



Founded upon a Rock

(See page 3.)

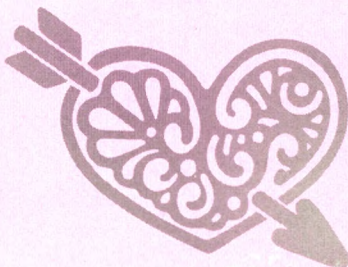
CHURCH OF THE NAZARENE

HERITAGE OF THE HEARTH

(See page 5.)



JANUARY



FEBRUARY



MARCH



APRIL

Keeper of the Years

Keeper of All the Years, we ask of Thee
 To make our spirits strong in days of stress,
 When everywhere confusion reigns, and faith burns low
 On many altars. Wilt Thou deign to bless
 Each heart that lifts a prayer for peace and light;
 Each hand stretched forth to share another's load;
 Each high resolve to follow truth and right—
 Each pilgrim soul who takes the Christian road.



MAY



JUNE

Strengthen Thy weak and erring ones, and give
 New purpose to the stronger. Wrongs abound,
 And only through Thy pow'r can justice live,
 And only in Thy love can peace be found.
 We lift our hopes above the present grief,
 Lest we should pass the time in idle tears.
 Lead us in higher ways, for life is brief!
 This is our prayer, O Keeper of the Years.



JULY



AUGUST



SEPTEMBER



OCTOBER

KATHRYN BLACKBURN PECK

SPIRITUAL ADVANCE IN THE SEVENTIES



General Superintendent Coulter

THE DOOR of the new year swings open upon what might well be called the most significant decade of human history.

The Church of the Nazarene faces a fresh opportunity. The time is ripe for bold advances that will require faith, courage, spiritual perception, and total commitment to God's will. There are some areas of spiritual advance which hold tremendous promise in the seventies.

1. Sunday School Attendance

Some groups are giving up on the Sunday school. We must not! It can still be the great arm of outreach to win the young and the unsaved. While public schools can hardly be built fast enough to accommodate the influx of children, how tragic to see the Sunday school lagging! There is a positive relationship between Sunday school attendance and church growth by profession of faith. Dying Sunday schools are the forerunners of dying churches!

New teachers will have to be recruited and trained. New classroom space will have to be provided. Even more costly is the compassion which must possess us to "bring them in" to the fold of Christ. It can be done!

2. Nazarene College Enrollment

It is now well-known that more Nazarene young people attend secular colleges and universities than attend our church colleges. In some cases, because of specialized areas of training, this may be expected.

But parents and pastors need to add up *all* the costs! Nazarene young people should plan to spend at least two years in a Nazarene college. A Christian education in a climate of faith and spiritual vitality should be the birthright of every young person in the church.

What spiritual benefit and blessing can ac-

crue to the Kingdom with a stream of Spirit-filled young people flowing into our society from Nazarene colleges!

3. Personal Soul Winning

Rescuing the lost remains the Church's prime task. We have always emphasized the proclamation of the message of salvation. But these efforts must be supplemented and sustained by the personal witness of everyone whose life has been transformed by the grace of God.

Evangelistically alert pastors are leading the way, and laymen are catching the thrill of personal soul-winning efforts.

Young people in the church, in IMPACT teams, have been catching the thrill of soul-winning missions in recent years. What a harvest of souls awaits the entire church if we genuinely give ourselves to the primary task of soul winning!

4. Spiritual Renewal

Too many have been influenced by the pessimism of the religious world. Too many have become enamored with the "things," the wealth, the gadgets that our affluent day provides.

It's time to repent of our lukewarmness, our lethargy, and our worldliness. It's time to seek His face. It's time to turn from our shallowness, our pettiness, and our compromises to serve the Lord with all our hearts.

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land" (II Chronicles 7:14).

With a new surge of spiritual power the Church of the Nazarene can break through the barriers of evil and make the decade ahead one of spiritual achievement. □



FOUNDED UPON A ROCK

• **By Doris Schumann**
Bradenton, Fla.

NEVER before in the annals of all history has there been such conflict and chaos in the homes of our land. Marital instability and tension between husbands and wives are striking a death knell at one of God's most holy ordinances and sacred institutions.

Divorce columns are almost keeping pace with wedding statistics in America. Children are mixed up and bewildered because of the insecurity of their own family ties. What is the solution to this tragic and ever increasing situation?

Let us go back to the age-old story of the two foundations as recorded in Matthew 7:24-27:

... a wise man which built his house upon a rock: and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a

... a wise man which built his house upon a rock. ... a foolish man which built his house upon the sand: and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

These were the words of Jesus in His conclusion to the immortal Sermon on the Mount. He was pointing the multitudes to the way of life. He had accentuated the solemnity of the marriage

covenant. He had made it very evident that wedding vows were designed to be permanently binding. And now He was illustrating the importance of abiding by these laws of life. He admonished His followers to build upon a firm foundation, upon a solid rock.

Too many nuptial pledges are exchanged today without Christ as the Divine Counselor in marriage. Young couples everywhere are beginning wedded life together without Christ as the chief Cornerstone of their homes. It is the too common philosophy, "This is our life. We will live it the way we want to," and, "These are our problems. We will work them out by ourselves."

Even in church circles, marital difficulties are becoming more and more apparent. Not only do domestic clashes occur in the homes of the young marrieds, but middle-aged husbands and wives are faced with the same situations far too frequently. They are perplexed and perturbed. "Why is this happening to us?" they are asking.

Again we come back to the foundation of the matter. Their homes are built upon the sands of selfishness, carelessness, neglect, indifference, or even godlessness. Christian love does not reign and rule supremely over these households. The

pattern of living has become cluttered with so many other things that the kingdom of God is overlooked or forgotten.

What about the family altar? If it ever was established, it no longer is vital and alive. Hasty prayers are uttered at mealtime, but daily family communion with God and Bible study are a thing of the past.

Times of talking things over together and sharing problems and heartaches are forgotten. To each his own. It has been said over and over again, "Families that pray together stay together." There is a great deal of truth wrapped up in that little statement.

And then there is church attendance. Do these families attend the means of grace as faithfully as they intended the day they became members of the church? Has it gotten to the place where they have become only Sunday morning visitors? Where are they on Sunday night, Wednesday night, and during revival services? Have such things as civic affairs, business matters, school activities, and television crowded in until their churchgoing has become rather spasmodic?

Then there are the parents who send the children to Sunday school or worship service while they remain at home or go somewhere else. But there is no substitute for families worshipping together. It will strengthen the cords that knit them into one harmonious unit.

Have they been putting God first in all of their family relationships? Have they asked His guidance and assistance in establishing their homes and in raising their children? Have they given Him at least one-tenth of all their earnings?

A lawyer once advised a mother and father that the greatest security they could give their children was a good education. This, he said, would be lasting and immutable. No one could take it from them. This was sage counsel, but the wise man neglected to mention something of even greater value—a Christian heritage and example.

Most children follow in the parents' footsteps, at least to a certain extent. Give them a sure foundation, one that will not crumble and give way when the storms of life

are raging, and you have given them earth's greatest treasure.

Sickness, financial reverses, war, economic stress, misunderstanding, times of depression—none of these floods or rains or winds of life can shake you if your foundations are certain and steadfast.

Is your home founded upon a rock? □

New Year Meditation

**I sit in the twilight musing
On days that are past and gone,
For now the old year is ending—
A new year soon will be born.**

**I think of failures and blunders;
I think, too, of victories won,
How God in His wondrous mercies
Has always guided me on.**

**Through all my trials and problems
The Lord has been at my side;
On mountaintop or in valley
His gracious presence I've had.**

**And now there lie just before me
Paths—all unknown and untried.
I pray I'll follow His leadings,
For He is my Light and Guide.**

**I pray not for gold or silver,
Nor that all my days be fair,
But ask that the new year find me
Earnest and faithful in prayer,**

**Not asking for ease or pleasure
But strength for tasks of the day—
Perhaps a soul may be wandering;
Perhaps I can show him the way.**

**And when He has need of service,
I pray I will always bring
My off'ring, with joy and gladness,
To Him, my wonderful King.**

—LOUISE M. BAUER
Everett, Mass.

50 YEARS

AGO . . .



In the
Herald
of Holiness

Spirituality: The Church's Greatest Asset

About this time of the year men and corporations take account of stock, and determine whether they are solvent or bankrupt; whether they may continue business at the old stand, go into the hands of a receiver, or close up, pay their debts, if they can, and go out of business. The former course will be pursued if the assets of the individual or company are more than the liabilities, but the latter if the liabilities exceed the assets . . .

In this connection I am impressed that it would be well for the church, and particularly the Church of the Nazarene, to examine its ledger and determine on which side the balance is greater . . .

The list of liabilities (includes) . . . a double obligation; to God, who says, "Go ye," and who has imposed on us the great trust to give the gospel to all men; and to man, to whom we are "debtors" until this trust has been fulfilled, and the world has been evangelized.

What have we on the credit side? Numbers, wealth, money, influence. But the world has these in greater proportion than the Church. . . . We can never meet our obligation if statistics and finance are all we can appeal to.

That one great asset of the church which is greater than all that the world can muster, which will be accepted along with our gifts and our labors and will make them shine as pure gold, is that which is expressed by the term "spirituality." "To be spiritually minded is life and peace" (Romans 8:6). We must have and give that which brings life and peace to "sinners lost and ruined by the fall," and which will fulfill the trust given us by God . . . —
H. G. COWAN.

Dec. 31, 1919

• **By Katherine Bevis**
Houston

HERITAGE of the Hearth



AMONG the scenes that have changed in American life, none is more marked with drama than the passing of the hearth. One needs only to observe the absence of the fireplace and chimney in newer homes; and in the older ones this fixture is usually a nuisance in the modern setting.

In the days of fireplaces the family was drawn to this magnetic center. It was more than the glow of the crackling fire. It was the spiritual glow of family unity and fellowship.

Even in those families which were not Christian, the hearth meant a quiet retreat from the demands of the day, bringing the family together for that fellowship of warmth which each one could not help but feel. And in the Christian home, not only did it do this, but more, for it became an altar, firm and solid, around which the entire family paused to imbibe the love of God.

"He that dwelleth in the secret place," the Psalmist tells us in Psalms 91:1, "... shall abide under the shadow of the Almighty." How I remember, as a child, very young, hearing my Christian father read these words to his family (my mother and nine of us children)! And I, the oldest of the nine, seemed to feel that here was the "secret place"—our *hearth*. For it was here that I learned about a loving, protecting God from my Christian parents.

How beautifully these opening words of the psalm expressed the thought of a sanctuary where my godly parents found freedom from life's troubles and cares!

Many times in thinking back on the days I can seem to hear my father's voice as he would thank God in our family prayer time for a place where

he could gather his little ones with our mother, for this "secret place" where, away from the bustle and confusion of life, he could feel the "shadow of the Almighty" protecting him and his loved ones.

Though just a child, I can feel the impression all this made upon my young life. Even though the exact scene cannot be called back because the curtains are drawn, I am thankful that I have not let the vanishing fireplace erase the reflections from my mind of the times that I heard my father say, as he held the precious old Book close to his heart, "As for me and my house, we will serve the Lord" (Joshua 24:15).

How I thank God today for the HERITAGE OF THE HEARTH!

How I thank God that I was taught the value of worship in my church! While the home was not primarily a place of worship but a place to live, yet I am so thankful that my parents taught us that Christ must be the pervading Spirit in the home if there is to be happiness and harmony.

Though there may not be a hearth in the home today, there should be a "secret place" in the home where the family can reserve a quiet time and place to worship Him together, each family finding its own way or place to establish this altar.

The scene has changed, but GOD HAS NOT!

May we today find this "secret place" and establish an altar. Then may every member of the family join the head of the house to resolve, "As for me and my house, we will serve the Lord." □



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Rugged Christianity at a Modern Pace

THERE is a demand for total change in American life on the one hand and a growing fear of change of any type on the other. Probably no segment of society nor philosophy of life will escape the influence of the struggle.

Christianity has been the object if not the cause of the clamor for change. The Church, as it represents Christianity, has been bombarded, pushed and pulled, criticized and challenged, courted and opposed by people and forces who would impose their will upon it and its membership.

This experience is not new for God's people. Every age has challenged the Church. Each generation of new Christians has had to choose the direction it would take.

Jesus said, "Strait is the gate, and narrow is the way . . . and few there be that find it." He cautioned, "No man can serve two masters." He pleaded, "Take my yoke upon you, and learn of me." He warned, "No man, having put his hand to the plough, and looking back, is fit for the kingdom."

Is it possible to be truly Christian today? Is there such a thing as rugged Christianity set in a modern pace? Does God expect His people to be different? If the answer is a positive "Yes" to these questions, then what does it really mean to be a Christian?

Christ's words about the strait gate and the narrow way imply

• **By Mark R. Moore**
Nashville

that one who follows Him will not carry pack loads of anything that would hinder entering the narrow gate or which would bounce him off the narrow path.

I have seen a packhorse catch its pack between two trees on a narrow mountain trail. The animal was unable to go forward until the pack was removed. Many followers of Christ have taken on material substances, earthly responsibilities, and other concerns until it is impossible to advance on the path with God.

The rugged Christian is not attached to the things of the world. The rugged Christian has only one master. Christ is His supreme Possession.

The Cross has through the centuries been the symbol of Christianity. It may be significant that in these days many of the crosses displayed in our churches have smooth and highly polished finishes. Is this the cause or the result of easy living, soft sailing, and a high degree of refined social living?

While we make no plea for ruggedness for the sake of ruggedness, there is something to be said for the person who because of his commitment to Christ takes unto himself the heavy cross of Christ.

Christ said, "Learn of me," and again, "Ye shall know the truth, and the truth shall make you free." Whatever else may be said of rugged Christianity it must be said that, though it has its crosses, it also is the way of freedom.

