sept. 9
 Cambridge, Ohio Sept. 19 to 30
 Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.
 Crothersville, Ind. Sept. 5 to 16
 Open date Sept. 19 to 30
 Rotwell, Mel-Thomas. 4701 N. Donald Ave., Bethany, Okla.
 Rushing, Charles and Emma Jean. Preacher and Singers, % Publishing House*
 Rust, Everette F. 420 Sherman, Alva, Okla.

S and T

Scarlett, Don. P.O. Box 48, North Vernon, Ind.
 Vassar, Kans. (camp) Sept. 6 to 16
 Fort Dodge (First), Iowa Sept. 17 to 23
 Scott, Carmen A. 111 E. Curtis St., P.O. Box 455, Stryker, Ohio
 Sears, L. Wayne. 905 S. Lahoma, Norman, Okla.
 N.W. Okla. Home Miss. Sept. 6 to 16
 Newkirk, Okla. Sept. 20 to 30
 Sellick, R. T. Box 22, Oxford, N.S., Canada
 Langley, B.C. Aug. 29 to Sept. 9
 Regina, Sask. Sept. 12 to 23
 Selz, Joseph W. 627 Juniper St., Walla Walla, Wash.
 Shackelford, H. W. 614 W. Market St., Washington C.H., Ohio
 Wurtland, Ky. Sept. 3 to 16
 *Nazarene Publishing House, P.O. Box 527, Kansas City 41, Mo.

Tallmadge, Ohio (Evang.) . . . Sept. 23 to Oct. 7
 Sharp, L. D. 1026 Dayton, Wichita, Kansas
 Newman Grove (First), Neb. . . . Sept. 4 to 10
 Kingfisher, Okla. Oct. 4 to 14
 Sharples, J. J., and Wife. Evangelist and Singers,
 41 James Ave., Yorkton, Sask., Canada
 Yorkton, Sask. Oct. 10 to 21
 Shea, Albert J. 4245 Forest Ave., Cincinnati 12,
 Ohio
 Open date Sept. 5 to 16
 Dayton (Radcliff), Ohio Sept. 19 to 30
 Sheets, Lloyd Dean. Box 165, Waverly, Ohio
 Shomo, Philip and Miriam. Preachers and Singers,
 % Trevecha Nazarene College, Nashville 10, Tenn.
 Washington, Iowa Sept. 5 to 10
 Evansville (Trinity), Ind. Sept. 19 to 30
 Short, J. W. and Frances. % Publishing House*
 Sisk, Ivan. 4327 Moraga Ave., San Diego, Calif.
 Slater, Glenn. 320 South 22nd St., Independence,
 Kansas
 Slater, Hugh. % Publishing House*
 Kenesaw, Neb. Aug. 30 to Sept. 9
 Seaside, Calif. Sept. 13 to 23
 Slayton, Hubert W. 237 N. Fifth St., Elwood, Ind.
 Smiley, Thos. R., and Wife. % Gen. Del., Odon,
 Ind.
 Smith, Billy and Helen. Evangelist and Singers,
 816 McKinley Ave., Cambridge, Ohio
 Smith, Charles Hastings. P.O. Box 778, Bartles-
 ville, Okla.
 Smith, C. B. Box 505, Vernon, Ind.
