

CHRISTMAS GIFT
SUPPLEMENT ENCLOSED

Herald of HOLINESS



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Kingdom Interests

FOLLOWING His resurrection, Jesus prayed, communed, ate, walked, and talked with His disciples. This continued for about forty days. His conversation concerned “things pertaining to the kingdom of God” (Acts 1:3); major things—Kingdom interests. It would be very interesting to know just what He emphasized as being major matters. Surely *the security and triumph of His disciples* had a special place in His conversation. For He instructed them to “. . . wait for the promise of the Father, which, saith he, ye have heard of me” (Acts 1:4). He said, “John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence” (Acts 1:5).

Jesus wanted His disciples to be strong, spiritual, and equipped to measure arms with the prejudice, bigotry, superficiality, hate, and unbelief of their day. Jesus recognized the place and purpose of John’s water baptism, but He knew it would take more than *outside* water baptism. It must be an *inside cleansing* and an *indwelling force*, a heaven-sent power to fit them for their place in Kingdom building. His declaration to them was, “Ye shall receive power, after that the Holy Ghost is come upon you” (Acts 1:8). In another scripture He commanded His disciples to “tarry . . . until ye be endued with power from on high” (Luke 24:49). Not political power, not financial power or social prestige, but spiritual power, power from on high, power to stand amid the pressures of life.

Without a doubt, Jesus was also deeply concerned about the *extension of His kingdom*. Jesus said that after His disciples had received this power from on high they would be witnesses unto Him,

“both in Jerusalem, . . . Judaea, . . . Samaria, and unto the uttermost part of the earth” (Acts 1:8). The indwelling Spirit gives a sense of mission and an urge to fulfill it. The kingdom of God is extended by living examples of His redeeming grace, by disciples who give clear witness at home and elsewhere. The lasting thrill of seeing men brought out of the darkness of sin to the glorious light and liberty of Christ is unsurpassed. It can make everything else seem cheap and unimportant.

The enchanting smell of the salt sea breeze, the pull of the net, and the joyous sound of flopping fish in the bottom of the boat had forever lost their charm for Peter. The call of his commission, the triumphant shout of new converts, the extending lines of Christ’s kingdom, and the hidden peace in his own heart—these all united to make him cry out to his

*General
Superintendent
Vanderpool*



threatening foes, “We ought to obey God rather than men” (Acts 5:29).

Strong, Spirit-filled disciples, and the *bulging lines* of His extending kingdom were doubtless two major things He considered when He spoke of things pertaining to the Kingdom.

On with evangelism!

By **KENNETH H. PEARSALL**
Superintendent of Albany District, Syracuse, New York

Are You Spirit-filled?



A FEW DAYS AGO two brilliant young university professors came to a Nazarene parsonage where I was visiting. They wanted to inquire about the work of the Holy Spirit in the world today. Both of them carried Bibles. They had been reading the *Manual of the Church of the Nazarene*.

Long into the night these sincere and spiritually minded men questioned us on the meaning of "entire sanctification," "holiness of heart and life," and the "Spirit-filled life." It was one of the most refreshing experiences of my ministry. We closed in prayer asking God to guide, direct, and fill by His blessed Holy Spirit.

Because of the so-called "charismatic revival" which seems to be affecting many large denominations, people are beginning to ask pertinent questions about the work of the Holy Spirit. Adam Welch, who loved to preach on the text: "Be not drunk with wine, wherein is excess; but be filled with the Spirit" (Ephesians 5:18), usually began his sermon with a blunt announcement: "You've got to fill a man with something." If this is true, then the admonition of St. Paul to the church at Ephesus is worth considering.

It is utterly impossible to read the account in the Acts of the Apostles without recognizing that these aggressive, alert, and active men were possessed and dominated by a Spirit which was not their own. They had received a courage that enameled them against fear, a message of truth easy to communicate, and an illumination of the Holy Scriptures that aided them in defending the claims of Christ.

Stephen, a man full of faith and the Holy Ghost, exhibited a beautiful sanctified spirit as he gave up his life to become the first martyr after Pentecost. Saul, a bystander at the stoning of Stephen, was greatly impressed with the spirit of Stephen and later became Spirit-filled when Ananias laid his hands upon him and the scales fell from his eyes. Even impetuous Peter was led gently but firmly by the Holy Spirit across racial boundaries to meet Cornelius, while Evangelist Philip suddenly had his full slate changed and went into the desert to guide a hungry man into the truth of the Word. As these men were filled, led, directed, and dominated by the blessed Holy Spirit, so

today all Christians need to be Spirit-led.

The spiritual thrust of the Church would be far greater today if all of her members were Spirit-filled. As there was a heavenly fragrance and aroma about the lives of the people of the Early Church, so in our churches there will come a divine unction, glory, and joy. Many years ago Hudson Taylor said: "Has the Church, ever, since the day of Pentecost, put aside every other work and waited for ten days, that the power might be manifested? Has there not been a source of real failure here? We have given too much attention to methods and machinery and human resources and too little to the source of power—the Holy Spirit."

Prior to the inauguration of the Holy Spirit, our Lord instructed His followers to wait and tarry for this needed endowment of power. Today we are caught in the maze of hurry-living, and we detest waiting and tarrying for any purpose. What would happen today if church members would wait long enough to receive cleansing, guidance, and direction from the Holy Spirit?

If you have a deep desire for the Spirit's fullness and there is a hunger and thirst within—why not this very moment recognize your need? No one ever has been filled who has not first acknowledged a need and done something about it.

After admitting the need, be willing to seek earnestly and wait patiently until the experience of the Holy Spirit becomes real and vital. Some have given up their quest because of ignorance, fear, or indifference. These hindrances must be overcome before the Spirit will come. Always remember that this experience is given only to those who trust and obey. Lastly, this blessing and this outpouring are received, not by feeling, but by simple, trusting, naive faith.

Let the beautiful words of Isaac Watts be your prayer this very hour:

*Come, Holy Spirit, heav'nly Dove,
With all Thy quick'ning powers;
Kindle a flame of sacred love
In these cold hearts of ours.*

*Look how we grovel here below,
Fond of these earthly toys;
Our souls, how heavily they go
To reach eternal joys!*

*And shall we then forever live
At this poor dying rate?
Our love so faint, so cold to Thee,
And Thine to us so great?
Come, Holy Spirit, heav'nly Dove,
With all Thy quick'ning powers:
Come, shed abroad a Saviour's love,
And that shall kindle ours.*

The Story of A NEW COAT

MISS BETTY HASTINGS, who teaches the Bible class at our Auckland church, was wearing a new coat when I saw her today. The coat was a beautiful one, but the story that goes with it is even more beautiful, I think.

Several years ago Miss Hastings became burdened about a needy people in another land and felt led of the Lord to help provide used clothing for them. Over the years she has been able to send to this field large quantities of clothing, most of which has been "prayed in."

A while ago she learned of a local family in need. Although she had some clothing on hand, she felt she could not give it, for it had been earmarked for overseas shipment. But she had a coat of her own—only one—and it was mid-winter here in New Zealand—and this she could give. Fearful that Nancy Rutledge, who lives and works with her, would disapprove, she sent her on an errand and after she left she gave away the coat.

Later a lady phoned and asked her to come

Prayers of Thanks

*A prayer of thanks can be a wide
Wind song above a shining tide,
The gentle-voiced andante rain
Upon a meadow, autumn-brown:
A whispered phrase as soft and low
As any brook adagio.
A prayer of thanks can be a psalm
As hushed as golden candle flame,
Yet so immeasurably bright
The temple heart is filled with light.*

By GRACE V. WATKINS

over. Miss Hastings went, assuming that she had some clothing for her project. But when she arrived at the home the lady brought out this coat, which she had bought but never had worn, and said that while she was praying the Lord had told her to give the coat to Miss Hastings.

So today Miss Hastings was wearing her new coat. I asked her if it was a better coat than the one she had given away, to which she replied, "Oh, yes!" I asked her if any alterations had been necessary and she said, "No, it fits perfectly."

Somewhere in Auckland a needy woman is warmly dressed against the cold June weather, and Miss Hastings is not only warm but looks like a queen—and my own heart has been warmed by a wonderful story of sacrificial giving.—H. S. Palmquist, Auckland, New Zealand.

WHAT DOES the Thanksgiving Offering mean to a Cuban?

"Back in Cuba I was saved from sin and communism by the gospel message from American missionaries. Through them I first learned what Thanksgiving was, and I learned to give thanks to God every day for saving and sanctifying me. Help win others like myself. Give for world evangelism."



Juan Vergara
Pastor
Spanish-speaking Church
San Benito, Texas

The Cover . . .

The Columbia River, near the city of Portland, Oregon, where the Sixteenth Quadrennial General Assembly of the Church of the Nazarene will convene next June. In the distance is the Cliff House, and 2,000 feet below the highway winds along the edge of the river. The Quadrennial Conventions of the N.F.M.S., N.Y.P.S., and Department of Church Schools will be held June 18-20, 1964. The General Assembly begins June 21, 1964.

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DURING MY YEARS as a Roman Catholic priest I had the opportunity of instructing several Protestants in the Roman Catholic doctrine before uniting them in holy matrimony with a Roman Catholic.

I was not surprised to see Protestants sacrifice six or more nights to come to listen to a priest who was trying to explain dogmas they either could not or did not care to accept. I knew very well they did not come to learn about a new religion, but rather to be congenial and help the Roman Cath-



If I Date a Roman Catholic*

By JOSEPH ZACHELLO, D.D.

olic person solve several problems created by the Roman church.

The Protestant well knew that to allow a priest to perform a non-solemn wedding ceremony would serve to prevent remarks by Roman Catholic in-laws that the couple was living in sin. The Protestant relatives would also recognize the validity of such a union because a priest, like a minister, is an agent of the state for this particular purpose.

If I, as a Roman priest, could understand the acceptance of a Protestant coming to instructions and even having a Roman Catholic ceremony for the mixed marriage, I must confess it wasn't at all clear to me how a Protestant could sincerely believe his or her faith to be true and yet sign pledges with a church whose teachings, including marriage, are completely opposed, and which claims there is no salvation outside the Roman Catholic church. The Roman church claims: "The eternal salvation of any out of the true [Roman Catholic] Church of Christ is not even to be hoped for." "Protestantism is not another and diversified form of the one true Christian religion in which it is possible to please God equally as in the [Roman] Catholic Church" (Syllabus of Pope Pius IX, Nos. 17, 19).

Before marrying a Roman Catholic, think not only of yourself, but also of your unborn children, since the church will regard you as a permanent and actual danger to their faith.

All such couples (mixed religions) must sign, in the presence of a priest, a prenuptial agreement that says: "... I promise on my word and honor ... that all children of either sex born of our marriage shall be baptized and educated in the Catholic faith and according to the teaching of the Catholic Church even though the [Catholic] party should be taken away by death."

No parent has the legal right to forever give away a child's spiritual future. Parents are obli-

gated, however, to make provisions for the child's religious education until he or she reaches legal age, at which time it is the child's right to decide what faith to follow. It seems therefore that the prenuptial contract is not valid because parents have no legal authority to make a lifetime provision for the religion of their children. The Church of Rome says: "Once a Roman Catholic, always a Roman Catholic," and she brands those who would dare leave her as heretics. Can children respect a parent who places them in such a position?

The difference between a Bible-believing Protestant and a Roman Catholic is not a superficial one of ceremonies and customs, but rather the very fundamental truth of Scripture. The basic doctrine of any religion is how to obtain salvation, yet the Roman Catholic church denies this teaching of the Holy Bible that says: "Man is saved through faith in Christ, and not by good works." "For by grace you have been saved through Faith, and that not from yourselves, for it is the gift of God" (Ephesians 2:8). "And if out of Grace, then not in virtue of works, otherwise grace is no longer grace" (Romans 11:6). (From Roman Catholic edition of the Bible.)