Truth has its demands. So has sin. So has conformity. So has nonconformity. So has the world. But nowhere is a man free until he finds freedom in Christ.

Under the demands of the Cross, man has peace of mind, freedom of action, control of self and life. Outside of the ruggedness of the Cross, he is tossed by the waves of doubt, chained by sin's claims, controlled by selfish desires, and imprisoned by evil's will.

Many youths and adults have been "cut loose" in this world. They are not rooted and grounded in their fathers' faith. The violent and explosive expressions of riot and unrest are the results of this uncommitted age and may reveal a seeking and searching to find real meaning in life.

There is only one way. Jesus said, "I am the way, the truth, and the life." Man must be willing to take this simple, plain, rugged path or he will never find life. □



Helps
to
Holy
Living



• By Martha M. Busbee
Tyler, Tex.

“Lest We Forget...”

IT DAWNED a beautiful day this morning. It was the first cool morning in several weeks, and the sun was shining beautifully. But my spirits could not match the beauty of the morning.

The only thing I could think of was the man in the furniture store yesterday who busily told me of a mutual acquaintance in a different city who was really “making a killing” in a new business.

I didn’t want his fortune, but the only thing I could think of was the new car we could have if we had all that money. Oh, we don’t really need a new car. Ours is six years old, but with no long trips, and two little boys . . .

All this ran through my mind as I sorted the old business papers that needed thinning out. Then I saw them peeping up at me.

There before me were several years of old payroll check stubs. I picked them up and I started through one little rubber-banded bunch of them. It was the year little Loren was born, and that brought back a flood of memories.

We had been married a year, and we had a brand-new baby, a car payment, rent, a stereo payment, a big doctor bill, and an even bigger hospital bill. And no room for God in our lives. We were nice people; and nice people, we thought, don’t particularly need God.

Then the stub that came up before me shook me to the soles of my feet. Loren was two weeks old, and my husband got so much overtime that we could hardly believe how far this one check was going to go. Nearly \$100 extra on one check! I’ll never forget how much money that seemed like to me then, and how *grateful* we were for it.

The baby grew, and I returned to work. My husband got a raise and things were looking good. We decided we should go to church because of the baby. Nice people want to be good parents.

I had grown up in the Church of the Nazarene, but I had decided much earlier that I didn’t like all that talk about commitment, so we chose a

nice, liberal church that had a good program for children but that wouldn’t be a bother to us. What we found was an indifferent group of people who never knew if we were there or not.

Lacking a better place to go, we decided to try the Nazarenes. We found a group of people who cared.

Then something happened we hadn’t planned on at all. God gripped our hearts, and the element that had been missing in our lives was *there*, making life really complete.

A little less than a year ago, again sensing a spiritual lack, we knelt before the fireplace in our living room and the Holy Spirit came to us in His blessed filling.

During the three years that all these events have taken place many of our young married friends have gone their separate ways. Several others have seen heartache and tragedy in their lives—a child lost forever, a beloved mate gone in a tragic accident, or financial tragedy. God has seen fit to bless our family, and we don’t know why. We know that we cannot hope to deserve God’s goodness to us, but He has seen fit to bestow it.

But sometimes I forget. Like this morning. When I saw that check stub, the first thing I realized was that one check now with no overtime on it adds up to more than that then huge amount. But I don’t ever really think of that; I think about what I *don’t* have. The shame that flooded my heart was because of the memory of that young, unchristian mother’s *gratitude*.

I know that my symptoms are not uncommon among our people. Our nation is so blest that we cannot grasp the conditions under which most of the people of the world live and die. Our necessities include air conditioning, automatic washers and dryers, new cars frequently, a few new clothes every year, toys for our children, and the list goes on and on.

How long has it been since your children awoke

in the night crying from hunger and you had nothing to give them? Mine never have—and I doubt that yours ever have either. Oh, there have been times that I have filled them with a bowl of beans and a big piece of corn bread, but they were full.

Today I read the story of the Exodus in Exodus 14, and the song of Moses in Exodus 15. Then in Exodus 16 and 17, I read how the people continually complained; and when God gave to them, the only thing they did was to whine for more. And God continued to give. Ouch!

Then I read I Timothy 6:6-8, "But godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us be therewith content." And Hebrews 13:5, "And be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee."

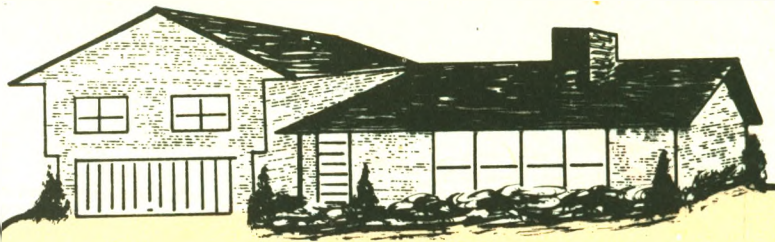
We make the mistake of thinking, Aha, see how Paul chided the sinners; but in both cases he was writing to those who were in the Church already—and therefore to us. The epidemic disease among twentieth-century Christians is our "things"-mindedness.

Our error is not in the abundance of our possessions, but in our love of them and our craving always to possess more. We tend to make the quantity of others' possessions, or the lack of them, the barometer by which we judge them. We're Job's friends. Perhaps we could profitably benefit from a temporary transplant of our homes, food, clothes, cars, and families to Russia or to Red China for a while to more correctly assess our "poverty."

The tragedy is that we do not see ourselves as we are, but a watching, sinful world correctly assesses our values.

When the boys awaken from their naps we're going to town to purchase a small picture frame for that check stub I found this morning. I'll caption the little paper, "Lest We Forget . . ."

I'm a better Christian this afternoon because a reminder from the other side of the Cross brought back to mind how it feels to be grateful. □



Faith at Home

Labels Are for Things—Not People!

NEW YEAR'S EVE is traditionally a time for an objective review of the past year—and resolutions, to be made with God's help, for the new one.

Looking back, I find it took a very impolite person and quite a tactful one to point out an area in my life needing close guarding.

Let's take the rude woman first.

She looked me straight in the eye and remarked, "Oh, you go to one of those Holy Roller churches, don't you?"

I usually manage to think of snappy, clever answers—a day later. Perhaps my silence was retort enough.

At any rate, her "frank," biased evaluation set off a chain reaction of thoughts about name tags.

Unfortunately most of us have resorted to them at times.

"Too liberal" is sometimes applied to sincere Christians, merely because their interpretations of doctrine and scriptures seem different from our own.

Many devoted Christians, whom Christ seemingly requires to tread on an especially rigid line, are called "ultraconservative" or "fanatical."

And what of the term "sinner"? How often is it used, in an all-inclusive manner, about those whose chief evil seems to be the fact they are of another faith?

When does labeling become judging?

And have you, as I, without intention let thoughtless words fly like wild birds—forever gone, never forgotten, always regretted?

How far-reaching the effects can be! And how close!

Here is the other case in point:

I had been saving outdated Sunday school literature for a worker with mentally handicapped children. Handing the stack to my son, Tom, to carry, I said, "These are for the retarded children."

Naturally those were almost his exact words upon giving them to the teacher.

Later the lady informed me that the word "retarded" was being eliminated at the school. "Training Program" was the substitute name and special bus marking.

In our vicinity at least, the word "retarded" has become a derisive slang expression among the youngsters meaning "someone inferior."

Though I had vaguely realized this, I hadn't erased the label from my vocabulary.

Results? A very kind woman was upset. And my son, with a slip of the tongue, might have deeply hurt his best friend, Don.

You see, Don's brother, age 10, has this tragic affliction.

And so I've resolved to test my conversations with two questions:

1. Is what I'm about to say kind?
2. Is it better left unsaid?



By **Rosemary Lee**
Worthington, Ohio

• **By Pauline Spray**
Traverse City, Mich.

HOW TO \$AVE HUNDREDS OF DOLLARS\$

UNTIL now this has been more or less of a personal thing. But perhaps the time has come to share my secret with the world.

It's a game I have been playing for years and which will save any conscientious player hundreds of dollars.

I was brought up in a minister's home during the depression—a compound financial fracture, to say the least.

My husband and I were married when we were penniless kids. Then a few years later the Lord called him to preach. Needless to say, I have lived on a limited budget all my life.

So, of necessity, I have learned to live happily

without many things. But it is *the* game that has taken the “ouch” out of my restricted spending. Anyone can play it. And you need no expensive toggery or special equipment.

It goes like this. Walk into a store. Stroll up and down the aisles. Find something that is attractive to you. Look at it carefully. Admire it. Drool a bit. Admit you would like to have it. Yes, I surely would, you say with feeling.

Then this is where the game becomes effective. You use your logic and willpower, not your emotions. Look at the object again honestly. As objectively as you can, ask yourself the following questions: Do I really need this? Can I live without it? Do I have to have it?

If you are absolutely honest (and you must be if you play the game well), 99 times out of 100 you'll put the coveted item back on the shelf, heave a sigh of relief, and push your cart down the supermarket aisle.

“Of course I can get along without that!” you add triumphantly.

Now this is where the fun comes in. Down deep inside you feel just wonderful. You have heeded Paul's advice to beware of covetousness, and you have won a victory over the wasteful practice of accumulating “things.”

When Paul said, “. . . my God shall supply all your need . . .,” he did not promise that God would give us everything we are tempted to purchase. And let's face it: we can live without much more than we are prone to believe we can.

Covetousness is a modern-day sickness which has brought spiritual death to many Christians.

(Continued on page 14)

PHOTO BY DE WYS



Editorially Speaking

● By W. T. PURKISER

GUEST EDITORIAL

EDITOR'S NOTE: At the editor's request, the chairman of the Christian Family Life Committee has prepared the following guest editorial.

The Family Altar

By A. C. McKenzie

For the second consecutive year our denomination will observe the first full week of the new year as Nazarene Family Week. It begins with Nazarene Family Altar Sunday on January 4, 1970. It is hoped that every church will observe some special emphasis on Christian Family Life during these eight days, January 4 through 11.

In the toil of being breadwinners, some men forget that above all they are fathers. In the struggle to survive financially, some working women forget that primarily they are mothers. In the pursuit of the financial and material, some parents bypass the primary reason for establishing a home, namely, to rear children in the "nurture and admonition of the Lord" (Ephesians 6:4).

It is interesting that this is the only place in the Bible where this word "nurture" occurs. The original word St. Paul used here indicates "education or training," but also "disciplinary correction, chastening, chastisement." It is a strong New Testament directive to parents that deserves closer attention than some have given it.

Few things happen regularly that have not been planned previously. A set time each day needs to be reserved for Bible reading and prayer in every home. The morning or evening meal has been used traditionally as a good time for this. Many parents have fond memories of a family circle that gave the Bible and prayer a few minutes of priority each day.

A family altar time need not be involved or difficult. In fact, it should be refreshingly simple and brief. Determine not to let family altar be a time of cluttered, feverish attempts to do too many things. Rather, approach these few minutes with a fresh expectancy that you are sharing them with your Lord and Saviour. Let His presence dominate all that you do and say. Make it a meaningful exchange of thoughts and words with Him as well as each other. Here are a few sug-

gestions concerning family altar that have been proven in many homes.

First, keep the Bible central. No matter what else is done, the Bible deserves first place in our family altar time. Try to always use the same Bible. Let it become symbolic of these sacred minutes together each day. Mark the passages that become especially meaningful from day to day. God's Word makes our parental responsibility clear. "These words which I command thee this day shall be in thine heart: and thou shalt teach them diligently unto thy children" (Deuteronomy 6:6-7).

Secondly, make your prayer vital. This does not mean that it must be long. It is a matter of quality rather than quantity. Give opportunity for each family member to pray occasionally, and also to make prayer requests daily. Pray for things about which all are concerned, even the younger ones present.

Also, varying the activities is important. "Variety is the spice of life" is more than a saying when it comes to daily devotions in your home. Try an occasional song, a memory verse quoted individually or in unison, a poem, a child's talent in music used instrumentally or vocally, a scripture hunt, a Bible quiz, a tape-recorded scripture reading or song by a family member. All these can at times offer a freshness and relevance to your family altar minutes each day.

Another valuable lesson is the knack of developing a worshipful atmosphere in a moment. It is possible to switch quickly from a mood of fun and conversation to a mood of reverence and respect. With practice this can become a family altar habit that will remain with the children through life.

Finally, don't give up when it becomes difficult. Be determined to persevere whatever the cost. Give family altar minutes priority in your day. Reserve time—don't let anything rob your family of these minutes. If you have become careless, begin again today. If you haven't been doing this, start today. Don't wait until tomorrow—tomorrow never comes!

Try to make January 4 through 11 in your church a week of renewal and resolve for every family. Perhaps some will mark this week as the start of meaningful family worship. There are few things you could do during this week that will matter more 100 years from now. As parents you must earn the bread for your children, but don't forget the Bread of Life! □

"Not Somehow, but Triumphantly"

A wall motto sometimes seen bears the slogan, "Not somehow, but triumphantly." Dean Bertha Munro chose it for the title of her volume of chapel talks published some years ago. It states in capsule fashion the tone that ought to characterize Christian living.

A great many of us just sort of muddle along somehow. We make it, but without much of a margin. We get through, but in Job's phrase, it is by the skin of our teeth.

Our problem is not that we do not mean well. Our problem is that we fail to take advantage of the resources offered us in the Spirit.

One of the characters in *The Caine Mutiny* said to a friend, "I'm a sort of pale Christian." There are too many of that sort. The wickedness of the world is less an obstacle to the work of God than the weakness of the saints.

Yet this need not be. Even the most casual reading of the New Testament catches the note of victory that runs through the whole. "We are more than conquerors through him that loved us." "This is the victory that overcometh the word, even our faith."

