

Herald of Holiness

CHURCH OF THE NAZARENE

FEBRUARY 24, 1971

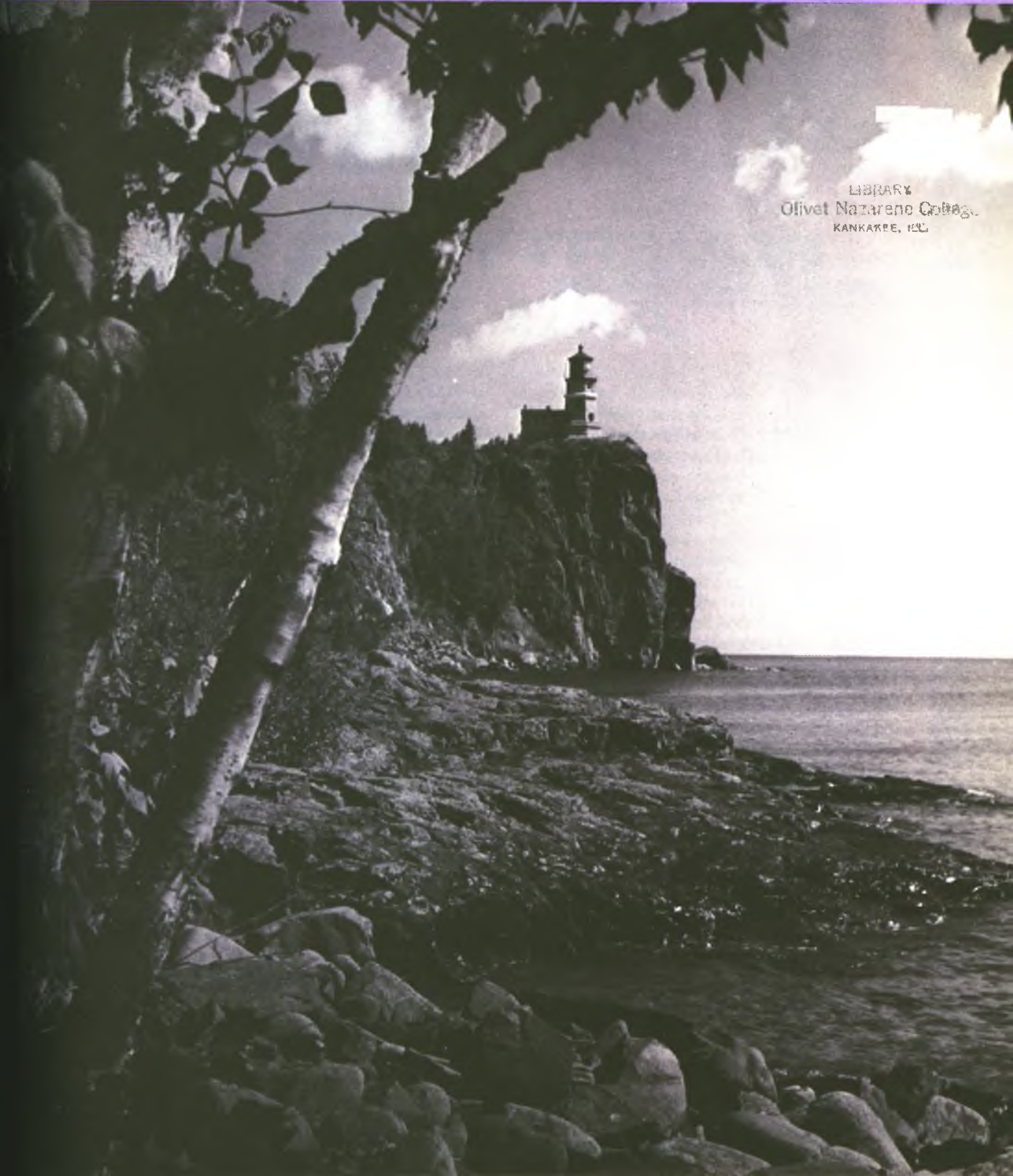
GROWTH RINGS

(See page 4.)

When Jesus Prayed

(See page 6.)

LIBRARY
Olivet Nazarene College
KANKAKEE, ILL.





General Superintendent Stowe

POVERTY AND PLENTY

THOSE who have travelled extensively in the Latin-American countries, Asia, and Africa almost unanimously report that the pleasure of their journeys has been tempered by the sight of the extreme poverty which still plagues so much of our world . . .

. . . so few have and so many have-nots

. . . the rich getting richer and the poor getting even poorer. And progress toward any permanent solution seems painfully slow.

Even more tragic is the grinding spiritual poverty which is so universally evident. Too many are concerned only with the alleviation of physical want. They forget that man's deepest need is not material. Jesus made this crystal-clear. His healing and feeding ministries were inevitably accompanied by attention to the maladies of the spirit. True Christian concern must give attention to both the bodies and the souls of men.

The Master put first things first when He delivered the tremendous discourse which we have titled the Sermon on the Mount.

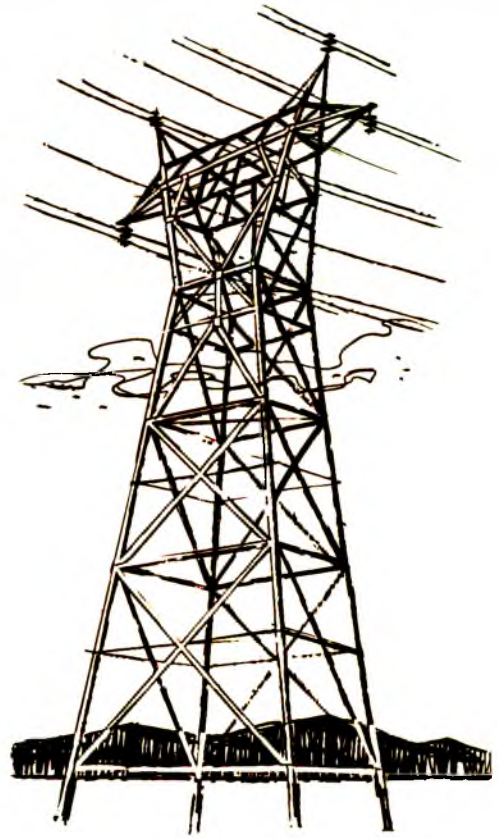
Happiness is equated, not with physical or financial well-being, but with spiritual health. The primacy of this truth is evidenced by the fact that the opening statement of this great message is, "*Happy are those who know they are spiritually poor: the Kingdom of heaven belongs to them*" (Matthew 5:3, *Good News for Modern Man*).