 Smith, Ottis E. Route 1, Edinburg, Pa.
 Washington (Cong. Hghts.), D.C.
 Aug. 30 to Sept. 9
 Capitol Heights, Md. Sept. 13 to 23
 Smith, Paul R. 305 Central Ave., Spencer, W.Va.
 Belleview (Lee's Creek), W. Va. Sept. 6 to 16
 Bristol, Pa. Oct. 4 to 14
 Snow, Loy. 5415 S. Heights Ave., Indianapolis 27,
 Ind.
 Sparks, Asa. 68 Lester Ave., Nashville 10, Tenn.
 Huntington (Central), W.Va. Sept. 2 to 9
 Chattanooga (E'ridge), Tenn. Sept. 12 to 23
 Sprowls, Earl L. 1317 Lakeview Ave., Battle
 Creek, Mich.
 Temple, Mich. Oct. 5 to 14
 Stabler, R. C., and Wife. Box 34, Montoursville,
 Pa.
 Springboro, Pa. Sept. 5 to 16
 W. Lafayette, Ind. Sept. 19 to 30
 Stafford, Daniel. Box 11, Bethany, Okla.
 Somerset, Ky. Sept. 6 to 16
 Indianapolis (Ray St.), Ind. Sept. 20 to 30
 Stallings, Oscar. 2708 Stallings Lane, Jonesboro,
 Ark.
 Steele, J. J. P.O. Box 1, Coffeyville, Kansas
 Joplin (Calvary), Mo. Sept. 10 to 16
 Fort Scott, Kans. Sept. 19 to 30
 Steinger, Dwight F., and Wife. Evangelist and
 Chalk Artist, 135 Floral Ave., Portland, Ind.
 Stewart, Paul J. P.O. Box 850, Jasper, Alabama
 Moundsville (First), W.Va. Sept. 10 to 16
 Columbus (First), Ga. Sept. 19 to 30
 Strack, W. J. Box 112, Jefferson, Ohio
 Paterson, N.J. Oct. 2 to 14
 Swisher, Ralph and Connie. Preachers and Musi-
 cians, 722 Heyward St., Columbia, S.C.
 Chester (First), S.C. Sept. 5 to 16
 Timberville, Va. Sept. 19 to 30
 Tarvin, E. C. California, Ky.
 Taylor, Emmett E. % Publishing House*
 Taylor, Robert W. 2700 Farnleigh Ave., Dayton 20,
 Ohio
 Greentown, Ohio Sept. 12 to 23
 Westpoint, Ohio Sept. 26 to Oct. 7
 Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.
 Rock Island (First), Ill. Sept. 6 to 16
 Roanoke (First), Va. Sept. 20 to 30
 Thomas, James W. Rt. 2, Box 173-A, Gravette,
 Ark.
 Thompson, Wm., and Wife. Evangelist and Singers,
 3223 Foltz St., Indianapolis, Ind.
 Trissel, Paul D., and Family. Evangelist and
 Singers, 341 Emmett St., Battle Creek, Mich.
 Tucker, L. M. 417 Long St., Cambridge, Ohio
 Open dates
 Turpel, John W. Route 2, Minesing, Ontario,
 Canada
 Trenton, N.S., Can. Sept. 2 to 16
 Dartmouth, N.S. Sept. 19 to 30