Your children will have to believe you are accursed, damned, an anathema because you have accepted these Bible truths, so says Canon 12 of the Council of Trent. "If anyone says that justifying faith is nothing else but confidence in the divine mercy which remits sin for Christ's sake: or that the confidence alone is what whereby we are justified, let him be accursed." You will not be allowed to take an active part at your own child's wedding in the Roman Catholic church because you are a Protestant. Your children maybe will not dare be present at your funeral because you cannot have a Roman Catholic service or burial. To them and all Roman Catholic relatives you are an outcast, accursed, damned, an anathema.

My advice to young Christian people, now that

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I, as priest, also have accepted the only Saviour, is never date a Roman Catholic and you will never marry a Roman Catholic. If you still want to marry a Roman Catholic because you love him or her above all else, you can prevent a mixed marriage by helping the Catholic person find the true Saviour through studying and accepting the scriptural truths in the Holy Bible before marriage.

If, however, you have already married a Roman Catholic, and have signed that prenuptial document, it then becomes your sacred duty to amend by helping your Roman Catholic partner, and children, if any, to find and accept the true way of salvation. Scriptural teaching, by the grace of God, will bring them to Christ only if proclaimed by a heart and lips made warm and eloquent by a living knowledge of Him who is: "the way, the truth, and the life" (John 14:6).

"Come boldly to the throne of Grace" (Hebrews 4:16). "Neither is there salvation in any other. For there is no other name under Heaven given to men by which we must be saved" (Acts 4:12).

Trust in the Lord

*Trust in the Lord and He will hear,
And answer when you pray.
Rest in His love and tender care,
And follow in His way.
If others seem to gain the world,
Don't fret, nor be disturbed.
It isn't riches that will save,
But God, through His own Word.*

*Trust in the Lord from day to day,
And seek His righteousness.
Be meek and lowly in your heart,
And God your soul will bless.
Wait on the Lord though storms may come,
And He'll deliver you.
The wicked's sword cannot prevail:
Trust God to take you through!*

By EDITH ROBERTS

OPEN DOORS

II. Japan



Professor Endo, Christian teacher of education in Japan Nazarene Christian College, talks to his teacher candidates after observing their work.

JAPAN is one of the most literate nations of the world. Education is the great dream of every Japanese young person, and of his parents. Parents will gladly go without food to provide their children with an education. Universities and colleges are overcrowded and thousands are turned away each year. From the first grade, children vie with each other for the highest grades, knowing that the top-ranking students get preference over others for the limited space available in advanced grades.

Into this educationally hungry nation the Church of the Nazarene has gone with the Nazarene Christian Junior College at Chiba, offering courses in junior high, senior high, and junior

college. Christian teachers are on its staff, and more are added as we are able. For many of the students this is their first contact with vital Christianity. In chapel and in classes they hear the Christian message. In the lives of their teachers and Christian classmates, they see it in action. More and more of them are becoming Christians before they complete their education.

From this Christian institution, trained Christian teachers, preachers, office workers, and other secular workers are going out into the daily stream of life in this great country. Wherever they go they open doors for the Christian message and the Church of the Nazarene.

Your giving at Thanksgiving time will help to keep our Nazarene work in Japan growing and expanding into these new open doors that are before us on every hand.

—General Stewardship Committee



Teacher candidate from our Nazarene college doing practice teaching.

Accentuate the **NEGATIVE**

By **RICHARD S. TAYLOR**

Associate Professor of Theology and Missions, Nazarene Theological Seminary, Kansas City, Missouri

THE VERY SIGHT of such a title makes us bristle. We have been so thoroughly conditioned to the opposite philosophy ("Accentuate the *positive*") that a deliberate reversal seems like treason. The negatives of life tend to be repugnant to us even at the best. Deliberately to put them in the limelight is extremely irritating.

Only very grudgingly does the modern world tolerate any negatives at all—but if we must have prohibitions, with their "don'ts" and "thou-shalt-not's," let us at least soft-pedal them, and speak of them in muffled, apologetic whispers. By all means, *accentuate* the positive.

But as agreeable a philosophy as this may be, it is not adequate for the job of inducing civilized behavior. Practical men are finding this out in some very practical ways.

A lesson in human nature far sounder than our favorite cliché is the present trend toward *big* red lights in traffic signals. Have you noticed that they are now, in many places, fully twice the size of the green lights? Yet they are no more important or more authoritative. Why the emphasis? Because of the universal proneness in human nature to see the green but fail to see the red.

Green means, "Go." That is exactly what everyone wants to do. He needs no prodding or special encouragement. Red means, "Stop," which is exactly what no one wants to do.

Because of this inherent aversion to the nuisance of stop signals it is easy to develop an unseeing eye and a deaf ear. It is always easier to "get the message" we want to hear, and miss the message against which we have a built-in defense mechanism. A boy reading a thriller is very hard of hearing when Mother asks him to help with the dishes. But a whisper will suffice to bring him out of his chair if the subject matter is ice cream or a fishing trip.

The simple principle of red and green lights is as basically applicable to moral behavior as car driving. It so happens that life is made up of stops as well as starts, of restraints as well as liberties. There are the Ten Commandments—ten absolutely indispensable red lights. There are the rules of Christian behavior found in the New Testament. There are rules of etiquette governing polite society. Stop signs are everywhere!

And the carnage and twisted wreckage which would soon clog our intersections if all drivers saw only the green would represent but a tiny hint of the tragedy and heartbreak which accrue when people disregard the red lights of life.

Surely preachers, teachers, and parents should be as anxious to prevent moral casualties as city officials are to prevent traffic accidents. And surely, likewise, should they be as intelligently practical in the way they go about it. Then let them not be silent about life's red lights and garrulous about the green ones! On the contrary, if there is going to be any disproportionate emphasis, let it be by doubling the intensity of warnings.

This does not mean that those who work with young people should develop a vocabulary which includes every variation of "no" and forgets every form of "yes." Keep the green there! But if our youth are going to be able to keep on enjoying the green they are going to have to obey God's stops. And we are going to have to help both God and them by making the knowledge of those stops clear and inescapable and unforgettable.

The world is constantly trying to confuse the signals. It is shouting, "Go," when God is firmly saying, "Stop." Everywhere it is green for tobacco and liquor. The Church must flash a big blaze of red, in the form of constant education and warning, if our youth are not going to be swept along by the moral traffic around them. There are forces also that would smile on cheating, lying, and licentiousness, and laugh at the prudishness which is "strait-laced." To offset such looseness the Church must be positive and insistent that some things are wrong, and must be avoided uncompromisingly. Let the Church's red be feeble and flickering, let it be obscure, let it be blended with compromise until it is only a *caution* sign instead of a stop, and our youth will suffer the universal penalty of the false philosophy of all go and no stops. There will be first elation, then confusion, then calamity, and finally outer darkness.

Let us therefore accentuate the negatives of life too, in the right way and at the right time. Then when the green light of temptation is alluring, conscience will turn the signal red. When the world says, "Come on—everybody's doing it!" the Church's double-size signal will help youth stop in time.

And let us pray constantly that our young people will be so thoroughly converted and sanctified that their moral responses will be conditioned to red as well as green, and in their hearts will be such a love for God's will that it will include a glad acceptance of God's "no" as well as "yes." Then there will no longer be the disposition to run the red lights of life.

So possibly the biggest flashing red light of all should be the earnest and repeated warning not to despise God's call to holiness. Other red lights will be cheerfully heeded if this one is. To top it off, this so-called *red* light, if obeyed, will prove to be God's giant *green*, opening wide the highway of holiness, on which it is "All systems—Go!"

"Our time to reap is running out. We will do less than our duty if we do not give one and a half millions for world evangelism in the thank offering of '63."



G. B. Williamson
General Superintendent

HOME AND FAMILY LIFE FEATURE



"Readin', 'Ritin', and Religion"

By WILLIAM J. NICHOLS, *Fort Wayne, Indiana*

EDUCATORS and child psychologists in recent years have been telling us that the child's first years are extremely important. In fact, the first five years of the child's life may be more important than any other period of time in his life.

It could even be that the child's academic achievement is largely determined by the first day that he enters school. It is extremely important that the child be prepared for school in the home. Children learn to read more quickly and to do better in their whole school program if the right foundation had been laid in the home.

How should this foundation be prepared? One of the most important things that you can do is to read much to your children. Let them learn to love books and to appreciate the fact that the printed page opens the door to fascinating adventures and new knowledge. And make books available for them—buy them or make a weekly trip to the local library, but have books around.

A second thing you can do is to talk to your children. Include them in your conversation. Most of the child's language and conceptual development depends on you. The child learns as you talk to him and explain things to him. Please don't be stingy in giving of your time and your interest to your child.

Take your child on walks, drives, trips—and explain to him the things that he observes. All of the world is new to the young child. He has never

seen anything or been anywhere when he comes to you. You are the one who introduces him to this new world. Talk to him about the farm animals you see; explain to him about the fire engine that passes; tell him what the sign says on the highway; in short, let him see as much as possible and explain it to him to build his understanding, background, and interest.

A final thing that you may do is to buy and provide him with those toys and things that will challenge his creativity and encourage his ingenuity. These need not be expensive. Let him build structures of his own imagination with his blocks and tinker toys. Provide crayons, water colors, or finger paints and let him express himself with these. All of these things will help your child get the right start for academic success in school.

Now, how may we relate the foregoing to the spiritual development of the child? If these principles are important in his academic and intellectual growth, what about the spiritual? If the child's first years are important to his intellectual, social, physical, and emotional development—they are also important in his spiritual development. Much of what has been said before can apply here.

A parent should use every possible avenue to make his children aware of God. When you make books available—be sure that a good number of them are religious books. And by the way, bring

home the Sunday school papers to read to your children—*Sunshine* and *Junior Joys*.

Be sure to have the emblems of your faith prominently displayed at your home. Let the family Bible be displayed in a place of importance. Have the church periodicals and magazines along with your secular magazines. Good religious records add much to the atmosphere of the home. Some good children's religious records are available. Do not hesitate to have pictures of Christ and religious mottoes in your home. While we do not worship these, they do direct our attention to Christ and to things of spiritual worth.

Secure some of the religious games that are available for your children. There is a good selection of these now. One of the most worthwhile services our Publishing House renders is providing that section of religious trinkets, games, and books for the children at the district assembly display and in the catalogue. Get a catalogue and order the pocketknife that has a scripture on it for your boy instead of buying one at the dime store. Or get your school supply of ball-point pens and pencils with imprinted spiritual messages from the Publishing House.

Even the radio and television can be used for some good. It is readily granted that the radio programing consists mostly of cheap music, and that much that comes over the television is not uplifting. But on week ends especially there are those religious programs that may be good fare for the family.

Use the family conversation to point your children to Christ. Discuss the wonders of nature that you see as you walk through the park or drive through the countryside. Relate your everyday experiences to God. Help your children realize that God is the Maker and is responsible for our big, wonderful world. As you talk at home, let your family conversation be positive, uplifting, challenging, and spiritually oriented. Spend more time discussing ideas and less in talking about people.

The family altar is very, very important. Read Bible stories to your little ones and apply them to your lives when possible. And then spend time talking to Jesus together, both you and your child praying. The time spent around the family altar is most important to the spiritual development of your child.

Finally, do not fail to take advantage of every facility of the church. Our children receive about thirty hours of academic instruction a week from the school. Most of our church programs do not come near to that amount of time. But take advantage of what is offered—the Sunday school hour, the worship and evangelistic services, the vacation Bible school sessions, the Caravan and PAL programs, the junior church, the Junior Fellowship and N.Y.P.S. services, the weekly prayer meetings,

the district youth camps, and all of the zone and district youth functions.

There is much that an interested and concerned parent can do for his child—in all phases of his development. If you have already been doing these things, our hat is off to you. If you haven't, why not use these few suggestions as a starting point, add to them to fit your situation, and do all you can to lead your children to Christ?