The victory is not always easy. But it is sure. What made the early Christians irresistible was the fact that they never believed defeat was possible, even in the blackest moments.

Few men have suffered more or been tried more severely than the Apostle Paul. Yet he could write from a full heart, "We are handicapped on all sides, but we are never frustrated; we are puzzled, but never in despair. We are persecuted, but we never have to stand it alone; we may be knocked down, but are never knocked out" (II Corinthians 4:8-9, Phillips).

The same victory is ours today when we "let go and let God." We live triumphantly as we live in touch with the Source of all strength.

No period in the history of mankind has more seriously and subtly challenged the Christian faith than the days in which we live. If there was ever a time when the people of God could afford to live "somehow," it is not now.

Yet living triumphantly is never by accident. It demands real experiences of saving and sanctifying grace. And it demands the disciplines of holy living and a constant and growing appropriation of the resources of life and power available to all who live in the stream of the Spirit.

Living, for us all, should be "not somehow, but triumphantly." □

New Writers for "Herald" Features

The beginning of a new calendar year brings two new writers to the pages of the *Herald of Holiness* for regular features.

The biweekly column so well authored by Rev. Milo Arnold under the title "So This is Life" will be continued by Rev. Earl Lee with the overall title "Discovery." The first "discovery" will appear next week.

The Lees served for a number of years as missionaries in India. Since returning to a homeland ministry, Mr. Lee has pastored Nampa (Idaho) First Church, and is now pastor of Pasadena (Calif.) First Church, one of the fastest growing congregations in the denomination.

The biweekly "Faith at Home" column will continue under the authorship of Rosemary Lee (no relation to Earl) of Worthington, Ohio.

Dr. W. E. McCumber has presented the *Herald's* helpful digest of "This Sunday's Lesson" throughout 1969. The 1970 series will be prepared by Dr. John Allen Knight, dean of Mount Vernon Nazarene College in Ohio.

We thank those who have contributed so much through the past year, and look forward to the work of the new year. □

At All Times, I Will Bless the Lord!

Psalms 34

At all times, I will bless the lord!
Not just when skies are bright,
Or when the stars are shining there,
But in the darkest night.
His praise shall be continually
Within my mouth that they—
The humble, hearing it shall go
Rejoicing on their way;
Knowing that if He gives grace
To such a one as I,
He surely will supply their need,
And hearken to their cry!

Oh, magnify the Lord with me,
And let's exalt His name!
I sought Him—He delivered me:
I did not seek in vain.
The angel of the Lord encamps
Round 'bout—on every side—
Protecting us and seeing that
"No good thing" is denied.

"Oh, taste and see that He is good!"
For blessed is the one
That trusteth in Him constantly,
Though many troubles come.
Each contrite soul shall be redeemed,
To be forsaken never,
Though every earthly thing dissolve,
We'll reign with Him forever!

Alice Hansche Mortenson
Racine, Wis.

EVANGELISTS' SLATES

Compiled by
Visual Art
Department



Notice—Send your slate direct to the Nazarene Publishing House (Visual Art Dept.), Box 527, Kansas City, Mo. 64141.

ALLEE, G. FRANKLIN. (C) 1208 S. Skyline, Moses Lake, Wash. 98837
 ALLEN, JIMMIE (J. A.). (C) Box 559, Chandler, Okla. 74834
 ANDREWS, GEORGE. (C) c/o NPH*
 ANSTINE, BENE. (R) 634 Damascus Ave., Springfield, Ohio 45506; Piqua, Ohio, Jan. 2-4; Delta, Ohio, Jan. 9-11; West Milton, Ohio, Jan. 24-25; London, Ohio, Jan. 28—Feb. 1
 ARMSTRONG, CHARLES R. (C) Box 117, Lake Pensacoffree, Fla. 33538; Eustis Fla., Jan. 5-11
 ARMSTRONG, ERNEST. (C) c/o NPH*
 AUGSBURY, A. C. (C) 17650 Navajo Trail, Chemekeeta Park, Los Gatos, Calif. 95030
 ● BAILEY, CLARENCE & THELMA. (C) 1197 W. Arch St., Portland, Ind. 47371
 BAILEY, CLAYTON D. (C) 440 Bentley, Lapeer, Mich. 48446; Wilmington, Ill., Jan. 5-11; St. Louis, Mo. (Bellevuefontaine), Jan. 16-18; Ferguson, Mo., Jan. 19-25; Eureka, Ill., Jan. 26—Feb. 1
 BAILEY, JAMES. (C) Brookdale Heights, Box 14, Camden, Del. 19934
 BARR, JAMES S. (C) 340 W. William St., Decatur, Ill. 62522
 BARTON, GRANT M. (C) 301 Lincoln Ave., Bedford, Ind. 47421
 BASS, MARTIN V. (C) Box 130, 15 Ray Rd., Shelby, Ohio 44875
 BATTIN, BUFORD. (C) 3015 47th St., Lubbock, Tex. 79413; Levelland, Tex., Jan. 4-11; Nacogdoches, Tex., Jan. 18-25
 BEALS, PRESCOTT L. (C) 717 E. Alder St., Walla Walla, Wash. 99362; Around-the-World Tour, Jan.—June
 BEESON, F. H. (C) 501 E. Live Oak, Arcadia, Calif. 91006
 BENDER EVANGELISTIC PARTY, JAMES U. (C) P.O. Box 8635, Tampa, Fla. 33604
 BERRY, DWIGHT D. (C) R. 1, Box 52, Liberty Center, Ind. 46766
 BERTOLETS, THE MUSICAL (FRED & GRACE). (C) c/o NPH*: Wahiawa, Hawaii, Jan. 20-25; Kailua, Hawaii, Jan. 27—Feb. 1
 BETTCHEER, ROY. (C) 3212 Fourth Ave., Chattanooga, Tenn. 37407; Greenville, Ohio, Jan. 12-18
 ● BIERCE, JACK. (C) Box 148, Yeoman, Ind. 47996
 ● BILLINGS, HARLEY. (C) Box 485 Jackson, Mich. 49204
 BOGGS, W. E. (C) c/o NPH*: Grover City, Calif., Jan. 4-11; Tracy, Calif., Jan. 15-25; Lynwood, Calif., Jan. 26—Feb. 1
 BOHANNON, C. G. & GERALDINE. (C) c/o NPH*
 ● BOHI, JAMES T. (C) 1002 Hillcrest, R. 2, Bloomfield, Ia. 52537
 BOLLING, C. GLENN. (C) c/o NPH*
 ● BOND, GARY C. (C) R. 1, Lockport, Ill. 60441
 BONE, LAWRENCE H. (C) 505 N. Stoneman Ave. No. 3, Alhambra, Calif. 91701; Ewan, Wash., Jan. 21—Feb. 1
 BOWERS, ESTEL JOE & LUCILLE. (C) 701 N. Buchanan St., Little Rock, Ark. 72205
 BOWMAN, RUSSELL. (C) 129 E. Tulane Rd., Columbus, Ohio 43202
 BRADLEY, ERNEST. (C) 20 17th St., Lowell, Mass. 01850; New Haven, Conn. (Corinth Temple), Jan. 9-18; Bridgeport, Conn. (Home Missions), Jan. 21—Feb. 1
 BRAND, WILLIS H. & MARGARET. (C) Box 332, Ft. Wayne, Ind. 46801
 BRANNON, GEORGE. (C) 4105 N. Wheeler, Bethany, Okla. 73008
 ● BRAUN, GENE. (C) c/o NPH*: Seymour, Ind. (Indoor Camp), Jan. 19-25
 BROCKMUELLER, C. W. & ESTHER. (C) 555 Greenleaf Ave., Nampa, Idaho 83651
 ● BROOKS, RICHARD. (C) 780 Armour Rd., Bourbonnais, Ill. 60914; Mercer, Wis., Dec. 31—Jan. 4; S. Chicago Zone Youth Revival, Jan. 7-11; Stockton, Ill., Jan. 16-18; St. Louis, Mo. (Ferguson), Jan. 19-25; Mitchell, Ind. (1st), Jan. 28—Feb. 1
 ● BROWN, CURTIS R. (C) 198 E. Munroe St., Bourbonnais, Ill. 60914
 ● BROWN, GARY & LINDA. (C) Lynn Gardens, R. 4, Kankakee, Ill. 60901; Joliet, Ill., Jan. 5-11; Davenport, Ia. (1st), Jan. 18; Ironton, Ohio (1st), Jan. 28—Feb. 1
 BROWN, ODELL A. (R) c/o NPH*: Abilene, Tex. (Baker Heights), Jan. 5-11
 ● BROWN, ROGER N. (C) Box 724, Kankakee, Ill. 60901; Iowa Dist. Tour, Dec. 29—Jan. 11; Barbaboo, Wis., Jan. 20—Feb. 1

◆ BROWN, W. LAWSON. (C) Box 785, Bethany, Okla. 73008; Mt. Pleasant, Ia. (1st), Jan. 16-25
 ◆ BURNEM, EDDIE & ANN. (C) Box 1007, Ashland, Ky. 41101; Morehead, Ky., Jan. 6-11; Ashland, Ky. (Summit), Jan. 14-25; Knightstown, Ind., Jan. 27—Feb. 1
 ◆ BYERS, CHARLES F. & MILDRED. (C) 1656 Valley St., N.W., Cedar Rapids, Ia. 52405; Palisade, Colo., Jan. 25—Feb. 1
 CAMPBELL, DAVID C. (C) R. 4, Union City, Ind. 47390
 CAMPBELL, IRA L. (C) 3915 N. Glade Ave., Bethany, Okla. 73008
 CANTWELL, LUTHER. (C) c/o NPH*
 CARGILL, A. L. & MYRTA. (C) R. 1, Box 181-A, Cedaredge, Colo. 81413
 CARLETON, J. D. (C) c/o NPH*: Lakeland, Fla. (1st), Jan. 19-25
 ◆ CASEY, H. A. & HELEN. (C) c/o NPH*
 ◆ CHAMBERLAIN, DOROTHY. (C) R. 1, Carmichaels, Pa. 15320; Johnstown, Pa. (Boswell), Jan. 18-24; Somerset, Pa., Jan. 25—Feb. 1
 CHAMBERS, LEON. (R) Box 1776, Olathe, Kans. 66061; Iowa Dist. Tour, Jan. 1-9
 ◆ CHAPMAN, W. EMERSON & LOIS A. (C) c/o NPH*
 CHIZUM, DENNIS D. (R) Box 273, Mishawaka, Ind. 46544; Interdenom. Convention in Illinois, Jan. 23-25
 CLARK GENE. (C) 104 Waddell St., Findlay, Ohio 45840; Lebanon, Ohio (1st), Dec. 28—Jan. 4; Dana, Ind., Jan. 5-11; Alexandria, Ind., Jan. 12-18; Terre Haute, Ind. (Northside), Jan. 19-25; Evansville, Ind. (Baynard Park), Jan. 26—Feb. 1
 CLARK, HAROLD L. (C) 607 S. Monroe St., Montpelier, Ohio 43543
 CLARK, HUGH S. (C) 602 S. Broadway, Georgetown, Ky. 40324
 CLENDENEN, C. B., SR. (C) 272 Jack Oak Point Rd., St. Marys, Ohio 45885
 CLIFT, NORVIE D. (C) c/o NPH*: Bell Gardens, Calif., Jan. 2-11; Downey, Calif. (1st), Jan. 12-18; Bellflower, Calif. (1st), Jan. 23—Feb. 1
 CLINE, JERRY. (R) 1269 Clay St., Bowling Green, Ky. 42101; Mason, Ohio, Jan. 7-18; Olive Hill, Ky., Jan. 26—Feb. 1
 COCHRAN, EUGENE W. (C) 6728 McCorkle Ave., St. Albans, W. Va. 25177
 ◆ COOK, LEON G. & MARIE. (C) c/o NPH*: S.W. Okla. Dist. Tour, Jan. 1-11
 COOPER, MARVIN S. (C) 1514 N. Wakefield, Arlington, Va. 22207
 CORBETT, C. T. (C) ONC, Kankakee, Ill. 60901
 ◆ COX, C. B. & JEWEL. (C) 707 Middle Dr., Woodruff Pl., Indianapolis, Ind. 46201; Midland, Tex. (Northside), Jan. 5-11; Odessa, Tex., Jan. 12-18; Big Spring, Tex. (1st), Jan. 19-25; Dallas, Tex. (Valwood Pkwy.), Jan. 26—Feb. 1
 CRABTREE, J. C. (C) 3436 Cambridge, Springfield, Ohio 45503
 CRANDALL, V. E. & MRS. (C) Indian Lake Naz. Camp, R. 2, Vicksburg, Mich. 49097; Bertrand, Mich., Jan. 16-25
 ◆ CREWS, HERMAN F. & MRS. (C) c/o NPH*: Little Rock, Ark. (Westwood), Jan. 5-11; Mineola, Tex. (1st), Jan. 26—Feb. 1
 ◆ CRIDER, MARCELLUS & MARY. (C) R. 3, Box 27, Shelbyville, Ind. 46176
 CRUTCHER, ESTELLE. (C) 1466 E. Mountain St., Pasadena, Calif. 91104; Nicaragua-Costa Rica, Central America, Jan. 14—Feb. 9
 CULBERTSON, NOLAN. (C) 4812 N. Donald, Bethany, Okla. 73008
 DARNELL, H. E. (C) P.O. Box 929, Vivian, La. 71082; Summer III, Jan. 1-11; Charleston, Ill., Jan. 15-25; Petersburg, Ind., Jan. 26—Feb. 1
 DAVIS, LEO C. (C) 403 N. St., Bedford, Ind. 47421; Vernon, Tex., Jan. 19-25
 DeLONG, RUSSELL V. (C) 121 Siobhan, Tampa, Fla. 33162
 ◆ DENNIS, DARRELL & BETTY. (C) c/o NPH*: Tell City, Ind., Dec. 31—Jan. 11; Evansville, Ind. (Zone Youth Revival), Jan. 19-23; Evansville, Ind. (Victory), Jan. 24-25
 DINNIS, GARNALD D. (C) c/o NPH*: Huntsville, Ala. (Grace), Jan. 26—Feb. 1
 ◆ DENNIS, LASTON & RUTH. (C) c/o NPH*
 DISHON, MELVIN. (C) R. 2, Bowling Green, Ky. 42101
 ◆ DIXON, GEORGE & CHARLOTTE. (C) Evangelists and Singers, c/o NPH*: Jonesboro, Ark., Jan. 4-11; Sacred Music Tour, Jan. 18-25
 DONALDSON, W. R. (C) c/o NPH*
 ◆ DONOHOE, DONALD & BERTHA A. (C) 810 S. "L" St. Richmond Ind. 47374
 ◆ DUNMIRE, RALPH & JOANN. (C) 202 Garwood Dr., Nashville, Tenn. 37211; Wurtland, Ky., Jan. 2-4; Huntington, W. Va. (1st), Jan. 5-11; Glenmont, Ohio, Jan. 12-18; Columbus, Ohio (Bellows), Jan. 21-25; Atlanta, Ga. (Brookhaven), Jan. 27—Feb. 1
 DUNN, T. P. (C) 318 E. Seventh St., Hastings, Neb. 68901
 ◆ EASTMAN, H. T. & VERLA MAY. (C) 2005 E. 11th, Pueblo, Colo. 81001