Our task as practicing Christians is to communicate this great truth. We must help men to identify this poverty of spirit as their fundamental problem. The recognition of this malnutrition of the soul is still the key to the outer gate of the Kingdom.

But there is more—ininitely more. Our witness is incomplete until we share the good news that Christ, the Sovereign of heaven, stands ready to bestow His riches upon the spiritually destitute. No man need be a pauper when regal wealth is his for the taking. None need wear beggar's rags when the Monarch himself offers the rich fabrics of a royal wardrobe. Poor no more is that one who exchanges his penury for the King's ransom. □

■ By James W. Tharp
Pasadena, Calif.

Power To Be



THE God of the Bible is presented as a person of absolute power. Whether delegated to prophets, priests, kings, or just plain men, "there is no power but of God" (Romans 13:1). From Him all other authority is derived, and thus is relative and accountable.

The omnipotence of God has been defined by the late Dr. H. Orton Wiley as "that perfection of God by virtue of which He is able to do all that He pleases to do." There is no mistaking His pleasure in sharing His power with His Son. "All power," acknowledged Christ, "is given unto me in heaven and in earth" (Matthew 28:18). In turn, it delights the Son to share His power through the Spirit to make us what we were intended to be.

I

To those who receive Him, Christ gives the "*power to become the sons of God*" (John 1:12).

All the revolutionary steps—awakening to the sinful condition, hungering for truth and righteousness, changing of mind and spirit—witness to the power of God. And then comes the great moment of the miracle Gift itself when the penitent trusts Christ alone for his salvation and the Holy Spirit transplants the very life of Christ within! The believer is suddenly a new creation drawing his first breath of eternal life.

II

To those who obey Him, Christ gives the *power to become the saints of God*. Since we are "called to be saints" (Romans 1:7; I Corinthians 1:2), we need not be so gun-shy of the term. It smacks of holiness throughout. If we hold the biblical con-

ception of sainthood in our minds and hearts, we should desire it above all else.

If sainthood is far from any honor awarded posthumously by a denomination, then it is also far more than any recognition bestowed by our brethren. Sainthood is no do-it-yourself achievement. It is grace all the way—grace that is provisional, experiential, and situational.

A saint is a believer with all of his faults, weaknesses, infirmities, and failures, drawing freely and obediently on God's abounding grace—drawing freely on His sanctifying grace to cleanse him from inward sin; trusting fully in His subduing grace to control the appetites of the flesh; yielding completely to His scourging grace in correcting an imperfect spirit; accepting humbly His forgiving and restoring grace for any indifference, unbelief, or any form of selfishness that may develop.

Will we furnish God the faith, surrender, obedience, self-denial, tears, and time required for Him by His grace to make saints of us? If so, then He promises that "we might be partakers of his holiness" (Hebrews 12:10).

In Ephesians 4 and 5, St. Paul lists some pronounced characteristics of those who "put on the new man, which after God is created in righteousness and true holiness" (4:24).

1. *Purity*. Four impurities are mentioned that ought "not be once named among you, as becometh saints" (5:3): sexual vice, material greed, personal enmity, and lying. These, the apostle insists, must



be replaced with righteousness, gratitude, love, and truth.

2. *Maturity.* "For the perfecting of the saints . . . till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ" (4:12-13). A grown, but growing, believer is pictured here, one who has developed with a balance and strength that testifies to the power of Christ in his life.

3. *Stability.* "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine" (4:14). The saint is "not soon shaken" by reports and events. When crises would come down hard upon him to disorganize and displace him, they cannot distract and dismay him. His constancy and consistency beautifully testify to the grace of his Lord.

4. *Integrity.* "As becometh saints" (5:3) is a phrase with gravity. The qualities of soundness, wholeness, sincerity, honesty, reliability, and righteousness are properly expected of the saint by the Lord himself, by his fellow Christians, and by the world. We owe the honor of these graces in our

thoughts, words, and deeds to the power of our Lord and Saviour.

III

To those who surrender to Him, Christ gives the *power to become the servants of God*. Our power for service does not rest alone in the power of our sonship and in the grace of our sainthood. While we must be clear in our relationship with God and pure in our daily walk, we must be conscious of our need for His power to rest upon us for service.

"But ye shall receive power," said Jesus, "after that the Holy Ghost is come upon you: and ye shall be witnesses unto me" (Acts 1:8).

God works through those conscious of their weakness and totally dependent upon His power. In fact, His power shows up beautifully in weak people. His strength is made perfect in our weakness. In our awareness of our own inabilities we can be certain with the Apostle Paul that "the power of Christ may rest upon me" (II Corinthians 12:9).

This will help us to remember that we are not the powerhouse, but the wire that carries the power to touch people and circumstances redemptively. □



YEAR by year a tree grows by taking into itself water, minerals, and sunshine. Transformed by the secret of life hidden within, these become another ring of growth—one for each year. At the close of its life, we who stand by the stump of the fallen giant may read in these successive growth rings an accurate story of the passing years.

Some rings are wide and consistent. A good rainfall and a pleasant environment have resulted in fast, even growth. But other rings are hardly

noticeable, narrow, and skimpy, barely a line to mark the passage of a year. A drought or some other cataclysm of nature which forced the tree to fight for its very existence has added such a ring to the growing tree.

Sometimes the smooth regularity of the concentric lines is blurred and broken. A wound, caused perhaps by fire, by the careless slash of a knife or axe, or by the antlers of battling bucks has scarred and crippled a portion of

■ **By Andrew F. Cone**
Steubenville, Ohio

the tree. The new growth slowly creeps out to cover the scar, although years must pass before the damage can be absorbed and hidden completely.

But still the tree grows on, thrusting down, reaching up, spreading out, fulfilling its purpose to provide fruit, or shade, or lumber, or watershed, or just standing there—a testimony to God's wisdom and creative power.

It is not strange that we should find in all of this an illustration of the way stalwart Christian characters grow in the sinful environment of a God-rejecting world.

This world has never been "a friend to grace to help us on to God." It is, in fact, just as unlikely to support spiritual life as the lifeless chemicals of this rocky planet are to spontaneously blossom out in the greenery of living things.

In each case life and growth are a miracle. It is the principle of life in the plant which performs the miracle in the tree. And we gratefully acknowledge that the miracle of spiritual life implanted in the heart of the believer transforms the dead and deadening things of this world into means of grace for our spiritual growth.