By **DAVID HYND, M.D., C.B.E.**

Retired Marine Surgeon from Britain
Major Surgeon with
Canadian Lister Hospital, Montreal, Canada, 1945

THE HABIT of smoking tobacco in pipes was introduced to Europe by the Spanish explorers of America in the early sixteenth century. Later in the same century, English explorers of the new world introduced the habit to England. It became so popular in some circles that King James I of England made a pronouncement against the practice in the following words:

By the custom thereof making yourselves to be wondered at by all foreign civil nations, and by all strangers that come among you to be scorned and contemned. A custom loathsome to the eye, hateful to the nose, harmful to the brain, dangerous to the lungs, and the black stinking fume thereof, nearest resembling the horrible Stygian smoke of the pit that is bottomless.

In spite of much opposition to the habit, the smoking, chewing, and snuffing of tobacco continued. Users of tobacco became strongly addicted, and the growing and selling of tobacco grew into a trade that brought in much money.

At the beginning of the present century tobacco manufacturers began to introduce the cigarette as a ready means of selling tobacco leaf to smokers. This has resulted in a steady increase in the smoking habit. The introduction of the cigarette has been greatly helped by the modern advertising era. Tobacco manufacturers have used to their own great advantage the newspapers, magazines,

radio, and television for advertising and propaganda purposes. In Britain alone they spend approximately eleven million pounds every year on propaganda through these means of communication. The propaganda has been directed at getting young people of both sexes to start the habit, knowing that its habit-forming influence will make young people lifelong smokers. Some countries have now forbidden all advertising of tobacco products.

Even though King James I did not have the scientific knowledge available to the public of today, his statement regarding the harmful effects of smoking is true. Doctors have known this for many years. Even parents who have themselves become addicted to the habit have discouraged or forbidden their children to indulge until they are grown-up. This, unfortunately, has made some young people anxious to start smoking to show that they are "grown-up."

"Smoker's throat," "smoker's cough," chronic bronchitis, and certain heart ailments have long been associated by doctors with the smoking habit. Sportsmen have known that smoking affects their



The God of the Human Road

*There are man-made gods that live withdrawn
From the joys and woes of men;
Impersonal gods, such as law or force,
Of the skeptics' or critics' ken.
But the Christian's God is a personal God,
Though He rules all creation's span;
He has dwelt in a house of human flesh,
And His name was the Son of Man.
He rejoiced as a Guest on a wedding day,
And He wept at the brother's grave;
With publicans, sinners, He often ate,
In order those lost to save;
He hungered and thirsted, was weary and slept,
Proved sinless in spite of the hypocrites' ban;
He traveled the roads of our human flesh,
And His name was the Son of Man.
He loved little children; the Healer too
Of sickness and sorrow was He;
And He died on a cross, but He rose again,
Redeemer forever to be!
Though "tempted in all points like as we,"
He is faultless even when critics scan.
God traveled the road of our earthly life,
And His name was the Son of Man.*

By E. WAYNE STAHL



**"We are to be not only brands plucked out of the fire, but torches to light the world."—
T. W. Manson.**



ability to excel in athletics. It has now come to light through the investigations of the Royal Society of Physicians in England and the Study Group on Tobacco and Health in the United States that the great increase in lung cancer in the past forty years is due to the great increase in the smoking of tobacco. From being an infrequent cause of death before the common use of the cigarette, this has now become a major cause of death. In 1962 in Britain there were 26,383 people who died of lung cancer (about 72 every day). Many doctors have given up the habit since these facts became known. Insurance companies are stricter than ever before in making inquiries into the smoking habits of people wishing to have their lives insured.

Tobacco smoke contains the following:

Nicotine. Nicotine has an injurious effect upon the heart and blood vessels, the digestive tract and kidneys. It is the substance chiefly concerned in causing addiction to the smoking habit.

Carcinogens (cancer-producing substances). The prevalence of lung cancer among smokers is due to the long-continued effect of these carcinogen upon the cells lining the bronchial tubes and lungs causing the start of the cancerous growth.

Irritants. Substances in tobacco smoke, such as ammonia, volatile acids, phenols, etc., have an irritant action on the lining of the throat and respiratory tract, and are responsible for the chronic bronchitis associated with "smoker's cough," and for the pharyngitis associated with "smoker's throat." It is the effect of these irritants on the respiration of athletic contestants which make keen sportsmen avoid smoking.

As a result of the findings of modern research regarding the evil effects of smoking, an addition to which all sensible people should give heed, has been made to the list of Red Cross Health laws. It is this:

"AVOID SMOKING. IT IS HABIT-FORMING AND DANGEROUS TO HEALTH."

Common sense, the finding of modern medical science, consideration for the feelings of others, the implied teaching of Scripture regarding the care of the body as the temple of the Holy Ghost all support the stand which the Church of the Nazarene has always taken with regard to tobacco. The General Rules in the church *Manual* state that all who would walk in fellowship with us and show evidence of salvation from their sin by a godly walk and piety, shall avoid evil of every kind, including "using of tobacco in any of its forms, or trafficking therein." Thank God for the sensible stand which our church has always taken in this respect.



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 - your S.S. superintendent
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The TUFIDE covering on this attache case looks and feels like finest leather, yet it outlasts leather two to one. Wipes clean with a damp cloth . . . Waterproof . . . Weatherproof . . . Flame-resistant . . . Resists scuffing and abrasion . . . Guaranteed for five years . . . Cannot crack, chip, or peel. Three pockets in lid, brass-plated locks and handle loops. Size 17" x 11½" x 3½".

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*Plus 10 per cent Fed. excise tax.

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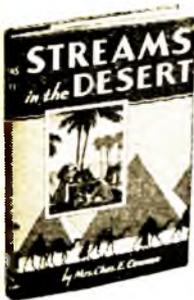
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U-1985 \$19.85

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8 Q 'Jē-hō'-ā-chin' was
teen years old when he beg
reign, and he reigned in

FREE with every \$4.00 CASH order

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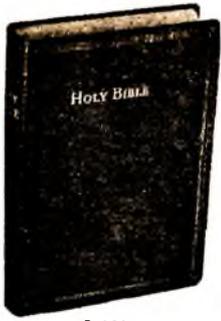
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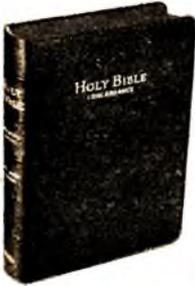




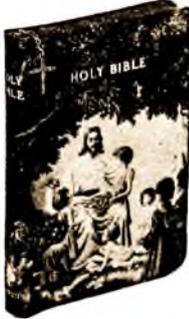
B-288



B-656Z



B-243C



B-602Z

A CHAPTER 5
AND seeing the multitudes, he
went up into a mountain; and
he was set, his disciples came
him:

B 20 And the LORD came do
mount Si'nai, on the top of th
get thee down, and thou shalt
thou, and Aaron with thee: b

C 8 ¶ Jē-hōi'-ā-chin' was eig
teen years old when he began
reign, and he reigned in Jer
salem three months. And t

D on the sabbath day. And h
to read; 17 and there was gi
the book of the prophet I.
opened the book and foun

E 22 ¶ When Ā-bim'-ē-lēq
reigned three years over Isr

J y, that 1 Isa. 47 3 Judah is gone into
ecome 6 Jer. 15. of affliction, and bec
among 20. Ezr. 4. tude; she dwelleth a
ng the Jer. 52. 3 she findeth no rest:
utary: 27. he- overttook her betwe



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A 27 Because thou wilt not I
soul in hell, neither wilt thou
thine Holy One to see corrupt
28 Thou hast made know

B 3 For this is he that was
by the prophet E-sai'as, the
voice of one crying in the

C in to speak unto
rables. A certain

F drenches, When thou goest to return into
Lev. 7. 6. 7. Behold, I also
Lev. 10. 14. charge of mine
Deut. 6. 11. the hallowed thing
1 a rod for Israel: unto thee
one prince. reason of the anointing

H 21 And the LORD said unto Mo-
ses, When thou goest to return into
Egypt, see that thou do all those
wonders before Pharaoh, which I
have put in thine hand: but I will

I 13 And the name of the second
hōn: the same is it that compa-
land of E-thi-ō'pi-ā.
14 And the name of the third

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B-2430X See description of other B-2400 series—STUDY BIBLES—page 10-B. \$9.95

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TE-235B



TE-395P



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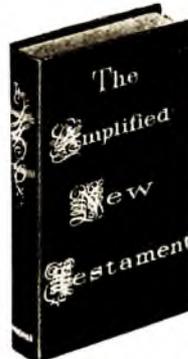
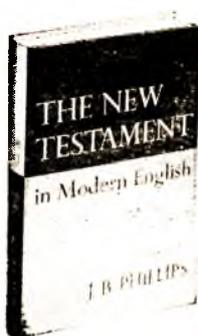
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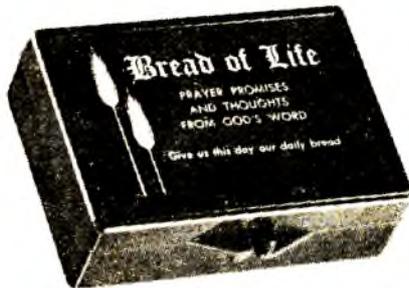
BL-107L A Little Book of Comfort (encouragement to trust)—green

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AW-3191 Shepherd—Psalms 23:1

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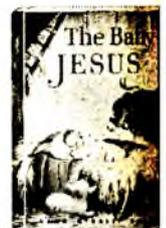
BL-8015 The Story of Jesus

BL-8022 Friends of Jesus

BL-8074 Jesus and the Children

BL-8086 The Baby Jesus

19c; 12 for \$2.11



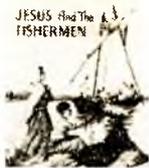
Buy in Quantities and SAVE



WOVEN BOOKMARKS
Ideal as Christmas Card Enclosures

"My Sunday school teacher gave me this," they'll say in years to come. Design and verse colorfully woven into silk and mounted on a blue presentation card. Finest quality. 1 1/4 x 5 1/2". (GO)

- BM-455 On Earth Peace
 - BM-572 For unto You Is Born
 - BM-437 The Beatitudes
 - BM-479 The Secret
 - BM-552 God Hath Not Promised
 - BM-563 Thank You . . . God (children)
- 10c; 12 for \$1.10



BIBLE STORY-TIME BOOKS

By MARGARET AYER. Familiar stories told through the eyes of young children living in Bible times. Large illustrations on each page and striking, full-color, "pera-glaze" cover. 5 1/2 x 6". 16 pages. (GB)

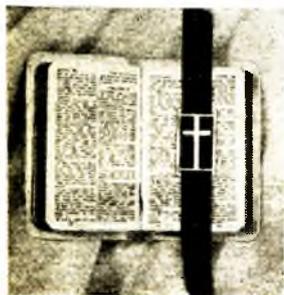
- BL-1603 Miriam and the Baby Moses
 - BL-1605 Jesus and the Fishermen
 - BL-1606 A Basket of Food
- 15c; 12 for \$1.65



BIBLE-PICTURE FOLDERAMAS

New and different! Twelve-panel, accordion-style booklet with pictures appropriate to the subject printed in four colors. Folds to 3 x 4; opens to 3 1/2". (WA)

- AW-1460 Bible Friends
 - AW-1461 Bible Heroes
 - AW-1462 Bible Helpers
 - AW-1463 Bible Children
- 10c; 12 for \$1.10



CROSS-VELVET BOOKMARK

Distinctive in looks and feel. Brass cross-emblem clip slides over deep-red velvet ribbon. 7 1/2" long, 3/8" wide. Carded and cellophane-wrapped. (MW)

- BM-530 35c; 6 for \$1.95



COMB "N" LINTER

A practical item for the men. Sturdy plastic comb slides into pocket of vinyl case. Foam plastic on back makes a convenient brush. 5" long. Text, "Commit Thy Way . . ." Assorted colors. (EPN)

- AW-79 15c; 12 for \$1.65

CARRY-ALL CASE

Handy for the lady. Vinyl 2-pocket base contains colorful rain bonnet and comb. Comes in assorted colors; imprinted. "God Answers Prayer." 1 1/2 x 3 3/4". (EPN)

- AW-290 29c; 6 for \$1.65



DESK SET

Anyone would appreciate having this.