U to Z

Underwood, G. F., and Wife. Preachers and Singers,
 1834 Westlawn S.W., Warren, Ohio
 Open date Sept. 12 to 23
 Van Slyke, D. C. 508 16th Ave. So., Nampa,
 Idaho
 Albuquerque, N.M. Sept. 30 to Oct. 10
 Vaughn, Roy M. 530 74th Ave. North, St. Peters-
 burg, Fla.

Wachtel, David K. 1025 Berwick Trail, Madison,
 Tenn.
 Charleston, W.Va. Sept. 7 to 16
 Wagner, Betty. % Publishing House*
 Eastland, Texas Oct. 5 to 14
 Walker, W. B. % Publishing House*
 Uhrichsville, Ohio Sept. 5 to 16
 Jefferson (First), Ohio Sept. 19 to 30
 Wallin, Henry B. 1414 N. Hill Ave., Pasadena,
 Calif.
 Tujunga, Calif. Sept. 16 to 23
 El Cajon, Calif. Sept. 26 to Oct. 7
 Ward, Lloyd and Gertrude. Preacher and Chalk
 Artist, 2710-C Fowler St., Ft. Myers, Florida
 El Reno, Okla. Aug. 28 to Sept. 9
 Hominy, Okla. Sept. 12 to 23
 Watson, C. R. Sealy, Texas
 Watson, Paul. 311 N.W. Seventh St., Bentonville,
 Ark.
 Midway City (First), Calif. Sept. 12 to 23
 Fontana, Calif. Oct. 3 to 14
 Weatherby, T. O. 1102 South 30th Ave., Yakima,
 Wash.
 Arcata, (N. Samoa) Calif. Sept. 5 to 16
 Fortuna, Calif. Sept. 19 to 30
 Weathers, C. G. and Florence. 811 N. Sinclair,
 Tavares, Fla.
 Weaver Evangelistic Party, The. Evangelist and
 Singers, 149 E. Randall, Coopersville, Mich.
 Open dates
 Wells, Kenneth and Lily. Evangelists and Singers,
 Box 1043, Whitefish, Mont.
 Kallispell, Mont. Sept. 2 to 9
 Toronto, Ont. Sept. 19 to 30
 White, W. T. 116 E. Keith, Norman, Okla.
 Anderson, Mo. Aug. 30 to Sept. 9
 Hannibal, Mo. Sept. 23 to 30
 Whitley, C. M., and Wife. Preacher and Singer,
 % Publishing House*
 Iola, Kans. Sept. 26 to Oct. 7
 Williams, Earl C. % Publishing House*
 Salt Lake City (First), Utah Sept. 5 to 16
 Richmond, Mo. Sept. 20 to 30
 Williams, Lillian. 327 W. Broadway, Sparta, Tenn.
 Williams, L. W. 1026 So. 17th St., New Castle,
 Ind.
 Willis, Harold J. and Mae. Preachers and Singers,
 % Publishing House*
 Wilson, Otto R. 2910 N. College, Bethany, Okla.
 Comanche, Okla. Sept. 5 to 16
 Amarillo (N. Beacon), Tex. Sept. 20 to 30
 Wilson, Matthew V. Route 2, Vicksburg, Mich.
 Winegarden, Robert. % Publishing House*
 Boonville, Ind. Sept. 5 to 16
 Oak Lawn (Chicago S.W.) Ill. Sept. 19 to 30
 Wolfe, E. D. % Publishing House*
 Racine (First), Wis. Sept. 19 to 30
 Fayette, Ohio Oct. 3 to 14
 Wood, Eugene. 2527 Niles, Apt. 4, Bakersfield,
 Calif.
 Woodward, Daniel E. P.O. Box 853, Portsmouth,
 Ohio
 Reynoldsburg, Ohio Sept. 9 to 16
 Open date Sept. 23 to 30
 Woodward, George P. Artist-Evangelist, 326 Dry
 Run Rd., Monongahela, Pa.
 Sturgis (First), Mich. Sept. 7 to 16
 Bradley (W. Side), Ill. Sept. 21 to 30
 Woolman, J. L. % Publishing House*
 Mt. Pleasant, Tex. Sept. 5 to 16
 Worcester, Gerald. 11629 E. 164th St., Norwalk,
 Calif.
 Wordsworth, E. F. 107 E. Sammamish Road, North,
 Redmond, Wash.
 Wright, Fred D. Route 1, Huntertown, Ind.
 Gaston, Ind. Oct. 3 to 14
 Zimmerlee, Don and June. Preacher and Singer,
 2060 S. Florissant Rd., Florissant, Mo.
 Sandusky (First), Ohio Sept. 5 to 16
 McPherson (First), Kans. Sept. 19 to 30

SINGERS:

Aslby, Kenneth and Geneva. Singers and Musicians,
 1254 E. Thompson Rd., Indianapolis 27, Ind.
 Bailey, Clarence and Thelma. Song Evangelists,
 Route 4, Portland, Ind.
 Baldrige, Willis and Velma (DeBoard). Song
 Evangelists, 24 Sharifane Drive, East St. Louis,
 Ill.
 Bierce, Jack. Song Evangelist, % Publishing House*
 Peoria (First), Ill. Sept. 5 to 16
 Granite City, Ill. Sept. 19 to 30
 Bohn, James. Singer, Box 114, O.N.C., Kankakee,
 Ill.
 Oklahoma City, Okla.
 % Supt.-W. T. Johnson Aug. 21 to Sept. 9
 Kirkwood, Mo. Sept. 10 to 16
 Brown, Curtis R. Song Evangelist, 449 Breese
 Ave., Bourbonnais, Ill.
 Muncie (First), Ind. Sept. 10 to 16
 Miami, Ohio Sept. 19 to 30
 Callihan, Jim and Evelyn. Singers and Musicians.
 Box 3123 O B. Dayton 31, Ohio

