

December 29, 1965

herald

OF HOLINESS

Church of the Nazarene

Ye Have Not Passed This Way

(See page 8.)



THE STREAM OF TIME

*General
Superintendent
Williamson*



A CLOCK is a useful instrument to measure the hours of a day. And a calendar marks off the days of the year. But time in its perpetual passing cannot be compared to either. The clock moves in a circle but time marches on. The calendar puts time in pigeonholes. But time in its swift passage is not made up of separated segments. Life moves from the past through the present and on into eternity. Life is not an unrelated parcel that can be measured in days and years. It flows on in a never-ending stream.

In the corridor of time the doors can be opened only to the future. There is no way back. None can live the past again. That which is in the record cannot be erased. The best we can hope for is that God will forgive the wrong and heal the wounds.

The sundial is useful only on the days of sunshine. An hourglass is a more appropriate measure of time. It is a reminder that time is running out.

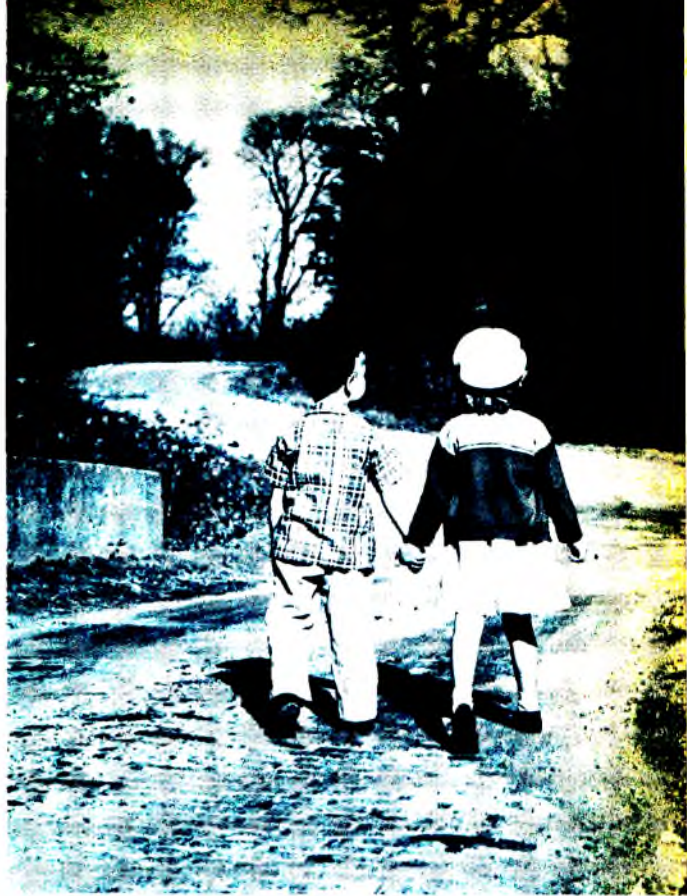
These thoughts make us solemn as the old year ends. We know that while we cannot go back to live it again we do carry it with us into 1966. The year past has exercised a powerful influence upon the one now beginning. This new one joins all that have gone before to become blended with eternity.

Some will try by senseless hilarity to drown the voices from the past. They hope to forget the sins, failures, and regrets of the past year. But wherever we go, whatever we do, we must live with a recording of the past. Its din in our ears is the voice of memory, conscience, and the Spirit of God in our souls. These are voices from eternity. If we listen and learn we may make some reparations and improve the new year. We cannot undo the wrong nor do that left undone. But we receive mercy from the Lord of time and eternity, and by grace through faith we can more nearly approximate His perfect will in this new year and all which succeed it.

As the stream of time flows on, let us thank God that His mercy endureth forever.

The Road Ahead

By DENNIS WYRICK



**Every man must have a world fit to live in, a self fit to live with, and a faith fit to live by.
We help to build these by our own personal contribution.**

ROADS ARE INTERESTING. There are winding country lanes; long, twisting, macadamized highways twisting like black serpents through the hills; and beautiful freeways and superhighways stretching across the country.

There are some equally interesting and just as demanding highways ahead of each of us in 1966. To travel them, there are necessities. Here are some of them:

A Firm Faith

Faith is the opposite of fear. Faith will destroy fear, and fear will destroy faith. Faith is belief in the power of truth, the same power that controls the universe. Faith is the basis of all miracles and mysteries which cannot be analyzed by the rules of science.

Faith is the only antidote for failure. Faith is the only agency through which the cosmic force of God's infinite power can be made available to man. Our faith is undergirded by the promises of God: "For with God nothing shall be impossible" (Luke 1:37); and again, "All things are possible to him that believeth" (Mark 9:23).

A Patient Perseverance

There are no hopeless situations. Men only

grow hopeless concerning them. Let us be sure that the position we take is fair and right, then stick to it.

John L. Sullivan said, "The man who fights one more round is never defeated." Cut off your retreat, for when it is either sink or swim, you'll swim. Say to yourself, I can do this and more, if need be.

Persistence is very near to immortality. "He that endureth to the end shall be saved" (Matthew 10:22). If a task or problem looks big, chop it in little pieces and go to work on it. When a situation looks hopeless on the surface, look below the surface.

Sheer determination pays off. No one could break the four-minute mile for decades. Roger Bannister did it in 1954. It has been done at least eighteen times since.

Don't taste of the Christian life. Bite into it, masticate it, enjoy it, be one of Paul's meat eaters, carry on to the finish. Be sure you're wrong before you quit.

An Obstinate Obedience

The prophet said to the king, "To obey is better than sacrifice" (I Samuel 15:22). We must prac-

tice obedience to the laws of health. You can't cheat on the laws of health and be healthy. We must practice obedience to the laws of nature. To be reckless here will prove disastrous.

We must practice obedience to the laws of God. We never really break the law of God. We only break ourselves to pieces upon it. Cooperate with life and law, and be happy.

A Consistent Consecration

It is never easy to give our best, our last full measure of devotion. But it is always necessary if we would know the full measure of success which God would have us to enjoy. "The more we give, the more we get." This is true in every phase of living. If you would know the best which God has for you, then you must give to Him your best.

The only way to put the world in debt to us to do more than we are paid for. When we do this, we set in motion one sure law of success, "The Law of Just Remuneration."

As Christians, let us give ourselves to God entirely and enjoy that deeper-life experience of full salvation which will release the currents of spiritual

About This Issue . . .

There are hundreds of interesting, heart-warming stories behind the symbol shown on this week's cover. It is checkup time. Annually we take an accounting of the church, and its progress. The General Secretary's office, as soon as the final assembly reports are completed, begins to sift, cull, and categorize statistics about the work of the church during the year.

Three dozen pieces of modern IBM equipment are martialed to fight back our statistical ignorance. The outcome appears this week on page 13. A story and some interesting graphs—which have as their purpose to put into perspective the progress, or lack of it, during 1965—appear on pages 12 and 14.

But the clattering IBM equipment with its voracious appetite for consuming facts and making sense of them can't tell the whole story. Behind the statistics is a flesh-and-blood, seven-year-old girl in Columbus, Ohio, who found Jesus in vacation Bible school; and a ninety-two-year-old man in Logan, West Virginia, who was converted, sanctified, and joined the church before he died. More sobering, the statistics also avoid the stories of those we missed.

—*Managing Editor*

FOOTSTEPS OF FAITH:

*May ev'ry step God leads this year
In faith be followed without fear.*

*Still through the ages God doth plan
The pathways that are best for man.*

By JACK M. SCHARN

cleansing and the high voltage of spiritual power in our lives.

A Continuing Courage

It takes courage to stand for the right at all times; to say "no" to evil when those about you are saying "yes." To speak the truth, when with a little shading you can gain advantage for yourself. To refuse to do a thing which you feel is wrong, even if it is customary and is done by others.

Courage is doing the right thing even if we are almost scared to death. We must have the courage of God-given convictions. If our convictions are home-based on the Word of God and Christian experience, they will prove a potent force in our lives. We must have courage to achieve.

A Personal Piety

There is no substitute here. Sir Galahad said,
*My strength is as the strength of ten,
Because my heart is pure.*

Every man must have a world fit to live in, a self fit to live with, and a faith fit to live by. We help to build these by our own personal contribution.

A Deepening Devotion

How much does God love you? There is no way to measure His love. We get the clearest picture of His love for us at Calvary. The old colored mammy at the funeral of Abraham Lincoln raised her little grandson and said, "Take a look, Honey; take a long look at the man who died for you." In the same way we could say, Take a fresh look at Calvary.

How much do we love God? May our love for Him be a thing of wonder in 1966 as it deepens and broadens. This love will be reflected in our service through the church, and to a lost world.

Have a pleasant and wonderful and successful journey along Highway 1-9-6-6!

Volume 54, Number 45, DECEMBER 29, 1965; Whole Number 2801. HERALD OF HOLINESS: W. T. Purkiser, Editor in Chief; Elden Rawlings, Managing Editor; Velma I. Knight, Office Editor; Bill Lakey, Staff Artist. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, Hugh C. Benner, V. H. Lewis, George Coulter, General Superintendents, Church of the Nazarene. Unsolicited manuscripts will not be returned unless postage accompanies the material. Opinions expressed in signed articles are those of the authors and do not necessarily represent the official position of the Church of the Nazarene. Published every Wednesday, by the NAZARENE PUBLISHING HOUSE, M. A. Lunn, Manager, 2923 Troost Ave., Kansas City, Missouri. Subscription price, \$3.00 per year, in advance. Second-class postage paid at Kansas City, Missouri. Address all correspondence concerning subscriptions to: Nazarene Publishing House, P.O. Box 527, Kansas City, Mo. 64141. CHANGE OF ADDRESS: Send us your new address, including "ZIP" code, as well as the old address, and enclose a label from a recent copy. Printed in U.S.A. PHOTO CREDITS: Front cover, Elden Rawlings; page 3, Luoma Photos, Weirton, W. Va.; page 7, H. M. von Stein, Medford, Ore.

A Christian must live within his budget. Good stewardship paves roads for the furtherance of the gospel, and it also lightens the financial pressures that sometimes completely disrupt a home.

AROUND DECEMBER when Christmas bills roll in and a new budget year approaches, many families begin to take a second look at their finances. If you're the man of the house, you may have already decided the family paycheck is simply too small, and so you have resigned yourself to another year of financial worries. If so, you probably have overlooked some ways of stretching your income. There may yet be more elastic in your paycheck than you think.

For the Christian, of course, neither money nor material goods should be his aim in life, nor should he underestimate God's faithfulness. But neither can he take lightly the handling of that money which God has allowed him to have—whether it be much or little.

As a guide, then, for better financial planning and stewardship in 1966, consider these ten points that can help your family stretch that paycheck:

1) *Recognize that a good testimony for Christ includes financial responsibility.* Even in money matters, "a brother offended is harder to be won than a strong city" (Proverbs 18:19). One of the first appraisals of your character will be based upon how you handle money and how you pay your bills. And where non-Christians are involved, their image of the Christian in general is at stake.

2) *Understand your own motives for spending.* Ask yourself, Why am I buying this article or spending this sum? Those things which your family needs you must provide (I Timothy 5:8). You must also provide for your physical needs, so you honor the temple of God and keep alert both physically and mentally.

Fleshly motives such as pride and covetousness can be so hidden that we do not always recognize them in our buying habits. This does not mean expenditures for recreation and other enjoyments are not justified (I Timothy 6:17). But how much is this purchase or item in balance with spiritual and financial objectives?

Failure to understand sales gimmicks, sales psychology, and various sales techniques causes many customers to lose sight of their real motives for rushing a purchase. "Small Down Payment and Easy Monthly Terms" or "Protect Your Family's Health with Lotsapen" are examples of approaches which catch us off guard and appeal to areas where emotion is substituted for reasoning.

3) *Learn how to keep good records.* These should clearly show:

- a) take-home pay.
- b) definite, planned, fixed obligations.
- c) those items which require savings from more than one pay period, e.g., insurance, clothing, utilities paid every two or three months, etc.
- d) the amount you have left to spend as seems best. This is called budgeting and should include at least the items listed under the "expense" column shown on the chart on the following page.

4) *Watch your installment buying.* Some installment buying is justifiable. Certain appliances, automobiles (if really needed), homes, and a very few other items, in my judgment, can be justified on "time." If you do buy on credit, however, good planning plus simple arithmetic can save you much

By JOHN BASS

TEN WAYS TO STRETCH A PAYCHECK

"Faith" and "works" constitute two major aspects of the Christian life. Someone has compared them to the two oars of a rowboat. With only one oar, one goes around and around in a circle. It takes both oars to get to one's destination.—Selected.

money and perhaps even regrets—because of certain practices of "easy-credit" companies.

Recently a Christian I know suddenly had to buy a topcoat. He had put off buying it until the cold weather set in, though he knew several months earlier he was going to need it. Neither had he saved toward the purchase of the coat. Since he had to go somewhere that didn't require a down payment, the first sign of "No Money Down" was all the psychological stimulus he needed. The quality of the coat did not enter his mind, only how much per month he would pay. The coat was \$69.95, but a service charge for opening a new account amounted to \$5.00 and carrying charges for twelve months came to \$14.00. Because of sickness the man missed three payments, so penalties and extra carrying charges were added. His final outlay on this \$69.95 coat was over \$100.00.

Even if you have only a small bank balance or small earnings, your banker will sometimes make possible emergency bank loans at just a fraction of the cost of other types of credit—especially if you have met your previous obligations.