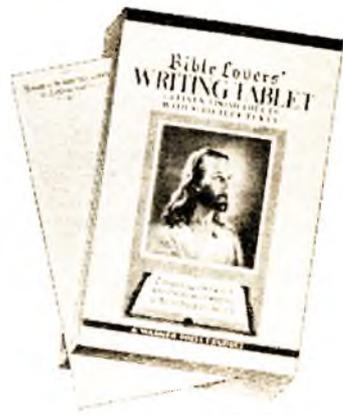
Marble-design plastic base holds 2 1/4 x 3 1/2" note pad and ball-point pen. End of pen serves also as magnifier, letter opener, and ruler. Imprinted, "Commit Thy Way . . ." 2 1/2 x 6". Boxed. (EPN) AW-49 49c; 6 for \$2.85



CROSS BALL-POINT PENS

A useful item of excellent value. Plastic barrel, with silver band and cross-shaped clip. Retractable push-button cartridge, stainless-steel ball. Instant-drying, nontransferable, washable ink. Takes standard refill. 5" long. (NZS)

- PE-497 White
- PE-498 Black 25c; box of 24, \$4.95



WRITING TABLET

Favorite of thousands! Forty-eight best-quality sheets of linen-finished paper, size 5 1/4 x 8 1/2", with Bible verse artistically printed in upper left-hand corner. Includes heavy blotter. (WA) S-2930 35c; 6 for \$2.00

MATCHING ENVELOPES

Package of twenty 5 3/4 x 3 3/4" envelopes of same quality as above writing paper. Scripture printed on back flap. (WA) S-2940 25c; 6 for \$1.35



Shop early—from your Nazarene Publishing House





BIBLE HEROES GAMES

Stimulating new games for all ages. Each game (3 in all) is built around the progressive-move idea, and has its own spinner and set of four different playing men. The games center around the lives of David, Peter, and Paul. Each game board is 9½ x 12¼" and printed in four colors. Here in one game box are enough games for twelve players to play at one time. (WA)

GA-3845

\$1.25



BIBLE TIT TAT TOE

A stimulating Bible game for all ages over eight years—in family, party, or church use. Each game contains a Tit-Tat-Toe Board, with movable category slide; a question rack with space for 10 categories; 9 playing squares; and 1,000 questions taken from the Bible. 500 of these questions are difficult; the other 500 are easy. (BG)

GA-398

\$3.98



BIBLE GAME CHEST

This captivating game chest contains two complete Old and New Testament games: "Travel to the Promised Land" and "Travel with Jesus." Printed in four colors, these progressive-type games for children ages six through fourteen make an exciting and appreciated gift. Contains two spinners and two sets of plastic movers. Size 9¾ x 13½ x ¾". (WA)

GA-3843

\$1.00



BIBLE GAMES for Wholesome Play



GOING TO JERUSALEM

A Parker Bros. Game

Scriptural verses are so easily learned while playing this popular Bible game. Equipment includes Gospel Cards, New Testament Cards, a complete edition of the Four Gospels of the New Testament, 12 playing pieces, and identification rings. Playing board is a colorful map of the Holy Land. (PBI)

GA-110

\$4.00



MIX'nMATCH GAME

A game that aids memorization of scripture. Each of the 4 game boards is an inlaid puzzle with a full-color Bible picture, and includes 21 Bible verses to match. Half of each verse is removed from the boards, all are mixed together, drawn in turns, and matched with the halves of the verses still on the players' boards. For juniors through adults, 1 to 4 players or teams. (ST)

GA-2652

\$1.00



BIBLE SPELL-A-GRAM and BIBLE SPELL-ACROSS GAME

A Biblical Scrabble game

Two Bible games to be played by two or more children and adults (ages six and over). Printed in two colors on durable yellow stock. (WA)

Bible Spell-A-Gram. Object is for each player to construct words of three or more letters which are names of Bible persons, places, etc.

Bible Spell-Across. Object is to see which player can form the most Bible words in the playing spaces, which are printed on the base of the box.

GA-3844

\$1.00



BIBLE CUBES GAME

Makes learning the books of the Bible fun and exciting. Tube container has twelve wooden cubes—eleven with names of books of the Bible; the twelfth supplies bonus plays. The idea is to arrange cubes in order of Bible books. For two or more players. Fun for the whole family. (ST)

GA-2651

\$1.00



BIBLE DOMINOS

Now the little ones can play their own special game of dominos. Simple to play. No hard-to-keep scores. Seven Biblical designs (29 pieces), printed in bright colors and varnished for longer wear. For boys and girls four to ten years old. (WA)

GA-3840

\$1.25

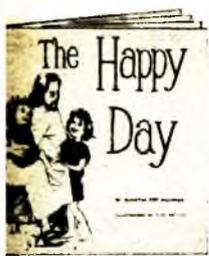


TEN COMMANDMENTS GAME

Children and adults learn the great lessons of the Ten Commandments, the golden rule, and the good neighbor spirit. Brilliant full-color playing board, colorful playing pieces for up to 6 players, constructed for continuous use. A game similar to Parker Brothers' Monopoly. (WA)

GA-498

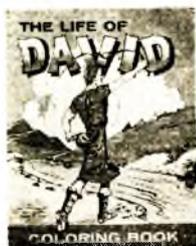
\$4.00



DELIGHTFUL NURSERY PICTURE BOOKS

Four bright new booklets to reach the hearts and understanding of three-year-olds. Enchanting pictures in full color with very brief text. 8 pages, 8" x 8 1/2" glossy lacquer finish on covers. (ST) 35c each

- UL-3111 **The Lost Sheep.** Every child loves animal stories.
- UL-3112 **The Little Town and the Big Star.** The old, old story delightfully retold.
- UL-3113 **The Happy Day.** Jesus and the children—a favorite of children everywhere.
- UL-3114 **Thank You, God.** Large pictures of things little children see and hear every day and for which they can say, "Thank You, God."



MOSES and DAVID COLORING BOOKS

Here are two coloring books which will delight the children and also teach the stories of Moses and David. There are 16 full pages in each to color with a caption under each picture. Ideal for home use or Sunday school classes. Full-color covers, 8 1/2 x 11". (BFS)

- H-4525 **The Life of David**
 - H-4526 **The Life of Moses**
- Each, 25c; 12 for \$2.75



TEN COMMANDMENTS PENCIL COLORING SET

Pencils with different-colored leads in packet with Bible coloring book and pencil sharpener. Book is filled with illustrations for children to color by number. Each pencil has printed on it one of the Ten Commandments. (CTP) H-358P 59c; 6 for \$3.25



CHILD'S WALL LAMP

A beautifully molded design of a child kneeling at bedside. The colorful lamp bears the caption: "Now I lay me down to sleep—I pray the, Lord, my soul to keep." The lamp at the side of the bed uses a 7-watt bulb. The UL-approved cord has an on-off switch. Packaged in gift carton. (WA) H-5542 \$2.95

PICTURE-ACTIVITY BOOKS

Two delightful "act it out" stories to help little children understand "how" God gives us our food.

Here big pictures in full color, brief text, and suggested action tell the story. Wonderful for home where older brothers and sisters will help younger ones "play the story" . . . for the browsing table in Sunday school . . . or as a gift. 24 pages, 7 x 10", in each book. (ST) H-2918 **How God Gave Us Apples** 50c H-2920 **How God Gave Us Bread** 50c

NOAH'S ARK

Sifo Educational Toy—three to eight years

All the events of the dramatic Old Testament story come to life for the child as he marches his cargo of people and animals up the gangplank and aboard the ark. Passengers include Mr. and Mrs. Noah, ten animals. 10 3/4" long, 6" high, 4 1/2" wide. (SI) GA-29 \$5.00

PICTURE BOOKS FOR PRESCHOOL CHILDREN

Big 4-color pictures and brief stories entertain as they teach. "Let Me Help" takes its title from favorite words of preschool child, Cindy. Encourage children to be "big helpers." "Gifts for Baby Jesus" illustrates visit of wise men . . . teaches about gifts children can give to Jesus today—kindness, love, and money for His work. Linen-textured paper; 16 pages, including self-cover. 8 x 10". (CD)

- BL-430A **Gifts for Baby Jesus** 49c
- BL-431A **Let Me Help** 49c



BIBLE COLORING BOOKS FOR THE YOUNGER CHILD

Each book contains sixteen full-page, simple outline pictures for the kindergarten child. Short, descriptive title for each picture. Scripture reference for each design. Size 8 1/4 x 11". (GB)

- H-4606 **Old Testament**
- H-4607 **New Testament**
- H-4608 **Bible**
- H-4609 **God's World**
- H-4610 **God's Children Around the World**

Each, 25c; 12 for \$2.75

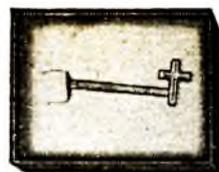


Christmas gifts for the children



"PRAYING HANDS" CUFF LINKS

The perfect silent witness to the Christian's belief in prayer. The hands are securely mounted on a sturdy cuff-link base. All are finished in rhodium, and the hands have black highlights. Individually boxed in clear-top, plastic gift box. (WA)
GI-6932 \$1.00



TIE CLASP CROSS

A new concept in tie clasps, sure to please the most discriminating man. The short, 1" long, narrow gold bar is highlighted by the polished gold cross. The gold finish makes this tie clasp exceptionally adaptable. Packaged in attractive gift box. (WA)
AW-6323 75c



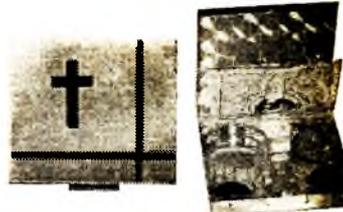
ANIMATED TEN COMMANDMENTS BOOKMARK

The unusual feature of this bookmark is that both a text and a beautiful full-color illustration are contained on each link and are alternately visible by tilting the bookmark from side to side. A perfect gift for any child or young person. The 10½-inch bookmark is gold-colored and individually boxed. (WA)
BM-6256 \$1.25



ANCHOR PIN

Lovely gold-plated pin emphasizing that in times like these you need an anchor. The crown signifies Christ as King and our heavenly award for being "anchored in the Rock, Christ Jesus." Safety clasp. (UMC)
PI-290 50c



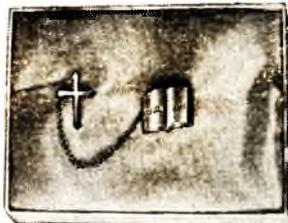
CHANGE PURSE

The lovely, satin-finish change purse with hand-polished cross on the cover is fitted with sections for pennies, nickels, dimes, quarters, and halves with a special clip for bills. Gold-plated. Size, 3" wide by ½" thick. Boxed. (SCE)
GI-508 \$1.50



"PRAYING HANDS" CIRCLE PIN

The "praying hands" are set in a one-inch circle with a unique sliding design which moves without interference with the safety clasp on the back. The rhodium finish and the clear-plastic gift box add to the appeal of this unusually attractive pin. (WA)
PI-4925 \$1.00



OPEN BIBLE and CROSS PIN

The graceful cross and open-Bible pin will please mother or daughter. Gold-finished with attached chain. Open Bible has imprinted, "John 3:16." Gift-boxed. (UMC)
PI-28 65c

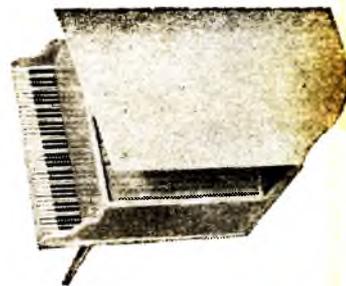
MUSICAL PIANO PROMISE BOX

A small grand piano of ivory plastic. When lid is opened, a Swiss movement plays "Standing on the Promises." Contains about 150 cards with a scripture promise on one side and poem on the other. Gift-boxed. Size 6" long, 4" wide, 3" high. (CS)
GI-168 \$5.95



ALPHA-OMEGA KEY CHAIN

A unique key chain that highlights the scriptures, "I am the alpha and the omega, the beginning and the end." To put keys on chain, thread either leg of "omega" through hole in key, turning so that chain will follow. Nickel-plated for permanency. (NHI)
GI-269 \$1.00



This year—give gifts with a Christian emphasis



GI-3607

ENCHANTING GLOW CANDLE

New in elegance and beauty. Molded, heat-proof glass—with soft gold-design etchings. Angel white in color. Gives over 100 hours of candlelight. Scripture text, "Welcome to Our House." Stands, 6¾" high. (NW)

GI-3607

\$1.95



U-611



U-951

GRACELINE NAPKINS

Snowy-white, embossed paper, in striking and colorful designs with brief, suitable prayers for the occasion. Wrapped in sanitary poly-film. Size 13½" square. (NW)

U-611 Candles and Bible, "Peace on Earth"

U-951 Poinsettias, "Welcome to our house . . ."