Carmickle, James and Juanita. Singers, and Musi-
 cians, 4023 Mesa Ave., Sarasota, Fla.
 Coulter, Miss Phyllis. Song Evangelist, 1430
 Fletcher Ave., Indianapolis, Ind.
 Claremont, Ind. Oct. 10 to 21
 Crider, Jim and Janet. Singers and Musicians, Box
 157, Shirley, Ind.
 Columbus (First), Ind. Sept. 5 to 16
 Kurtz, Ind. Sept. 19 to 30
 Darm, Jean and Jane. Song Evangelists, 338
 Michigan Ave., Adrian, Mich.
 Davis, Leland R. Song Evangelist, Nazarene District
 Center, R.D. 1, Louisville, Ohio
 Dennis, Darrell and Betty. Song Evangelists and
 Musicians, % Publishing House*
 Dunmire, Ralph and Joann. Singers and Musicians,
 202 Garwood Dr., Nashville 11, Tenn.
 Old Hickory, Tenn. Sept. 5 to 16
 Louisville (Camp Taylor), Ky. Sept. 17 to 23
 Everleth, Lee and Judy. Song Evangelists, 618
 8th St., Marietta, Ohio
 Fagan, Harry and Wife. Singers and Musicians,
 R.D. 1 Box 93, Carmichaels, Pa.
 Ford, A. E., and Mrs. Song Evangelists, 647 W.
 Lincoln St., Caro, Mich.
 Gillespie, Sherman and Elsie. Song Evangelists,
 1614 N. Rector St., Muncie, Ind.
 Godfrey, Laura M. Singer, 797 N. Wilson, Pasadena
 6, Calif.
 Granger, Miss Marjorie. Song Evangelist, 3634
 Blaine Ave., St. Louis 10, Mo.
 Green, James and Rosemary. Singers and Musicians,
 1201 Bower Ct., New Castle, Ind.
 Fiat River (Esther), Mo. Sept. 13 to 23
 Muncie (S. Side), Ind. Sept. 26 to Oct. 7
 Haas, Wayne and June. Singers and Musicians,
 Route 1, Cory, Ind.
 Indianapolis (E. Side), Ind. Oct. 10 to 21
 Hodge, Ralph and Mrs. Song Evangelists and Musi-
 cians, 417 Lawrence St., Benton, Ill.
 Hostetler, Robert L. Song Evangelists, 1017 E.
 Firmin, Kokomo, Ind.
 Jantz, Calvin and Marjorie. Singers and Musicians,
 % Publishing House*
 Bethel, Ohio Sept. 5 to 16
 Portsmouth (First), Ohio Sept. 19 to 30
 Keller-York Party, The. Singers and Musicians,
 Box 444, Nampa, Idaho
 Kelly, Don and Helen (Greenlee). Singers and
 Musicians, 1237 Perrysville Ave., % D-26, Dan-
 ville, Ill.
 Detroit (Trinity), Mich. Sept. 19 to 30
 Indianapolis (W. Side), Ind. Oct. 17 to 28
 Kennedy, Roger D. Song Evangelist, 3437 E.
 Carpenter Rd., Flint, Mich.
 McCoy, Norman E. Song Evangelist, 1318 East
 28th St., Anderson, Ind.
 Plymouth, Mich. Oct. 10 to 21
 McNutt, Paul W. Song Evangelist, % Publishing
 House*
 Maplewood, Mo. Sept. 9 to 16
 Joplin Camp Sept. 17 to 21
 Meredith, Dwight and Norma Jean. Song Evangelists
 and Musicians, % Publishing House*
 Salina (First), Kans. Sept. 5 to 16
 Wichita (Grace), Kans. Sept. 19 to 30
 Miller, Mrs. Ruth E. Song Evangelist, 111 W.
 46th St., Green Tree Acres, Reading, Pa.
 Mitchells, The Musical (Lloyd and Addie). Song
 Evangelists and Musicians, R.D. 1, Summerville,
 Pa.
 Freedom, Pa. Sept. 19 to 30
 Mund, Fred A. Song Evangelist, 10101 Coburg
 Lands Drive, St. Louis 37, Mo.
 Osburn, Brian. Blind Song Evangelist, 2206 Oregon
 Ave., Orlando, Fla.
 Paul, Charles L. Song Evangelist, Route 5,
 Cookeville, Tenn.
 Qualls, Paul M. Song Evangelist, 5441 Lake Jessa-
 mine Dr., Orlando, Fla.
 Salem (First), Ohio Sept. 6 to 16
 Columbus (First), Ga. Sept. 19 to 30
 Richards, Larry. Song Evangelist, P.O. Box 6,
 Martinsville, Ind.
 Rushing, Dee and Bernadene. Singers and Musicians,
 King City, Mo.
 Walla Walla (First), Wash. Sept. 23 to 30
 Sanford, Mrs. Ruth. Song Evangelist, 9553 Hiway
 67, St. Louis 36, Mo.
 Sigler, Ray. Song Evangelist, 4001 Kings Highway,
 Dayton 6, Ohio
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.
 Shelbyville, Ind. Sept. 24 to 30
 Lexington, Ky. Oct. 1 to 7
 Tippitt, Wannie. Song Evangelist, % Publishing
 House*
 Waterman, George R. Song Evangelist, 85 Wendell
 St., Cambridge, Mass.
 Providence, R.I. Sept. 10 to 16
 Auburn (First), Maine Sept. 23 to 30
 Whisler, John F. Blind Singer, 404 N. Francis,
 Carthage, Mo.
 Wilkinson Trio (Lloyd M., Wife, and Daughter
 Margaret) 1104 Penn St., Columbus, Ind.
 Williams, Miss Eliene. Song Evangelist, 9061
 Cintl. Col. Rd., West Chester, Ohio
 Yoakum, Mrs. Beatrice. Song Evangelist, 309 W.
 Jackson Blvd., Medford, Oregon