Somehow the gritty salts, the corrosive acids, the deadly alkalis are dissolved and made usable in the living waters flowing from the gracious heart of God.

We absorb into our beings the raw materials of our environment, the salty tears of heartbreak, the bitter loneliness of rejection, the poison of unkind rumor and slander, the cruelty of persecution, the abrasive gravel of unmerited suffering, poverty, sickness, and other unbearable burdens. The Spirit of life in Christ Jesus within us then transforms these harsh, unpromising, unfeeling things into growth rings of spiritual character.

Admittedly we prefer the easy times when, sheltered in our safe little valleys, we are warmed by the sunshine of God's bountiful provisions. Watered by an abundance of blessing

**Give me courage, Lord, to fight the good fight,
Courage to stand in the battle of life,
Courage to win when all seems despair,
Courage and strength to do and dare.**

**Give me faith, Lord, that is loyal and true,
Faith in One who will see me through,
Faith to conquer whate'er befall,
Faith in God, who rules o'er all.**

**Give me hope, Lord, when my light burns low;
Give me hope when storms of life o'erflow;
Give me hope when no way I see.
Give me hope, Lord—to rise to Thee.**

SARAH E. BEDFORD
Morley, Leeds, England

in a church working together in unity and peace, we can almost feel ourselves expanding.

However, it is probably best for us and for the efficacy of our witness that this is not always the state of affairs. Somehow we are seldom at our best in our moments of ease. When we are accepted or thoughtlessly tolerated by an unconcerned world, and when providential discipline does not fence us from the danger, we easily fall into complacency, self-indulgence, and ineffectiveness.

But testing times do come and these reveal the reality of our faith and the validity of our experience. Sometimes the whole universe seems bent on destroying us with its bitter cold, its searing heat, and its raging storms.

These tests do not, however, destroy God's totally committed ones. Instead, the drouth forces their roots deeper to tap the wells of living water. The winds of adversity tense and harden the spiritual fibers of their souls so that they push their seeking and receiving arms of faith continually higher toward the throne.

And the world, looking on, sees them standing there, still alive, still upright, still adding, though it may be but a fraction of an inch to height and girth—a witness to the enabling and ennobling grace of God.

It is a thrilling testimony to the transforming, keeping power of our omnipotent God—one more incontrovertible bit of evidence that "these times—God is able!" □



Herald of Holiness

W. T. PURKISER, Editor in Chief
JACK M. SCHARN, Office Editor

SAMUEL YOUNG
V. H. LEWIS
GEORGE COULTER

Contributing Editors:
EDWARD LAWLOR
EUGENE L. STOWE
ORVILLE W. JENKINS
General Superintendents
Church of the Nazarene

Volume 60, Number 8 **FEBRUARY 24, 1971** Whole Number 3070

HERALD OF HOLINESS, 6401 The Paseo, Kansas City, Mo. 64131. Published every Wednesday by the Nazarene Publishing House, M. A. Lunn, Manager, 2923 Troost Ave., Kansas City, Mo. 64109. Subscription price, \$3.00 per year in advance. Second-class postage paid at Kansas City, Mo. Address correspondence concerning subscriptions to: Nazarene Publishing House, P.O. Box 527, Kansas City, Mo. 64141. **CHANGE OF ADDRESS:** Please send new address and old, enclosing a recent address label if possible. Allow six weeks for change. Unsolicited manuscripts will not be returned unless accompanied by postage. Opinions expressed in signed articles are those of the authors, and do not necessarily represent the official position of the Church of the Nazarene. Printed in U.S.A.

Cover photo: Camerique

When Jesus Prayed

■ By Herbert McGonigle

Lanarkshire, Scotland



THE life of Jesus on earth is full of example and instruction for every Christian. Wherever we open the Gospels and read about Him, we are challenged and encouraged and strengthened—and often humbled and made penitent. There in the Gospel pages is the record of that wondrous life—a life of beauty and grace and poise and compassion; the life we are to imitate; the life we are to strive for at any cost.

How instructive, for example, are our Lord's habits of prayer! Jesus was constantly in prayer, and how He prayed! Here is an area of our lives where many of us have to confess that we are but poor learners. Let us look for inspiration and instruction at a few of the occasions on which Christ prayed.

I

"He went out into a mountain to pray . . . And when it was day, he called unto him his disciples: and of them he chose twelve" (Luke 6:12-13).

A night of prayer and then the great choice! Christ's public ministry was beginning and, having spent the hours of the night communing with His Father, He called His disciples and from them chose the 12 who would be His closest friends and helpers right up to the Cross.

We too are making choices almost every day. What a multitude of decisions we have to make—about our homes, our families, our work, our church, the business of the Kingdom! Some decisions are of small matter; others will affect us to the end of our lives. Shall we move? Shall we change jobs? Shall we attend another church?

And in the church, we are constantly having to make choices. It might be

at the renewal of a pastor's call; it might be whether or not to teach that class, whether or not to attend the prayer service, whether or not to join those who are giving time to visitation.

All of us have to make choices, and we need to pray for guidance, for direction, for grace and courage to follow through the right choice.

And we need to pray for another reason—that our minds might be filled with important matters. How prone we are to live among small things, small motives, small purposes, small thoughts and considerations! Prayer moves us into the realm of large things, large hopes, large compassion, large sympathy. Our biggest considerations come to us when we're on our knees.

And so, when a big decision has to be made, let us make time for prayer, for prayer will ensure that every belittling and unworthy intrusion will be done away.

II

"He healed many that were sick . . . And . . . rising up a great while before day, he went out . . . and there prayed" (Mark 1:34-35).

Here is Jesus in the midst of His busy ministry of teaching and healing and we find Him rising early in the morning to pray.

Why pray then? Why pray in the midst of successes recorded on every hand? There's the man once lame, now jumping for joy. There are the eyes of the once-blind man now filled with tears of gratitude. There's the tongue of the man once dumb now giving thanks to God.

Why does Jesus pray? For at least two reasons. First, to guard against mental and spiritual exhaustion. The healing, the teaching, the pressure of the crowds, all the constant giving out—what large expenditures of power they demanded!

There is an insight into this ministry that comes to us from another miracle, when Jesus says, "Virtue is gone out of me." Jesus therefore prays that His resources might be replenished.

What a lesson is this! Our Lord is showing us there is work we cannot do unless we are in constant communion with God. Make no mistake, our ministry to others is a drain upon mind and spirit as well as body, and so we must not fail to drink long and full of the refreshing waters of life. "They that wait upon the Lord shall renew their strength."