Pkg. 50c

MANGER SET

Made of lightweight plastic with colorful figures of Mary, Joseph, and Jesus attached to the base. Gold star at top with tree and manger sprinkled with glitter. A tree ornament, can be hung on the wall or set on table. Boxed. (STA)

CH-10

10c

CHRISTMAS RIBBON

Finish off your gift with a selection from this assortment of high-luster ribbon. Many eye-catching, Christmasy patterns and colors. Five large, oversize spools give 172 feet! Instructions for special effects. (ART)

G-315

\$1.25

CHRISTMAS RIBBON-STARBOW

Twelve ready-made bows that save time and add a delightful touch. Each highlighted with a different color of ribbon. Stick-on base secures bow to package. (ART)

G-314

\$1.25

PLASTIC-DOME NATIVITY SCENE

Novel and appealing. Colorful plastic figures in water-filled container. When shaken, gives appearance of swirling snow. 2½" high. Boxed. (CO)

CH-1317

59c



ILLUMINATED TREETOP STAR

Molded plastic, metallized with gleaming silver plate, full-color transparency "Head of Christ" picture. 7½" in diameter. Boxed. (KB)

CH-727

\$1.69



CH-10



CH-727



G-315



CH-1317



CH-3060



G-314



GLAD TIDINGS GIFT WRAP

Add to the Christmas spirit with this delightful wrapping paper, lithographed in full colors with religious motif. Fourteen strong bond, 20 x 30" sheets. Comes folded to 10 x 10" in poly-film bag. 24 gummed labels included. (WA)

G-8063

\$1.00

SEALS—TAGS—CARDS

Religious assortment; 40 gummed seals, 4 strung tags, 6 enclosure cards. (EU)

CH-3060

10c

NEW!

LET'S GO CAROLING!

Here are twenty of the most sung Christmas songs and carols, in a handy, inexpensive booklet. Ideal for carolers and group or family "sing-alongs." 16 pages containing words and music. Size, 5 x 7½". (LIL)

MC-219

Each, 25c; 12 for \$2.00



DECORATIVE LINEN TOWEL

Daily Bread with 1964 Calendar

This beautiful, pure linen towel is attractive, unusual and practical—hand-screened by New England craftsmen. The soft color schemes will blend with any setting and add a touch of warmth to any home. Finished rod and hanging cord included. Size 17 x 29". Gift-boxed. (NW)

GI-127CT

\$1.25

Christmas Time Is Activity Time

SEE PAGE 10-A FOR FREE GIFT

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Please send the items checked on this order blank in quantities indicated to:

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NOTE: Items listed are in numerical order by page. Just fill in the quantity and total.

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		large-type ed.	3.95				TE-258XB	7.00				BL-120L	.25	
		de luxe ed.	4.50				TE-258XR	7.00				BL-123L	.25	
		B-2447X	27.50				TE-395P	3.95				BL-8014	.19	
		MS-20A120					TE-421X	6.75				BL-8015	.19	
		Attache case	9.95				TE-495P	4.95				BL-8022	.19	
		MS-20A121					TR-19	4.95				BL-8074	.19	
		Attache case	9.95				TR-105	1.45				BL-8086	.19	
		U-1985	19.85				TR-145	1.45				GA-1671	.15	
10-B		B-61X	5.95				TR-395	3.95				GA-1672	.15	
		B-61XZ	6.95				TR-495	4.95				GA-1673	.15	
		B-288	1.25				TR-9002	3.95				GA-1674	.15	
		12 for	13.75				TR-9014	4.95				GA-1675	.15	
		B-243C	2.25			10-E	P-1217	6.00				GI-28	.50	
		R-243CR	2.25				P-1523	1.25				P-255	6 for 2.75	
		B-602Z	3.75				P-1773	1.95				P-257	12 for 2.75	
		B-603	2.75				P-3773	3.95				P-258	12 for 2.75	
		R-654Z	4.00				P-4646	12.25				U-164	12 for 2.75	
		B-656Z	3.75				P-4706F	3.50						
		R-674	2.95				P-4730	2.50						
		B-1241X	12.00				P-4816	14.00						
		B-1267X	17.00				P-4826	24.75						
		B-1271X	13.00				P-4930	8.95						
		B-1277X	18.00				P-5773	6.95						
		B-2400X	10.95				P-6373	6.95						
		B-2400XB	10.95				P-8623	8.95						
		B-2400XR	10.95			10-F	AW-30	.15						
		R-2400XRL	11.95				AW-151	6 for .80						
10-C		B-700					AW-152	6 for 1.10						
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		B-701					AW-154	6 for 1.10						
		genuine leather	18.95				AW-155	6 for 1.10						
		B-209Z	3.50				AW-156	6 for 1.10						
		B-243CW	2.25				AW-1539	.39						
		B-6812B	5.95				AW-1540	6 for 2.25						
		B-6812P	5.95				AW-2298	6 for 2.25						
		B-6812W	5.95				AW-3190	12 for 1.65						
		B-1152X	5.75				AW-3191	12 for 1.10						
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10-D		TE-1	1.35				BL-107L	12 for 1.65						
		TE-4	1.35					6 for 1.35						
		TE-5	1.35											
		TE-6	1.35											
		TE-43N	1.00											
		TE-48	.55											
		12 for	6.00											
		TE-235B	.45											
		12 for	4.95											
		TE-150P	1.50											
		TE-230X	2.75											
		TE-232X	2.75											
		TE-234X	5.00											
		TE-238X	6.00											
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	6 for		1.35	
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		GA-498	4.98	
		GA-2651	1.00	
		GA-2652	1.00	
		GA-3840	1.25	
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		GA-3844	1.00	
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		BL-431A	.49	
		BL-3111	.35	
		BL-3112	.35	
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		GI-5542	2.95	
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		H-2918	.50	
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		H-4525	.25	
	12 for		2.75	
		H-4526	.25	
	12 for		2.75	
		H-4606	.25	
	12 for		2.75	
		H-4607	.25	
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		H-4608	.25	
	12 for		2.75	
		H-4609	.25	
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		H-4610	.25	
	12 for		2.75	
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		BM-6256	1.25	
		GI-168	5.95	
		GI-269	1.00	
		GI-508	1.50	
		GI-6932	1.00	
		PI-28	.65	
		PI-290	.50	
		PI-4925	1.00	
10-K		CH-10	.10	
		CH-727	1.69	
		CH-1317	.59	
		CH-3060	.10	
		G-314	1.25	
		G-315	1.25	
		G-8063	1.00	
		GI-127CT	1.25	
		GI-3607	1.95	
		MC-219	.25	
	12 for		2.00	
		U-611	.50	
		U-951	.50	

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- P-20H FREE GIFT OFFER

EDITORIALS

By W. T. PURKISER

The Lost Art of Waiting

"Waiting is an art?" Indeed it is. Waiting upon the Lord, that is. And it is an art we have largely lost in this bustling age in which we live.

"Wait on the Lord," said the Psalmist, "be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord" (Psalms 27:14).

The Hebrew word used here has an interesting history. It first meant "to bind together." Then it was used with the idea of "collecting." Finally it came to mean "to gather together, to look, to patiently tarry, to wait," but always with the idea of staying in the presence of another. It stands for a side of faith not always understood: the patient, enduring, trustful side which is content to rest in the wisdom of One who is never in a hurry but who is never late.

AN OBSCURE Indian poet has given us a few simple lines we well may weigh:

*To talk with God,
No breath is lost—
Talk on!*

*To walk with God,
No strength is lost—
Walk on!*

*To wait on God,
No time is lost—
Wait on!*

Lowell Hazzard has pointed out that the thing most of us have never learned is to wait in prayer. We know how to talk to God, but we have never learned how to listen to Him. We throw our concerns at God; we do not bring them to Him and leave them in His hands.

In fact we are far more likely to say, "Hear, Lord, for Thy servant speaketh," than we are to say, "Speak, Lord, for Thy servant heareth."

Dr. Hazzard says, "When we have brought our concerns to God and spread them out before Him, prayer is leaving them in His hands, letting Him take them, and going about our business in faith and trust."

IF YOU THINK this is simple and easy, you should try it sometime. It goes against all our human "wisdom," our "common sense," perhaps even our religious training. It is so much easier for us to bring our cares to the Lord, tell Him about them,

and then bundle them up and carry them away with us.

Bishop William Quayle used to tell about his own experience one night while he rolled and tossed and wrestled with some of his personal and official problems. As he was lying awake, fretful and concerned, he heard a Voice that said, "William, don't you think you have stayed awake long enough? You go to sleep and I'll stay up the rest of the night!"

Perhaps if we would search our hearts at this point, we would find that our concern is really a kind of unbelief. Could it be that we somehow have the idea that if we worry and wrestle we will be doing something God is unable to do for and through us? Are we really helping the Lord when we carry so much of the load on our own shoulders?

There is a little story of a man trudging along a dusty road with a heavy knapsack on his back. A farmer driving an old and somewhat decrepit truck came along and offered the hiker a ride. Gratefully the man climbed in. But the farmer noticed that he kept his burden on his shoulders. "Why don't you throw your pack in the back of the truck?" the driver inquired. "Oh, thank you," said his passenger; "but it is quite enough that you should carry me. You shouldn't have to carry my bag too."

We smile at the simple-mindedness of the traveler—and then turn right around and do the very same thing with our Lord.

WAITING ON THE LORD means both patient trust and prayer that persists. It is never the transient visitor at the throne of grace who gets God's best. It is the one who comes by appointment, who makes prayer a habit, who "waits upon the Lord" to whom the Heavenly Father gives His choicest blessings.

Prayer is essentially a family affair. However we may address the Majesty on high—and it should always be in reverence—the spirit of prayer is best expressed by Jesus in the opening words of the "Disciples' Prayer": "Our Father which art in heaven." But the family is the unit that lives together. In the narrow sense, the members of a family are not the people who come occasionally, when they need some special help; but the people who live in the home, who abide there.

There is such a thing as dwelling "in the secret place of the most High." It is abiding "under the shadow of the Almighty." It is those who thus

live who may most naturally speak the words, "Our Father." For they speak from a relationship which is constant, not intermittent.

May God help us to cultivate more carefully the lost art of waiting, assured that those—and only those—who "wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint" (Isaiah 40:31).

Ten Commandments for Church Etiquette

Rev. Arthur J. Laughlin, Jr., pastor of the Haven Lutheran Church in Salisbury, North Carolina, has offered his congregation a very worthy list of suggestions for public worship. It says some things it would pay us to ponder:

- I. *Thou shalt not come to service late, Nor for the "Amen" fail to wait.*
- II. *Thy noisy tongue thou shalt restrain When speaks the organ its refrain.*
- III. *And when the hymns are sounded out,*

- Thou shalt join in, not look about.*
- IV. *The endmost seat thou shalt leave free, For more to share the pew with thee.*
- V. *Forget not thou the offering plate, Nor let the usher stand and wait.*
- VI. *Thou shalt not make the pew a place To vainly decorate thy face.*
- VII. *Thou shalt give heed to worship well, And not in thine own business dwell.*
- VIII. *Thou shalt the Sabbath not misuse, Nor come to church to take thy snooze.*
- IX. *'Tis well in church thy friend to meet, But let thy ardor be discreet.*
- X. *Be friendly at the church's door; So shall the stranger love God more.*

Editorial Note . . .