EDWARDS, E. H. (C) 506 Dena Dr., Newbury Park, Calif. 91320
 EDWARDS, L. T., SR. (C) 1132 Ash, Cottage Grove, Ore. 97424
 ● EDWARDS, LOU. (C) 16 E. Southgate, Ft. Thomas, Ky. 41075; Ludlow, Ky., Jan. 23-25
 ELLIS, ROBERT L. (C) 5130 Linden Ln., Anderson, Ind. 46011
 EMSLEY, ROBERT. (C) Bible Expositor, c/o NPH*
 ● EVERLETH, LEE. (C) 612 8th St., Marietta, Ohio 45750
 ● FAGAN, HARRY L. (C) R. 1, Box 93, Carmichaels, Pa. 15320
 ◆ FELTER, JASON H. & LOIS. (C) c/o NPH*: Hanover, Pa. (Hol. Chr.), Dec. 31—Jan. 11; Bellefonte, Pa. (Hol. Chr.), Jan. 16-18; Confluence, Pa. (1st), Jan. 21—Feb. 1
 ◆ FERGUSON, EDWARD & ALMA. (C) R. 2, Box 183, Vicksburg, Mich. 49097; Griffin, Ga. (1st), Jan. 17-25
 ◆ FILES, GLORIA; & ADAMS, DOROTHY. (C) 2031 Freeman Ave., Bellmore, N.Y. 11710; Cumberland, Md. (Bethel), Jan. 11-18; Florissant, Mo., Jan. 23—Feb. 1
 ◆ FINGER, MAURICE & NAOMI. (C) 122 Charlotte Rd., Lincolnton, N.C. 28092
 ◆ FISHER, WILLIAM. (C) c/o NPH*: Phoenix, Ariz. (1st), Jan. 4-11; San Diego, Calif. (1st), Jan. 18-25
 FITCH, JAMES S. (C) 460 Elysian Fields Rd., Nashville, Tenn. 37211
 FLORENCE, ERNEST E. (C) 202 E. Pine St., Robinson, Ill. 62454; West Union, Ill., Jan. 7-18; Warren, Mich., Jan. 21—Feb. 1
 FORD, NORMAN K. (C) Box 46, Scottsdale, Pa. 15683; Puerto Rico & Bahamas, Jan. 11-25; Bartow, Fla., Jan. 26—Feb. 1
 FRENCH, W. L. (C) 1517 Pecan St., Hope, Ark. 71801
 FRODGE, HAROLD C. (C) 708 Walker, Fairfield, Ill. 62837; Buffalo, Kans., Dec. 28—Jan. 4; Cincinnati, Ohio (Price Hill), Jan. 24—Feb. 1
 FUGETT, C. B. (C) 4311 Blackburn Ave., Ashland, Ky. 41101
 Gardner, C. L. (R) 8029 Palmer Ave., Louisville, Ohio 44641
 ● German, C. Dale. (R) c/o NPH* (Entering full-time Jan. 1)
 GIBSON, CHARLES A. (C) 192 Olivet St., Bourbonnais, Ill. 60914
 ● GILLESPIE, SHERMAN & ELSIE. (C) 203 E. Highland, Muncie, Ind. 47303
 ● GLORYLANDERS QUARTET. (C) c/o Frank A. Cox, R. 2, Box 187C, Wilmington, Ohio 45177; Cincinnati, Ohio (Mt. Carmel), Jan. 4; Mason, Ohio, Jan. 11-18; Cincinnati, Ohio (Price Hill), Jan. 30—Feb. 1
 ◆ GOLDEN, C. GLENN, JR., TRIO. (C) Box 19133, Oklahoma City, Okla. 73119
 ● Gormans, The Singing (Charles & Ann.) (R) 5125 Patterson Dr., Louisville, Ky. 40219
 GRADY, DAVID. (C) c/o NPH*: Guymon, Okla. (1st), Jan. 5-11; Ponca City, Okla. (zone), Jan. 19-25; Henderson, Tex., Jan. 26—Feb. 1
 GRAYVAT, HAROLD F. (C) Box 427, Anna, Ill. 62906; Lomax, Ill., Jan. 4-11; Washington, Ill. (Sunnyland), Jan. 16-25; Astoria, Ill., Jan. 25—Feb. 1
 GRAY, JOSEPH & RUTH. (C) Evangelist & Children's Worker, 2015 62nd St., Lubbock, Tex. 79412
 GREENE, JAMES & ROSEMARY. (C) Box 385, Canton, Ill. 61520; Bluffton, Ind., Jan. 6-11; Missouri Dist. Evangelism Tour, Jan. 19-27; Poplar Bluff, Mo., Jan. 28—Feb. 1
 ◆ GREINER, GEORGE & KATHLEEN. (C) c/o NPH*: Yuma, Colo., Jan. 25—Feb. 1
 GRIMM, GEORGE J. (C) 820 Wells St., Sistersville, W. Va. 26175
 ◆ GRIMSHAW, MICHAEL & MRS. (C) c/o NPH*: Boulder, Colo. (Martin Park), Jan. 5-11; St. Louis, Mo. (Baldwin City), Jan. 15-18; St. Clair, Mo., Jan. 19-25; Dexter, Mo. (1st), Jan. 26—Feb. 1
 ◆ HAMILTON, JACK & WILMA. (C) 532 W. Cherokee, Springfield, Mo. 65804; Blackwell, Okla. (1st), Jan. 4-11; Mitchell, S.D. (1st), Jan. 18-25; Fargo, N.D., Jan. 26—Feb. 1
 HARRISON, CHARLIE. (C) 521 E. 14th St., Box 575, Seymour, Ind. 47274
 HARRISON, J. MARVIN. (C) Box 13029, San Antonio, Tex. 78201
 HARROLD, JOHN W. (C) 409 14th St., Rochelle, Ill. 61068; Warren, Ind., Dec. 28—Jan. 4; Cowan, Ind., Jan. 6-11; Bedford, Ind. (1st), Jan. 13-18; Findlay, Ohio (Summit), Jan. 20-25; McCornellsville, Ohio, Jan. 26—Feb. 1
 HAYES, A. F. (C) 2 E. Upper Terr., San Dimas, Calif. 91773; Twentynine Palms, Calif., Jan. 21—Feb. 1
 ◆ HEASLEY, JIMMY & FERN. (C) c/o NPH*: Cherrivale, Kans. (1st), Jan. 18-25
 HEGSTROM, H. E. (C) c/o NPH*: Des Moines, Ia. (Highland Park), Jan. 21—Feb. 1
 HENDERSON, DEE. (C) Box 201, Islamorada, Fla. 33036
 Heriford, Russell W. (R) R. 2, Box 203, Claremore, Okla. 74017

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◆ Preacher and Song Evangelist