There is a second reason why Jesus prayed in the midst of His successful

and demanding ministry. He prayed that He might be saved from the perils of success.

Failure can crush the spirit but, equally, success may destroy it. Days of prosperity are just as liable to stifle the spirit as days of adversity. Applause can kill our usefulness as surely as criticism.

We see furthest in winter when the trees are swept bare of leaves; it is the summer foliage that hinders the vision. And so Jesus prayed in the day of His popular acceptance lest His very success should impede His life's work. Let us learn from Him and watch and pray, especially when everything is going well.

III

"And he [Herod] sent and beheaded John in the prison. When Jesus heard of it, he departed . . . into a desert place apart" (Matthew 14:10, 13).

The tragic death of John was a great sorrow to our Saviour and He immediately withdrew into solitude. We are not told for what purpose but surely we can interpret. He withdrew to pray, to seek His Father's face, to strengthen His soul for the way that lay ahead.

How early the consciousness of the inevitable Cross came to Jesus we cannot tell, but He certainly knew it when His ministry began, and now in the brutal murder of John there was a grim portent of His own violent death.

The sorrow of Jesus was deep and genuine; the "man of sorrows" knew the pang of desolation when the news came concerning John. And Jesus prayed.

What do we do with our sorrows? We need not add "if they come," for we know only too well they will come. Loved ones will leave us, cherished and trusted friends will be no more, and we will enter the valley of sorrow and grief.

What do we do with our sorrows? If we nurse them and cling to them, at best, they will hurt us all the more; at worst, they will harden and embitter us.

What do we do with our sorrows? Let us learn from Jesus and take them to the Lord in prayer. In the secret of communion, our tears are dried, our grief is eased, and our weary, empty hearts are rested and given new strength.

It is significant that from this retreat Jesus came forth and "saw a great multitude, and was moved with compassion . . . and healed their sick." And we too, having taken our

sorrows to the God of all comfort, will come forth to new ministries of usefulness.

IV

There is one other record of Jesus praying that is helpful to us. "He . . . went up into a mountain to pray. And as he prayed, the fashion of his countenance was altered" (Luke 9:28-29). Prayer was followed by transfiguration.

We must look carefully at the setting of this prayer. "After six days" (Matthew 12:1), but what happened during those six days?

Following the Gospels closely, we see two things. First, the opposition and bitterness of His enemies was steadily growing. Galilee had rejected Him and on every side the tempest was gathering black and ominous.

But that was not all. His own disciples were frightened, bewildered, hardly daring to ask Him questions. He loved them and they loved Him, but not one of them could go with Him into the thickening night. Our Saviour was moving in sublime loneliness toward His cross.

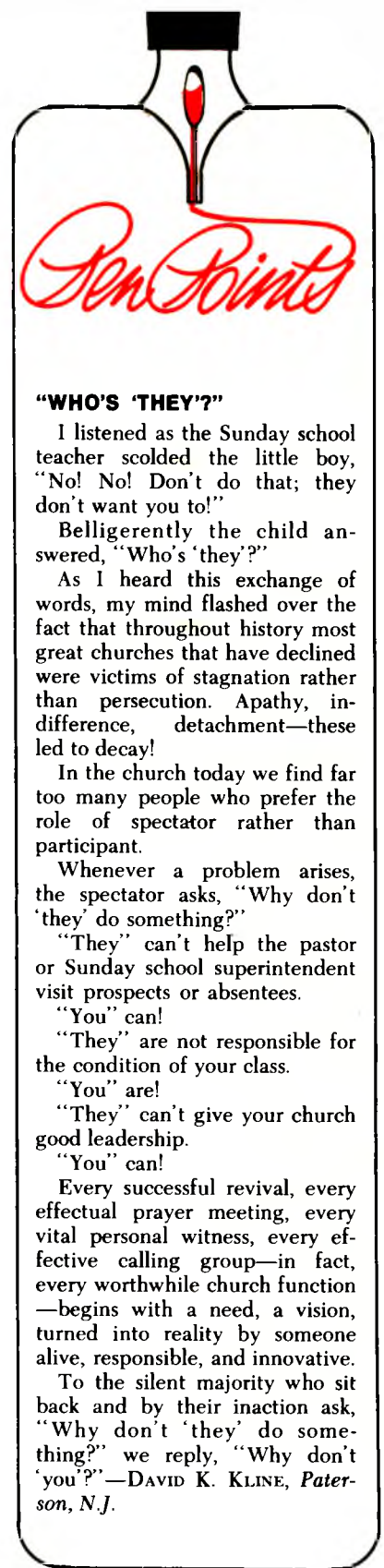
"He . . . went up into a mountain to pray." And why did He pray? There before Him was the lonely road, the road of desolation and abandonment. There loomed the Cross, ghastly and appalling.

And this was the temptation, I reverently believe, that our Saviour faced. Should He go on into the night of unspeakable pain and dereliction or there finish with translation? That's the choice—finish there or go on to the bitter end.

"And as he prayed, the fashion of his countenance was altered." Are we surprised? Transfiguration ever follows when we make choice of the divine will. As earlier in the wilderness encounter, Jesus emerged triumphant from the temptation. "There came a voice out of the cloud, saying, This is my beloved Son . . . he steadfastly set his face to go to Jerusalem" (vv. 35, 51).

We can never know the fierceness of our Lord's temptation; but are we not tempted, in some measure, along the same road? Are we never tempted that the way of the cross is too hard? that discipleship costs too much? that our work for Jesus is too demanding? Are we never tempted to take things a little easier? exchange our sword for a walking stick? our sturdy boots for the easy slippers? It is at a time like this that Jesus prayed, and on His knees He made His choice.

We must pray, and pray often, and



"WHO'S 'THEY'?"

I listened as the Sunday school teacher scolded the little boy, "No! No! Don't do that; they don't want you to!"

Belligerently the child answered, "Who's 'they'?"

As I heard this exchange of words, my mind flashed over the fact that throughout history most great churches that have declined were victims of stagnation rather than persecution. Apathy, indifference, detachment—these led to decay!

In the church today we find far too many people who prefer the role of spectator rather than participant.

Whenever a problem arises, the spectator asks, "Why don't 'they' do something?"

"They" can't help the pastor or Sunday school superintendent visit prospects or absentees.

"You" can!

"They" are not responsible for the condition of your class.

"You" are!

"They" can't give your church good leadership.

"You" can!