The second and last section of the Christmas gift guide offered by the Nazarene Publishing House will be found between pages 10 and 11 of this issue of the *Herald of Holiness*. Those who wish to do so may detach it to keep for future reference, leaving the balance of the *Herald* complete.

THE CHURCH AT WORK

FOREIGN MISSIONS

GEORGE COULTER, *Secretary*

Prayer Request for Miss Lesper Heflin

Miss Lesper Heflin, missionary to Nicaragua, reports that doctors have said she has symptoms of the early stages of a serious eye disease. Treatment is being given. This disease can be arrested, and often cured, when discovered early enough. Pray for Miss Heflin, that God will grant healing and enable her to continue her service for Him in Nicaragua.

We're Moving Ahead

By RUTH MATCHETT
Republic of South Africa

We have made the necessary adjustments in our midwifery training here at the E.L.M. Hospital to meet the requirements requested when the South African Nursing Council approved our registration. We hope to get the Medical and Surgical Training registered also within the next two years. It means that we will then be able to keep a good staff of registered African nurses, which is difficult to do these days. The salaries for nurses in government hospitals in the cities are high. Most of these girls are trying to educate younger brothers and sisters, so they go where they can earn the most. Yet we do have

those who stand by year after year and help us in the hospital and the church work. We appreciate every one of them.

While Dr. Williamson is here he is to open the new church at Rolle. I started services there a couple of years ago under a tree and now we have a church and parsonage and a pastor in charge. It is really wonderful what God has done in that place. I pass by each Sunday morning and drop off Bible school students to assist the pastor in Sunday services, while I go on to Merry Pebble Stream, where we have opened a new work. We run about eighty in Sunday school already, and are looking forward to the day when we can have a church there too.

Our own Rev. Mr. Mtetwa, who is district leader in Johannesburg, comes from the Merry Pebble Stream area, as well as some of our other workers.

Thank God For His Blessings

By PHYLLIS WISSBROECKER
Central Africa

We are so grateful for the blessings of God upon our services. There has hardly been a barren altar at the church which I regularly attend, and my husband reports the same of the services which he visits around the zone. We do thank God for this, and for the many answers to prayer. It seems that God is giving us a "bonus," by allowing

Free Missionary Lists

Missionary addresses will not be printed in the *Other Sheep* this year. Free address lists for active and retired missionaries may be secured by writing to the Department of Foreign Missions, Church of the Nazarene, 6401 The Paseo, Kansas City, Missouri 64131.

us to see some of the fruit of the seed sowing of the past five years, before we lay down our labors for a while. We do praise His name.

The church and national workers' home on the Copperbelt are ready for Dr. Williamson to dedicate, and then our Bible school graduate will go there to begin the work. Ed has gone up today to make the final arrangements for the service, and the accommodations of Dr. Williamson and Dr. Esselstyn during their stay there. There is certainly a wonderful group of European Nazarenes there, six adults with their families, and they are patiently awaiting the time when they will have a pastor and church. They have already picked out a church site and have a building fund, so you can see that they are really progressive. Either Brother Scheepers, pastor of the European church here, or my husband, holds services for them, when they go up oc-

asionally, but they would certainly like to have a pastor of their own.

Busy Days

By D. H. SPENCER
Transvaal

These are busy days but we would not want them otherwise. There are building operations in progress on almost every zone of our region. Tent revivals are being conducted at the present time on three of the zones and there is no plan for a letup so long as the weather is suitable. Then when the weather does not permit tent meetings, we will move indoors and continue with revivals in the churches.

These efforts are being blessed of the Lord and people are being saved. The pastor of the Acornhoek church said yesterday that they had seven people out for prayer in their regular service

on Sunday morning.

It is a thrill to be in this work and to see what the Lord is doing for our people. Continue to pray for us here.

Welcome Recruits

By WANDA KNOX
New Guinea

We certainly are enjoying the fellowship of the new missionary families! The Ebys have settled into Tuan in a remarkable way. Helen Bolerjack has taken over the dispensary work here at Kudjip like a veteran, while Ray is a real answer to prayer for Wallace White. How grateful we are for these collaborators!

The work in the school is a challenge for us. I enjoy it, and pray God will give us some outstanding leaders from these boys and girls.

gladly give you the name of a deserving home mission pastor on your district. If, however, there is none close by and you would be interested in providing a Christmas remembrance for a pastor's family in our Negro work on the Gulf Central District, write to the Department of Home Missions for details.

GENERAL INTERESTS

College Groups Visit Seminary

Groups of students and faculty members from Trevecca and Olivet Nazarene Colleges visited Nazarene Theological Seminary during the week of October 1 to 5.

The idea of the visit to Kansas City was initiated at Trevecca Nazarene College by Dr. Leon Chambers, and he was ably assisted by Mr. Leslie Bearden, president of the Ministerial Association.

Mr. Walter Ballard was president of the Ministerial Fellowship at Olivet Nazarene College last year and started the plans for the trip to Kansas City. Mr. Ken Markel, president of the Fellowship this year, worked with him to help make the trip a success. Dr. Ralph Perry, dean of graduate studies in religion at Olivet College, accompanied the group.

While the primary purpose of these visits was to see the Seminary in action, the plans included tours of the Nazarene Publishing House, the International Headquarters, and the new General Board building. The Publishing House provided luncheons for each group and the Headquarters personnel also furnished the groups with some refreshments. The Seminary had a special evening dinner for each group and included all the students from each college who are now enrolled in Seminary, with their wives, and the members of the full-time faculty and their wives.

This particular week was the annual Spiritual Dedication emphasis in the Seminary chapel services. The Student Council planned all the programs for these special services and various student officers presided each day. The speakers for the week were: Dr. W. T. Purkiser, editor of the *Herald of Holiness*, and part-time professor in the Seminary; Rev. Paul Miller, of the general N.Y.P.S. staff; Dr. Ralph Earle, professor of New Testament in the Seminary; and Dr. Willard Taylor, professor of Biblical theology in the Seminary. On Thursday and Friday mornings several students and one visitor came forward to the altar for special help. The Friday morning chapel service ended with faculty, students, and visitors gathered about the altar, and the emphasis of the week was crowned with a special outpouring of the Holy Spirit in refreshing showers of blessings.

The Seminary family enjoyed having the visiting groups from the colleges and would like to see these schools make such trips annual occasions, and also other colleges to follow their example. —LEWIS T. CORLETT, *Seminary President*.

HOME MISSIONS

ROY SMEE, *Secretary*

Thanksgiving, 1963

This month we give our last Thanksgiving Offering for missions for this quadrennium. What we give is important in reaching our General Budget goal for this four-year period, but it means far more than that. It provides the lifeline for our missionary work around the world. The Departments of Foreign and Home Missions depend upon the Easter and Thanksgiving offerings for two-thirds of their operating funds for the year.

The overseas home mission fields (Alaska, Australia, Bermuda, Canal Zone, Hawaii, New Zealand, Samoa, South Africa, West Germany, and Denmark) receive over half of the budget for the Department of Home Missions. Three overseas Bible colleges are operated and one in the United States for our Negro work. Budget is provided for the outreach of the Nazarene Radio League and "Showers of Blessing" program. The Chinese and Negro work in the United States is helped. Smaller districts in Canada, the British Isles, and the United States receive home mission assistance.

When the budget was set up at the General Board meeting last January, some necessary items had to be left out. A few were added on a contingent basis—if enough General Budget funds are

received during 1963. A good Thanksgiving Offering will make these projects a reality and provide needed building funds for churches in Newfoundland, Australia, Bermuda, Hawaii, West Germany, and the Gulf Central District.

Let's do our very best for missions in the 1963 Thanksgiving Offering!



Christmas Joy

Start planning now so that your church, N.F.M.S., N.Y.P.S., or Sunday school class can share in the joy and satisfaction that come from remembering a home mission pastor and his family at Christmas time. A gift or pounding will do much to lighten, and brighten, life in the parsonage of one of our small, struggling home mission churches.

Your district superintendent will

OVERSEAS HOME MISSIONS STATISTICS, 1963

	Year Entered	Churches	Members	S.S. Avege. Attendance	N.F.M.S.	N.Y.P.S.	Total Giving
Alaska	1936	11	464	775	314	287	\$151,386
Australia	1946	18	519	902	562	418	60,456
Bermuda	1961	1	14	56	16		3,852
Canal Zone	1953	2	58	102	45	49	9,137
Germany	1958	7	184	207	69	29	18,913
Hawaii	1946	10	550	832	340	237	63,712
New Zealand	1952	7	116	263	75	34	15,276
Samoa	1960	1	25	41			706
South Africa	1948	27	801	1,081	553	556	69,373
TOTALS		84	2,731	4,259	1,974	1,610	\$392,811

DISTRICT ACTIVITIES

Northwestern Illinois District Assembly

The fifteenth annual assembly of the Northwestern Illinois District convened at the Manville District Center, August 15. Dr. Hardy C. Powers presided with poise and efficiency.

The report of our beloved district superintendent, Dr. Lyle E. Eckley, reflected a year of progress. Raised for all purposes \$179,890, an increase of \$99,338; General Budget giving was up \$15,290. During "Operation Doorbell," the district goal was 1,233, and we had 7,030, with a goal of members by profession of faith, 123, and we reached 142. Each department showed substantial gains over the previous year. Pastors and laymen appreciate the wonderful leadership of the Eckleys. At the close of his report a nice love offering was presented to them.

Delegates elected to the General Assembly were: Lyle E. Eckley, J. W. Swearingen, Floyd H. Pounds, and Willard E. Hollis, ministerial; John Alderson, Keith Peck, W. W. Pike, and Harold Bottles, laymen.

In a sacred service three men were ordained as elders—Richard A. Cornelius, Billy L. Reed, and John M. Spohn.

In the conventions, Rev. James E. Hazelwood was re-elected N.Y.P.S. president; Mrs. L. E. Eckley was re-elected N.F.M.S. president; and Rev. J. W. Silvers was elected as Sunday school chairman.

The entire week was characterized by a wonderful spirit of love and unity.—E. KEITH BOTTLES, *Reporter*.

New Church Organizations Reported

Pittsburgh North Hills, September 29, 1963. Rev. Lyle Flinger, pastor.—R. B. Acheson, *district superintendent*.

Manassas, Virginia, October, 1963—V. W. Littrell, *district superintendent*.

Alfred, New York, October 6, 1963. Rev. David Kelihaer, pastor.—Ken Pear-sall, *district superintendent*.

Northwest Indiana District Assembly

The Northwest Indiana District Assembly was held August 21 and 22 in the auditorium of the University of Indiana. Gary Campus, Gary, Indiana.

Dr. Samuel Young, presiding general superintendent, and Dr. Arthur C. Morgan, district superintendent, gave the assembly expert direction. Host Pastor Harold Latham also performed invaluable service to various members of the assembly.

Dr. Young's messages stirred and challenged the hearts of all who heard them. Mr. Elvin Hicks ably represented the Nazarene Publishing House.

Superintendent Morgan's report revealed that our district reached more than \$60,000 in giving for the General Budget and approved specials. Sunday school enrollment is now more than 10,000 with an average attendance in

excess of 6,000. Church membership is now 4,642. The churches of the district raised \$767,000 for all purposes.

The assembly closed with an inspiring ordination service in which Murrell Duffie received elder's orders.—WESLEY D. TRACY, *Reporter*.



Guatemala District Council Meeting

The thirty-ninth annual council meeting of the Guatemala District is now history. The messages of our fellow missionaries touched our hearts, and challenged us again and again to pray more fervently for revival.

Some of the high lights of the reports were: In our three Bible schools we had a total of forty-three students; eleven studied at the Kekchi Indian Bible school, sixteen at the Rabinal Achi Indian Bible school, and sixteen at the William Bible Institute. Eleven of the latter studied in the Christian education course, and five the theological. Three graduated from the Christian education course, and one young man from the theological course. Seven graduated from the Rabinal Achi Indian Bible School.