Some loan organizations or even stores will lend you money only on the basis of a monthly unpaid balance. The pitfall here is the small appearance of the percent per month they quote. If they say $\frac{3}{4}$ of 1 percent per month, you are paying 9 percent per year. Few banks, if any, charge more than 7 or 8 percent per year. Note that $1\frac{1}{2}$ percent per month is actually 18 percent per year, or more than twice bank-loan rates!

Installment buying is often an inducement to purchase things you don't really need, or more expensive items than you need, under the false impression that "it's so easy to make those small payments." Remember that every dollar you pay for interest is money you must give up from other areas of your budget—perhaps even doing without certain necessities.

5) *Learn self-discipline in spending.* This can be done only if you set your mind on goals, then think on these goals and their eternal values enough that they become the real motivating forces in your life. It isn't so easy to rational-

ize the need for a new car, a better TV, more expensive furniture, or all the other normal temptations if our minds are fixed on a workable, long-range plan to use these dollars in the best possible way.

One young woman entering full-time Christian service knew she could not afford to keep up her new car payments on the lower salary she was going to receive. She also realized there were other costs of owning the car. Insurance came to \$145.00 a year, license \$10.50, gas and oil \$225.00, city tax \$15.00, and these did not allow for depreciation or repairs! With a monthly payment of \$55.00 she estimated it would cost her at least \$90.00 a month to keep this car. Looking at her goals—a life to serve the Lord in every way, regardless of cost—she found it easy to substitute city transportation and save at least \$50.00 or \$60.00 a month.

Reappraise your goals before making decisions which affect your economy.

6) *Learn how to recognize good buys.* Buying cheaper items, however, is often a false saving. Also, off-brand merchandise becomes a poor purchase when repairs are necessary or the guarantees are not adequate.

Watch for seasonal sales. Once you become a "seasoned" buyer, you can save sizable sums of money. Stores do not like to carry merchandise over from year to year, and often they will lower

prices on the very items you need and have been saving for.

Keep in mind, too, that stores with easy credit rules frequently must charge higher prices than stores doing a primarily cash business. If you buy from places that allow heavy credit sales, the people who don't pay their bills cost you money. Someone must make up the loss of the merchandise these people buy and don't pay for.

The best rule of thumb in wise buying might be summarized in this way: (1) Buy from a reputable merchant. (2) Shop and compare prices, especially on groceries. Sometimes a few blocks' walk will save substantial amounts week after week. (3) Watch for legitimate sales.

7) *Learn to save.* This does not mean you cannot at the same time be generous in your giving, or that you should "hoard." But every family should normally try to build up at least an emergency reserve. It is costly to have to borrow for an unforeseen thousand-dollar hospital bill, and it may take months or even years to pay it back. If you have that thousand dollars in reserve, you not only save accumulated interest charges, but you also earn around forty dollars interest each year that thousand dollars is in your reserve!

8) *Look at your finances in God's perspective.* In the materialistic age in which we live, items which yesterday were luxuries easily become today's "necessities." Attractive four-color advertising shouts from every direction that "this item will make your life more full" or another item will make your life "more comfortable." In such an atmosphere the Christian continually needs to remind himself that "life consisteth not in the abundance of the things which he possesseth" (Luke 12: 15).

9) Set a goal of *at least* 10 percent for the Lord's work. There is nothing that will bring more long-lasting satisfaction than "spending" on the harvest of souls.

10) Recognize that your paycheck can be stretched for those organizations you feel led to support. The Lord wants you to use that 10 or 15 percent you give in the best way you can. "He that is slothful in business is a brother to him that is a great waster" (Proverbs 18:9). Pray about the distribution of your funds for the Lord's work. He will give wisdom in distributing them.

There is probably a lot more elastic in that paycheck than you had ever dreamed! Good stewardship paves roads for the furtherance of the gospel, and it also lightens the financial pressures that sometimes completely disrupt a home.

Reprinted by permission of *Moody Monthly*. Copyright Moody Bible Institute, 1964.

INCOME

Salary	\$
Less taxes	.....
Group insurance	.....
Dues	.....
Miscellaneous	.....
Take-home pay	.....
Less expenses	.....
Balances	.....

EXPENSES

1. Tithe	\$
2. Your gifts to the Lord	.....
3. Housing	.....
4. Food	.....
5. Clothes	.....
6. Health needs	.....
7. Transportation	.....
8. Savings	.....
9. Misc. (personal)	.....
10. Obligations (charge or payment)	.....
11. Total expenses	.....

THE GNARLED CHERRY tree hovering near our kitchen window seems to speak to me. It is bare, shivering in the darkness. But only now when the winter winds and rains have beaten away its leafy clothing do we see what it's really like. And only when the hard blows of life strike bitterly do we see what a person is truly like.

I'm thinking about a little woman who knows she has cancer in the last stages. She is not old. We would say, "It is not time yet for her to go." When someone asks her how she feels, she replies, "I'm doing fine." Never does she complain of her suffering. She knows and, by example, is teaching others what acceptance means. She wears the robe of life casually, knowing that any day she may be required to toss it aside. Because this bitter blow of cancer has struck her, I've seen the real woman—a woman well rooted, strong and sturdy in the Christian faith. Yes, the cherry tree and winter remind me of her.

Winter's icy rains and slush and snow remind me that we must slacken pace. We can concentrate more now on home and family—make up for those summer and fall months when we worked so hard there was little time for popping corn, making candy, playing Scrabble, or putting puzzles together. It's time now to help Junior with that model airplane, or Sissy with the doll clothes. And why not rest a little and refuel for spring?

As Anne Morrow Lindbergh said in *Gift from the Sea*, it's a fine time to "re-learn to be alone." It is only when we're alone that we find the true essence of ourselves, that we are able to tap certain resources and solve our most nagging problems.

BUT THE CUTTING BRISKNESS in the air, the drifting, gypsy snowflakes, tell me something else. Soon it will be our son's tenth birthday. I must plan a party. I can visualize the children coming—six or eight boys and two or three girls, with jangling packages under their arms. The children are dressed in bulky woolen clothes, fleecy-lined hats, and bright scarves. And they're wearing wet, rubber boots. The snow is blowing against their faces like cold cobwebs. Their noses, bitten by the angry wind, look like red cherries and their eyes are watery, but they're gay and full of merry laughter.

These children are in their formative years and I believe every little get-together should be spiced with something spiritual. Maybe at the end of the party we will clasp hands and form a circle, and my husband will lead us in prayer. Then before night, like lively little squirrels, they will scamper home.

As I write, it is night. The cold, cruel hands of winter have stretched a white, sticky blanket of snow across the sleeping earth. The bony limbs of the trees

droop from their burdens of snow and ice. Icicles hang from roofs like giant, silver fingers; and the skies are a somber, hazy gray. Added to the muted sound of traffic is the lonely wail of a far-off train—gone for the night.

ANOTHER YEAR IS FINISHED—gone forever; and like the merchant, I must take inventory. What have I in the storehouse of my heart and mind? Do I have love and concern for others? Or have I a heart as cold and merciless as this night? Am I indifferent, untouched by human needs? Have I helped the sinner to see his sinfulness and repent? Have I helped to strengthen the weak, lift up the fallen, encourage the discouraged, and brighten life for all?

Have I been a better wife and mother than I was a year ago? In short, have I done my best? If I have, I haven't any regrets. But if I haven't, I should ask God's forgiveness and strive to do better.

As the old year slips away, we should let our grievances go with it. We should forget all the disagreeables of life, the slander we have heard, our neighbors'

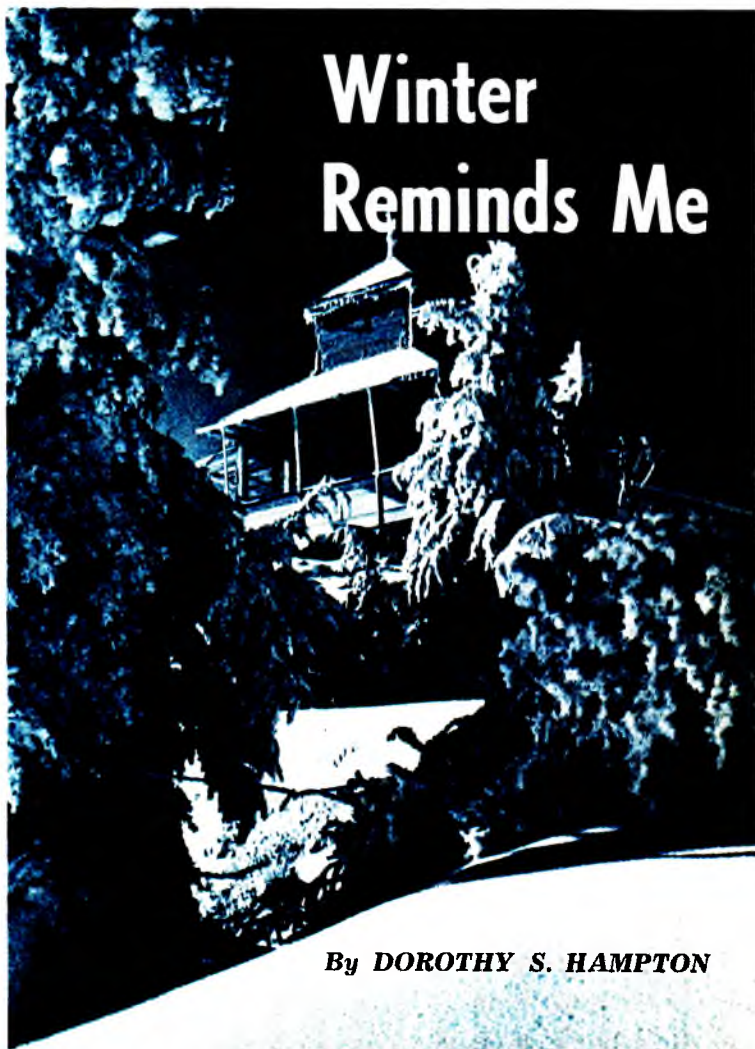
faults and peculiarities, the faultfinding, and all the things that hurt us.

And let us remember the love of God, the value of time, the worth of character, the influence of example, the virtue of patience, and the powers of kindness, for . . .

WINTER REMINDS ME that we are one year nearer eternity. And as Carlyle said, "One life; a little gleam of time; no second chance for us forever more."

But winter inspires me to look forward. Spring, that cheery season of young love, apple blossoms, weddings, butterflies, and daffodils, will soon peck around the corner. It seems I can smell the fragrance of its lilacs and roses freshly bathed with a morning shower. Spring will be tripping in on tender, green feet, and with the rebirth of grass and plants and flowers we should have a rebirth of spirit—a reawakening in our souls, a newness of purpose.

Isn't it wonderful that, whatever the season, we may, if we're willing, always have summertime in our hearts—the warm, abiding presence of our Lord!



Winter Reminds Me

By **DOROTHY S. HAMPTON**

Ye have not passed this way*

By J. PAUL DOWNEY

MOSES HAD DIED and Joshua had become the leader. Tomorrow he would be entering into the land of Canaan. The yesterdays had been filled with wanderings, chastenings, and defeat, in spite of God's preservation and His hand in bringing the nation through the Red Sea out of the land of bondage.

Tomorrow the people would tread a new and untried path in which God had promised to do wonders among them. Joshua calls upon them to sanctify themselves for the new experiences that await them.

The best assurance for God's wonders tomorrow is today's consecration to His cause. It matters not what tomorrow holds; God's people are prepared for it if they draw nigh to Him.

Like Israel, we are entering upon a new way. There will be new experiences to face, new problems to solve, new trials to endure, new temptations to meet, new sorrows to bear, new opportunities to grasp, new tasks to perform, new blessings to enjoy.

It will be a way of testing. God has never promised His people an easy way. Today must often see tomorrow's waiting duties without seeing how they are to be accomplished. But followers of God need have no fears.

It will be a way of provision. When the priests of Israel stood before the swollen waters of Jordan bearing the ark of the covenant, the waters divided and they went over dry-shod. When God says, "Go," He will make provision for the way.

It is a way of certainty. Even if the new year has uncertainties, it also has certainties. Jesus Christ is its chief Certainty.

The new year has much to offer. With it, dawning hope springs afresh in our hearts. Looking forward, the coming years assume the aspect of a cluster of glowing stars. Deeply reverent should be our attitude toward the old year now fading into memory while we look with radiant hope on the new year now dawning.

While the new year presents an untrodden path, the feet of faith falter not to enter upon it because of the One who goes before us. We walk with assurance, for it furnishes us a fresh beginning. It holds safeguards for us that human hands cannot provide. It offers investments that draw eternal dividends.

Let us face tomorrow with a great certainty, a calm confidence, and with a faith firmly founded in the Word of God.

We May Not Know What Tomorrow Holds for Us, but . . .

WHATEVER IT IS I'M SURE IT'S GOOD!

By **ROBERT W. HELFRICH**

THE LATE THOMAS KELLY in his book, *A Testament of Devotion*, has suggested that one of the steps which leads to a life of holy obedience is to live each present moment in utter submission and openness toward God. The implication is that we should keep up a silent prayer vigil in the deeper levels of our lives where we are alone with God—even as we live and move about in the world around us.

The silent prayer which offers ourselves in continuous obedience could possibly be, "Open Thou my life. Guide my thoughts where I dare not let them go. But Thou darest. Thy will be done." Or perhaps this prayer of continuous submission could be just a seemingly simple, "Be Thou my will. Be Thou my will."