Every successful revival, every effectual prayer meeting, every vital personal witness, every effective calling group—in fact, every worthwhile church function—begins with a need, a vision, turned into reality by someone alive, responsible, and innovative.

To the silent majority who sit back and by their inaction ask, "Why don't 'they' do something?" we reply, "Why don't 'you'?"—DAVID K. KLINE, *Pater-son, N.J.*

pray much. We must pray when we stand at the crossroads. We must pray when our sun is high in the sky. We must pray when grief engulfs us. We must pray when the road seems hard and long. Let us pray. □

When Can We Go Calling?

A FEW years ago we were attending a little country church which was then about five years old. One Sunday night after the service the pastor asked my wife and me if we would like to go calling some evening during the week.

We looked at each other with some surprise, for neither of us had ever done anything like that before. After all, what was the church paying the pastor to do?

Hesitatingly, we said perhaps we could—but whom would we call on? The pastor informed us that he would have some places for us to go and he was sure we would enjoy it.

Wednesday night after prayer meeting we were reminded of our calling night on Thursday (the next night), and with fear and trembling we went calling for the first time in our lives. Two or three names and addresses were given to us by the pastor. These, he thought, would be advantageous to contact and after prayer we started out.

Our first stop (we found out later) was at the wrong house, but we were

warmly received and invited to come back again sometime. Our next stop was at the home of a young couple who had been to church a time or two but seemingly were not too interested.

What a welcome we received! No laymen had ever come to their home before to talk to them about church and the things of God. The house was far from luxurious, for the vices of sin had claimed a good share of the income. Neither was it kept too neatly, for it was mainly just a place to eat and sleep.

My wife and I acquired some real friends that night and God sent a thrill through us that we'll never forget as we drove to our home. The next Sunday we received a call asking us to pick up these folks on our way to Sunday school.

After that, it was a rare Sunday when that young couple and their daughter were not in Sunday school and church: at first, perhaps just to see their friends and to be asked out for Sunday dinner or to make plans for an evening together the coming week.

Often Dick and I would go fishing

or frog hunting together. Out on the lake in a boat we felt close to each other and close to God. It was easy to talk about things of lasting value. During these times my new friend began to realize that there was more to life than what the world had to offer.

Not many weeks after that first call we saw Dick and his wife, Ruth, bow at an altar of prayer to ask God for forgiveness of sin and to come into their hearts. A thrill? Nothing can compare with the feeling a person gets at a time when after much prayer and work he sees someone being saved from sin.

What a change! What a transformation! What a time of rejoicing! The Holy Spirit at work in the hearts and minds of men and women! The church at work? Yes. The most important work on the face of the earth, helping lost men and women find Christ!

One of the first things Dick asked me after he was saved was, "When can we go calling? I know lots of people that need the same thing I have in my heart."

From that time until now Leonard (Dick) and Ruth Whipple have been calling on and winning unsaved people to Christ. I wouldn't be surprised at all if, at this moment, they may be making a call on some unsaved person. And who knows? That person may someday be a missionary, or an evangelist, or preacher helping to build the kingdom of God.

When can we go calling together? □

■ By David S. Wayman

Smith's Parish, Bermuda

How Does It Feel?

THE little boy held on to his mother's hand as they both moved through the crowded department store. It was busy during the last-minute rush of buying.

Still bundled up against the cold wind on the outside, he was becoming warmer and warmer inside. He took his hand out of hers while she stopped to look at an item on the counter. She became preoccupied with the competition of shoppers, and with the need to hold her purse tightly. He used his fumbling little fingers to loosen the tight hat and scarf. He became engrossed with the many,

many people, more than he had ever seen in his while life.

Soon, both busy with their own interests, they were separated—he to wander off on someone else's coat-tail—she to get the item of clothing—to remember her purse—to say to her son, "Come along," only to be met with no little hand!

He was gone—she called out his name, only to have it smothered in the noise of the mass. The terrible feeling that swept over her—How can I find him in this crowd? Oh, why did I stop there?—the self-chastising feeling of making that purchase which

she really didn't need—He's lost!

When the coat he was following and tugging on responded in a rough, uncaring way, he looked up into the long, unfriendly face of a stranger, who turned and was gone. Suddenly looking around, all he could see were the moving legs of the crowd—shuffling feet, the uncaring doors of display counters. Mother was gone. The long, hopeless walk that leaped out of his lungs was also drowned by the crowd. He was lost!

That's the bitter, empty feeling of being lost.

The world is lost—our country is

filled with lost people. Every day tourists come, some escaping responsibility and shunning God, trying to cram their moments with "fun," trying to make it, buy it, feel it, feed it—but LOST.

How can we tell them of salvation if we do not sense their lost condition? How does it feel to be lost?

It is expressed in crowding your life so full of busyness that there isn't a moment to be alone—to think—to hear God speak to you.

It is watching Christians who are real, and you trust them, and sometimes envying, and sometimes wishing to have what they have, and sometimes hating the unfairness of it all—almost as if God chose them to be happy and found and condemned you to be bitter and lost.

It is also that Satan would keep you trapped to think and rethink such a lie as that.

It is living with such an oppression of sin and guilt for so long that it becomes a way of life—there just isn't any better way, you believe.

How does it feel to be lost?

It's the same kind of hopeless feeling the driver of a brakeless car experiences on an uncontrollable descent of a mountain road—inevitable speed and destruction.

It's the emptiness of your lungs when water is all around you and the empty cry goes unheard.

It's the blackness of a blown mind with self-induced fear or the captivity to drugs.

It's a society of once God-fearing, God-serving people caught up in the deadliness of mob psychology bent on destruction and violence.

Not only can one man be lost—a society, a people can be lost—it's happened before; it's happening right now.

It's the calm, hypnotic trance of the evil one lulling the people of God into a deadly ease of spirit with the attitude, Yes, they're lost, but there's not much that I can do about it; they won't listen to me.

It's the blindness that Christians cannot even see in their brother next door because we like to eat too much to give up eating for fasting.

It's the busyness we have soaking up the instant entertainment of the tube in our home that we can't leave—it's the crazy dependency of "IT" feeding us what the producers and advertisers desire.

Lost is to try to exist without Christ,



Faith at Home

BREAKDOWN!

"We're headed for a national, possibly an international, nervous breakdown!" This prediction was broadcast today by a self-styled scientific prophet.

My ears pricked up. The pressures, tensions, and fast-paced living have so many teetering on the ragged edge now. Were they going to get worse?

Much worse, according to this expert.