Miss Evelyn VerHoek reported 396 patients treated in her clinic work; the bookstore had an increase in Sunday school literature sales over last year, also in gross sales. Twenty-two vacation Bible schools were held with an average of 85 in attendance; 37 found victory in our Lord Jesus Christ; and 32 students completed C.S.T. courses.—NORMA STOREY, *Reporter*.

THE LOCAL CHURCHES

NOTICE: To assist in faster handling of news, reporters to the Herald are asked to limit reports as follows: local church and evangelists' reports, under 100 words; district activities, not more than 200 words. As far as possible, reports should be typed double spaced and sent promptly by airmail.

Evangelist J. W. South and wife report: "We are busy in the field of evangelism. God has been good to us in giving some wonderful meetings. We have an open date, January 16 through 26, and also an open date in May. We would like to slate this time in the eastern states. We carry the full program, and will come for freewill offering. Write us, 743 King Street, Gary, Indiana."

Rev. Irwin Harris writes: "I have resigned as pastor of our First Church in Ravenna, Ohio, to accept a call to our First Church in Columbia, South Carolina. If you have friends in the area, write me (401 Catawba) and I shall be glad to contact them for the church."

Hazelwood, North Carolina—Many victories were won at the altar of prayer in our recent revival with Rev. Jess Oakley as the evangelist. On the closing Sunday, all previous Sunday school records were broken with 123 present; and 145 in the morning service on that day.—FLOYD BAILEY, *Pastor*.

Georgetown, Indiana—Our church was encouraged by the recent revival with Rev. and Mrs. Laston Dennis as the evangelists. We appreciated the preaching of Brother Dennis, and the singing and readings of Mrs. Dennis. The Lord is blessing the church here and we give Him praise.—DAVID LIGHT, *Pastor*.

Evangelist James W. Humble reports: "We thank God for His blessings upon the campaign, and the souls who prayed through to victory, in the revival in Victory Hills Church, Kansas City, Kansas. At this writing I am with our First Church in Ponca City, Oklahoma. I thank God for the privilege of laboring with our fine Nazarene ministers and laymen as pastor and evangelist for more than thirty years. I appreciate our people. We saw gracious tides of victory during the nine months we were privileged to spend with our faithful and sacrificial brethren in England, Scotland, North and South Ireland. I have with me many beautiful 35-mm. slides taken over there. I have an open date, December 4 to 15, after closing a meeting on December 1 in Sioux City, Iowa; also a few scattered dates in 1964. Write me, c/o our Publishing House, P.O. Box 527, Kansas City, Missouri 64141."

Evangelist Carl H. Kruse writes: "We will be closing a meeting at Weslaco, Texas, on January 12, and have two open dates we would be glad to slate in that area: January 14 to 26, and January 28 to February 9 or meetings of one-week duration, if preferred. Write us, 4503 N. Redmond, Bethany, Oklahoma 73008."

Evangelists H. A. and Helen Casey write: "We will be in Florida early in January, and have an open date, January 15 to 26. Would be glad to slate this time in Florida, Alabama, Georgia, or the Carolinas. We carry the full program—preaching, singing, and playing instruments. Write us, c/o our Publishing House, P.O. Box 527, Kansas City Missouri 64141."

"In my report for the Southwest Indiana District Assembly (October 9 issue) I gave the total raised for all purposes by the churches as \$793,910. This was in error; it should have read \$971,504."
 —RALPH A. CARTER, *Reporter*.

Mrs. Louise Taylor, mother of Rev. Bruce Taylor, superintendent of Canada Central District, died Sunday, October 13, as her family of six children, all active Nazarenes, joined hands around her bed and prayed. She was widowed when Bruce was thirteen years of age. Funeral service was in Mrs. Taylor's home church, St. Clair Church of the Nazarene, Toronto, Ontario.

After serving five years at First Church in Pensacola, Florida, Rev. Gene Fuller has accepted a call to pastor First Church in Birmingham, Alabama.

Ottawa, Illinois—On October 13, First Church closed a very fruitful revival with Evangelists Lloyd and Gertrude Ward. The preaching of Mrs. Ward and the chalk artistry of Brother Ward were of blessing and inspiration to all who came. God blessed and gave many seekers for reclamation, salvation, and entire sanctification.—MABEL QUADLIN, *Reporter*.

Rev. Ross W. Hayslip, pastor of the Church of the Nazarene, was named president of the Whittier (California) Ministerial Union at their October meeting. The Union is composed of Whittier area pastors.

Miami, Florida—Our golden anniversary (September 15) was a day not soon to be forgotten by members and friends of First Church. Pastor Robert Spear, Jr., preached in the morning, District Superintendent John L. Knight in the afternoon, and Rev. C. F. Weigle of Chattanooga, Tennessee, one of the founders of the church, at the evening service. Also Dr. Weigle sang beautifully three of his own compositions. Good crowds attended all the services, and

our choir blessed all hearts with their inspired singing under the direction of the choir director, Dale Otto. The Lord was present in blessing throughout the day. Much credit for the smooth functioning of the day's program is due D. D. Eby, chairman, and other members of the special anniversary committee. At the close of the evening service a time of fellowship was enjoyed by members and friends.—LEONE HOUSE, *Secretary*.

Evangelist Opal Crum writes: "I have open revival dates for the spring and summer of '64, and will be glad to go wherever the Lord may lead. Write me, 1780 Richmond Road, Columbus 23, Ohio."

Taloga, Oklahoma—We came to Camp Creek Church fourteen months ago and found a group of loyal Nazarenes in this fine country church. The past assembly year was outstanding, with all budgets paid in full, "10 per cent" for world evangelism, and better than a 10 per cent increase in Sunday school attendance. Recently we had a good revival with Evangelist Emma Irick. The attendance was good, the Lord gave fruitful altar services, and several new members were added to the church. On rally day, October 13, we had an attendance of ninety-one. November 24 will be home-coming Sunday, and we invite all former members and friends to be with us.—H. J. FRANKLIN, *Pastor*.

Rev. Paul C. Zeigler writes: "Recently we terminated our pastorate at Pottstown, Pennsylvania, after spending more than five years in church extension in that community. Since 1958 a Sunday school was organized, followed by the organization of the Pottstown Church of the Nazarene in December of that year, with nine members. At present the membership is twenty-nine. The Philadelphia District and members and friends of the local congregation enabled us to secure a very beautiful property—parsonage and chapel. We are now making contacts and laying the groundwork for the evangelization of

the various ethnic groups living in central Philadelphia, with guidance from Rev. Warren A. Rogers and Rev. Harold Hampton."

Evangelist Ray McDonald reports: "In late September we had a wonderful Sunday school revival with Rev. Aubry Martin and his fine people at North Side Church in Jackson, Mississippi. On rally day we had 104 present—an increase of 60 over the previous Sunday. God helped us and we enrolled 24 new Sunday school members, with 23 seekers at the altar. During the meeting the Sunday school workers made 310 personal calls."

Bethel, Ohio—Recently our church enjoyed one of the great revivals of its history. Under the anointed preaching of Evangelist W. T. White, the Holy Spirit came in convicting power, with the result that people were moved and reached—some who hadn't had an experience in years. Entire families were saved, with some families reunited, and it was literally a great turning to God. Attendance has increased in the prayer meeting and in the Sunday services.—E. DWIGHT BENNETT, *Pastor*.

Evangelist W. Lawson Brown writes: "I have two open dates early in 1964—January 22 to February 2, and February 19 to March 1. I shall be glad to go as the Lord may direct. Write me, Box 785, Bethany, Oklahoma."

Richmond, Kentucky—In September, First Church had a good revival with Evangelist John H. Lanier. His timely messages were anointed of God, and his guitar playing added much to the services. Our talented young people sang beautifully in the Spirit, and the Holy Spirit was manifested in the services, with souls reclaimed, converted, sanctified, and some healed. Ten new members were added to the church, four on profession of faith. We appreciate the work of Rev. Simon Gorman, who came as our pastor on September 1.—NANNIE BONNY HISLE, *Secretary*.

With Grateful Hearts

We send this offering for world evangelism, so Christ may be made known to others.

Name

Address



Send to: John Stockton, General Treasurer, 6401 The Paseo, Kansas City, Missouri 64131

MRS. GLADYS ISABEL TURPEL was born January 10, 1892, at Fall River, Massachusetts, and died at Barrie, Ontario, September 14, 1963. She was converted at the age of five. In 1917 she married Rev. J. E. Warner Turpel, and they joined the Church of the Nazarene in 1919. They spent many years in the pastorate and also did much pioneer work in the Maritime Provinces in Canada. She was faithful to the Lord all these years. At the time of her death she was a member of the Church of the Nazarene in Owen Sound, Ontario. Besides her husband, she is survived by four daughters: Mrs. Florence Murray, Mrs. Jennie Wise, Mrs. Ethel Allen, Mrs. Gladys Davison; two sons, Douglas and John; and one brother, Charles Earnsby. Funeral service was conducted in Barrie, Ontario, by District Superintendent Bruce Taylor, assisted by District Superintendent Robert Woods, Rev. Weldon Bull, and Rev. Jesse Williams. Interment was in the cemetery at Minesing, Ontario.

MRS. MARY PLUMMER, age ninety-five, died in a hospital in Indianapolis, Indiana, October 7, 1963, two weeks after suffering a cerebral hemorrhage. She and her husband were converted early in their married life. Mr. Plummer died in 1925. Their children all became Christians in their teens or earlier. Mrs. Plummer was sanctified in 1944, at First Church of the Nazarene in Terre Haute, Indiana, during the pastorate of her son. She is survived by two daughters: Mrs. Vernal H. Carmichael, of Bourbonnais, Illinois; and Mrs. Ernest E. Carmichael, of Indianapolis; and a son, Evangelist Chester D. Plummer, also of Indianapolis, Indiana.

JOHN F. BOLLS was born March 27, 1881, and died August 13, 1963. In 1901 he was married to Ola M. Evans. He was converted in 1910, sanctified in 1911, and joined the Church of the Nazarene, where they labored faithfully for fifty-two years. In January of 1963, they moved from Borger to Amarillo, Texas, and, due to poor health, made their home with their daughter, Ineta Cox. He is survived by his wife, Mrs. Ola Bolls; four sons: Ivan, John, Jr., Bill, and Franklin; and the daughter, Ineta Cox. Funeral service was held in Central Church of the Nazarene, Amarillo, with Rev. Robert Combs officiating. Burial was in Memory Gardens, Pampa, Texas.

JOSEPH G. KEIFFER was born September 7, 1911, in Winn Parish, Louisiana, and died March 31, 1963, after a short illness. He had resided in Shreveport, Louisiana, for the past twenty-one years. He was converted in 1936. He was a devout Christian, a good husband and father, and was a member of the Queensborough Church of the Nazarene in Shreveport. He is survived by his wife, the former Ida Buckley; a son, Gailen H., and two daughters, Mrs. Donald E. Hamm and Rebecca Jo Keiffer. Funeral service was conducted by his pastor, Rev. H. M. Foster. Burial was in Mt. Zion Cemetery, near Montgomery, Louisiana, with the service there conducted by Rev. Lula Wardlaw, retired pastor of the Methodist church in Montgomery.

Announcements

WEDDING BILLS

Miss Ann Greenlee and Dale Sheets of Midland, Michigan, were united in marriage on September 26 at the Midland Church of the Nazarene with Rev. Roy A. Mumau officiating.

Miss Rebekah L. Hanson of Bloomington, and Robert L. Stidham of East Peoria, Illinois, were united in marriage on August 31 in the "Chapel of the Tangled Trees" at Funks Grove, near Bloomington, with Rev. Arthur Nutt of East St. Louis officiating.

BORN

—to Mr. and Mrs. Hubert Duce of Oklahoma City, Oklahoma, a daughter, Lori Ann, on September 25.

—to Rev. Jack D. and Jeanne (Willison) Smith of Filtmore, Oklahoma, a son, Jeffrey Dale, on August 26.