It must have been just such a prayer and just such a life of continual unreserved submission that prompted the footsteps of Jesus as He deliberately followed the Father's plan from Bethlehem to Calvary. His prayer, "Not my will, but thine," suggests that He believed, "Whatever tomorrow holds, I'm sure it's good! And when He triumphantly emerged from the garden sepulchre Easter morning, He knew that His feelings had been justified.

THE APOSTLE PAUL'S "I-Thou" en-

counter on the road to Damascus was the beginning of a series of events that would eventually lead him to a dark, damp dungeon cell in Rome. His words, "What wilt thou have me to do?" suggest his willingness to follow God's divine decisions.

And it was while the now aged apostle awaited execution that he penned the words to a young protégé: "I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day; and not to me only, but unto all them also that love his appearing" (11 Timothy 4:7-8). Paul willingly lived a life of utter submission to the will of God which said to the unbelieving pagan world of his day, I don't know what tomorrow holds for me. But whatever it is, I'm sure it's good!

Perhaps, even now, you are passing through a deeply trying experience which seems to have put you out of touch with God. Perhaps tomorrow represents the source of your fears. Then you may draw comfort from the words of Song Writer Lister, "Keep me safe 'til the storm passes by."

THAT LIFE WHICH lives each moment in utter submission and openness

toward God will be able to continue to praise God as he "dwells" with Him " 'til the storm passes by." For while I do not know what tomorrow may hold for me, whatever it is, I'm sure it's good!

Even the most pious Christian is not spared the walk through dark, stormy valleys, but God has given certain promises to the submitted soul which will see him through the storm.

First, it is the Lord who personally leads us through the storm and comforts us with such words as "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom" (Luke 12:32).

Then, it is the Lord who promises us that we shall not be alone for a moment. "Lo, I am with you alway" (Matthew 28:20).

AND FINALLY, it is the Lord who personally leads us out of the storm into the dawn of a perfect day and we are better, and stronger, and wiser because of the experience. "And we know that all things work together for good to them that love God, to them who are the called according to his purpose" (Romans 8:28).

Isn't it wonderful! You and I may not know what tomorrow may hold for us. But whatever it is, we can be sure it's good!

Editorially Speaking

● By W. T. PURKISER

The Stuff of Life

Time is the stuff of which life is made. It is the raw material from which we fashion the mansions or the shacks in which we shall live eternally. And none of us know how much of it we have left with which to work.

One of the strange facts of experience is that, the longer we live, the faster seem to pass the days and the hours. When one is ten years old, a year is 10 percent of his life, and seems like an eternity. When one is twenty years old, a year is only 5 percent of his life—and seems to pass twice as fast. And when one is fifty, a year is reduced to 2 percent of his life, and seems gone almost before he can turn around.

Someone wrote the whimsical lines that illustrate how quickly the years pass, the families grow and go, and we come to the end of the line:

*My newborn infant tumbles from my arms
And trudges off to school;
A youth walks home with her: their child
Brings me a shawl and stool.*

One thing this certainly means—that whatever else we waste, we dare not waste time. One may squander a fortune, and regain it. One may lose his health, and find it again. One may miss a promotion, and get another. But no one ever regained a wasted hour, or found again a day that was lost.

NO BETTER SECRET for the living of our lives was ever given than by the Psalmist when he said, "This is the day which the Lord hath made; we will rejoice and be glad in it" (Psalms 118:24). We cannot live in the past, nor yet in the future. It is in seeing each day as a fresh thought from the mind of God that we find strength and perspective for the task.

Yesterday is no longer ours. What we put into it lives with us. Only God's forgiveness can erase any portion of the shadow there may have been in it. Only God's grace can brighten any potential good it may have known.

Tomorrow is only a hope, so far as life on this earth is concerned. Tomorrow, they say, is the day when the lazy work. It is also the day when the unspiritual pray. But we must not boast ourselves of it, for it may never come.

This is why God's word is always "now." The devil's word is either "yesterday" or more often "tomorrow." It is the Lord who says, "Behold,

now is the accepted time; behold, now is the day of salvation" (II Corinthians 6:2).

There are truth and challenge in the lines:

*Today is ours—let's live it.
And love is strong—let's give it.
A song can help—let's sing it.
And peace is dear—let's bring it.*

*The past is gone—don't rue it.
Our work is here—let's do it.
The world is wrong—let's right it.
If evil comes—let's fight it.*

*The road is rough—let's clear it.
The future vast—don't fear it.
Is faith asleep?—let's wake it.
Today is free—let's take it.*

*(The Way of Holiness;
author unknown)*

Evangelism in the Church of the Nazarene

The *Herald of Holiness* this week carries the names and addresses and slates for January of all commissioned evangelists in the Church of the Nazarene who request such service through the Visual Art Department of the Nazarene Publishing House. This is in continuation of a practice of many years. The last Wednesday of each month the *Herald* will list slates for the month following.

Next week, as a special insert sponsored jointly by the Department of Evangelism and Visual Art, a complete Directory of all commissioned and registered evangelists and song evangelists in the church will be presented. It is hoped that pastors and interested laymen will detach and retain the Directory for future reference. Present plans are to print the Directory each year.

In harmony with actions taken by the General Assembly in Portland a year ago last June, the distinction between "commissioned" and "registered" evangelists will be observed. The monthly *Herald* listing will be slates only, and will distinguish between commissioned and registered evangelists and song evangelists.

One of the most frequently questioned features of the *Herald of Holiness* is the space devoted to evangelists' slates. Since the monthly listing will not henceforth serve as a directory, the amount of space used will be reduced.

The editor has defended the practice of printing

evangelistic slates on three grounds. First, it does offer a modest service to our evangelists, practically the "forgotten men" and women of the church.

Second, the *Herald* listings do serve as prayer reminders for laymen who have taken upon their hearts the work of those evangelists with whom they are acquainted. Some of our evangelists invite prayer partners to follow and work with them through the slates in the *Herald*.

Third, for whatever it is worth, the two or three pages listing revivals being held in local churches across the nation is at least a mute testimony to the fact the Church of the Nazarene is vitally interested in maintaining spiritual vitality and winning the lost through revival campaigns. These lists witness to an evangelistic passion we must never lose.

STRANGELY, "EVANGELISM" has come to be rather a popular word. That is, it is widely used today. It turns up in some unexpected places. The only thing, "evangelism" is now being used in very strange ways.

Last month, the Associated Press reported on a meeting of the Methodist council of evangelism in Miami Beach, Florida. According to the newspaper report, the council was told that "seeking to save an individual soul is not evangelism and is not even Christian for these times."

The speaker was Dr. E. Edmund Perry, professor of history and religion at Northwestern University. Dr. Perry is reported as saying that old-time revivals were proper "for other times." But he told the three hundred church leaders gathered for the national conference, "It is not Christian for today. I abhor the notion of individual salvation."

Dr. Perry stated, with a little more sense than is reflected in the other quotations cited, that Christianity "must assume its place as one among other religions in the market place of religious affairs. It cannot claim a privileged position, immune to criticism, analysis and comparison."

With all due allowance to journalistic emphasis, these are startling statements in the context of a "council of evangelism." No more complete contrast could be imagined than with the clear and unambiguous note which will be sounded next month in the Conference on Evangelism of the Church of the Nazarene in Kansas City's Music Hall.

"Evangelism" is now being defined as "serving men," not "saving" them. Let it be admitted that there is great need for service in today's world. But how can you better serve one who is lost than by first "saving" him?

Christianity, properly so-called, has never been anywhere other than in the marketplace. It has never claimed—or at least has never had—immunity to criticism, analysis, and comparison. But its function in the marketplace is to point to "the Lamb

Let us remember that God's Church is a living temple, growing, rescuing, saving, ennobling men; because in it, as the source of its power, as the fountain of its salvation and love is the Lord Jesus Christ, a living, personal Presence. The Church is not a society of men with a certain belief and forms and ritual, but the Divine Person moving in the hearts of men. And men are built into it by the Divine touch.—Selected.

of God, which taketh away the sin of the world." And criticism, analyses, and comparisons of it are justified only in the light of its essential mission.

To "abhor the notion of individual salvation" comes very close to rejection of the One who came "to seek and to save that which was lost." Individual salvation will have social consequences, to be sure. But no one has ever found a way to build a sound society with unsound materials.

May God grant that we shall never settle for being "evangelical" without being "evangelistic." As one of a number of evangelistic churches, let us do our part across the years to give the lie to any notion that "old-time revivals" have no place in today's world.

The Bible Lessons

Comments on the International Bible Lessons in the *Herald of Holiness* during 1965 have been prepared by Rev. Brian L. Farmer, pastor of the Church of the Nazarene in Bristol, England. Readers have enjoyed Mr. Farmer's interesting and fresh approach.

Throughout 1966, a somewhat different format will be used. Dr. Ralph Earle, professor of New Testament at Nazarene Theological Seminary, has agreed to provide a series of studies of key words in the Bible lesson each week—going behind the English translation to the deeper meanings of the original terms.

Dr. Earle is well known in evangelical circles as an outstanding scholar and writer. We believe that not only those who depend on the *Herald* for the lesson exposition each week, but active Sunday school teachers and lovers of the Word, will find much help in this new venture.

The column will appear on page 19 with the "Answer Corner."

Giving, Enrollment, Training Among Church's Biggest Gains

By **ELDEN RAWLINGS**
Managing Editor

Increases in individual giving and Sunday school enrollment, plus a new interest in training, were signs of healthy, and in some cases vigorous, church growth during 1965, according to year-end statistics released this week by General Secretary B. Edgar Johnson.

Following an established pattern, church membership continued to increase. However, the percent of growth was not quite as large as it has been in recent years.

Individual contributions by Nazarenes reached an average of \$168.33. This is a record amount, as is the increase of \$8.05 over the

1964 average. The growth in giving during 1961 was \$1.83 over 1960, but this figure has been growing steadily since. Again, Nazarenes should head the list of denominations of 100,000 members or more, in individual giving. Per capita contributions on ten districts were more than \$200.00.

Nazarene Sunday schools, due to the "March to a Million" enrollment emphasis, took another fair-sized step toward the goal of a million by 1968. Enrollment, not including world missionary fields, now stands at 776,992, a percentage increase of 6.35 over 1964. Three districts showed an enrollment increase of more than 20 percent (Southwest Oklahoma, Hawaii, and Gulf Central); another twelve increased by at least 10 percent, and seventeen by at least 7 percent, according to Church Schools Secretary Kenneth Rice. World enrollment was 899,532.

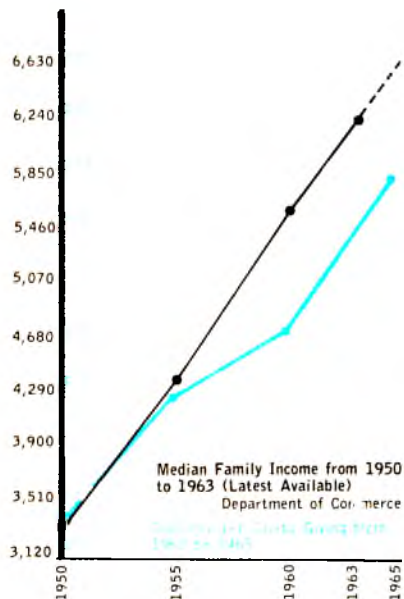
While the domestic increase of 46,000 enrollees is not staggering, it takes on increased significance when compared in a multi-denominational framework having an enrollment trend which, if anything, bends downward. Three of four major denominations have shown a slight decrease for the last two years, and the other—one of the fastest growing—only a .005 percent increase. The trend also holds true among smaller denominations.

"An awareness of and a need for a training program," according to Christian Service Training Director Bennett Dudney, was largely responsible for the huge 53.15 percent increase in C.S.T. credits being issued during 1965. This does not include another 13,000 credits awarded in institutes and through home study courses, bringing to more than 100,000 the total credits awarded. "Even more significant is the 826 growth in the number of

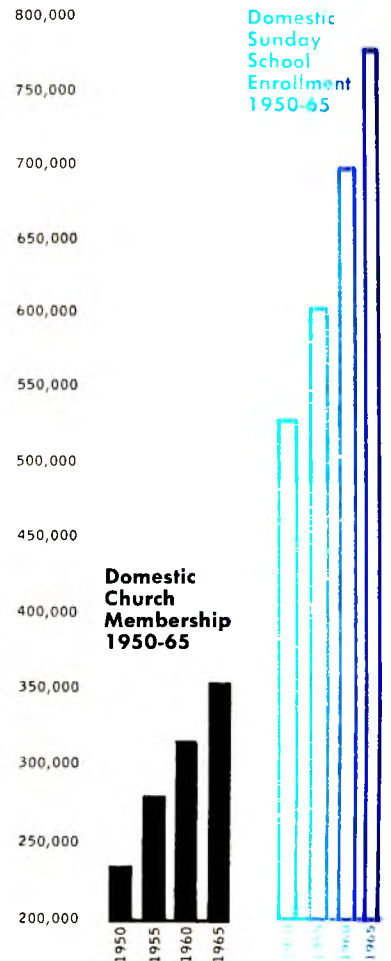
churches participating in C.S.T.," Dudney said.

Denominational membership, not including world missionary fields, now stands at 355,824, an increase of 6,554, or 1.88 percent growth. The rate of growth has hovered around 2 percent for the past six

(Continued on page 14)



GIVING COMPARED WITH INCOME—While the median family income between 1950 and 1963 has maintained a relatively consistent increase, Nazarene per capita giving between 1955 and 1960 did not keep pace with the median income. Since 1960, however, it has recovered an almost-equal climb with the increase in median income. The graph is not an attempt at showing the percent of giving to income, but to show the relationship of giving increase to the increase in the median income.