We will become more and more surrounded by "things." Materialism will hit an astronomical high. The "throw away" age is upon us. Homes, both the structures housing them and marriages forming them, will become temporary. Four or five marital partners per lifetime will be usual. Permanent friends won't exist!

My reaction as I listened was, Christians, get prepared. We're headed into a contest for survival.

Values, the age-old true ones, are being bent or broken already—and not merely by non-Christians. Many denominations considered conservative strongholds of morality a generation ago are thrashing around in the mire of modernism.

I was appalled by a recent news feature in which two women (one married, one not) related their counseling experiences.

They desired abortions. Their advisors, including representatives of several Protestant churches, withheld any opinion as to whether the act would be right or wrong. The counselors felt these women should be helped to make their own decision—without pressure or guilt.

These two women felt it inconvenient to give birth now. It didn't fit into their future plans.

They expressed gratitude for their counselors' "open-minded" help and happiness because they weren't made to feel "condemned" by their decisions to have surgery.

The third party involved, the baby, who had no vote in the matter, apparently was considered unimportant.

As born-again Christians, we must be on guard. We are fast coming to the point where many religious leaders feel labeling an act as sin is the only immorality.

I thank God for my church and a pastor who, working hard as the Lord's referee, calls them as he sees them.

Oh, we may not agree on how to disburse the budget or what to do about that wild junior boys' class. Those are minor skirmishes, with room for human error on both sides.

When it comes to what some call the game of life, I know he's led by the Holy Spirit.

What security there is in that assurance! And isn't deep security the best preventative for breakdowns?



By **Rosemary Lee**
Worthington, Ohio

(Continued on page 18)

Editorially Speaking

● By W. T. PURKISER

Waiting for the Sunrise

"The whole wide world" is still "waiting for the sunrise." Most people carry within their hearts the sense that they were destined for something better than they have found.

This sentiment surfaces in surprising ways. It comes out, for example, in the music of the "now generation"—"Sweet Lord," "Amazing Grace," and the unexpectedly revealing pathos of the singer who asks after each great experience in life, "Is That All There Is?"

The people who sit in darkness still wait for the light. World society as a whole staggers along in the dark with little to give direction and little cause for cheer.

The sunrise for which we wait is personal—not political, economic, intellectual, or even "religious" if religion is understood in an institutional sense.

The sunrise for which we wait is the personal return of Christ Jesus as Lord to this earth.

Such is at least one meaning of the promise, "Unto you that fear my name shall the Sun of righteousness arise with healing in his wings"—or "his rays," as Moffatt better translates Malachi 4:2. The healing comes from "Him," not from "it."

Like so many Old Testament promises of the coming day of the Lord, Malachi's words apply both to the first coming of the Messiah to redeem and His second coming to reign. He came with life-giving radiance to those who received Him. He is coming again with final salvation for those who love His appearing. "So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation" (Hebrews 9:28).

Like the voice from the dark we ask the prophet, "Watchman, what of the night? Watchman, what of the night?" The answer is, "The morning cometh, and also the night" (Isaiah 21:11-12).

"The morning cometh." If it were not for this assurance, there wouldn't be much hope for the future. With thermonuclear bombs, as Orson Welles said, "we can make a bonfire of all our works, empty our cities, scrape the living dust off our planet, and blast our habitation into a spinning globe of ash." But when "all these things shall be dissolved . . . we, according to his [God's] promise, look for new heavens and a new earth, wherein dwelleth righteousness" (II Peter 3:11-13).

WHEN SHALL THESE THINGS BE? is the natural query of the mind and heart of man. Rarely have we seen such interest in astrology, fortune-telling, and attempts to foretell the future as at the present time.

The Bible itself sets no dates and never attempts to satisfy idle curiosity. But it does have much to say about the sunrise—318 specific prophecies of the return of Christ in the New Testament alone, according to one count.

In an amazing statement a little over 100 years ago, French Chemist Marcelin Berthelot said, "Within a hundred years of physical and chemical science man will know what the atom is. It is my belief when science reaches this stage, God will come down to earth with His big ring of keys and will say to humanity, 'Gentlemen, it is closing time.'"

Yet Jesus himself had said centuries before that Jerusalem would "be trodden down of the Gentiles, until the times of the Gentiles be fulfilled" (Luke 21:24). Such indeed was the case until June 7, 1967, when Israeli armed forces took possession of the entire holy city in the so-called "Six Day War."

No one knows exactly how the Middle East tangle will finally be sorted out, but the highest Jewish officials have said over and over that, whatever Palestinian territory is returned to Arab control, the Israelis will never surrender again their control over the whole of Jerusalem.

At the very time in world history that marks the end of "the times of the Gentiles," Jesus also predicted that there would be "upon the earth distress of nations, with perplexity" (Luke 21:25).

The Greek word translated "distress" means literally "a pressing together, or compressing" as "of the narrowing of a way." It refers to circumstances closing in, hemming one in until he does not know which way to turn and is inexorably swept along to whatever destiny awaits him.

"Perplexity" also is used to translate a term that literally means "at a loss for a way," "without resources," and was used in the sense of being at one's "wit's end," "at a loss how to proceed."

What two words could better describe the prevailing state of mind of thoughtful men today? Circumstances like these lead such authors as Stanford Professor Paul Ehrlich to write that "mankind may be facing its final crisis," a crisis Dr. Ehrlich defines as self-destruction through famine and "environmental deterioration."

IS THERE A "SO WHAT?" to it all? Indeed there is. The "So what?" is also found in the words of Jesus. "When these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh" (Luke 21:28).

The eleventh hour is upon us, and in Bible terminology the eleventh hour of the night is the hour just before the dawn. Already there is lightening in the eastern sky.

But we must be ready for the sunrise. The watchman's words are not double-talk: "The morning cometh, and also the night."

It is a simple fact of geography that the same turning of the earth that brings morning to one half of mankind brings night to the other half. No sentimental wish for universal happiness for all can change the fact that, while Christ's return is sunrise for His people, it is the fixing of destiny and the doom of everlasting night for those who reject His salvation.

There is something ultimate and final in those words near the close of the parable of the bridesmaids in Matthew 25: "They that were ready went in . . . and the door was shut" (verse 10).

"They that were ready . . ."! What does it mean to be ready? Three things loom large in the Word of God: "Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully" (Psalms 24:3-4).

1. To be ready, we must be converted or "born again." "Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven" (Matthew 18:3). "Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God" (John 3:3).