● Song Evangelist

- HICKS, A. M. (C) 10209 Cliff Cr., Tampa, Fla. 33612: White Springs, Fla., Jan. 2-8; Palmetto, Fla., Jan. 19-25
- HIGGINS, CHARLES (CHUCK) E. (C) 2666 Meiguar Dr., Pasadena, Calif. 91107: Covina, Calif., Jan. 6-10; Ojai, Calif., Jan. 12-18; San Bruno, Calif., Jan. 19-25; Fresno, Calif. (Calvary), Jan. 26—Feb. 1
- HISSOM, EARL G., JR. (C) Box 544, Charleston, W. Va. 25322
- HODGE, W. M. (C) R. 1, Box 278, Science Hill, Ky. 42553: Archbold, Ohio, Jan. 4-11
- HOECKLE, WESLEY W. (C) 642 Vaky St., Corpus Christi, Tex. 78404
- HOLCOMB, T. E. (C) 9226 Monterrey, Houston, Tex. 77028: Palacios, Tex. Jan. 19-25; Corpus Christi, Tex. (Trinity), Jan. 26—Feb. 1
- HOLSTEIN, C. V. (C) 1500 Lucerne, Apt. 1104, Lake Worth, Fla. 33466
- HOOD, GENE. (C) c/o NPH*: Amarillo, Tex. (S. Georgia), Jan. 5-11; Dallas, Tex. (Woodland Forest), Jan. 16-18; Chariton, Ia., Jan. 19-25
- HOOT EVANGELISTIC PARTY (G. W. & PEARL). (C) Box 745, Winona Lake, Ind. 46590
- HOOT, W. W. (C) Box 438, Morgantown, W. Va. 26505: Masontown, W. Va., Jan. 19-25; Staunton, Va., Jan. 26—Feb. 1
- HOOTS, BOB. (C) c/o NPH*: Rockford, Ill. (Parkside), Jan. 6-11; Cincinnati, Ohio (Chase Ave.), Jan. 16-18; Cincinnati, Ohio (Carthage), Jan. 20-25; Frankfort, Ky., Jan. 27—Feb. 1
- HOUESHELL, MISS L. M. (C) Box 121, Crystal Beach, Fla. 33523
- HUBARTT, LEONARD G. (C) R. 6, Huntington, Ind. 46750
- HUFF, DEL, JR. (C) 120 E. Chestnut, Glendale, Calif. 91205
- HUFF, PHIL W. (C) 209 N. East St., Vanlue, Ohio 45890: Carey, Ohio (Ridge Chapel), Dec. 29—Jan. 4; Columbus, Ohio (Linden), Jan. 5-11; Medway, Ohio (1st), Jan. 20-25; Tullahoma, Tenn. (1st), Jan. 26—Feb. 1
- HUNDLEY, EDWARD J. (C) 732 Drummond Ct., Columbus, Ohio 43214: Columbus, Ohio (Bel-lows), Jan. 21-25; Payne, Ohio, Jan. 26—Feb. 1
- HUTCHINSON, C. NEAL. (C) 2335 Stonehenge Rd., Bethlehem, Pa. 18018: Colon, S. America (Union Gospel Mission), Jan. 18-23; Mt. Hope, Canal Zone, Jan. 25-27
- HYSONG, RALPH L. (C) R. 22, Delmont, Pa. 15626
- INGLAND, WILMA JEAN. (C) 322 Meadow Ave., Charleroi, Pa. 15022: Fontana, Calif. (Central), Jan. 4-11; Red Bluff, Calif. (1st), Jan. 18-25; Wasco, Calif. (1st), Jan. 30—Feb. 8
- IRICK, MRS. EMMA. (C) Box 906, Lufkin, Tex. 75901: Tyler, Tex. (South), Jan. 20-25
- ISEBELL, R. A. (C) Drawer 408, Crowley, La. 70526
- ISENBERG, DONALD. (C) Chalk Artist & Evangelist, 240 E. Grand St., Bourbonnais, Ill. 60914: College Park, Md., Jan. 27—Feb. 1
- JANTZ, CALVIN & MARJORIE. (C) c/o NPH*: Carl Junction, Mo., Dec. 29—Jan. 4; N.W. Ohio SS Tour, Jan. 5-11; High Springs, Fla., Jan. 19-25; Brooksville, Fla. (1st), Jan. 26—Feb. 1
- JAYMES, RICHARD W. (C) 321 E. High Ave., Bellefontaine, Ohio 43311: Bloomdale, Ohio, Jan. 21—Feb. 1
- Jeffries, A. G. (R) 1100 Las Palmas, Sacramento, Calif. 95815: Gresham, Ore., Jan. 1-11; Los Gatos, Calif., Jan. 21—Feb. 1
- JENSEN, MARK. (C) 6352 N.E. Caulfield St., West Linn, Ore. 97068
- JONES, CLAUDE W. (C) R. 3, Box 42, Bel Air, Md. 21014: Reading, Pa. (Hol. Conv.), Dec. 26—Jan. 4; Capitol Heights, Md. (Grace), Jan. 5-11
- JOYCE, RICHARD. (R) 30 S. Wilson Ave., Pasadena, Calif. 91104: Providence, R.I. (1st), Jan. 20-25; Willingboro, N.J., Jan. 27—Feb. 1
- KEEL, CHARLES E. (C) 1329 Brooke Ave., Cincinnati, Ohio 45230
- KELLY, ARTHUR E. (C) 511 Dogwood St., Columbia, S.C. 29205: Walterboro, S.C., Jan. 19-25
- KEMPER, M. W. & HAZEL S. (C) 4560 Larkwood St., Eugene, Ore. 97405: Portland, Ore. (Moreland), Jan. 18-25
- KEYS, CLIFFORD E. (C) 60 Lester Ave., Apt. 1007, Nashville, Tenn. 37210
- KILLEN, ALLEN R. (C) c/o NPH*: Rogers, Ark., Jan. 6-11; Champaign, Ill. (Westside), Jan. 19-25; Norfolk, Va. (Calvary), Jan. 27—Feb. 1
- KLINGER, ORVILLE G. (C) R. 3, Box 115, Reading, Pa. 19606
- LAMAR, C. M. (C) R. 1, Maquoketa, Ia. 52060
- LAND, HERBERT. (C) 933 E. Kentucky, Pampa, Tex. 79065
- LANGFORD, J. V. (C) 4908 N. College, Bethany, Okla. 73088
- LANIER, JOHN H. (C) Poplar St., Junction City, Ohio 43748: Montpelier, Ind. (Chr. Phil.), Jan. 7-18; Windfall, Ind. (Wes.), Jan. 21—Feb. 1
- LASSELL, RAY. (C) c/o NPH*: Mahaffy, Pa. (God's Missionary Church), Dec. 28—Jan. 4; Dayton, Ohio (Wes. Tab.), Jan. 5-11; Hagerstown, Ind., Jan. 14-25; Cambridge City, Ind., Jan. 26—Feb. 1
- LAW, DICK & LUCILLE. (C) Preachers, Singers & Musicians, Box 8, Bethany, Okla. 73008: Anthony, Kans., Jan. 11-18; Sand Springs, Okla., Jan. 19-25; Needasha, Kans., Jan. 26—Feb. 1
- LAXSON, WALLY & GINGER. (C) R. 3, Athens, Ala. 35611: Hannibal, Mo. (1st), Dec. 29—Jan. 4; St. Louis, Mo. (city-wide), Jan. 5-9; Shelbyville, Ind. (1st), Jan. 19-25; St. Marys, Ohio (1st), Jan. 27—Feb. 1
- LEE, TED. (C) c/o NPH*: Creve Coeur, Ill., Jan. 16-18; Chattanooga, Tenn. (1st), Jan. 20-25; Lawrence, Ind., Jan. 27—Feb. 1
- LEICHTY QUARTET. (C) 753 S. Wildwood, Kankakee, Ill. 60901: St. Augustine, Fla. (1st), Jan. 5-11; Jacksonville, Fla. (Normandy), Jan. 12-18
- LEIH, JOHN. (C) 40936 Mayberry, Hemet, Calif. 92343: Reseda, Calif., Jan. 19-25
- LEONARD, JAMES R. (C) c/o NPH*
- LESTER, FRED R. (C) 1136 E. Grand Blvd., Corona, Calif. 91720: Costa Mesa, Calif., Jan. 5-11; Corona, Calif. (Wes.), Jan. 26—Feb. 1
- LEVERETT BROTHERS. (C) R. 4, Lamar, Mo. 64759
- LIDDELL, P. L. (C) 6231 N. Burkhardt, Howell, Mich. 48843: San Bernardino, Calif. (1st), Jan. 11-18; Ontario, Calif. (1st), Jan. 19-25
- LIGHTNER, JOE. (C) R. 11, Springfield, Mo. 65803
- LINDER, LLOYD P. (C) 1121 Maple Row, Elkhart, Ind. 46514: Dunkirk, Ind. (Olive Branch), Jan. 25—Feb. 1
- LINEMAN, HAZEL FRALEY. (C) 10 S. Third St., Bradford, Pa. 16701
- LIPKER, CHARLES H. (C) R. 1, Alvada, Ohio 44802
- LITRELL, DICK. (C) 12707 Groveside, La Mirada, Calif. 90638
- LITRELL, V. W. & MRS. (C) c/o NPH*
- LIVINGSTON, J. W. (C) c/o NPH*
- LIVINGSTON, JAMES H. (C) Box 142, Potomac, Ill. 61865
- LONG, ROBERT E. (C) 5660 Alice Ave., Apt. 204, Oxon Hill, Md. 20021
- LONG, WILMER A. (C) Fessenden, N.D. 58438
- LUSH, RON. (C) c/o NPH*: Redlands, Calif., Jan. 4; El Centro, Calif., Jan. 6-11; Maywood, Calif., Jan. 16-18; La Mirada, Calif., Jan. 20-25; Fresno, Calif. (1st), Jan. 26—Feb. 1
- LYONS, JAMES H. (C) 1011 W. Shaw Ct. No. 1, Whitewater, Wis. 53190
- MacALLEN, LAWRENCE J. & MARY. (C) Artist & Evangelist, 41808 W. Rambler Ave., Elyria, Ohio 44035: Washington Court House, Ohio, Jan. 17-25; Toronto, Ohio (1st), Jan. 29—Feb. 1
- MACK, WILLIAM M. (C) R. 2, Union City, Mich. 49094: Charlotte, Mich. (Chr. Phil.), Jan. 4-11; Galesburg, Ill. (Sal. Army), Jan. 20—Feb. 1
- MADISON, G. H. (C) 6601 Meadowlawn Dr., Houston, Tex. 77023
- MANER, ROBERT E. (C) 229 Wallace Rd., Nashville, Tenn. 37211: Joelton, Tenn., Jan. 18-25
- MANLEY, STEPHEN. (C) 212 E. 9th, Marion, Ind. 46952: Bryant, Ind. (Ambassador Youth Fellowship), Jan. 1-4; Muncie, Ind. (Mayfield), Jan. 8-11; Eaton, Ind., Jan. 12-18; Berne, Ind., Jan. 21-26; Gas City, Ind. (Bethel Friends), Jan. 29—Feb. 8
- MARLIN, BEN F. (C) Box 8425, Orlando, Fla. 32806: Vidor, Tex. (1st), Jan. 16-18; Pasadena, Tex. (Red Bluff), Jan. 19-25; Denison, Tex. (1st), Jan. 26—Feb. 1
- MARTIN, PAUL. (C) c/o NPH*: Neb. Dist. Tour, Dec. 28—Jan. 6; Springfield, Mo. (Zone Revival), Jan. 7-11; Joplin Dist. (Ozark Zone), Jan. 16-18; Hollywood, Fla., Jan. 20-25; Pompano Beach, Fla. (1st), Jan. 26—Feb. 1
- MAY, VERNON D. & MRS. (C) 2643 15th Ave. Ct., Greeley, Colo. 80631
- MAYBURY, BYRON H. (C) 11531 Forest Hills Dr., Tampa, Fla. 33612
- MAYFIELD, PAUL & HELEN. (C) c/o NPH*
- MAYO, CLIFFORD. (C) 516 Madison, Lubbock, Tex. 79403: Barnesville, Ga. (1st), Jan. 8-18; Gallatin, Tenn. (1st), Jan. 19-25
- McCOY, NORMAN E. (C) 1020 W. 4th St., Anderson, Ind. 46016
- McCULLOUGH, FORREST. (C) c/o NPH*: St. Louis, Mo. (city-wide), Jan. 5-9; Warrington, Ind., Jan. 16-18; Shelbyville, Ind. (1st), Jan. 19-25; St. Marys, Ohio (1st), Jan. 27—Feb. 1
- McDOWELL, DORIS. (C) 948 Fifth St., Apt. J, Santa Monica, Calif. 90403
- McGUFFEY, J. W. (C) 1628 N. Central, Tyler, Tex. 75701
- McKINNEY, MRS. EVELYN M. (C) 4488 S. Cedar Oak Dr., Lake Oswego, Ore. 97034
- McNUTT, PAUL. (C) 215 W. 68th Terr., Kansas City, Mo. 64113: Melbourne, Fla., Jan. 5-11; Orlando, Fla., Jan. 19-25; Hialeah, Fla., Jan. 26—Feb. 1
- McWHIRTER, G. STUART. (C) c/o NPH*: Udall, Kans., Jan. 5-11; Shawnee, Kans., Jan. 18-25; Houston, Tex. (Woodsdale), Jan. 26—Feb. 1
- MEADOWS, NAOMI; & REASONER, ELEANOR. (C) Box 312, Chrisman, Ill. 61924: Monticello, Ill., Jan. 28—Feb. 8
- MEREDITH, DWIGHT & NORMA JEAN. (C) c/o NPH*: Mulvane, Kans., Dec. 29—Jan. 4; Woodward, Okla. (Hol. Conv.), Jan. 7-11
- MERRELL, RICHARD L. (C) Children's Evangelist, 403 W. Ninth Ave., Flint, Mich. 48503: Flint, Mich. (Chevrolet Wes.), Jan. 23-25
- MERRYMAN, PAUL & MRS. (C) c/o NPH*
- MEWBUORN, O. V. (C) 1001 65th St., S., St. Petersburg, Fla. 33707: St. Petersburg, Fla. (Lealman), Jan. 8-18
- MEYER, VIRGIL G. (C) 3112 Willow Oaks Dr., Ft. Wayne, Ind. 46807
- MICKEY, BOB & IDA MAE. (C) 1501 Edison, La Junta, Colo. 81050: Akron, Colo., Dec. 28—Jan. 4; Madison, S.D., Jan. 26—Feb. 1
- MILLER, NETTIE A. (C) c/o NPH*: Monroe, Mich. (1st), Jan. 4-11; Huntington Park, Calif. (1st), Jan. 18-25
- MILLER, W. F. (C) 521 Victoria Ave., Williams-town, W. Va. 26187
- MILLHUFF, CHARLES. (C) c/o NPH*: Rockton, Ill., Jan. 2-4; Des Moines, Ia. (Eastside), Jan. 5-11; Charlotte, N.C. (Calvary), Jan. 16-18; Burlington, N.C. (1st), Jan. 19-25; Flint, Mich. (Zone), Jan. 26—Feb. 1
- MINGLEDORFF, D. C. (C) R. 1, Douglas, Ga. 31533
- MONCK, JIM. (C) 2561 Pohns Ave., N.W., Grand Rapids, Mich. 49504: St. Petersburg, Fla., Dec. 31—Jan. 4; Cory, Ind., Jan. 6-11; Wichita, Kans. (Linwood), Jan. 19-25; Spencer, Ind. (1st), Jan. 27—Feb. 1
- MOORE, FRANKLIN M. (C) Box 302, Castle Rock, Colo. 80104: Wheatridge, Colo. (Ch. of God Hol.), Jan. 1-11; Mason, Ill. (Wes.), Jan. 18-25; Springfield, Ind. (Ridgeport), Jan. 29—Feb. 8
- MOOSHIAN, C. HELEN. (C) 18 Bellevue St., Lawrence, Mass. 01841
- MORGAN, J. HERBERT & PANSY. (C) 123 N. Gilbert, Danville, Ill. 61832
- MOULTON, M. KIMBER. (C) c/o NPH*: Yuba City, Calif., Dec. 28—Jan. 4; Tempe, Ariz., Jan. 5-11; Yuma, Ariz. (1st), Jan. 16-18; Fresno, Calif. (1st), Jan. 26—Feb. 1
- MULLEN, DeVERNE. (C) 67 Wilestead, Newmarket, Ontario, Canada: St. Thomas, Ont., Jan. 6-11; Canada West Home Missions Revival, Jan. 20-25; Canada West Home Missions Tour, Jan. 28—Feb. 15
- MYERS, DAVID J. & MRS. (C) R. 1, Box 108-A, Nelson, Ohio 43138
- NELSON, CHARLES ED. & NORMADENE. (C) Box 241, Rogers, Ark. 72756
- NESSETH-HOPSON PARTY. (C) c/o NPH*: Cushing, Okla., Jan. 6-11; Oklahoma City, Okla. (Capitol Hill), Jan. 22—Feb. 1
- NEUSCHWANGER, ALBERT. (C) 7121 Trimble Dr., Ft. Worth, Tex. 76134: Post, Tex., Jan. 4-11; Middleton, Idaho, Jan. 19-25
- NORRIS, ROY & LILLY ANNE. (C) c/o NPH*
- NORTHROP, LLOYD E. (C) 18300 S.W. Shaw, No. 15, Aloha, Ore. 97005
- NORTON, JOE. (C) Box 143, Hamlin, Tex. 79520
- PARROTT, A. L. (C) 460 S. Bresee, Bourbonnais, Ill. 60914
- PASSMORE EVANGELISTIC PARTY, THE A. A. (C) c/o NPH*: Parsons, Kans., Jan. 16-25; Jacksonville, Ark. (1st), Jan. 27—Feb. 1
- PAUL, CARLES. (C) c/o NPH*
- PICKERING MUSICALAIRES, THE. (C) c/o NPH*
- PIERCE, BOYCE & CATHERINE. (C) R. 4, Danville, Ill. 61832: Pahoeko, Fla., Jan. 2-11; West Columbia, S.C. (Central), Jan. 16-25; Beaufort, S.C., Jan. 26—Feb. 1
- PITTINGER, TWYLA. (C) R. 1, Shelby, Ohio 44875
- PLUMMER, CHESTER D. (C) 515 N. Chester Ave., Indianapolis, Ind. 46201: Potomac, Ill., Jan. 1-11; Cheban, Wash., Jan. 16-25; Grandview, Wash. (1st), Jan. 28—Feb. 8
- POTTER, HAROLD J. (C) Sunday School Evangelist, 529 Webb Dr., Bay City, Mich. 48706
- POTTER, LYLE & LOIS. (C) 333 Reba Ave., Evansville, Ind. 47714
- POWELL, CURTICE L. (C) 33 Reba Ave., Mansfield, Ohio 44907
- PRATT, G. EMERY. (C) R. 2, Waldoboro, Me. 04572: Horseheads, N.Y. (Grace), Jan. 16-25; Brocton, N.Y., Jan. 26—Feb. 1
- PRENTICE, CARL & ETHEL. (C) Evangelist and Children's Worker, 7608 N.W. 27th St., Bethany, Okla. 73008: North Little Rock, Ark. (Liberty), Jan. 4-11; Harrisburg, Ga., Jan. 18-25; Rossville, Ga. (Fairview), Jan. 26—Feb. 1
- PRICE, JOHN. (C) c/o NPH*
- PULLUM, OSCAR L. (C) 1601 Monroe Ave., Evansville, Ind. 47714
- PURKHISER, H. G. (C) 308 E. Hadley, Aurora, Mo. 65605
- QUALLS, PAUL M. (C) 5441 Lake Jessamine Dr., Orlando, Fla. 32809
- RAKER, W. C. & MARY. (C) Box 106, Lewistown, Ill. 61542: Monroeville, Ala., Jan. 5-14; Zephyrhills, Fla., Jan. 19-25
- RAYCROFT, R. N. (C) c/o NPH*: Bluffton, Ind., Jan. 6-11; Westland, Mich., Jan. 13-18
- Richards, Larry & Phyllis (Couler). (R) 1735 Dawson St., Indianapolis, Ind. 46203: Indianapolis, Ind. (Central), Jan. 26—Feb. 1
- RICKEY, NORMAN V. (C) c/o NPH*: Newell, W. Va. (1st), Jan. 1-4; Annapolis, Md. (1st), Jan. 6-11; Richmond, Va. (Southside), Jan. 27—Feb. 1