MEMBERSHIP, ENROLLMENT SHOW GAIN—The domestic church and Sunday school membership comparisons would indicate that when the largest Sunday school enrollment gains occur church membership increase is also the largest. "Domestic" excludes world missionary fields.

THE CHURCH AT WORK

General Statistics for 1965

Church of the Nazarene

CHURCHES

United States	4,580	
British Commonwealth	268	
Other World Areas*	39	
Total (Domestic)		4,887
Net Gain	10	
Churches on World Mission Fields ..	1,090	
Main Stations and Outstations on World Mission Fields	1,171	

CHURCH MEMBERS

United States	343,380	
British Commonwealth	11,185	
Other World Areas*	1,259	
Total (Domestic)		355,824
Net Gain (1.88 Percent)	6,554	
World Mission Fields (Full and Probationary)		68,694

MINISTERS

Ordained Ministers	6,487	
Licensed Ministers	1,804	
Missionaries (Under Department of World Missions)	518	
National Workers on World Mission Fields	2,128	

CHURCH PROPERTY

Value of Church Property (Local) ..	\$240,895,606	
Value of Parsonages (Local)	46,970,188	
Total (Local)	\$287,865,794	
Value of Parsonages (District)	2,154,087	
Value of District Centers	6,716,708	
Value Other District Property	2,307,717	

Total (District)	\$ 11,178,512	
Value of Headquarters Property	1,850,000	
Value of Nazarene Publishing House ..	1,662,728	

Total (General)	\$ 3,512,728	
Value of Educational Institutions ...	23,490,284	
Value of Property on World Mission		

Fields	12,702,899	
Grand Total (All Property)	\$338,750,217	

Indebtedness on Church and Parsonage Property (Local)	76,873,945	
Indebtedness on All Property (District)	2,747,484	

Indebtedness on Educational Institutions	9,836,653	
---	-----------	--

Total Indebtedness on All Property ..	\$ 89,458,082	
---------------------------------------	---------------	--

CHURCH FINANCES

Paid Local Interests	\$ 48,389,553	
Increase	\$2,982,517	
Paid District Interests	4,742,553	
Increase	358,025	
Paid General Interests	6,763,100	
Increase	538,218	
Total Paid All Purposes	\$ 59,895,206	
Increase	\$3,878,760	

ANALYSIS OF GRAND TOTAL

Paid by the Church	\$ 50,736,626	
Paid by the Church School	3,798,731	
Paid by the N.Y.P.S.	609,732	
Paid by the N.W.M.S.	4,340,144	
Paid Supplemental	409,973	

PER CAPITA GIVING

Local Interests	\$ 135.99
District Interests	13.33
General Interests	19.01
All Purposes	\$ 168.33
Net Gain	8.05

SUNDAY SCHOOL

Number of Sunday Schools	4,805
Increase	3
Number of Branch Sunday Schools ..	97
Increase	2
Enrollment:	
Active Members	650,188
Officers and Teachers	64,889
Cradle Roll Members	40,104
Home Department Members	18,587
Branch Schools	3,224
Total (Domestic)	776,992
Increase	46,381
Average Weekly Attendance (Including Branch)	435,318
Increase	2,414
Number on World Mission Fields ...	1,999
Enrollment on World Mission Fields.	122,540
Attendance on World Mission Fields.	81,103

VACATION BIBLE SCHOOL

Number of V.B.S.'s	2,947
Increase	190
Membership (Inc. Off. & Teach.) ...	292,745
Increase	22,715
Number on World Mission Fields ...	622
Membership on World Mission Fields	47,654

CHRISTIAN SERVICE TRAINING

Number of Churches	2,553
Increase	826
Number Credits Awarded	87,600
Increase	30,401

NAZARENE YOUNG PEOPLE'S SOCIETY

Number of Societies	4,048
Increase	10
Membership:	
Junior Fellowship	51,164
Teen Fellowship	48,904
Young Adult Fellowship	55,498
Total	155,566
Increase	5,411
Number on World Mission Fields ...	889
Membership on World Mission Fields	23,962

NAZARENE WORLD MISSIONARY SOCIETY

Number of Societies	4,567
Increase	36
Membership:	
Junior Members	51,265
Active Members	178,470
Associate Members	19,776
Total	249,511
Increase	14,046
Number on World Mission Fields ...	1,037
Members on World Mission Fields ..	31,691
Members Prayer and Fasting League Domestic	186,963
World Mission Fields	17,627

*Canal Zone, Middle European, Samoa, Bermuda, and South Africa.

B. EDGAR JOHNSON
General Secretary

Church Gains . . .

years, but this is the first time for it to dip below that mark. Nazarenes on world missionary fields totalled 68,694, which brought the total membership figure to 424,518.

There were more than 240,000 pupils enrolled in vacation Bible schools, 7.95 percent more than in 1964. "Improved materials and bet-

ter communication between district and local directors are two reasons for the increase," V.B.S. Curriculum Director Mary Latham said. In addition to the 14,000-pupil increase among domestic churches, world missionary vacation Bible schools enjoyed a 13.25 percent increase in enrollment.

The church raised for all purposes \$59.6 million during the 1965

assembly year, a gain of \$4.1 million. To be a 10 percent church for world evangelism Nazarenes would have contributed about \$5.4 million in General Budget and approved special offerings. They did more than that: \$6.7 million. The 10 percent goal was made easier to hit when the 1964 General Assembly voted to deduct the amount paid on General Budget and approved specials from the total raised for all purposes before the 10 percent is figured. Now, while the ball is the same size, we are shooting at a bigger basket.

Nazarene World Missionary Society members increased in number nearly 6 percent to 249,511. Out of the 4,567 societies reporting, 2,916 achieved a "star" rating. There were 27 district societies given "star" ratings.

. . . OF LOCAL INTEREST

Dr. Russell V. DeLong, Tampa, Florida, Nazarene evangelist and educator, has reentered the field of union evangelism. His more recent crusades have been in Cleveland, Ohio; Lansing, Michigan; Ironton, Ohio; New Bedford-Fall River, Massachusetts; and Blythe, California. Dr. DeLong has had a total of seventy-eight city union crusades.

Twenty-two persons found spiritual victory in a recent revival meeting at the Canaan Hill Church near Lawson, Missouri, according to Pastor M. L. Brown. The Glen Ide, Jr., Evangelistic Party were the special workers.

Forty persons sought spiritual help and seven new members were welcomed into membership at the New Martinsville, West Virginia, church during a revival with Evangelist Garnald D. Dennis and Music Directors Darrell and Betty Dennis. Rev. Ray E. Whiteman is pastor.

The Arlington (Virginia) Calvary Church recently experienced a "heart-stirring revival meeting with Rev. L. H. Roebuck," according to Marion Schenke, reporter. "Many times the altar was lined with seekers," Mrs. Schenke said. Rev. Samuel R. Brown has recently succeeded Rev. Curtis D. Withrow, who was pastor for nine and one-half years.

Rev. Edward H. Timmer has resigned from the pastorate of the American Indian Mission in Tucson, Arizona, to become pastor of the Canon City (Colorado) Lincoln Park Church. Rev. and Mrs. Curtis Shook, formerly of the Watonga, Oklahoma, Indian mission, are now at the Tucson mission.

Rev. T. J. Farlow, Robertsdale, Alabama, pastor, was elected president of

JANUARY

Hymn of the Month

We've a Story to Tell to the Nations

COLIN STERNE

H. ERNEST NICHOL

1. We've a sto - ry to tell to the nations That shall turn their hearts
 2. We've a song to be sung to the nations That shall lift their hearts
 3. We've a mes - sage to give to the nations, That the Lord who reign -
 4. We've a Sav - iour to show to the nations Who the path of sor -

1. That shall turn

to the right, A sto - ry of truth and mer - cy, A
 to the Lord, A song that shall con - quer a - vil And
 sth a - love, Heth sent us His Son to save us, And
 row hath trod, That all of the world's great peo - ple's Might

their hearts to the right,

sto - ry of peace and light, A sto - ry of peace and light,
 shat - ter the spear and sword, And shat - ter the spear and sword.
 show us that God is love, And show us that God is love.
 come to the truth of God, Might come to the truth of God.

CHORUS

A sto - ry of peace and light.

For the darkness shall turn to dawn - ing, And the dawn - ing to noon - day bright,

roll

And Christ's great kingdom shall come to earth, The King - dom of love and light.

WE'VE A STORY TO TELL TO THE NATIONS . . . *missionary hymn with strong emphasis on Christ's coming kingdom on earth, is from the pen of the Oxford-educated English musician H. Ernest Nichol, 1862-1928. The lyric, like many that he authored, was attributed to his pseudonym, "Colin Sterne." Appearing first in 1896, this challenging number has stirred evangelical Christians throughout the whole world. The tune, which is an adaptation, was prepared by Nichol especially for this song.*

—Floyd W. Hawkins, Music Editor

the South Baldwin ministerial association.

Canada Pacific District pastors and their wives met November 16-18 for an annual retreat in which both Rev. and Mrs. Roy Yeider, district superintendent and wife, spoke. The Victoria, B.C., church served as hosts.

Rev. Glen Jones, Southeast Oklahoma District superintendent, spoke recently during the forty-first Guatemala-El Salvador mission council meeting held in Williamson Bible School, Coban, Guatemala. National District Superintendent Federico Guillermo reported "a forward move of the church," according to Darrell Spoon, reporter.

Rev. Harmon Schmelzenbach and Rev. Phillip Torgirson, missionaries to Africa and Peru, spoke recently at a missionary convention at Canton (Ohio) First Church. A Sunday morning message by General Superintendent Samuel Young challenged the church to reach a goal of \$10,000. With \$9,500 contributed. Pastor E. D. Beaty expects the church to exceed the goal.

HARVEY ANDREW ROGERS, seventy-four, died November 15 in Bristow, Oklahoma, following a brief illness. Services were conducted by Rev. Hurley Hill and Rev. C. H. Carroll. He is survived by his wife, Ethel; three sons, Earl, Leon, and John; one daughter, Mrs. Gerri Foster; three brothers; six sisters; and fourteen grandchildren.

ANDREW YOUNG, Sr., eighty-six, died November 25, in Tucson, Arizona. Funeral services were conducted by Dr. M. L. Mann, Arizona District superintendent, assisted by General Superintendent Samuel Young and Rev. James Young, (nephew of the deceased), Rev. L. D. Smith, and Rev. A. J. Tosti. Survivors include three sons, Rev. Andrew, Robert, and Hugh; one daughter, Mrs. Helen Sharer; ten grandchildren; and two great-grandchildren.

MRS. DOROTHY LINDEMANN, fifty-seven, died November 12 in Canton, Ohio, following a long illness of leukemia. Rev. Robert Beaty conducted funeral services in First Church there. Survivors include her husband, Rev. C. W. Lindemann; a daughter, Mrs. Shirley Bickel; a son, Richard; and three grandchildren.

ARTHUR A. MEEDS, sixty-two, died November 14 in Prince Albert, Saskatchewan. Rev. W. R. Robinson, his pastor, conducted funeral services. He is survived by his wife, Catherine, and four daughters.

MRS. EMMA PARKINSON, eighty-four, died November 7 in Enumclaw, Washington. Rev. J. E. McConnell held funeral services there, where Mrs. Parkinson was a charter member. She is survived by two daughters, Mrs. William Manning and Mrs. Ed. Heubner; and one son, William.

Announcements

BORN

—to Rev. and Mrs. Donald E. Beha of Marietta, Ohio, a daughter, Lucille Annette, on November 27.

—to Rev. and Mrs. Gordon Miller of Donald, Oregon, a son, Darin Shawn, on November 22.

—to Alan and Sue (Henson) Campbell of Bourbonnais, Illinois, a son, Gregory Alan, on November 21.

—to Elwood and Karol (Wilson) Gale of Helena, Montana, a son, Raymond Lee, on November 17.

—to Robert and Julia (Clark) White of Alpine, Texas, a daughter, Julia Kathryn, on November 16.

—to Rev. Russell and Mrs. (Ruth Corn) Payne of Falmouth, Michigan, a son, Ricky Ray, on November 14.

SPECIAL PRAYER IS REQUESTED

—by a Christian grandmother, past seventy years of age, for her children—all seven out in sin; also for a grandson who needs God badly.

Directories

BOARD OF GENERAL SUPERINTENDENTS

Office: 6401 The Paseo

Kansas City, Missouri 64131

HUGH C. BENNER, Chairman

V. H. LEWIS, Vice-chairman

GEORGE COULTER, Secretary

HARDY C. POWERS

G. B. WILLIAMSON

SAMUEL YOUNG

● Bailey, Clarence and Thelma. Song Evangelists, 1197 W. Arch St., Portland, Ind.

● Barton, Grant M. 301 Lincoln Ave., Bedford, Ind. Batten, Buford. 3015 47th St., Lubbock, Tex. 79413; Lubbock, Tex. (Mexican), Jan. 2-9; Willows, Calif., Jan. 20-30.

● Bender Evangelistic Party, James U. P.O. Box 8635, Tampa 4, Fla.