2. To be ready, we need our hearts made pure. "Blessed are the pure in heart: for they shall see God" (Matthew 5:8). "Follow peace with all men, and holiness, without which no man shall see the Lord" (Hebrews 12:14).



One of the seeming paradoxes of the Christian life is that when one spends enough time with God, in prayer and Bible study, he will have a strange sense of leisure and quietness in doing his regular tasks, and apparently more time. It is something like tithing. Those who give a tenth of their income to God can testify that what is left seems to go further than if they kept the whole sum for themselves. When we are careful to be alone with God for a certain time every day—preferably the first thing in the morning—we shall find that other things fall into their rightful place, and the work of the day goes more smoothly.—*Phillip Howard.*



3. To be ready, we must sincerely strive to do God's will in all of life. "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven" (Matthew 7:21). "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin" (1 John 1:7).

In readiness for the sunrise, we echo James Montgomery's stately lines:

*Hail to the Lord's Anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free,
To take away transgression,
And rule in equity.*

*He comes with succor speedy
To those who suffer wrong,
To help the poor and needy,
And bid the weak be strong,
To give them songs for sighing,
Their darkness turn to light
Whose souls, condemned and dying,
Were precious in His sight.* □

The End of an Era

The *Herald of Holiness* this week represents the end of an era in Nazarene periodical publication. It is the last weekly *Herald* to come from the press.

Next week, March 3, an enlarged and redesigned *Herald of Holiness* will make its appearance. It will have a full-color cover and carry eight additional pages. It will be followed every other week by issues of similar design, with covers in full color approximately once a month.

As explained on these pages last week, the new biweekly *Herald* is both necessity and advantage. The necessity is financial. Even with the enlargement and improvements being made, the biweekly will save from \$65,000 to \$70,000 per year in production, handling, and mailing costs. While these savings will not totally solve the budget problem, they will materially help.

But from the editorial point of view, a larger biweekly offers some distinct advantages. The greater depth in terms of number of pages available will permit much more flexibility both in graphics and in subject matter.

The additional time available between "deadlines" will make possible the development of important new features. While in the course of a year there will be fewer pages, we trust a sharper biweekly paper may be as effective as, or even more effective than, the weekly magazine. □



Church schools staff members planning and participating in the open house are: from left to right, front row—Jeannette Wienecke, Betty Bowes, Shirley Wood, Elizabeth Jones, Maureen Box, and Earl Wolf; back row—Melton Wienecke, A. F. Harper (executive editor), Robert Troutman, Don Whitlock, and Wesley Tracy. Members participating but not in the picture were William Young, J. Paul Turner, E. G. Benson, Mildred Edwards, Neil Wiseman, and K. S. Rice (executive secretary). These editors and program directors say, "Thanks," to the chairmen for the many good ideas. They are now being processed.

CHURCH SCHOOL

Fifty-three district church school board chairmen met in Kansas City on January 21 and 22 for a 24-hour planning blitz. Through evaluation, reaction, interaction, and brainstorming techniques, the group helped formulate future plans for church schools in the Church of the Nazarene and the General Sunday School Convention in 1972.

Included in the planning series was

20-20 VISION RECOMMENDED BY ADVANCE COMMITTEE OF 10

On Thursday morning, January 21, ten district church school chairmen met in Kansas City to consider district implementation of the Home Department campaign for the spring of 1971. The details of the campaign were shared with the group by Rev. Earl C. Wolf, general Home Department director.

The advance committee recommended to the entire group of district

chairmen meeting in the General Board Auditorium, Thursday afternoon, January 21, that we have "20-20 Vision" for

the spring campaign. That is, the goal for each district is to increase its total district Home Department membership by 20 percent and the number of organized Home Department organizations by 20 percent. These goals were enthusiastically adopted.

The 10 chairmen who comprised the advance committee were: Gerald D. Oliver (Illinois); Paul Neal (New England); Charles Muxworthy (Los Angeles); H. B. London (Oregon Pacific); Robert G. Nielson (Dallas); Merton Wilson (Florida); Asa Sparks (North Carolina); Jim Diehl (Iowa); Dale Fruehling (Central Ohio); and Gerry A. Wood (Canada Pacific).

The enthusiasm on the part of all the chairmen for "20-20 Vision" assures an effective campaign in the spring of 1971.

□



Southern and Northern California chairmen, Irving Sullivan and Frank Watkin, meet in Don Whitlock's junior high display. A VBS balloon was almost between them.



PLANNING CONFERENCE

an open house in the Department of Church Schools. Editors and program directors set up appropriate displays in their offices. The festive atmosphere helped district and general leaders get to know each other better.

A general mood of optimism for the healthy future of Nazarene church schools characterized the meetings. □



Staff Member (first row, right to left) Neil Wiseman confers while Chairman Bill Pirtle, Nebraska; Don Tyler, Northwestern Illinois; James Palmer, Indianapolis; Robert Snodgrass, New Mexico; (second row, right to left) Jack Shankel, Maine; Neale McLain, New York; Paul Neal, New England; and other district church school board chairmen help plan for the days ahead.



Mildred Edwards and Rosemary Postel are hostesses to Carl Allen, Michigan; and Ralph Simpson, North Arkansas, at the kindergarten display.

"Touchdown '71," the attendance drive theme for next fall, was launched at a luncheon meeting of district superintendents and district church school board chairmen. Using the football theme, three general leaders were named: Dr. George Coulter, general manager; Dr. Kenneth S. Rise, general coach; and Mr. Gerald Oliver of Springfield, Ill., as general quarterback. On the districts, district superintendents will serve as the district managers; the district church school board chairmen will be the district coaches; and a layman to be announced on each district will serve as quarterback.

The goal for "Touchdown '71" is to reach denominational highs in Sunday school attendance. □

Open House

JANUARY 21

Department of Church Schools

Mr. Gerald Oliver, general quarterback for "Touchdown '71," presenting the challenge to have a layman as quarterback on every district.