—to Bob and Sally (Williams) Enalls of Bakersfield, California, a son, Whitney Eugene, on August 11.

Directories

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the Answer corner

Conducted by W. T. PURKISER, Editor

Are we not in danger, as a denomination, of holding to the doctrine of holiness "straight as a gunstick" but lacking the beautiful, cleansing, indwelling of the Holy Ghost with its attendant purity and tenderness of heart?

Well, it is always easier to study the blueprint than it is to build the building, to hold a theory than to live the life. It is much more difficult to be holy people than it is to be holiness people, and in any company there will be those who seek the easiest way.

What seems always to have happened in the history of the church ages is that the life and experience are lost before the doctrine is surrendered. Then when the life and experience are gone, the doctrine is scaled down to fit the prevailing level of life. When this happens, a vicious circle begins, for the watered-

down doctrine has no redemptive power, and life sinks to still lower levels.

But I'm not pessimistic. If, when, and as the truth is preached, God will bless it, and folks will get hungry for the beautiful, cleansing, indwelling of the Holy Ghost with its attendant purity and tenderness of heart. Then others will be drawn, since, as B. T. Roberts used to say, nothing raises the price of real estate quite so fast as a good oil gusher on the land. So "let us not be weary in well doing; for in due season we shall reap, if we faint not" (Galatians 6:9).

Please explain I Corinthians 7:14, "For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy."

This is the Old Testament ceremonial use of the terms "sanctified," "unclean," and "holy." It is similar to the use of the term by Jesus in Matthew 23:17 when He speaks of the temple sanctifying the gold that is in it.

It must be remembered that "to sanctify" has two basic meanings—to separate or consecrate, and to make free

from sin or purify. In general, the Old Testament uses the term in the first sense, although the second is by no means entirely lacking. The New Testament usually uses the term in the full meaning, although rarely, as here, it is used in the ceremonial sense. In any case, the context must govern the interpretation.

How old was Isaac at the time of Abraham's test, when he was taken to the mountain to be offered as a sacrifice?

There is no way to know certainly. The Bible itself gives no other clues than the passage of "many days" (Genesis 21:34; 22:1), and the fact that Isaac was old enough to carry the wood for the burnt offering and to understand the need for a lamb for the sacrifice (Genesis 22:6-7).

Estimates differ widely. Josephus thought Isaac was by this time twenty-five years of age. Some of the rabbis taught that he was thirty-six. Basing his

judgment on the analogy between Isaac and the sacrifice of Christ (Romans 8:32), Adam Clarke settled on thirty-three.

It is still reasonably certain, however, that a lad big and strong enough to carry a load of wood up the mountain could have resisted his father's purpose in binding him and laying him across the faggots. The whole incident not only reveals Abraham's faith, but Isaac's as well.

In electing our church board, we were presented with the same number of nominees as there were places to fill. Is this proper procedure?

Generally speaking, no. It is sound parliamentary practice to present twice the number of nominees. Of course, in the case of nominations made by a nominating committee for election to the church board, nominations may be made from the floor at the time of the

election. The only office for which additional nominations may not be made from the floor is that of Sunday school superintendent; and in the N.Y.P.S. and N.F.M.S. meetings, the presidents of these organizations.

Why do pastors and other Christians brag about and make light of speeding, when it is breaking one of the laws of the land?

It isn't smart either to speed or to brag about it. Traffic laws are for our protection, and it's neither good religion nor good sense to violate them.

The violation may be thoughtless, but the boasting about it certainly isn't. Let him that driveth take heed.

LATE NEWS

Open House

At International Center

Almost three thousand persons attended Open House at the International Center of the Church of the Nazarene in Kansas City, Friday afternoon and evening, October 25. Visitors were escorted through the Nazarene Theological Seminary, the newly remodeled Headquarters Building, and concluded their tour with an inspection of the recently completed General Board Building. Each visitor was given a copy of a brochure describing the entire twenty-three-acre Center and detailing plans for its future expansion.

Meeting in connection with the Open House, the Building Committee of the General Board gave final approval to plans for the new Nazarene Bookstore to be built at the corner of 63rd and Woodland. Construction is expected to start next month.

Dedication services for the General Board Building are planned for the January, 1964, meeting of the General Board.

College Executives Meet

The presidents and development directors of the colleges and Seminary of the Church of the Nazarene met for a biennial workshop, October 21 to 23, at Excelsior Springs, Missouri. All of the church institutions were represented.

The keynote address was given by General Superintendent Samuel Young, who spoke of the challenges facing our church colleges and the seminary in the present and near future. Dr. Roy Cantrell, president of Bethany Nazarene College, was chairman of the group; and Dr. S. T. Ludwig, executive secretary of the Department of Education, served as program director and coordinator.

Dr. William Greathouse was introduced as the newly inaugurated president of Trevecca Nazarene College, and served as chairman of the section on Annuities and Life Loans.

Other participants were President Edward S. Mann, Eastern Nazarene College; President John E. Riley, Northwest Nazarene College; President Harold W. Reed, Olivet Nazarene College; President Lewis T. Corlett, Nazarene Theological Seminary; President Oscar J. Finch, Pasadena College; John Stockton, general treasurer of the church; and Development Officers Curtis Smith (B.N.C.), Carleton Ponsford (P.C.),

Donald Gibson (O.N.C.), and Stephen Nease and F. Grant Cross (E.N.C.).

Nazarene Evangelistic Ambassadors Planned

Final plans were announced for the selection of students from the colleges and Seminary of the Church of the Nazarene to make up two teams of Nazarene Evangelistic Ambassadors for foreign service during July and August of next summer. Sponsored by the General N.Y.P.S., the project is being assisted by the Departments of Evangelism, Foreign Missions, and Education.

Each team will consist of seven students, a director, an evangelist, and an evangelistic singer. The students will be chosen from each of the colleges and the Seminary, and will assist in the music, personal work, testimony, literature distribution, and visitation. City-wide campaigns are being arranged, with ministry in outstations and more remote areas also planned.

One team will work in Trinidad, Guatemala, and Mexico, and the other will be sent to British Guiana, Puerto Rico, and Nicaragua. Public presentation of the teams will be made at the General Assembly in Portland next June.

The project is to be financed by a Youth Week offering scheduled for February 2, 1964, in which all N.Y.P.S. groups will be asked to participate.

General Superintendents Abroad

Three general superintendents are making foreign supervision trips this fall. Dr. Hardy C. Powers has just returned from Guatemala and Nicaragua, and is scheduled to leave Friday, November 15, for Madrid, from which base he will spend about ten days in the Cape Verde Islands. Mrs. Powers will accompany her husband and wait for him in Madrid, after which they will visit Italy, the Middle East, Switzerland, Germany, and Scandinavia, returning to the United States about Christmas time.

Dr. and Mrs. G. B. Williamson have been in Africa, where Dr. Williamson presided at the thirty-ninth Africa Mission Field Council meeting in October, inspecting the African foreign mission fields. He is the scheduled speaker at commencement exercises for the Nazarene Bible College in Johannesburg, on the South African European District, November 14. The Williamsons will start their return trip Friday, November 15.

Dr. V. H. Lewis has just returned from Mexico, where he conducted three Mexican district assemblies and visited a number of the churches in the republic. He was accompanied by Mrs. Lewis. Dr. Honorato Reza, director of the Spanish Department, served as his interpreter. Mrs. Reza also went with her husband.



North Africa Mission Ceases Work in Tunisia

Organized mission work of the North Africa Mission has ceased in Tunisia as a result of government orders, mission officials disclosed here today. The Protestant mission board, with North American headquarters in suburban Upper Darby, Pennsylvania, has been working in Tunisia since 1885. At present there are twelve missionaries in the country.

Government action is said to have come as a result of increased effectiveness of the mission's Bible correspondence courses among Tunisia's predominantly Muslim population. Within the last three years, 18,293 first lessons have been distributed. Latest figures show 1,099 courses completed, with 717 of the enrollees making a written profession of faith in Christ.

Tunisian officials ordered the mission's bookstore in Tunis closed, stopped the work of the Bible center, and suspended circulation of the courses. Mission leaders were called in by the government and told that their association was being dissolved.

Crime in Capital Continues Climb

WASHINGTON (EP)—Crime in the nation's capital during September increased 17.4 per cent over the same month last year, it was reported here.

This marks the sixteenth consecutive monthly rise in "Part I offenses," which include murder, rape, robbery, auto theft, assault, and larceny.

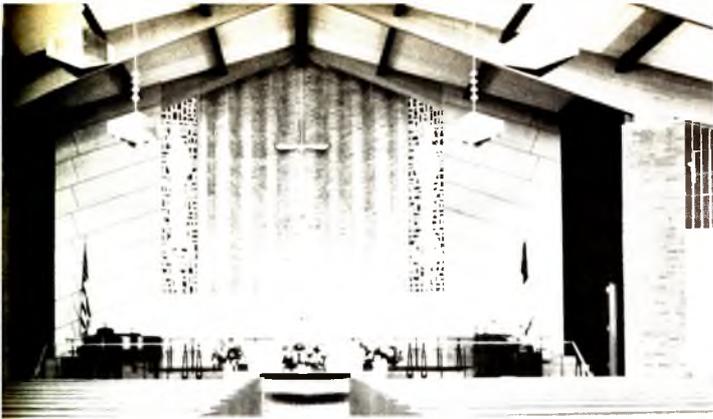
The total number of offenses for the month rose to 2,182, an increase of 324. Greatest jump was in housebreakings, which went from 403 to 614. Criminal homicide and rape increased almost 100 per cent over September, 1962. This September saw 17 homicides and 14 rapes. Robberies and aggravated assaults declined.

The all-time high month for serious offenses was August, 1962, with 2,512. Washington has a population of about 775,000.

Methodist, Brethren Merger Advances

CHICAGO (EP)—A plan to merge The Methodist Church and the Evangelical United Brethren Church into a new "United Methodist Church" was adopted here at a meeting of union commissions from the two denominations.

The plan, formulated after conversations over the last eight years, could take effect by 1968 if approved by the two churches. At present, Methodist number 10,234,986 members; membership in the E.U.B. church is 761,754.



1 Interior of the new sanctuary of First Church of the Nazarene, Canton, Ohio. The sanctuary will seat 600 with a potential of 1,000, with additional facilities for up to 700 in Sunday school. Attendance at all services has increased markedly since construction of the new facilities in a choice section of Canton adjoining an expressway over which 40,000 cars pass daily. Cost of the property was \$260,000. Rev. J. H. White is pastor.



2 Rev. G. Elmer Danner, pastor of the Brodhead (Wisconsin) Church of the Nazarene, responds to the presentation of keys to a newly dedicated combination chapel-parsonage building. The presentation was made by Gerald Jones, chairman of the board of trustees. In the background is Rev. Robert J. Clack, Wisconsin District superintendent, who brought the dedicatory address.



3 The South African Bible College is now conferring degrees through its affiliation with C.N.C. Last year Roy Porrill became the first to receive the bachelor of theology degree. David Whitlaw, science graduate of the University of the Witwaters Rand, received a bachelor of sacred literature degree. Photo shows (l. to r.) Roy Porrill, B.S.L., B.Th.; David Whitlaw, B.Sc., B.S.L.; Rev. Floyd Perkins, college president; and Dr. C. H. Strickland, district superintendent.

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News in Picture

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4 Mr. R. R. Hodges of headquarters represented the Church of the Nazarene at a workshop for Protestant ministers and laymen at Philmont Scout Ranch, Cimarron, New Mexico, dealing with the scouting program in Protestant churches and the administration of the "God and Country Award." Boys preparing for the award depend on their own pastor for supervision whether or not the troop is sponsored by the local church. Philmont is a 138,000-acre ranch used by the Boy Scouts of America to give training to 12,000 older Scouts and Explorers each summer, and has a training center where 6,000 persons participate each summer in workshops and training programs.

**An Open Heart
and
An Open Purse**

OPEN DOORS

*... that others
might know Christ*



THANKSGIVING OFFERING