Early Church to Be Restored

One of the earliest Christian churches in a cave near Antakiya (Antioch), southeast Turkey, which dates back to the time of the apostles, will be restored. The church is named after Peter, who came to Antioch and lived there for a time. It also was at Antioch that the followers of Jesus were first called Christians, and from there Paul and his companions started on their journey to convert nations. Antioch was the center of the early missionary efforts and after the fall of Jerusalem became the real metropolis of Christianity. (WREN)

Ohio Friends Anniversary

It will be "Quaker Week" in Ohio. August 20 to 26, according to the proclamation just signed by Governor Michael V. DiSalle.

Observing the one hundred and fiftieth session of Ohio Yearly Meeting of the Friends church with headquarters at Damascus, Ohio, the event will feature historical artifacts, documents, and other displays of Quaker interest.

Plan "World's Most Powerful Christian Station"

Dr. Paul Freed, president of Trans World Radio, has announced an agreement between Trans World Radio and the government of the Netherlands Antilles providing for the construction and operation of a powerful Christian radio station on the island of Curacao in the Caribbean. The station will be one of the most powerful in the world, with broadcasting facilities to include a 250,000-watt, General Electric, short-wave transmitter and a 100,000-watt transmitter operating on the standard broadcast band. (EP)

Senator Praises A.M.A. Study on Tobacco Effects

WASHINGTON, D.C. (EP)—The American Medical Association has drawn praise from Senator Maurine Neuberger (Dem.-Ore.) for directing its council on drugs to study and report on the relationship between tobacco and disease.

Mrs. Neuberger has been seeking an official government probe of the link between cigarettes and cancer, heart disease, and other ills. She declared that the A.M.A. decision was "not lightly made."

"The evidence of tobacco's effect on the nation's health has been shrouded in acrimonious controversy," she told the Senate. "It would have been far simpler for the medical association to decline to embroil itself in the controversy. But it did not decline.

"For this it is entitled to our profound respect and gratitude," she declared.