- ◆**ROBISON, ROBERT, & WIFE.** (C) Heaters, W. Va. 26627
 Rodgers, Clyde B. (R) 505 Lester Ave., Nashville, Tenn. 37210
 Rodgers, J. A. "Jimmie." (R) 695 N. Market St., E. Palestine, Ohio 44413
 ◆**ROEDEL, BERNICE L.** (C) 423 E. Maple St., Boonville, Ind. 61832
 ◆**ROUND, RALPH B.** (C) Dubois R., Riverton, Wyo. 82501
 ◆**RUPP, JOHN G.** (C) 113 S. Beverly, Porterville, Calif. 93257
 ◆**SCHERRER, L. J.** (C) 6875 Robin Dr., Chattanooga, Tenn. 37421
 ◆**SCHOONOVER, MODIE.** (C) 1508 Glenview, Adrian, Mich. 49221; Toledo, Ohio (Ore.), Jan. 19-25
 ◆**SCHULTZ, ROYAL G.** (C) R. 6, Box 277A, El Dorado, Ark. 71730; Escondido, Calif. (Grace), Jan. 9-18; San Diego, Calif. (Linda Vista), Jan. 19-25
 ◆**●SCHURMAN, RALPH.** (C) 1329 Manchester Ave., Columbus, Ohio 43211
 ◆**SERROTT, CLYDE A.** (C) 558 W. Melrose Cir., Ft. Lauderdale, Fla. 33312; Orlando, Fla. (Central), Dec. 31—Jan. 4; Ft. Scott, Kans. (Church of God), June 18—Feb. 1
 Sexton, Arnold (Doc) & Garnett. (R) 2809 S. 29th St., Ashland, Ky. 41101; South Point, Ohio, Jan. 26—Feb. 1
 ◆**●SHARPLES, J. J. & MRS.** (C) 41 James Ave., Yorkton, Saskatchewan, Canada
 ◆**SHAVER, CHARLES (CHIC).** (C) 1211 Willow Dr., Olathe, Kans. 66061; Severy, Kans., Dec. 29—Jan. 4; Towanda, Kans., Jan. 5-11
 ◆**SHERIDAN, WILLIAM Q.** (C) R. 2, Box 182, Rising Fawn, Ga. 30738
 ◆**●SHERWOOD, RAYMOND & MILDRED.** (C) Box 510, Fallon, Nev. 89406
 ◆**●SINGELL, TIMOTHY DEAN.** (C) 223 S. Union St., Galion, Ohio 44833; New Albany, Ind. (1st), Jan. 19-25; Waverly, Ohio, Jan. 26—Feb. 1
 ◆**SINGLETARY, E. J.** (C) 1643 McDowell Rd., Jackson, Miss. 39204
 ◆**SISK, IVAN.** (C) 4327 Moraga Ave., San Diego, Calif. 92117; Azusa, Calif. (Friends), Jan. 4-11; Ft. Worth, Tex. (River Oaks), Jan. 18-25
 ◆**●SLACK, DOUGLAS.** (C) R. 2, Vevay, Ind. 47043; Kissimmee, Fla. (God's Bible Indoor Camp), Dec. 31—Jan. 11; Greenville, Ohio, Jan. 12-18; Hamilton, Ohio, Jan. 19-25; Cincinnati, Ohio, Jan. 27—Feb. 1
 ◆**SMITH, CHARLES HASTINGS.** (C) Box 1463, Bartlesville, Okla. 74003
 ◆**SMITH, OTTIS E., JR., & MARGUERITE.** (C) 60 Grant St., Tidouette, Pa. 16351; Metropolis, Ill., Jan. 16-18; Mt. Vernon, Ill., Jan. 20-25; New Lenox, Ill., Jan. 27—Feb. 1
 ◆**SMITH, PAUL R.** (C) 242 Chapman Ave., Spencer, W. Va. 25276
 ◆**SNELLENBERGER, L. B.** (C) 1153 W. Elna Rae, Tempe, Ariz. 85281
 ◆**SNOW, DONALD E.** (C) 53 Baylis, S.W., Grand Rapids, Mich. 49507
 ◆**SPARKS, ASA & MRS.** (C) 91 Lester Ave., Nashville, Tenn. 37210; Logan, W. Va., Jan. 4-11; Oak Hill, W. Va. (1st), Jan. 18-25
 ◆**●SPEER, CHRISTINA.** (C) 12615 Paula Rd., Taylor, Mich. 48180
 ◆**STABLER, R. C. & MRS.** (C) R. 1, Tamaqua, Pa. 18252
 ◆**STAFFORD, DANIEL.** (C) Box 11, Bethany, Okla. 73008; Muncie, Ind. (Indoor Camp), Dec. 28—Jan. 4; Houston, Tex. (Indoor Camp), Jan. 8-18; Anniston, Ala., Jan. 22—Feb. 1
 ◆**STARNES, SAM L.** (C) 448 S. Prairie, Bradley, Ill. 60915
 ◆**STEELE, J. J.** (C) Box 1, Coffeyville, Kans. 67337
 ◆**STEWART, PAUL J.** (C) 1015 E. Summer Ave., Indianapolis, Ind. 46227
 ◆**●STOCKER W. G.** (C) 1421 14 Ave., N.W., Rochester, Minn. 55901; Petaluma, Calif., Jan. 14-25; Mt. Hermon, Calif. (Ministers' Retreat), Jan. 26-29
 ◆**STRACK, W. J.** (C) 1420 Nebraska Ave., Palm Harbor, Fla. 33563
 ◆**Strahm, Lorán.** (R) 732 Kingston Ave., Grove City, Ohio 43123
 ◆**STREET, DAVID.** (C) Box 221, Saunemin, Ill. 61769; Clinton, Ia., Jan. 19-25; North Pekin, Ill., Jan. 26—Feb. 1
 ◆**STRICKLAND, RICHARD L.** (C) 4723 Cullen Ave., Springfield, Ohio 45503; Ft. Lauderdale, Fla. (Faith), Jan. 5-11; Bellefontaine, Ohio (1st), Jan. 19-25; New Richmond, Ohio, Jan. 26—Feb. 1
 ◆**SWEARENGEN, JOHN W.** (C) 210 Munroe St., Bourbonnais, Ill. 60914; Hamilton, Ohio (Millville), Jan. 19-25
 ◆**TALBERT, GEORGE H.** (C) 409 N.E. 13th St., Abilene, Kans. 67410
 ◆**TAYLOR, EMMETT E.** (C) c/o NPH*: McCrory, Ark., Jan. 5-11
 ◆**THOMAS, FRED.** (C) c/o NPH*: West Carrollton, Ohio, Dec. 29—Jan. 4; Dubois, Pa., Jan. 26—Feb. 1
 ◆**THOMPSON, HAROLD C.** (C) 650 E. Main, Blytheville, Ark. 72315
 ◆**TOMPKINS, JOE LEE.** (C) Box 297, McCrory, Ark. 72101; Ozark, Ark., Jan. 23-25; Siloam Springs, Ark (1st), Jan. 26—Feb. 1
 ◆**TOONE, L. E.** (C) c/o NPH*
 ◆**TOSTI, TONY.** (C) Box 1643, Prescott, Ariz. 86301; Skull Valley, Ariz. (Community), Jan. 20-25
 ◆**TRIPP, HOWARD M.** (C) c/o NPH*: Lakeland, Fla. (Crystal Lake), Jan. 5-11; Eau Gallie, Fla., Jan. 19-25; Atlanta, Ga. (Brookhaven), Jan. 27—Feb. 1
 ◆**TRISSEL, PAUL D., & FAMILY.** (C) Box 1201, Leesburg, Fla. 32748; Holtville, Calif., Jan. 13-18; Brawley, Calif., Jan. 20-25
 ◆**TURBYFILL, M. L.** (C) 6812 N.W. 29th Terr., Bethany, Okla. 73008
 ◆**Underwood, G. F. & Mrs.** (R) 2070 Clermont, N.E., Warren, Ohio 44483: Temporarily inactive due to eye surgery
 ◆**VAN SLYKE, D. C.** (C) 508 16th Ave., S. Nampa, Idaho 83651
 ◆**WACHTEL, D. K.** (C) Box E, Madison, Tenn. 37115
 ◆**WADE, E. BRUCE.** (C) 3029 Sharpview Ln., Dallas, Tex. 75228
 ◆**WALKER, LAWRENCE C.** (C) c/o NPH*: Jonesboro, Ark. Jan. 4-11
 ◆**WALKER, W. B.** (C) 6700 N.W. 34th, Bethany, Okla. 73008
 ◆**WALLACE, J. C. & MRS.** (C) 2108 Bridlewood Dr., Louisville, Ky. 40299; Huntington, W. Va. (1st), Jan. 5-11
 ◆**WALLS, LYNDON A.** (C) 414 Oberly Ave., Box 414, Carroll, Ohio 43112
 ◆**WARD, LLOYD & GERTRUDE.** (C) Preacher & Chalk Artist, 6944 Whiskey Creek Dr., Ft. Myers, Fla. 33901; Woodbury, Ga. (Harmony), Dec. 26—Jan. 2; Nashville, Tenn. (Northside), Jan. 4-11; Mesquite, Tex., Jan. 16-25; West-Jaco, Tex., Jan. 29—Feb. 8
 ◆**WATSON, PAUL.** (C) 311 N.W. Seventh St., Bentonville, Ark. 72712
 ◆**WELLS, KENNETH & LILY.** (C) Box 1043, Whitefish, Mont. 59937
 ◆**WEST FAMILY, THE SINGING.** (C) 26 Corn Hollow Rd., Succasunna, N.J. 07876; Felicity, Ohio, Dec. 28—Jan. 4; Taylortown, N.J., Jan. 5-11; Pensacola, Fla. (Ensley), Jan. 26—Feb. 1
 ◆**Whipple, Leonard.** (R) Lay Evangelist, 15 P-Via Castillo, Laguna Hills, Calif. 92653; Huntington, W. Va. (Central), Jan. 18-25
 ◆**●WHISLER, JOHN.** (C) 404 N. Francis, Carthage, Mo. 64836
 ◆**WHITED, CURTIS.** (C) 101 S. Chester, Olathe, Kans. 66061
 ◆**WILLIAMS, CLIVE.** (C) 12560 Haster St., Sp. 35, Garden Grove, Calif. 92640
 ◆**WILLIAMS, EARL C.** (C) c/o NPH*
 ◆**WILLIAMS, LAWRENCE.** (C) 6715 N.W. 30th Terr., Bethany, Okla. 73008; Houston, Tex. (Northshore), Jan. 4-11
 ◆**WILLIS, HAROLD J.** (C) c/o NPH*
 Wise, F. Franklin. (R) 6820 Elaine Ave., N.W., North Canton, Ohio 44720
 ◆**WITTHROW, CURTIS D.** (C) 1724 N.E. 50th Ct., Pompano Beach, Fla. 33064
 ◆**WITTHROW, JAMES.** (C) 13511 Ethel Ave., Chesapeake, W. Va. 25315
 ◆**Wood, Union.** (R) R. 1, Wishon, Calif. 93669
 ◆**WOODWARD, GEORGE P.** (C) 68 Bristol Ct., Hamilton, Ohio 45013; Apache Junction, Ariz., Jan. 9-18; Peoria, Ariz., Jan. 23—Feb. 1
 ◆**WYMAN, EDWARD G.** (C) 6259 Saylin Ln., Los Angeles, Calif. 90042; Chilean Dist., Jan. 20—Feb. 20
 ◆**●YOAKUM, BEATRICE.** (C) 309 W. Jackson, Medford, Ore. 97501
 ◆**ZIMMERLEE, DON & JUNE.** (C) 2060 S. Florissant Rd., Florissant, Mo. 63031; Manteno, Ill., Jan. 7-11; Smithfield, Ill., Jan. 22—Feb. 1
 ◆**ZIMMERMAN, W. E.** (C) Box 1114, Marion, Ohio 44302

How to Save . . .

(Continued from page 9)

It is something we must guard against lest we be caught in its viselike grasp.