● Benjamin, Floyd H. Evangelist and Musician, 78 E. Frambes Ave., Columbus, Ohio. Bertolets, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.: Eureka, Ill., Jan. 2-9; Dallas, Tex. (South Oak Cliff), Jan. 16-23; Denison, Tex., Jan. 25-30; Lubbock, Tex. (1st), Jan. 31—Feb. 6

● Bettcher, Roy A. 3212 Fourth Ave., Chattanooga, Tenn.: Bloomington, Ind. (1st), Jan. 2-9; Charleston, Ind., Jan. 10-16; Vincennes, Ind., Jan. 21-30. Beuthin, R. J., Jr. 4459 Warren St., Bridgeport, Mich. 48722

● Bierce, Jack. Song Evangelist, c/o NPH*

● Bishop, Joe. 1515 S. Jensen, El Reno, Okla. Blythe, Ellis G. c/o NPH*: Orlando, Fla. (1st), Jan. 6-16; Tampa, Fla. (Sulphur Springs), Jan. 23-30

● Boggs, W. E. c/o NPH*: Salem, Ore. (Southside), Jan. 6-16; McFarland, Calif., Jan. 20-30

● Bohi, James. Singer, 1002 Hillcrest, R. 2, Bloomfield, Iowa 52537

● Bowman, Russell. 129 Tibet Rd., Columbus, Ohio: Cincinnati, Ohio, Jan. 5-16; St. Paris, Ohio, Jan. 19-30

● Bradley, Ernest R. 20 17th St., Lowell, Mass. Brand, Willis H., and Wife. Evangelist and Musicians, P.O. Box 332, Fort Wayne, Ind.

● Brannon, George. 4105 N. Wheeler, Bethany, Okla.

● Braun, Gene. 176 Olivet St., Bourbonnais, Ill.: Wheelersburg, Ohio, Jan. 26-30; Marshalltown, Iowa (1st), Jan. 31—Feb. 6

● Brown, Curtis R. Song Evangelist, 8921 South Hermitage Ave., Chicago, Ill. 60620: Charleston, W.Va. (Capitol Heights), Jan. 1-9; Duncan, Okla. (1st), Jan. 10-16

● Brown, J. Russell. c/o NPH*

● Brown, W. Lawson. Box 785, Bethany, Okla. Barnsdall, Okla., Jan. 14-23; Amarillo, Tex. (South Georgia), Jan. 27—Feb. 6

● Brunner, R. M. 1226 East 14th St., Marshfield, Wis. 54449: Vandalia, Mo., Jan. 14-16; Cedarburg, Wis., Jan. 21-23; Boscelon, Wis., Jan. 30—Feb. 6

● Burnem, Eddie and Ann. Box 1007, Ashland, Ky.: Sylacauga, Ala., Dec. 28—Jan. 2; Birmingham, Ala. (Westend), Jan. 3-9; Wilmington, Ohio, Jan. 11-16; Roxanna, Ill., Jan. 18-23; Bristow, Okla., Jan. 26—Feb. 6

● Buttes, Robert F. c/o NPH*: Hermosa Beach, Calif., Jan. 30—Feb. 6

● Cargill, A. L. and Myrta. Route 1, Box 181-A, Cedaredge, Colo.

● Carpenter, R. W. 800 S. 6th, Lamar, Colorado 81052

● Casey, H. A. and Helen. Evangelist, Singers, Musicians, c/o NPH*: Chillicothe, Tex., Jan. 14-23. Casto, Clyde C. 4121 Dayton St., Sacramento, Calif.

● Caudill, Virgil R. 1004 N. Washington, Owosso, Mich.: Tawas City, Mich. (East), Dec. 31—Jan. 9

● Chalfant, Morris. 1420 Oak Ave., Danville, Ill. Clark, Gene 104 Waddell St., Findlay, Ohio: Columbus, Ohio (Obetz), Jan. 3-9; Ironton, Ohio (1st), Jan. 12-16; Belpre, Ohio, Jan. 17-23; Nashville, Tenn. (Bordeaux), Jan. 24-30

● Clendensen, C. B., Sr. 272 Jack Oak Point Rd., St. Marys, Ohio (Defiance), Ohio, Jan. 16-23; Lakeview, Ohio (Indian Lake), Jan. 27—Feb. 6

● Cliff, Norvie O. c/o NPH*: Sanger, Calif., Jan. 2-9; Cheyenne, Wyo., Jan. 24-30; Ukiah, Calif., Jan. 31—Feb. 6

● Cole, George O. 413 E. Ohio Ave., Sebring, Ohio Condon, Robert. c/o NPH*: Fresno, Calif., Jan. 2-9; Fremont, Calif. (Central), Jan. 16-23; Berkeley, Calif., Jan. 30—Feb. 6

● Cook, Leon G. & Marie. Evangelist & Singers, Box 64, Newport, Ky.: Savannah, Ga., Dec. 31—Jan. 9; Hialeah, Fla. (1st), Jan. 14-23

● Corbett, C. T. Box 215, Olivet Naz. College, Kan-akee, Ill.: Myrtle Point, Ore., Jan. 25-30; Castro Valley, Calif. (Edenvale), Jan. 31—Feb. 6

● Cox, C. B. & Jewell. 1322 N. First Ave., Upland, Calif.: San Leandro, Calif., Jan. 2-9; Baldwin Park, Calif. (1st), Jan. 13-23; Highland, Calif., Jan. 24-30; Exeter, Calif. (Church of God), Jan. 31—Feb. 6

● Cox, Curtis B. Aultz Trailer Court, Rt. 5, Box 510F, Charleston, W.Va.: Charleston, W.Va. (Capitol View), Jan. 2-9; Crisfield, Md. (Hol. Christian), Jan. 17-23; Fruitland, Md. (Hol. Christian), Jan. 24-30

● Crabtree, J. C. 1506 Amherst Rd., Springfield, Ohio

● Crandall, V. E. and Mrs. Indian Lake Nazarene Camp, R.R. 2, Vicksburg, Mich.: Wauseon, Ohio, Jan. 14-23; E. Mich. Dist. (Thumb Zone Tour), Jan. 24-30

● Crier, Jim & Janet. Box 157, Shirley, Ind. Crider, Marcellus and Mary. Evangelist and Singers, Route 3, Shelbyville, Ind.

"Showers of Blessing" Program Schedule

January 2—"The Most Controversial Story Jesus Told," by Russell V. DeLong

January 9—"The Man God Called a Fool," by Russell V. DeLong

January 16—"Faultless or Blameless?" by Russell V. DeLong

"SHOWERS OF BLESSING" OUTLETS

ADDED RECENTLY:

WB1W	Bedford, Indiana	1340 kc.	9:15 a.m. Sunday
KSVC	Yreka, California	1490 kc.	9:30 a.m. Sunday
WMQM	Memphis, Tenn.	1480 kc.	12:30 p.m. Sunday

Deaths

REV. PAUL POTTS, forty-one, died October 5, in Franklin, Tennessee, from a brain tumor. He had been ill many months. Rev. E. W. McDowell and Rev. Paul Hetrick officiated in the funeral services. He is survived by his wife; two sons, Russell and Ray; and two daughters, Sandra and Fay.

MARTHA ANN VAWTER, ninety-one, died October 11 in Bethany, Oklahoma. Her pastor, Dr. Harold Daniels, conducted funeral services in Bethany. She is survived by eight daughters: Mrs. Eula J. Collins, Mrs. Eunice E. Black, Mrs. Ethel M. Stow, Mrs. Florence M. Fitzgerald, Mrs. Alice Hatfield, Mrs. Beatrice L. Shackleton, Mrs. Zona Beasley, and Mrs. Lillian M. Parrish; three sons: Albert, Elbert, and Silas; nineteen grandchildren; thirty-four great-grandchildren; and eleven great-great-grandchildren. Her husband was the late Rev. James W. Vawter.

HOMER FAY CLOUD, sixty-seven, died November 8 following a heart attack he suffered the day before in Canadian, Texas. Funeral services were conducted by Rev. Roy Bickford and Rev. Bobby Ferguson. He is survived by his wife, Ethel; three sons: Homer, Jr., Donald, and Dennis; seven daughters: Mrs. Rose Ellen Stroman, Mrs. Lois Thracher, Mrs. Eunice Fechner, Mrs. Alice Jennigan, Grace Cloud, Mrs. Hope Smith, and Mrs. Sharan Griffith; two brothers; and four sisters.

●Indicates Singers.

*Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.



Albright, J. C. 24 Pleasant St., Oak Side Trailer Park, Zephyrhills, Fla. 33599

Allen, Jimmie (J. A.). c/o NPH*: Udall, Kans., Jan. 6-16; San Antonio, Tex. (South), Jan. 23-30

Aycock, Jarrette and Dell. Preacher and Singer, c/o NPH*: Nashville, Tenn. (Trevecca College), Jan. 16-23; Lowell, Mass. (1st), Jan. 30—Feb. 6

Darnell, H. E. P.O. Box 929, Vivian, La.: Scott, Ga., Jan. 6-16; Lemont Furnace, Pa., Jan. 20-30; New Castle, Ind. (Broad St.), Jan. 31—Feb. 6

Davis, Ray. c/o NPH*: Stow, Ohio, Jan. 3-9; Blue Jacket, Okla. (Church of God Hol.), Jan. 14-23

DeLong, Russell V. 121 Siobhan, Tampa, Fla.: Williams Lake, Mich., Jan. 13-16; Lansing, Mich. (Capital City United Crusade), Jan. 16-23; Titusville, Fla., Jan. 25-30

● Dennis, Darrell and Betty. Song Evangelists and Musicians, c/o NPH*: Indianapolis, Ind. (Fountain Square), Dec. 27—Jan. 2; Decatur, Ind. (Kirkland Bible Inst.), Jan. 3-9; Indianapolis, Ind. (Eagle Dale), Jan. 24-30

Dennis, Garnald D. c/o NPH*: Decatur, Ind. (Kirkland Bible Inst.), Jan. 3-9; Evansville, Ind. (Bethel), Jan. 17-23; Indianapolis, Ind. (Eagle Dale), Jan. 24-30; Indianapolis, Ind. (West Side), Jan. 31—Feb. 6

Dennis, Latson and Ruth. Evangelist and Singer, c/o NPH*

Dixon, George & Charlotte. Evangelists and Singers, 33 Clark St., Patchogue, N.Y.: Yarmouth, Me., Jan. 18-23; Deer Isle, Me. Jan. 26—Feb. 6

Dobbins, C. R. Yoder, Ind.

Donaldson, W. R. c/o NPH*: La Junta, Colo. (1st), Jan. 25-30

● Dunmire, Ralph and Joann. Singers and Musicians, 202 Garwood Dr., Nashville 11, Tenn.: Portsmouth, Ohio (Minford), Dec. 31—Jan. 9; Orlando, Fla. (Colonial), Jan. 11-16; Plymouth, Mich. (1), Jan. 19-23; Cabin Creek, W.Va. (Chelany), Jan. 24-30

Dunn, T. P. 318 E. Seventh St., Hastings, Neb.

Eastman, H. T. and Verla May. Preacher and Singers, 2005 East 11th, Pueblo, Colo.

Edwards, L. T. 1132 Ash St., Cottage Grove, Ore.: Sheridan, Ore., Jan. 26—Feb. 6

Emsley, Robert. Bible Expositor, c/o NPH*: East Aurora, N.Y. (Wes. Meth.), Jan. 2-9; Huntsville, Ala., Jan. 10-16; Cimarron, Kans., Jan. 17-23; Albuquerque, N.M. (Los Altos), Jan. 26—Feb. 6

Ensey, Lee H. c/o NPH*: Apple Valley, Calif., Jan. 9-16; Oroville, Calif., Jan. 23-30

Estep, Alva O. & Gladys. Box 7, Losantville, Ind.: Dana, Ind., Dec. 29—Jan. 9; Hacienda Heights, Calif. (1st), Jan. 26—Feb. 6

Esterline, John W. P.O. Box 668, Reedley, Calif.: Hughson, Calif., Jan. 16-24; Daly City, Calif. (Broadman), Jan. 26—Feb. 6

Ferguson, Edward & Alma. Route 2, Vicksburg, Mich.: Savannah, Ga., Jan. 2-9; Winter Park, Fla. (Lawdale), Jan. 13-23; New Smyrna Beach, Fla. (1st), Jan. 27—Feb. 6

Files, Gloria; and Adams, Dorothy. Evangelist and Singers, 2031 Freeman Ave., Bellmore, N.Y.: Baltimore, Md., Jan. 2-9; Leesburg, Va., Jan. 11-16; Oakland City, Ind., Jan. 20-30

Finger, Maurice & Naomi. 122 Charlotte Rd., Lincinton, N.C.

Firestone, Orville. c/o NPH*

Fisher, C. Wm. c/o NPH*: Glendora, Calif. (1st), Jan. 2-9; Porterville, Calif. (1st), Jan. 13-23; Redlands, Calif., Jan. 26—Feb. 6

Fitch, James S. 99 Antioch Pike, Nashville, Tenn. 37211

Fleshman, C. E. 139 S. Park Ave., Cape Girardeau, Mo. 63701

Florence, Ernest E. 202 E. Pine St., Robinson, Ill.: Robinson, Ill., Jan. 5-16

Ford, James & Ruth. Preacher, Singer, and Children's Worker, c/o Homer N. Shaw, R.R. 8, Box 677, Indianapolis 31, Ind.