Conducted by W. T. PURKISER, Editor

What are your views on Hebrews 10:26-29 and Revelation 22:18-19?

There does not seem to be any close connection between these two passages, unless it lies in the fact that they both tell us that it is possible for one who has once had his name in the book of life and has been sanctified by the Blood of the covenant to rebel against God and be finally lost. They both thus destroy the notion of "once in grace, always in grace."

Hebrews 10:26-29 tells us that while one lives in willful sin (for this is the way verse 26 should be translated) there is for him no valid sacrifice for sins. Even though he may have been sanctified by the Blood of the covenant, if he persists in sin he tramples under

feet the Son of God and does despite to the Spirit of grace. There remains for him, therefore, only a fearful prospect of judgment and fiery indignation.

Revelation 22:18-19 informs us that if anyone adds to the words of the prophecy of the book God shall add to him all the plagues written in the book; and if anyone takes away "from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book." Let him that readeth understand and tamper not with the Word of God.

For the first time in my life, recently I have been called upon to pray in church, and it scares me to death so I can't think of what I want to say. Others can do it so much better than I. Would it be all right for me to ask not to be called on? Or is it my duty as a Christian and a church member to take my turn at it, though I feel I do a poor job of it?

Why don't you take several steps in the direction of learning better to lead in public prayer? First, pray aloud in your private devotions, at least for part of the time. Second, lead in prayer at the family altar, and if you do not have one, begin at once. Third, plan to lead in prayer in small prayer meetings,

thinking of what you will say and ask, and remembering that you are expressing the worship and aspiration of the group. I hate to see the matter put on the level of duty, when prayer—public and private—is such a privilege and blessing.

If a person has told a falsehood and he asks the Lord to forgive him, is that all that is necessary? After confessing sins to God, what things need to be confessed to man?

The lie should not only be confessed to God, but if possible made right with the person or persons to whom and about whom it was told. The general principle governing confession is that the area of the sin is the area of the confession. All sin must be confessed to God, and secret sins to Him alone. Private sins, that is, sins against individuals, should be confessed to those

wronged. Public sins should be confessed publicly.

There is, however, this reservation. A confession which would injure someone else or open up old wounds had better be made to God alone. If your conscience is not clear on the matter, pray about it and talk it over with a spiritually-minded friend. God will give you light.

Would you explain in your "Answer Corner" how to tithe my social security check of \$95.00 per month? I have paid about \$1,100 into social security, having paid tithe on my earnings while I worked.

The strictly legal way to figure it would be to divide \$1,100 by the number of months of your life expectancy, and subtract that from the pension, titling the balance.

For example, if you are now sixty-five, your life expectancy is 14.78 years, or 177 months. Dividing \$1,100 by 177 would mean that approximately \$6.00 of your monthly pension has already been tithed. You would then tithe the balance, \$89.00 per month, or \$8.90.

However, if this seems too compli-

cated to you (as it does to me), perhaps you could see your way clear to give \$9.50 per month as tithes and offerings. I have never felt that I have been hurt when I have given God the benefit of the doubt. If small-souled people (and I certainly *would not* include you in this class) would not take advantage of it, I would like to see the whole matter of tithing taken out of the realm of obligation and made a matter of privilege. The facts of the case are, it is just impossible to outgive God.

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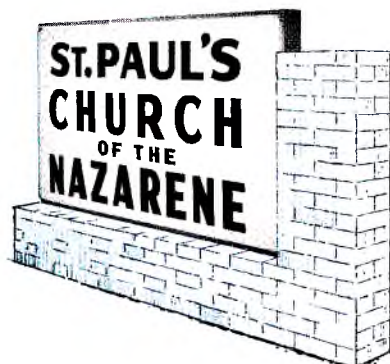
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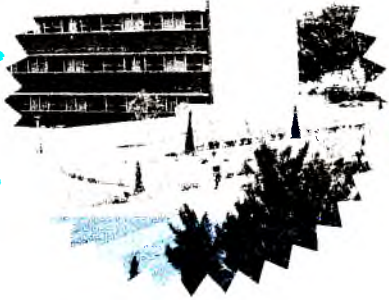
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