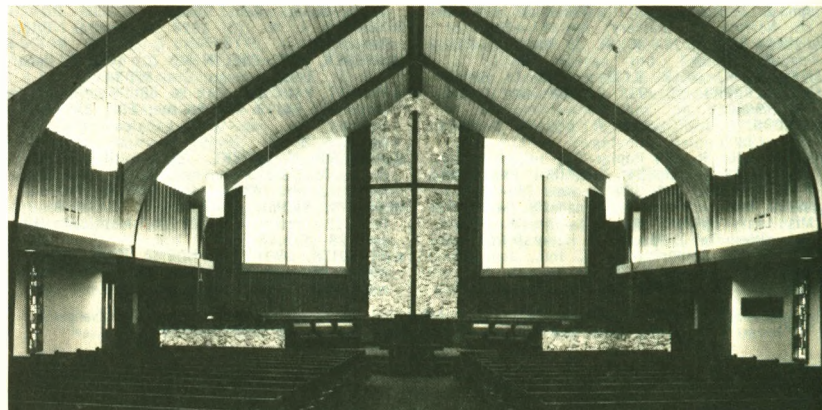
Knickknacks, electric gadgets, automatic appliances, ornaments, expensive entertainment equipment, snowmobiles, and lake cruisers are nice—if we can afford them. But many one-time ardent church workers have gone on spending sprees until they must hold down two or three jobs in order to meet their monthly "easy" installment-plan payments. In doing so, they are keeping their children out of Sunday school, missing out on church services—Sunday and mid-week—and failing to find time to read the Bible and pray. They are losing their souls over "things."

When the Lord calls us home, we must leave empty-handed. We cannot take one electric or automatic gadget with us. Every material item we possess must remain behind.

Is it worth it? Does it pay to load oneself down with financial worries until one is filled with anxiety and robbed of peace and joy? Does it pay to exchange eternal salvation for temporal satisfaction?

As for me, I plan to go on playing my game. It works wonders. I have found I can get along without many things. It has saved me hundreds of dollars, and for a fringe benefit I have peace of mind and soul. □

GENERAL SUPERINTENDENT George Coulter dedicated the new Chico, Calif., church on a five-acre tract in a growing area of the city. Pastor J. H. Ingalls was in charge of the service; and District Superintendent Kenneth Vogt and the first pastor of the church, Rev. E. J. Ewell, assisted. The \$500,000 plant provides seating for 500 plus 150 overflow, and educational and administrative facilities of 12,000 square feet. The major construction was done by the congregation, which included in its membership all the necessary craftsmen.



NTS GRADS SERVE THE CHURCH



Norman Bloom

One of the half dozen NTS graduates who serve Christ as Nazarene district superintendents is Rev. Norman Bloom, who heads the Minnesota District.

Mr. Bloom held several leadership offices while at Olivet Nazarene College, including that of student council president. Graduating Th.B. in 1945 and B.A. the next year, he went on to NTS and graduated in 1949 as a member of the school's second full class.

Presently secretary of the board of trustees of Mid-America Nazarene College, he has served also on the trustee boards of Bethany and Northwest Nazarene colleges.

"These are exciting days of opportunity for the Lord in reaching souls," Mr. Bloom says, and adds: "These times—God is able."

Expressing his appreciation for NTS, at present celebrating its twenty-fifth anniversary, he says:

"Nazarene Theological Seminary was a must for my life. I needed all it gave me and it gave me so much! The association in Kansas City with our leaders was an added side benefit. Those beginning days in the old building were truly blessed of the Lord. Each of the professors added much to my life. I owe most of the fruit of my ministry to Olivet and NTS."—J. KENNETH GRIDER. □

that the way of salvation is much sweeter than the sweetest apple ever found!

I like your pictures; for a spiritual application can be found in each one—if we just look! Keep it up!

DIXIE BORNEMAN
Ohio

Con: Answer Corner

... A few weeks ago there was the question in the "Answer Corner" about the person who wanted to know whether a person who had received a heart transplant needed to be re-converted, and now this question which asks: "How come I cannot have more than one wife and be a Christian when Old Testament men had more than one wife?"

These ridiculous questions surely cannot be typical of the intellectual level of Nazarenes, so why print them? In my opinion this sort of thing degrades the *Herald* and the Church of the Nazarene, for outsiders read this and quite rightly say, "What is wrong with those people?"

Another thing the "Answer Corner" does far too often is to respond favorably to people who write in with questions such as: "My pastor says ... what do you think? Is he right? etc." Generally it is the pastor who is degraded in the answers.

If some of these people would listen more intently to what their pastor really says and if they would pray for him, perhaps they wouldn't be so quick to criticize.

For these and other reasons I believe that the "Answer Corner" does much more harm than good and should be discontinued. I am ashamed at times to recommend the *Herald of Holiness* to non-church people because of the content of this section of the paper.

KENNETH H. MARTIN
Alberta, Canada

NEWS OF REVIVAL

REV. AND MRS. EDDIE BURNEM of Ashland, Ky., were recent revival workers for the Trenton, Ohio, church. A number of new converts were reported by Pastor A. M. Wilson. □

The Rocky Ford, Colo., church enjoyed a week of revival with Evangelist Dwight Neuenschwander, professor at Nazarene Bible College, Colorado Springs. Two new families were converted. Pastor John Cayton reports that charter members of the church spoke of the week as the best revival they had seen in the congregation. Eugene T. Brantley is the pastor. □

EVANGELIST CRAIG WYANT was the preacher for an outstanding re-

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are to be invaded during the two years, 1970-71. Places where we could start new churches are numerous.

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vival in the Georgetown (S.C.) First Church. One special victory was the conversion of a woman for whom the church had prayed for 20 years. Rev. Eugene T. Brantley is the pastor.

PASTOR RICHARD REED reports the best attended revival in the history of the church at Estill Springs, Tenn., under the ministry of Evangelist Forrest McCullough. Several young married couples, new to the church, were converted and sanctified. Rev. and Mrs. W. C. Phillips and Gary and Donna Wallace provided special music. □

OF PEOPLE AND PLACES

MRS. G. B. WILLIAMSON, wife of General Superintendent Emeritus Williamson, and professor of speech and English at the Nazarene Bible College, Colorado Springs, was the

GENERAL SUPERINTENDENT George Coulter (second from right) fastens a cuff link for District Superintendent Kenneth Pearsall (third from left) assisted by New England District Church School Board Chairman Paul Neal (second from left) as other board members look on. The cuff links were awarded as a symbol of the achievement of the Sunday schools of the district in exceeding former attendance records by 661 during a four-week drive outlined by Gerald Oliver of Springfield, Ill. The occasion was a recent district preachers' meeting.



Pro: Cover Pictures

The boy and his apple, Nov. 12, brought a reminiscent smile; for what is better than a big, juicy apple? But after we become Christians, we find

speaker for the Minnesota Lay Couples' Retreat recently held at Lake Koronis, Minn. Those attending report inspiration and challenge from Mrs. Williamson's wisdom. □

MOVING MISSIONARIES

Rev. and Mrs. Ernest Eades, 61 Gilnahirk, Cherryvalley, Belfast 5, N. Ireland.

Rev. and Mrs. Victor Edwards, Bandera de los Andes 2356, San Jose de Guymollin, Mendoza, Argentina, South America.

Rev. and Mrs. Paul Hetrick, Sr., Box 331, Florida, Transvaal, Republic of South Africa.

Miss Muriel Hudgins, Washim, Akola District, Maharashtra, India.

Rev. and Mrs. Robert Hudson, Apartado 27-166, Admon 27, Mexico 7, D.F., Mexico.

Miss Gail Jacobs, P.O. Box 14, Manzini, Swaziland, South Africa.

VITAL STATISTICS

DEATHS

MRS. LILLIAN A. HARRIS, 77, died Nov. 17 in Jacksonville, Fla. Funeral services were conducted by Rev. I. W. Justice. Survivors include her husband, Robert O.; three sons, Gerald D., James L., and Roland A.; three daughters, Mrs. Delma L. Edwards, Mrs. Pauline Fitzpatrick, and Mrs. Ernestine B. Dove; 20 grandchildren; three great-grandchildren; and two sisters.

MRS. DAISY CHAVET, 81, died Sept. 1 in Omaha, Neb. Funeral services were conducted in Tacoma, Wash., with Rev. Virgil Grover and Rev. Mark Smith in charge. She is survived by one son, Rev. Paul J.; three daughters, Mrs. Marian Newman, Mrs. Cyne Richardson, and Mrs. Lorraine Gilbert; 16 grandchildren; and 16 great-grandchildren.

MRS. HAZEL GOLLIHER, 71, died Aug. 28 in Stonington, Ill. Funeral services were conducted by Rev. Harold Bedinger and Rev. Robert Weathers. She is survived by two sons, Don and Robert; three daughters, Martha Heitz, Hannah Sellers, and Lila Mae Cullinan; and two brothers.

ALWYA J. ROYALL, 30, died Aug. 24 in Scarborough, Ontario, Canada. He is survived by his wife, Shirley (Needles); one son, Mark; a daughter, Anne; a brother; one sister; and his parents.

BIRTHS

—to Larry and Karen (Bain) Delger, St. Louis, a boy, Aaron Dale, Nov. 24.

—to Rev. Raymond E. and Sharon (Sprague) Cosner, South Bend, Ind., a girl, Kimberly Lynn, Nov. 19.

—to Jarrett B. and Mary Moore Smith, Orlando, Fla., a girl, Marla Kaye, Nov. 27.

—to Curtis and Patsy (Wood) Lewis, Willingboro, N.J., a boy, Kevin Lane, Nov. 11.

ADOPTED

—by Edwin and Levena (Meek) Easley, Eldorado, Okla., a 15½-month-old boy, Stephen Brent.

—by Jim and Joyce Fortner, Shawnee, Kans., a boy, born Nov. 5, Chandler Lee, adopted Nov. 13.

MARRIAGE

Miss Ethel Mae Whited, Olathe, Kans., and Terry Brewer, Spring Hill, Kans., at Olathe, Kans., Nov. 8.

ANNOUNCEMENTS

RECOMMENDATION

Rev. Joe Lee Tompkins, graduate of Bethany Nazarene College, who has served successfully for the past five years in pastorates on the West Texas and North Arkansas districts, is entering the field of full-time evangelism January 15. Mrs. Tompkins plans to travel with him part of the time. Contact him at Box 297, McCrory, Ark. 72101.—Boyd C. Hancock, North Arkansas district superintendent.

EVANGELISTS' OPEN DATES

George and Charlotte Dixon have one open date in November, 1970. They may be contacted at Box 527, Kansas City, Mo. 64141, between January 13 and 15 at the Conference on Evangelism.

DIRECTORIES

BOARD OF GENERAL SUPERINTENDENTS—Office: 6401 The Paseo, Kansas City 64131. V. H. Lewis, Chairman; George Coulter, Vice-chairman; Edward Lawlor, Secretary; Orville W. Jenkins; Eugene L. Stowe; Samuel Young.

NEWS OF RELIGION

You Should Know About . . .

ATHEIST LOSES FIRST TEST OF PRAYERS IN SPACE. Atheist Madalyn Murray O'Hair was defeated in her first try to prohibit prayers by U.S. astronauts from being broadcast around the world.

Mrs. O'Hair, now a housewife in Austin, Tex., succeeded six years ago in getting the U.S. Supreme Court to ban compulsory prayer in public schools.

In her most recent suit in federal court she challenged the right of three federal judges to consider her suit against the National Aeronautics and Space Administration.

U.S. District Judge Homer Thornberry dismissed her motion asking the judges to disqualify themselves because the court was "illegally constituted." She pointed out that atheists are excluded from the federal judiciary system.

Without comment, Judge Thornberry overruled Mrs. O'Hair and rejected a motion to postpone the case. She will appeal to the U.S. Supreme Court.

The atheist charged that the timing of her hearing was unfair, occurring as it did on splash-down day for the Apollo 12 astronauts and in the week of Thanksgiving. Her desire is to seek an injunction preventing the space agency from "further directing or permitting religious activities or ceremonies, from especially reading of the sectarian Christian religion's Bible, and from prayer recitation in space and in relation to all future space flight activity." □

U.S. CITIES TO BE PLACES OF TERROR, ARMED CAMPS? American cities, "in a few more years," will become a mixture of "places of terror" and armed "fortresses," the National Commission on the Causes and Prevention of Violence has warned in Washington, D.C.

Under current policies, the commission predicts that central cities in the United States will be unsafe in varying degrees with the well-to-do living in privately guarded compounds and radical groups maintaining "tremendous armories of weapons that could be brought into play with or without provocation." □

The commission's estimates were based on a study of the rising crime rate in the U.S. They used the Uniform Crime Reports published by the Federal Bureau of Investigation and its own special study of 10,000 arrest records in 17 cities.

With its predictions of the worsening effect of crime on American cities, the commission issued this warning:

"Public and private action must guarantee safety, security and justice for every citizen in our metropolitan areas without sacrificing the quality of life and other values of free society.

"If the nation is not in a position to launch a full-scale war on domestic ills, especially urban ills, at this moment, because of the difficulty of freeing ourselves quickly from other obligations, we should now legally make the essential commitments and then carry them out as quickly as funds can be obtained." □

BLACK MINISTERS SUPPORT CAMPUS "REIGN OF TERROR" CHARGE. Negro Baptist clergymen have investigated "reign of terror" charges by San Francisco State College President S. I. Hayakawa and found that black militants are indeed disrupting the school's black studies program.

A spokesman for the 150-member Baptist Ministers Union here are determined to fight the problem with "a massive revival and soul-saving campaign."

Hayakawa said earlier that instructors and students in the black studies program were violently intimidated by blacks and supporting Dr. Nathan Hare, who was fired as chairman of the department for supporting strikes and dissension on campus.