Fowler Family Evangelistic Party, The Thomas. Preacher and Musicians, c/o NPH*: Woodbury, Ga. (Harmony), Jan. 7-16

Frodge, Harold C. Box 186, Marshall, Ill.: Dayton, Ohio (Gettysburg), Dec. 29—Jan. 16; Pekin, Ill. (1st), Jan. 17-23; Marshalltown, Ia., Jan. 26—Feb. 6

Frye, John. Box 37, Dansville, Mich.: Alma, Mich., Jan. 23-30

Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky. Gadbow, C. D. 634 Berkeley Dr., Shelbyville, Ind. Gamble, Albert L. & Mrs. 808 5th St., Puyallup, Wash.: Powell, Wyo., Jan. 23—Feb. 6

Gammill, Charles J. 104 Ivy St., Nampa, Ida. 83651

Gibson, Charles A. 192 Olivet St., Bourbonnais, Ill.: Trenton, Ohio, Jan. 16

● Gillespie, Sherman and Elsie. Song Evangelists, 203 E. Highland, Muncie, Ind.

Gilliam, Harold P. Route 1, Box 69-D, Moscow, Ida.

● Glorylander's Quartet. c/o Frank A. Cox, Route 2, Wilmington, Ohio: Franklin, Ohio (Faith Baptist), Jan. 16; Greenfield, Ohio, Jan. 23-30

Gould, Arthur and Margaret. Evangelist and Singers, c/o NPH*: Homestead, Fla. (1st), Jan. 6-9; Fern Park, Fla., Jan. 16-23; Jacksonville, Fla. (Malloy Mem.), Jan. 28—Feb. 6

Grawat, Harold F. Box 427, Anna, Ill.: Bath, Ill., Dec. 31—Jan. 9; Champaign, Ill. (1st), Jan. 16-23; Ogden, Ill. (Sidney), Jan. 23-30

● Green, James and Rosemary. Singers and Musicians, P.O. Box 227, Canton, Ill.: Iowa Dist. (Evangelism Tour), Dec. 29—Jan. 10; Springfield, Ill. (1st), Jan. 14-16; Flint, Mich. (West

Flint), Jan. 17-23; Titusville, Fla. (1st), Jan. 25-30; Eau Gallie, Fla. (1st), Jan. 31—Feb. 6

Greenbaum, David L. 716 W. Chillicothe, Bellefontaine, Ohio 43311: Cuyahoga Falls, Ohio, Jan. 9-16; Mt. Blanchard, Ohio, Jan. 19-30

Grimm, George J. 1007 Park Ave., Princeton, W.Va.

Guy, Marion O. Route 5, Muskogee, Okla.

Haden, Charles E. P.O. Box 245, Sacramento, Ky. NPH*

Harding, Mrs. Maridel. 803 N. Briggs, Hastings, Neb.

Harrold, John W. 409 14th St., Rochelle, Ill.: Palmyra, Ind., Jan. 2-9; Rochelle, Ill., Jan. 20-30

Hayes, Thomas. c/o NPH*

Heriford, Russell W. Rt. 1, Inola, Okla.

Higgins, Charles A. 1402 Boutz Rd., Las Cruces, N.M.

Hodgson, R. E., 6709 N.W. 34th, Bethany, Okla. Hoeckle, Wesley W. 642 Vaky St., Corpus Christi, Tex.: Corpus Christi, Tex., Jan. 19-30

Holstein, C. V. Rt. 2, Box 172, Vicksburg, Mich. 49097

Hood, Gene & Mrs. c/o NPH*: Chandler, Okla., Jan. 5-9; Tulsa, Okla. (1st), Jan. 23-30

Hoot Evangelistic Party (G. W. & Pearl). Evangelist and Musicians, Box 745, Winona Lake, Ind.: Trenton, Mo., Jan. 13-23

Hoot, W. W. Rt. 9, Box 27, Morgantown, W.Va.: Gainesville, Fla. (University), Jan. 9-16; St. Augustine, Fla. (1st), Jan. 17-23; Point Pleasant, W.Va. (1st), Jan. 27—Feb. 6

Hoots, Bob. Columbia, Ky.: Marseilles, Ill. (1st), Jan. 2-9; Louisville, Ky. (Hikes Point), Jan. 12-16; Richmond, Ind. (St. Paul), Jan. 28-23; Belle, W.Va. (1st), Jan. 24-30; Jacksonville, Fla. (Southside), Jan. 31—Feb. 6

Hopkins, L. C. (Lee). Route 2, Nampa, Ida.

Hubart, Leonard G. Rte. 6, Huntington, Ind.: Pompano Beach, Fla. (1st), Jan. 2-9; Lake Wales, Fla., Jan. 10-16; Sebring, Fla., Jan. 19-30

Hughes, H. B. c/o NPH*

Hutchinson, C. Neal. 2335 Stonehenge Rd., Bethlehem, Pa. 18018

Hyson, Ralph L. c/o NPH*

Ide, Glen, Jr., Evangelistic Party. R.R. 2, Vicks-

burg, Mich.: Port St. Joe, Fla., Jan. 13-23

Inglard, Wilma Jean. 322 Meadow Ave., Charleroi, Pa.: Fulton, Ohio, Jan. 9-16; Warren, Ohio (Morgandale), Jan. 20-30

Irick, Mrs. Emma. P.O. Box 906, Lufkin, Tex.: Cushing, Okla. (1st), Jan. 30—Feb. 6

Irwin, James S. Fulling Mill Rd., Villas, N.J.: Cape May, N.J. (Erma Pil. Hol.), Jan. 19-30

Media, Pa., Jan. 31—Feb. 6

Iserberg, Don. Chalk Artist-Evangelist, 240 E. Grand St., Bourbonnais, Ill.

Jantz, Calvin and Marjorie and Carolyn. Evangelist, Singers, and Musicians, c/o NPH*: Orlando, Fla. (Central), Dec. 26—Jan. 2; Tiffin, Ohio, Jan. 4-9; Seymour, Ind. (1st), Jan. 16-23

St. Louis, Mo. (Lafayette Park), Jan. 24-30

Bradenton, Fla. (1st), Jan. 31—Feb. 6

Jaymes, Richard W. 321 E. High Ave., Bellefontaine, Ohio

Jones, Claude W. R.F.D. 3, Box 42, Bel Air, Md.: Kutztown, Pa., Jan. 4-9; Nazareth, Pa., Jan. 11-16; Tampa, Fla., Jan. 19-30; Cocoa, Fla., Jan. 31—Feb. 6

Karns, Max L. 2517 E. Fifth St., Dayton, Ohio 45403: Dayton, Ohio (Drexel), Jan. 26—Feb. 6

Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.

Killen, Allen R. 407 Campbells Creek Dr., Charleston, W.Va.: Dunbar, W.Va., Jan. 3-9; Chester W.Va., Jan. 16-23; Parkersburg, W.Va. (South side), Jan. 24-30; Spencer, W.Va., Jan. 31—Feb. 6

Kruse, Carl H., and Wife. Evangelist and Singer, 4503 N. Redmond, Bethany, Okla.: Girard, Kans., Jan. 2-9

Land, Herbert. 500 E. Live Oak St., Austin, Tex

Langford, J. V. 701 N. First, Henryetta, Okla.

WaKeeney, Kans., Jan. 19-30

Lanier, John H. Poplar St., Junction City, Ohio

Law, Dick and Lucille. Preachers and Singers, c/o NPH*

● Laxson, Wally and Ginger (Smith). Route 3 Athens, Ala.: Cincinnati, Ohio (Norwood), Dec 28—Jan. 2; Hendersonville, N.C. (1st), Jan. 17-23; S.W. Okla. Dist. (Dist. Tour), Jan. 25—Feb. 6

Leichty Quartet, The (Elvin, Marge, Dianne, and Don). Evangelist and Singers, 753 S. Wildwood, Kanakee, Ill.

Let this meaningful hymn enrich the music program of your church during the month of JANUARY

MEN of GOD



Hymn of the month

WE'VE A STORY TO TELL TO THE NATIONS

Use the special arrangements found in these publications . . .



For ADULT CHOIR

AN 1-192 EVANGEL CHOIR
Inspirational four-part (S.A.T.B.) arrangement by Myra Schubert 30c

For MALE QUARTET

MEN OF GOD
Includes 28 of Paul Mickelson's special arrangements for men's chorus and quartet . . . \$1.00

For BAND and ORCHESTRA

HYMN-ORCHESTRATIONS
4 books containing 228 numbers from *Praise and Worship—BOOK B* for "B-flat" instruments, *BOOK C* for "C" instruments, *BOOK D* for bass clef instruments, *BOOK E* for "E-flat" instruments . . . Each book, \$2.50

Prices slightly higher outside the continental United States

Order NOW for this special JANUARY feature

NAZARENE PUBLISHING HOUSE

Pasadena

KANSAS CITY

Toronto

- Leih, John. 40935 Mayberry, Hemet, Calif.
- Leonard, James C. Box 12, Marion, Ohio: Brookville, Ohio, Jan. 24-30; Eaton, Ohio, Jan. 31—Feb. 6
- Lester, Fred R. 1136 East Grand Blvd., Corona, Calif.
- Leverett Brothers. Preacher and Singers, Route 4, Lamar, Mo.: Mound City, Mo., Jan. 28—Feb. 6
- Liddell, P. L. c/o NPH*: Flint, Mich. (North), Dec. 31—Jan. 9; Le Mars, Iowa, Jan. 14-16; Sioux City, Iowa (Highland), Jan. 17-23; Johnston, Ohio, Jan. 25-30
- Lipker, Charles H. Route 1, Alvada, Ohio: Syracuse, Ind., Jan. 2-9; Plymouth, Mich., Jan. 19-23; Ann Arbor, Mich., Jan. 25-30
- Livingston, James H. Box 142, Potomac, Ill.
- Lush, Ron. c/o NPH*: Temple City, Calif., Jan. 2-9; Las Vegas, Nev. (1st), Jan. 16-23; Yuma, Ariz. (Grace), Jan. 24-30
- MacAllen, L. J. and Mary. Artist-Evangelist, 119 Rambler Ave., Elyria, Ohio: Sharon, Pa., Jan. 26—Feb. 6
- Mack, William M. Route 1, Sherwood, Mich. 49089 Mansfield, Howard. 1110 N. 6th St., Boise, Ida. 83702
- Martin, Paul. c/o NPH*: Riverside, Calif. (1st), Jan. 3-9; Phoenix, Ariz. (Deer Valley), Jan. 13-16; Ft. Worth, Tex. (Northside), Jan. 18-23; Yuma, Ariz. (Grace), Jan. 25-30
- Martin, Vern. Rt. 1, Box 118, Caldwell, Ida.
- Mathis, I. C. c/o NPH*: Georgia Dist. Tour, Jan. 16-23
- May, Vernon D. & Mrs. c/o NPH*: Burlington, Colo., Jan. 12-23; Wheatland, Wyo., Jan. 24—Feb. 6
- Mayfield, Paul and Helen. c/o NPH*: Eagle, Ida., Jan. 5-16; Jerome, Ida., Jan. 19-30
- Mayo, Clifford. 516 Madison, Lubbock, Tex. 79403: Burundi, Africa (World Gospel Missions), Dec. 8—Jan. 18
- McCullough, Forrest. c/o NPH*: Athens, W.Va., Dec. 28—Jan. 2; Elkins, W.Va., Jan. 3-9; Hialeah, Fla., Jan. 16-23; Lakeland, Fla. (Crystal Lake), Jan. 24-30; Valdosta, Ga. (1st), Jan. 31—Feb. 6
- McDowell, Doris M. 948 Fifth St., Apt. J, Santa Monica, Calif.
- McGuffey, J. W. 1628 Central, Tyler, Tex.
- McIntosh, John P. Knobel, Ark. 72435
- McNutt, Paul. c/o NPH*
- McWhirter, G. Stuart. c/o NPH*: Springfield, Ohio, Jan. 3-9; Daytona Beach, Fla. (1st), Jan. 11-16; Riviera Beach, Fla. (Faith), Jan. 17-23; Kissimmee, Fla., Jan. 26—Feb. 6
- Meadows, Naomi; and Reasoner, Eleanor. Preachers and Singers, Box 312, Chrisman, Ill. 61924: St. Louis, Mo. (Northside), Jan. 14-23
- Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, c/o NPH*: Chattanooga, Tenn. (Tri-State Indoor Camp), Dec. 28—Jan. 2; Enid, Okla. (Cleveland Rd.), Jan. 16-23; Mansfield, Ohio, Jan. 26—Feb. 6
- Merryman, Paul. c/o Trevecca Nazarene College, Nashville, Tenn.: Clearfield, Pa. (Free Meth), Dec. 31—Jan. 2; Clearfield, Pa., Jan. 3-9; Auburn, Ohio, Jan. 12-16; College Corner, Ohio, Jan. 17-23; Washington Court House, Ohio, Jan. 24-30
- Meyer, Virgil G. 3112 Willow Oak Dr., Ft. Wayne, Ind.: Sparta, Mich., Jan. 19-30
- Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.: Fairfax, Okla., Jan. 2-9; Torrington, Wyo., Jan. 20-30
- Miller, Leila Dell. c/o NPH*: Louisville, Ky. (Southside), Jan. 17-23; Ashland, Ky., Jan. 24-30
- Miller, Nettie A. c/o NPH*: Lake City, Fla. (1st), Jan. 5-16
- Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.
- Millhuff, Charles. c/o NPH*: Lyons, Kans., Dec. 29—Jan. 2; Hutchinson, Kans. (Bethany), Jan. 3-9; Overland Park, Kans. (Antioch), Jan. 14; Topeka, Kans. (1st), Jan. 16 (a.m.); K.C., Mo. (1st), Jan. 16 (p.m.); Sublette, Kans., Jan. 17-23; Kans. Dist. Tour, Jan. 24—Feb. 4
- Mitchells, The Musical. Summerville, Pa.
- Monck, Jim & Sharon. Evangelist, Singers, Musician, c/o NPH*: St. Marys, Ohio, Dec. 31—Jan. 9; Lima, Ohio, Jan. 19-23; Racine, Wis. (Taylor Ave.), Jan. 25-30; Richmond, Ind. (1st), Jan. 31—Feb. 6
- Moore, Franklin M. Box 302, Castle Rock, Colo.: Duncan, Okla. (1st), Jan. 6-16; Carthage, Ind., Jan. 20-30
- Moulton, M. Kimber. c/o NPH*: Temple City, Calif. Jan. 2-9; Oakdale, Calif. Jan. 17-23; Sunnyside, Calif., Jan. 24-30; Oildale, Calif., Jan. 31—Feb. 6
- Murphy, B. W. 2952 Fourth Ave., Huntington 2, W.Va.
- Myers, David. Route 1, Box 108-A, Logan, Ohio 43138: Akron, Ohio (East Liberty), Jan. 9-16; North Star, Mich., Jan. 26-30
- Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark. 72756
- Neseth-Hooper Parly. c/o NPH*: St. Petersburg, Fla. (1st Miss.), Jan. 6-16
- Norris, Roy and Lilly Anne. Evangelist and Singers, c/o NPH*: Havana, Ill., Jan. 4-9; Macedonia, Ohio, Jan. 16-23; Cleveland, Ohio (Calvary), Jan. 27—Feb. 6
- Northrup, Lloyd E. 1000 Greer Ave., Covina, Calif.
- Norton, Joe. Box 143, Hamlin, Tex.
- Oakley, Jesse & Mrs. Box 488, St. Cloud, Fla.: Ft. Lauderdale, Fla. (Faith), Jan. 5-9
- Oyler, Calvin B. c/o NPH*: Ravenna, Ohio, Jan. 3-9; Indianapolis, Ind. (Midwinter Indoor Camp), Jan. 16-23; Indianapolis, Ind. (Westbrook), Jan. 24-30; North Vernon, Ind., Jan. 31—Feb. 6
- Parrott, A. L. 460 S. Breese, Bourbonnais, Ill.: Pauls Valley, Okla., Jan. 2-9; Enid, Okla., Jan. 16-23; Nevada, Mo., Jan. 26—Feb. 6
- Passmore, Evangelist Party, The A. A. Evangelist and Singers, c/o NPH*: Owego, N.Y., Dec. 31—Jan. 9; Binghamton, N.Y. (1st), Jan. 19-23
- Paul, Charles L. Song Evangelist, c/o NPH*
- Phillips, W. D. 5924 Barbanna Lane, Dayton, Ohio 45415: Cedarville, Ohio, Jan. 31—Feb. 6
- Pickering Musicalaires, The. Evangelist and Musicians, 41st and Linden Sts., Allentown, Pa.: Lyons Station, Pa. (Hol. Christian), Dec. 31—Jan. 2; Salem, Ohio (1st), Jan. 26-30
- Pierce, Boyce and Catherine. Evangelist and Singers, 505 W. Columbia Ave., Danville, Ill.: West Palm Beach, Fla., Jan. 7-16; Albany, Ga. (1st), Jan. 21-30
- Pipkin, Sylvia M. P.O. Box 322, Killbuck, Ohio
- Plummer, Chester D. 515 N. Chester Ave., Indianapolis, Ind.: Hilo, Hawaii, Jan. 2-9; Ewa Beach, Hawaii, Jan. 11-19; American Samoa, Jan. 23-30
- Potter, Lyle and Lois. Sunday School Evangelists, c/o NPH*: Orange, Calif., Jan. 9-12; Whittier, Calif. (1st), Jan. 16-19; Phoenix, Ariz. (Eastside), Jan. 30—Feb. 1
- Potter, Orville S. Route 2, Box 2278, Auburn, Calif.
- Powell, Curtice L. Preacher and Singer, 33 Reba Ave., Mansfield, Ohio 44907
- Prentice, Carl and Ethel. Evangelist and Children's Worker, 7608 N.W. 27th St., Bethany, Okla. 73008: Lindsay, Okla., Dec. 31—Jan. 9; Bay City, Tex., Jan. 14-23; Oklahoma City, Okla. (South Highland), Jan. 30—Feb. 6
- Purkhiser, H. G. 308 E. Hadley, Aurora, Mo.: Webb City, Mo., Jan. 2-9; Phoenix, Ariz. (Maryvale), Jan. 16-23; Glendale, Ariz. (1st), Jan. 26—Feb. 6
- Qualis, Paul M. Song Evangelist, 5441 Lake Jassamine Dr., Orlando, Fla.
- Rahra: H. J. R.R. 1, Box 292A, Camby, Ind. 46113
- Rains, Harold L. Box 299, Caddo, Okla.
- Raker, W. C. and Mary. Evangelist and Singers, Box 106, Lewistown, Ill.: Mattoon, Ill., Dec. 31—Jan. 2; Brownwood, Tex. (1st), Jan. 25-30; Orbisonia, Pa., Jan. 31—Feb. 6
- Rees, Orville W. 5440 Rosslyn Ave., Indianapolis, Ind. 46220
- Richards, Larry and Phyllis (Coulter). Singers & Musicians, 1735 Dawson St., Indianapolis, Ind.: Kokomo, Ind. (Highland Park—city-wide), Jan. 3-9; Greencastle, Ind. (1st), Jan. 20-23; Indianapolis, Ind. (Speedway), Jan. 24-30
- Robison, Robert, and Wife. Evangelist and Singers, Heaters, W.Va.
- Roddy, Frank. 2467 East Dorothy Lane, Dayton, Ohio 45420
- Rodgers, Clyde B. 505 Lester Ave., Nashville 10, Tenn.: Inez, Ky., Jan. 5-16
- Rodgers, J. A. (Jimmy). 605 N. Market St., E. Palestine, Ohio 44413
- Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.
- Rose, W. W. 200 Phifer St., Monroe, N.C. 28110: Swannanoa, N.C., Jan. 3-9; Brevard, N.C., Jan. 10-16; Greenville, S.C. (Hol. Baptist), Jan. 17-23; Greenville, S.C. (Kelley Mission—Hol. Baptist), Jan. 24-30; Chesapeake, Va. (1st), Jan. 31—Feb. 6
- Rothwell, Mel-Thomas. 4701 N. Donald, Bethany, Okla.
- Rupp, John G. c/o NPH*
- Rust, Everett F. 420 Sherman, Alva, Okla.: Kingsville, Tex., Jan. 20-30
- Schoonover, Modie. 1508 Glenview, Adrian, Mich.
- Schriber, George. 8642 Cherry Lane, Alto Loma, Calif. 91701
- Sears, L. Wayne. c/o NPH*: Burleson, Tex., Jan. 3-9; Floydada, Tex., Jan. 24-30
- Sharkelford, H. W. & Mrs. 614 W. Market St., Washington C.H., Ohio: Du Bois, Pa., Jan. 5-16; Riceville, Pa., Jan. 19-23; Cincinnati, Ohio (Stanton Ave.), Jan. 30—Feb. 2
- Sharpley, J. J., and Wife. Evangelist and Singers, 41 James Ave., Yorkton, Sask., Can.: Prince Albert, Sask., Jan. 23-30
- Showalter, Keith & Pat. Box 213, O.N.C., Kankakee, Ill.
- Sisk, Ivan. 4327 Morage Ave., San Diego 17, Calif.: Lufkin, Tex., Jan. 14-16
- Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.: Bloomington, Ind., Jan. 2-9; Columbus, Ind. (Meth.), Jan. 15-23; Covington, Ky., Jan. 31—Feb. 6
- Slater, Glenn. 320 S. 22nd St., Independence, Kans.
- Slater, Hugh L. c/o NPH*
- Smith, Charles Hastings. P.O. Box 778, Bartlesville, Okla.
- Smith, Otis E., Jr. Route 1, Edinburg, Pa.: Shipensburg, Pa., Jan. 3-9; Framingham, Mass., Jan. 13-23; Bethlehem, Pa., Jan. 24-30
- Sparks, Asa. 68 Lester Ave., Nashville 10, Tenn.: Batavia, Ohio, Jan. 14-23
- Sprowls, Earl L. 1317 Lakeview Ave., Battle Creek, Mich.: Lake Odessa, Mich., Dec. 31—Jan. 9; Pittsburgh, Pa. Jan. 26-30
- Stabler, R. C., and Wife. R.F.D. 1, Tamaqua, Pa.
- Stafford, Daniel. Box 11, Bethany, Okla.: Sandwich, Ill., Jan. 3-9; Orlando, Fla., Jan. 13-23; Galveston, Tex., Jan. 27—Feb. 6
- Steele, Danny & Carolyn. 1725 W. Lingan Ln., Santa Ana, Calif.: Long Beach, Calif. (North), Jan. 17-23; Bakersfield, Calif. (1st), Jan. 26-30
- Steele, J. J. P.O. Box 1, Coffeyville, Kans.: Fredonia, Kans., Jan. 30—Feb. 13
- Steininger, Dwight F. Chalk Artist-Evangelist, c/o Gen. Del., Nashville, Ind.: Lisbon, Ohio, Jan. 12-25; Little Rock, Ark., Jan. 30—Feb. 6
- Sterling, Wilma. 101 New Alex. Rd., Brilliant, Ohio 43913
- Stewart, Paul J. P.O. Box 850, Jasper, Ala.: Clarksdale, Miss. (1st), Jan. 2-9; Junction City, Kans. (1st), Jan. 10-16; Conneaut, Ohio (Kelloggsville), Jan. 17-23; Chicago, Ill. (Austin), Jan. 24-30; Atlanta, Ga. (Riverside), Jan. 31—Feb. 6
- Strack, W. J. Box 112, Jefferson, Ohio
- Stramm, Loran. 732 Kingston Ave., Grove City, Ohio 43123
- Swearingen, J. W. c/o Olivet Nazarene College, Kankakee, Ill.: Evansville, Ind. (Trinity), Jan. 2-9; Marion, Ind. (1st), Jan. 30—Feb. 6
- Talbort, George H. 409 N.E. 13th St., Abilene, Kans.
- Tarvin, E. C. California, Ky.
- Taylor, Emmett E. c/o NPH*: Houston, Tex. (Irvington), Jan. 3-9; Gladewater, Tex., Jan. 17-23; Nederland, Tex., Jan. 27—Feb. 6
- Taylor, Robert W. 2700 Farnleigh Ave., Dayton 20, Ohio: New Castle, Ind. (1st), Jan. 2-9; Chicago, Ill. (1st), Jan. 19-23; Cincinnati, Ohio (Springdale), Jan. 25-30; Dayton, Ohio, Jan. 31—Feb. 6
- Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.: Kelson, Wash. (1st), Jan. 16-23; Pasco, Wash. (1st), Jan. 24-30; Grandview, Wash. (1st), Jan. 31—Feb. 6
- Thomas, Henry C. Box 104, Dimmitt, Tex.
- Thompson, Harold C. 650 E. Main St., Blytheville, Ark.
- Toone, L. E. 365 Burke St., Bourbonnais, Ill.
- Transee, C. F. Route 1, Poplar Bluff, Mo.
- Tripp, Howard M. c/o NPH*
- Trissel, Paul D., and Family. Evangelist and Singers, Box 401, Palm Bay, Fla.
- Turpel, John W. R. R. 2, Minesing, Ont., Can.
- Underwood, G. F., and Wife. Preachers and Singers, Box 433, North Jackson, Ohio
- Van Slyke, D. C. 508 16th Ave. South, Nampa, Ida.
- Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.
- Walker, W. B. c/o NPH*: Oklahoma City, Okla., Jan. 9-16; Wichita Falls, Tex., Jan. 23-30
- Wallin, Henry B. 1414 N. Hill Ave., Pasadena, Calif.
- Ward, Lloyd and Gertrude. Preacher and Chalk Artist, Crystal Arcade, 2710-C Fowler St., Ft. Myers, Fla. 33901: East San Bernardino, Calif., Jan. 2-9; Mesa, Ariz., Jan. 11-16; Mobile, Ala., Jan. 21-30
- Waterman, George R. Song Evangelist, c/o NPH* Watson, H. T. 4003 Lightfoot Mill Rd., Chattanooga, Tenn.
- Watson, Paul. 311 N.W. Seventh St., Bentonville, Ark.
- Wellmon Robert C. 116 S.W. 9th, Moore, Okla. 73060
- Wells, Kenneth and Lily. Evangelist and Singers, Box 1043, Whitefish, Mont.: Rochester, N.Y., Jan. 30—Feb. 6
- Whisler, John F. 404 N. Francis, Carthage, Mo. White, W. T. 6401 N.W. 34th St., Bethany, Okla.
- Wilkinson Trio. 1104 Penn. Columbus, Ind.
- Williams, Earl C. c/o NPH*: Carl Junction, Mo., Jan. 20-30
- Willis, Harold & Mae. c/o NPH*: Salem, Mo., Jan. 13-23; Bakersfield, Calif., Jan. 27—Feb. 6
- Willison, Otto R. 2910 N. College, Bethany, Okla.: Muleshoe, Tex., Jan. 5-16; Hillsboro, Tex., Jan. 19-30
- Winegarden, Robert. c/o NPH*: Albion, Ill., Jan. 5-16; New Orleans, La. (1st), Jan. 19-30
- Woodward, George P. 326 Dry Run Rd. Mononahela, Pa.: Weirton, W.Va. (1st), Dec. 28—Jan. 2; Elizabeth, Pa. (Pil. Hol.), Jan. 7-16; Aliquippa, Pa. (Chr. Miss. All.), Jan. 23-30
- Wysse, Leon. c/o NPH*: Arnold, Neb., Jan. 2-9; Kilgore, Tex. (1st), Jan. 16-23; Tyler, Tex. (1st), Jan. 24-30
- Yoakim, Mrs. Beatrice. Song Evangelist, 309 W. Jackson Blvd., Medford, Ore.
- Zimmerlee, Dnn and June. Preacher and Singer, 2060 S. Florissant Rd., Florissant, Mo.: Bedford, Ind. (1st), Jan. 3-9; Eldon, Mo. (1st), Jan. 19-30

Late News

Son of Missionaries Cited for Excellence

Dennis Schmelzenbach, teen-age son of Rev. and Mrs. Elmer Schmelzenbach, missionaries in Africa, has been named to two honors—one conferred by teachers, the other by students—in his high school of about two thousand students in Nelspruit, Eastern Transvaal.