Rev. Charles Moore, associate pastor of the Macedonia Missionary Baptist Church, said black militants and other young Negroes have been misled by hippies and "long-haired white liberals" who promote drugs and use civil rights as a front for their own aims. □

Late News

ENC ACCREDITATION RENEWED

At the annual meeting of the New England Association of Colleges and Secondary Schools on December 5, the accreditation of Eastern Nazarene College was renewed for 10 years. □

INTERNATIONAL LAYMEN'S CONFERENCE OPENS REGISTRATION

On January 5, 1970, 600 reservations for the August Laymen's Conference on Evangelism near Miami, Fla., will be open on a first come, first served basis.

The second international gathering begins Tuesday evening, August 18, and ends Sunday noon, August 23, 1970.

More than 1,400 reservations allocated to the districts have already been confirmed.

Registration fees are \$15.00 per married couple and \$10.00 for individuals. Hotel rates vary from \$10.00 to \$11.00 per person per day for two persons per room, and from \$14.00 to \$16.00 per person per day for one person to the room. Rates include breakfast and dinner.

The Diplomat Motor Hotel, where the conference is to be held, has offered to make the same rates available to registrants for as long as three days prior to and three days following the meeting.

Any wishing to reserve accommodations may write directly to the De-

partment of Evangelism, 6401 The Paseo, Kansas City, Mo. 64131, for further information and application forms. □

LOCAL CHURCHES SET NEW RECORDS

KANSAS CITY FIRST CHURCH has topped its former record in missionary giving through the Thanksgiving Offering. The church reports that it has gone over the \$14,000 mark. C. William Ellwanger is pastor. □

RICHMOND (IND.) FIRST Church received 2,700 in its missionary offering this Thanksgiving. Rev. Clyde Montgomery, pastor, reports it as the largest missionary offering in the church's history. □

PASADENA (CALIF.) CENTRAL Church surpassed its goal in the Thanksgiving Offering for world evangelism. A record \$11,000 sets a new high for the church. Rev. James Sharp is pastor. □

OF PEOPLE AND PLACES

MISS CONNIE JOHNSON, who attends the *Johnson City, Tenn.*, First Church, resides at 1112 *Johnson Ave.* Her brothers attend the *Henry Johnson Elementary School* and her father works for the *Johnson City Mills*. Connie is a senior at the *Johnson City Science Hill High School*. Her pastor is Rev. Carlos H. Sparks. □

NEWS OF REVIVAL

EVANGELISTS PAUL AND HELEN MAYFIELD report a successful revival at the *Marion (Ind.) Lincoln Boulevard Church* with 90 persons



LEADERS IN THE Butler, N.J., Sunday school "Keys to Life" program are, left to right, Charles Burns; John Patterson, Sunday school superintendent; Pastor E. H. Stenger; and Bob Norman, assistant superintendent. The Butler school led the New York District in both numerical and percentage gains with an increase over the same month last year from 81 to 206. Average attendance for the year was increased from 80 to 142. Record attendance from years ago had stood at 257. It was exceeded by a new record of 301 on the last day of the October drive. With a church building capacity of 150, a local school gymnasium was rented for Rally Day to accommodate the crowd. New church and educational facilities are being planned.

forward for prayer. Sunday school attendance was up from 118 to 190, and average attendance during the week approximated 100. □

MORE THAN 50 seekers were recorded during a November revival in the *Port Alberni, British Columbia*, church with Evangelist and Mrs. Oren Deboard of Ukiah, Calif., as special workers, assisted by the evangelist's father and mother, Dr. and Mrs. W. I. Deboard. Rev. George Rempel is the pastor. □

ROCHELLE (ILL.) First Church reports more than 60 seekers in a November revival with Evangelist John W. Harrold and the Singing Malone family. Church members made over 500 calls during the meeting. Church Secretary Clarence Peters reported this as one of the best meetings the local church has seen. □

MOVING MINISTERS

C. D. Acheson, associate pastor, Indianapolis Westside, to New Smyrna Beach (Fla.) First.

Virgil P. Applegate from St. Marys, Ohio, to Lima (Ohio) First.

Lon Eckdahl from Glendale (Calif.) Lake Street to Granda Hills (Calif.) North Hills.

Fred F. Fike from El Paso (N.M.) First to Pueblo (Colo.) First.

Raymond W. Hann from New Hampshire, Ohio, to Beech Grove, Ind.

Floyd A. Hughes from Gridley, Calif., to Placerville, Calif.

E. Wales Langford from Amarillo (Tex.) North Beacon to Big Spring, Tex.

Dennis C. Smith from associate pastor, Sacramento (Calif.) Arden, to pastor, Omaha (Neb.) Central.



MEMBERS of the church board pull together as Pastor R. K. Copple turns a shovel of dirt in ground breaking for the Nevada, Mo., church, scheduled for completion in early 1970. Left to right: Jarrel James, W. D. (Jack) Ogborn, Earl Thomas, Doris Thomas, Barbara Copple, Susan Copple, Ruth Mische, Clarence Jennings, Sunday School Superintendent Jim Jacobs, Pastor Copple, and Don Ogburn. The new sanctuary will seat 240 people.

Next Sunday's Lesson

The Answer Corner

By John A. Knight

GOD'S BELOVED SON

(January 4)

Scripture: Genesis 17:9-14; Matthew 3; John 1:19-34; Acts 19:1-7; Romans 6: 1-11 (Printed: Matthew 3:13-17; John 1:32-34; Romans 6:1-4)

Golden Text: Matthew 3:17

For six months we have been studying "The Story of God and His People" in the Old Testament. This survey of the redemptive movement of God will continue through the New Testament for the next two quarters. During the first quarter the theme of God's self-revelation through Jesus Christ will occupy our attention. This week's lesson inaugurates this 13-Sunday study by highlighting the divine approval which the Father placed upon Jesus.

1. *The Baptism of Jesus* (Matthew 3:13-17)

Why did Jesus allow himself to be baptized, seeing He was without sin? He did so to fulfill the righteous will of God (v. 15); to inaugurate His public ministry (v. 16-17); and to identify himself with sinful man—and divine love led Him to this identification.

At the baptism of Jesus, the Father gave His approval: "This is my beloved Son," or "only son" (3:17). Jesus is the Son of God in a unique sense. On this "Lamb of God" descended the Holy Spirit as a dove, a token of poverty (Leviticus 5:6-7). Here is subtle reminder that Christ gave up riches of heaven to identify with the poorest of earth (see Philip-
pians 2:6-7).

2. *Jesus' Better Baptism*

John's baptism with water was significant, for it called for genuine repentance. Such baptism is important, for it is the sign of the new covenant just as circumcision was the sign of God's earlier covenant with His people of the Old Testament (Genesis 17:9-14). Yet it is incomplete.

Thus John pointed to Jesus' future work. Jesus' baptism with the Holy Spirit would be a full baptism into a spiritual fellowship with a Divine Person—actual and complete deliverance from the power of sin. Paul, too, understood this, as evidenced by his question to the Ephesian disciples (Acts 19:1-7) and his instruction to the Romans that the Christian is buried by baptism into Christ's death, enabling him to "walk in newness of life" (Romans 6:4). □

Conducted by W. T. Purkiser, Editor

Paul's question, "Have ye received the Holy Ghost since ye believed?" has been used to say that the baptism of the Holy Ghost was a gift for believers in Christ. However, were the people Paul addressed true believers? They were baptized according to John's baptism. After hearing Paul, they were baptized again—this time in the name of Christ. At the time of the second baptism they received the Holy Ghost. Is it possible to prove that they were already true Christians?

Admitting the fact that the baptism of John straddled two dispensations, I would just ask you to consider the following facts concerning Acts 19:1-7:

1. The men are described as disciples (verse 1). Everett Harrison, who has no theological advantage to gain at this point, says that the term *disciple*, which is used 30 times in the Book of Acts, is used "always in the sense of a member of the Christian community."

"The disciples were called Christians first in Antioch" (Acts 11:26).

2. Paul does not question the fact of the faith of these disciples. Whether verse 2 is translated "since ye believed" or "when ye believed," the case is the same. That they were believers is not questioned. And the New Testament knows nothing of "untrue" believers.

3. The baptism of John is described in the New Testament as "the baptism of repentance for the remission of sins" (Mark 1:4), not an entirely inadequate description of justification.

Apollos, the preacher who "spake and taught diligently the things of the

Lord," also knew "only the baptism of John" (Acts 18:25).

4. Paul baptized these men in the name of Jesus *before* they received the gift of the Holy Spirit (verses 5-6). If they were not regenerated until they received the baptism with the Spirit, then Paul baptized unregenerate men. It has been done since, of course. But I do not believe Paul started the practice.

5. The ignorance of the Ephesian disciples about the ministry of the Holy Spirit can be matched at the present time among those who are clearly converted people. Dwight Moody, about whose conversion there would be little doubt, said that for seven years after he became a Christian he was as ignorant of the Holy Spirit as those disciples at Ephesus.

With all respect to those who might see the matter otherwise, the evidence to me is overwhelmingly in favor of the sincere if immature Christian experience of the 12 at Ephesus.

Do our pastors take Communion to our membership in hospitals or shut-ins at home? If not, why not?

Many pastors do, and probably more should.

The rite can be very meaningful to those shut away from church attendance, and should be offered to them when a Communion service is conducted in church.

What action should the church take against fornication, or a girl who is pregnant before marriage?

For both the girl and her partner in sin, the action recommended in James 5:19-20, "Brethren, if any of you do err from the truth, and one convert him; let him know, that he which converted the sinner from the error of his way, shall save a soul from death, and shall hide a multitude of sins."

Moral laxity is one of the tragedies of our day. As a nation, we have been sowing the wind, and we are beginning to reap the whirlwind of venerable dis-

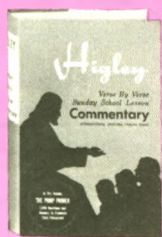
The Nazarene Publishing House has two very nice individual communion sets designed to be taken into the home, providing service for either four or six persons. If you think your pastor needs a hint, why not buy him one?

ease, illegitimacy, and—even when marriage occurs after the fornication—a harvest of jealousy, suspicion, and divorce.

I am not an indiscriminating follower of Dr. Norman Vincent Peale. But the best thing he has ever written, in my judgment, is his book entitled *Sin, Sex and Self-control*. It ought to be required reading for every pastor, parent, and young person in middle and late teens. It would help prevent such tragedies as that to which you refer.

NOW is the time you need them

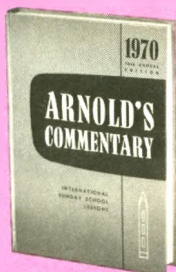
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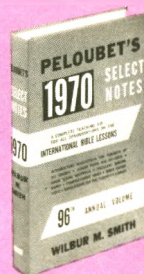
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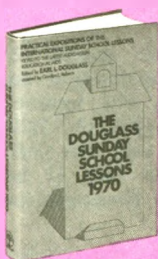
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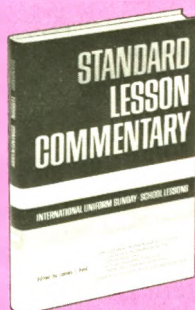
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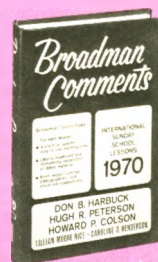
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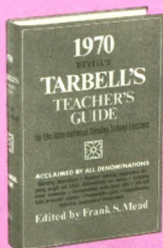
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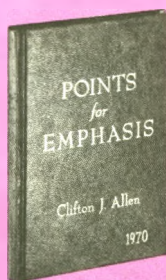
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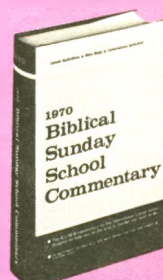
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We are debtors to every man to give him the gospel in the same measure as we have received it.

—PHINEAS F. BRESEE

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“By All Means...

TO PRAYER OR TO POT?

PARDON what may seem at first glance to be modern slang. The terminology is not used in this sense but is intended to convey a literal translation of fact.

Less than one generation ago holiness churches looked with pity upon those old-line churches which began to substitute white-elephant bazaars, bake sales, ice-cream socials, and soup suppers for the scriptural plan of financial support of God's work.

These substitution programs have now degenerated to such fund-raising projects as bingo, raffles, and church-sponsored dances. We raise our eyebrows and point in scorn at these folk and thank God that we are not as they are.

But how long has it been since your church has had a consistent, well-attended, prayer program? When were you in your last cottage prayer meeting? How often have your people been summoned (and answered the challenge) to a genuine prayer and fasting service of united prayer for deep spiritual needs within the church? How many of your church activities are preceded with a time of real intercessory prayer at the church altar? How many of your officers and leaders ever attend a pre-service prayer meeting during a revival campaign? How faithfully do you have a family altar in your home?

“We believe prayer is the mightiest force in the world,” we say, “but these are busy days and the Lord understands that we just can't participate in these things.”

Just a moment, friend. How long has it been

since you attended a potluck supper? How long did it take you to prepare the food, the decorations, the program? How much of your time on visitation night is spent having refreshments? How much earlier do you leave for Sunday school on Sunday morning to get the coffee and doughnuts ready for that informal Sunday school class into which you are hoping to attract new people? How often do you entertain those same good old friends who always return the favor so graciously? Could any of this time be better invested in prayer?

Are we a prayerless people because of pressing demands upon our time and strength or are we a prayerless people because we are content to substitute a superficial program for the supernatural power which we lack?

Will we abandon, neglect, or ignore biblical formulas for revival and evangelization and go on rationalizing and justifying our human programs of convenience and comfort? Will the fragrance of the cooking pot and the coffeepot ascend more frequently to the God of heaven than the incense of prayer from twentieth-century Nazarenes?

If so, how can we expect that the windows of heaven be opened to pour out His Spirit and blessing in our midst? Will the Church of the Nazarene, in these midnight hours of this dispensation, go to prayer or to pot? How do you vote?

—EVA J. CUMMINGS
Lincoln, Neb.

SAVE SOME”