Dennis was elected a "prefect" by the faculty, a position determined by scholastic and leadership qualities, and has as its purpose to help maintain school disciplines. The second laurel was voted by the student body. He is serving as president of the high school student government. Not only a top scholar,

Dennis has gained recognition through athletics.

During the last two years he has won first prize for original oratory on the subjects: "The Bible, Fact or Fantasy" and "Conservation of Wild Game." He plans to become a missionary minister, and will enroll in one of the U.S. Nazarene colleges upon completion of his high school work.

Missionary children, according to Dr. Howard Hamlin, medical missionary in Africa, "have been a distinct asset to us, and are as fine a group of youngsters as I have seen anywhere."

Carl Henry Speaks to Seminarians, Editors

Dr. Carl F. H. Henry, editor of *Christianity Today* and a leading evangelical theologian, lectured on "The Names of God" at Nazarene Theological Seminary, December 7 and 8.

In addition to four chapel lectures, Dr. Henry met the editorial staffs of Nazarene publications in an informal

luncheon sponsored by the Nazarene Publishing House. At another luncheon after the concluding lecture, the Washington editor led a valuable discussion period.

In his opening lecture Dr. Henry commented that "the death-of-God theologians now summoning modern man to the funeral of Deity are really signing their own death certificates," since if there is no God there are no theologians.

Offering Total Above Last Year's Receipts

Although the number of remittances is behind by 80, the Thanksgiving Offering moved slightly ahead of last year's total after the fourteenth day of receipts. The offering totalled \$926,222.36, compared to \$910,321.86 at the same time last year. To this date there were 5,245 remittances, compared to 5,326 for the same period last year. The number of remittances represents more than the number of churches remitting, since many congregations send in their contributions in various stages of the offering.

. . . Of People and Places

Dr. Donald Young, associate professor of English at Pasadena College, has been named academic dean at Eastern Nazarene College. However, it may be more than a year before he assumes his new duties. Dr. Young has applied for a one-year internship in academic administration, and if accepted will not begin at E.N.C. until the fall of 1967. Dr. Harvey J. S. Blaney is the acting dean, taking the place of Dr. Donald Starr, who resigned recently.

According to Servicemen's Secretary Paul Skiles there are sixty Nazarenes serving in Vietnam with the U.S. Army, and another estimated fifty to sixty serving in other branches of the service who are involved in the war.

Mrs. Jack Bierce, wife of Song Evangelist Jack Bierce, underwent emergency surgery December 3 in Monticello, Indiana. Her husband requested prayer for her "complete recovery."

More than a dozen chaplains are expected to attend the Nazarene Chaplains' Conference, January 14, the day following the close of the Conference on Evangelism in Kansas City, according to Servicemen's Secretary Paul Skiles.

Mrs. Kate D. Floyd, eighty-seven, mother of Mrs. Mary Stevens, died December 9 in Pasadena, California. Mrs. Stevens, who about two years ago suffered the loss of her husband, Dr. Roy Stevens, who was then Kansas City Dis-

trict superintendent, is on the general N.W.M.S. staff in Kansas City.

Four Nazarene chaplains recently received the rank of commander according to an announcement by the Department of the Navy. They are Reginald A. Berry, San Diego, California; LeRoy A. Bevan, Cambridge, Massachusetts; W. W. Huffman, Fallon, Nevada; and Henry W. Stroman, who is aboard the U.S.S. "Constellation" on duty off the southeast Asian coast. Two army chaplains will retire soon. They are Everett D. Penrod, Norton Air Force Base, California; and James E. Morris, Fort Ord, California.

Recent changes on the Chicago Central District involved three pastors: Rev. S. A. Smith has moved to the Atascadero, California, church. Rev. Smith had been pastor at Danville, Illinois, for twenty-five years. Rev. Samuel Smith, formerly at Chicago Emerald Avenue, is the new pastor at Danville. Rev. Fred MacMillan, formerly at Mundelein, Illinois, has accepted the Emerald Avenue Church, and will begin his ministry there January 2.

Rev. A. O. Hendricks Dies

Rev. A. O. Hendricks, eighty-five, pioneer pastor, educator, and missionary, died December 11 in Los Angeles. Dr. D. Shelby Corlett officiated at the funeral held December 14 in Pasadena First Church. Survivors include his wife, Mamie, of the home, one daughter, and three sons.

Theologian Under Fire For God-Is-Dead Views

ATLANTA (EP)—Pressure was building here for the dismissal of an exponent of the "God is dead" theology from the faculty of Emory University, a Methodist institution.

Under attack from alumni, a retired Methodist bishop, and prospective benefactors of the university—was Dr. Thomas J. J. Altizer, proponent of a theological view that finds little hospitality in this fundamentalist part of the country.

The thirty-eight-year-old associate professor was thrust into national prominence when *Time*, the national news magazine, identified him as one of the exponents of the "God is dead" movement, a theological position earnestly advocated by a number of younger theologians in recent months.

Upholds Jury Oath Law

BAaltimore (EP)—A Maryland court of appeals decision that prospective jury members need not swear a belief in God does not affect the traditional oath required of witnesses in court, the State Attorney General declared here.

Thomas B. Finan said that witnesses who are believers must still swear to tell the truth "in the presence of God," and that atheists and other nonbelievers need only "affirm" to give the truth. This usual practice, he said, will continue.



Key Words

In
Next Sunday's Lesson

By RALPH EARLE

WHAT IT MEANS TO BELIEVE

Acts 16:25-34; Hebrews 11:1-6

The following words were selected from the printed text of the January 2, 1966, lesson.

● **Substance**—The Greek for this word (Hebrews 11:1) is *hypostasis*. Its literal meaning is a "support" or "foundation." And so it came to have the sense of "firmness" or "assurance." Arndt and Gingrich would translate the phrase here: "Faith is confident assurance of the things we hope for."

But there is a third usage which shows up in the papyri of this period. There *hypostasis* is employed for "the whole body of documents bearing on the ownership of a person's property, deposited in the archives, and forming the evidence of ownership." So Moulton and Milligan suggest the translation here: "Faith is the *title-deed* of things hoped for."

This opens up a wealth of spiritual truth. If we have genuine faith in Jesus Christ—not just belief about Him—we already possess the title deed to our heavenly inheritance.

● **Evidence**—The noun *elengchos* is from the verb *elengcho*, "convict." So it means "conviction" or "proof." Thayer thinks that here it denotes "that by which invisible things are proved (and we are convinced of their reality)."

Taken together, this verse asserts that "the future and the unseen can be made real for men by Faith" (Westcott). It might be paraphrased thus: "Now faith is a *confidence* with regard to the unknown future, a *conviction* of the reality of the unseen." Moffatt puts it somewhat more simply: "Now faith means we are confident of what we hope for, convinced of what we do not see."

● **Translation**—In verse 5 we find an echo of Genesis 5:24—"And Enoch walked with God: and he was not; for God took him." In Hebrews it is stated that Enoch "was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God."

The verb "translate" is *metatithemi*, which means "to transfer to another place." The noun is *metathesis*. Today "translation" means the act of transferring from one language to another, or the resulting version. A better rendering here is, "Enoch was taken up . . . before his being taken up" (NASB).

The Answer Corner

Conducted by W. T. PURKISER, Editor

An invitation to Sunday school or church is fine, but we really want to know how to invite people to Jesus. If you can tell us how to have a lay institute of personal evangelism in our area, please do so. We are eager to start.

Good. A desire to start is the first important step.

I would suggest that several nearby churches go together and contact Dr. Edward Lawlor, Department of Evangelism, 6401 The Pasco, Kansas City, Missouri 64131, for suggestions about available workers in the area of personal evangelism.

However I call special attention to the denomination-wide study during February and March, 1966, of the C.S.T. Unit 162.3a, "Personal Evangelism," using a new C.S.T. text entitled *Meet My Saviour*. This is a class you can have in your own church.

The new text has been developed by C.S.T. Director Bennett Dudnev, assisted in the early stages by an outstanding

panel of laymen and ministers, in cooperation with the Department of Evangelism.

The course involves six or more sessions with the sub-topics: "Introducing Jesus"; "Empowered by the Holy Spirit"; "Person to Person"; "A Soul-winning Plan"; "Other Guidelines," and "Now, Let's Try."

Almost all our local churches will be having these classes in February and March during the Sunday school hour, at six or six-thirty Sunday evening, or in place of the Bible study during the midweek service. If for any reason your church does not, you can take the study by correspondence through the Christian Service Training Office, 6401 The Pasco, Kansas City, Missouri 64131.

Do you believe that the waters of the Flood of Noah's time covered the whole earth as we know it now? For example, was Mount Everest covered? I think that the waters covered that part of the known world at that time.

Since the purpose of the Flood was a judgment upon a race hopelessly wicked (Genesis 6:7, 11-13, 17). I would take it to be sufficient that it covered the entire inhabited earth. In fact, the word "earth" is sometimes used in the Bible with the same meaning as "mankind" (Genesis 11:1; Psalms 96:1).

However, there is little doubt but that some tremendous geological phenomena

were used by God to bring about the Flood. "All the fountains of the great deep" were "broken up, and the windows of heaven were opened" (Genesis 7:11). In fact, the earth still shows many signs of tremendous cataclysmic forces in the past, some of which may be included in the very brief Bible account of what happened.

Would you please explain John 3:5 to me? When it speaks of the water, is this referring to the act of baptism?

There is a sharp difference of opinion at this point. The verse in question reads: "Jesus answered, Verily, verily, I say unto thee. Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God."

It is possible that Jesus meant the water of baptism, administered as a sign of the birth of the Spirit. I am sure there is no trace of "baptismal regeneration" here, which would attribute

some sort of efficacy to the water itself.

On the other hand, it is more likely from the parallel verse which follows, "That which is born of the flesh is flesh; and that which is born of the Spirit is spirit," as well as the question in verse 4 which Jesus was answering, that the water stands for the natural birth which results in a creature of flesh, in contrast with the birth of the Spirit, the second birth.

It has been claimed that Jesus went to the synagogue school as a boy. Yet John 7:15 says, "And the Jews marvelled, saying, How knoweth this man letters, having never learned?"

There is no necessary contradiction.

The "learning" in question is seen in John 7:16 to be what Jesus taught about His Heavenly Father. Such truth could never have been learned in the most advanced schools.

On the other hand, as Dr. J. H. Mayfield states in the *Beacon Bible Commentary*, "The implication of their

query is not so much that Jesus was illiterate as that in comparison with their learning in the Rabbinical schools He was an uneducated fellow, ignorant of the Law and its meaning. Man's presumption based on human wisdom is a shocking thing!" (Volume VII, p. 94.)

Wonderful things happen...

when laymen become involved
in personal evangelism

**Learn how YOU
can be an
effective soul winner**

Participate in
the denomination-wide study
during February and March of

MEET MY SAVIOUR

The official Christian Service Training text for Unit 162.3a, "Personal Evangelism." Special attention is given to the urgency of witnessing and the most effective methods for soul winning.

6 x 9 size, 88 pages, paper.

\$1.25

For further information contact your pastor or local Christian Service Training director.



Order your books from your
NAZARENE PUBLISHING HOUSE

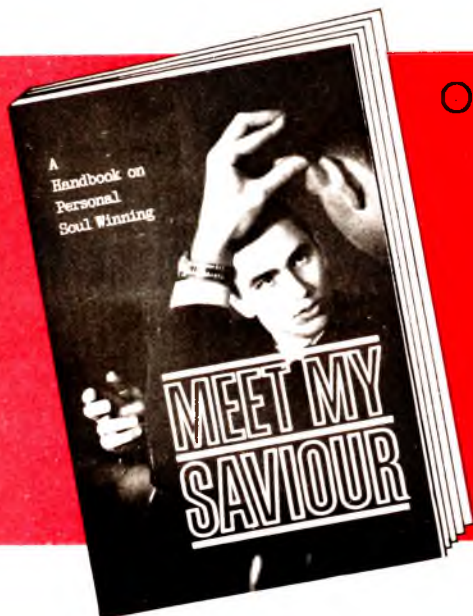
Box 527, Kansas City, Missouri 64111

MEET MY SAVIOUR

\$ 1.25 a copy

Until December 31, 1965, 6 or more, \$1.00 each, plus postage
After December 31, 1965, 6 or more, \$1.25 less 10%, postpaid

Please verify a year out of the cost when ordering books.



Sponsored by the Department of Evangelism
in conjunction with the Commission on Christian Service Training.