EVANGELISTS' SLATES

Compiled by
Visual Art
Department

AKIN, E. P. (C) 7111 N.W. 44th, Bethany, Okla. 73008
ALLEN, G. FRANKLIN. (C) 1208 S. Skyline, Mosses Lake, Wash. 98837: Bible Lands Tour, Mar. 4-20; Nyssa, Idaho, Mar. 28—Apr. 4
ALLEN, JIMMIE (J. A.). (C) Box 559, Chandler, Okla. 74834
ANDREWS, GEORGE. (C) c/o NPH*: Bahama Islands, Mar. 7-12; Greeneville, Tenn., Mar. 14-21; Savannah, Ga. (Central), Mar. 22-28
ANSTINE, DENE. (C) 634 Damascus Ave., Springfield, Ohio 45506
ARMSTRONG, ERNEST. (C) c/o NPH*: Gallup, N.M. (1st), Mar. 14-21; Santa Fe, N.M. (1st), Mar. 22-28; Mt. Pleasant, Tex. (1st), Mar. 29—Apr. 4
BAILEY, CLARENCE & THELMA. (C) 1197 W. Arch St., Portland, Ind. 47371
BAILEY, CLAYTON D. (C) 298 Turrill Ave., Lapeer, Mich. 48446: Toronto, Ontario (Main), Mar. 1-7; Pataskala, Ohio, Mar. 8-14; Mt. Morris, Mich., Mar. 16-21; Fairfax, Ala. (1st), Mar. 23-28; Corydon, Ind., Mar. 29—Apr. 4
BARTON, GRANT M. (C) 301 Lincoln Ave., Bedford, Ind. 47421: Bedford, Ind. (Faith Mission), Mar. 11-21
BASS, MARTIN V. (C) P.O. Box 119, Payne, Ohio 45880: Lansing, Mich. (Zion), Mar. 4-14; Plymouth Heights, Ohio, Mar. 15-21; Westerville, Ohio, Mar. 22-28
BATTIN, BUFORD. (C) 3015 47th St., Lubbock Tex 79413: Bryan, Tex., Mar. 8-14; Odessa, Tex. (Golder), Mar. 15-21; Wapakoneta, Ohio, Mar. 28—Apr. 4
BEALS, PRESCOTT L. (C) 717 E. Alder St., Walla Walla, Wash. 99362
BELL, JAMES & JEAN. (C) Box 776, Bethany, Okla. 73008: Ephrata, Pa., Mar. 2-7; Bethlehem, Pa. (1st), Mar. 9-14; South Portland, Me. (1st), Mar. 16-21; Dover, N.J. (1st), Mar. 23-28
BENDER EVANGELISTIC PARTY, JAMES U. (C) Box 1326, Riverview, Fla. 33569: Cumberland, Md. (Bethel), Mar. 4-14; Winchester, Ohio, (Ch. of Christ in Chr. U.), Mar. 18-28
BERTOULETS, THE MUSICAL (FRED & GRACE). (C) c/o NPH*: Warner Robins, Ga. (1st), Mar. 2-7; Albany, Ga. (1st), Mar. 9-14; Tuscaloosa, Ala., Mar. 16-21; Parsons, Kans., Mar. 23-28; Ft. Scott, Kans., Mar. 30—Apr. 4
BETTCHEER, ROY. (C) 3212 Fourth Ave., Chattanooga, Tenn. 37407: Louisville, Ky. (Hikes Point), Mar. 2-7; Tilden, Ill., Mar. 9-14; Gosport, Ind., Mar. 16-21; Winchester, Tenn., Mar. 23-28
BILLINGS, HARLEY. (C) Box 485, Jackson, Mich. 49204
BOGGS, W. E. (C) c/o NPH*: Bakersfield, Calif. (Brentwood), Mar. 1-7; Bell Gardens, Calif., Mar. 8-14; Jacksonville, Tex. (1st), Mar. 22-28
BOHI, JAMES T. (C) 1002 Hillcrest, R. 2, Bloomfield, Ia. 52537: Stockton, Calif. (1st), Mar. 2-7; Chicago, Ill. (Calvary), Mar. 10-14; Carthage, Mo., Mar. 22-28; Springfield, Mo. (1st), Mar. 29—Apr. 4
BOLLING, C. GLENN. (C) c/o NPH*: Ashland, Ky. (Grace), Mar. 17-28
BOND, GARY C. (C) R. 1, Lockport, Ill. 60441
BONE, LAWRENCE H. (C) 505 N. Stoneman Ave., # 3, Alhambra, Calif. 91801: Chelan, Wash., Mar. 8-14; Pomeroy, Wash., Mar. 15-21; Walla Walla, Wash. (1st), Mar. 24—Apr. 4
BOWERS, ESTEL JOE & LUCILLE. (C) 701 N. Buchanan St., Little Rock, Ark. 72205
BOWMAN, RUSSELL. (C) 314 Weimore Rd., Columbus, Ohio, 43214: Felicity, Ohio, Mar. 14-21; Colliers, W. Va., Mar. 28—Apr. 4
BRADLEY, ERNEST. (C) 20 17th St., Lowell, Mass. 01850
BRAND, WILLIS H. & MARGARET. (C) Box 332, Ft. Wayne, Ind. 46801
BRAUN, GENE. (C) 1706 Montego Dr., Springfield, Ohio 45503
BROOKS, RICHARD. (C) 780 Armour Rd., Bourbonnais, Ill. 60914: Medina, Ohio (1st), Mar. 2-7; Wichita, Kans. (West Side), Mar. 9-14
BROWN, CURTIS R. (C) 198 E. Munroe St., Bourbonnais, Ill. 60914: Lancaster, Ohio (U.B. in Christ), Mar. 8-14; Ravenna, Ohio (1st), Mar. 22-28
BROWN, ODELL A. (C) 1160 N. Sam Houston, San Benito, Tex. 78586: San Antonio, Tex. (Haffield Mem.), Mar. 1-7; Hamlin, Tex., Mar. 15-21; Hillsboro, Tex., Mar. 22-28; Stephenville, Tex., Mar. 29—Apr. 4
BROWN, ROGER N. (C) Box 724, Kankakee, Ill. 60901
BROWN, W. LAWSON. (C) Box 785, Bethany, Okla. 73008: Potosi, Mo., Mar. 4-8; Buffalo, Okla. (1st), Mar. 22-28; Lincoln, Neb. (North Side), Mar. 28—Apr. 4
BUONGIORNO, D. J. (C) 4119 Goldenrod Dr., Colorado

Springs, Colo. 80907: Lawrence, Kans. (Holiday Hills), Mar. 31—Apr. 11
CAMPBELL, IRA L. (C) 3915 N. Glade Ave., Bethany, Okla. 73008: Denver City, Tex., Mar. 28—Apr. 4
CANTWELL, LUTHER. (C) c/o NPH*: Oklahoma City, Okla. (Shields), Mar. 4-14; Liberty, Okla., Mar. 19-28
CHAMBERLAIN, DOROTHY. (C) R. 1, Carmichaels, Pa. 15320
CHAPMAN, W. EMERSON. (C) c/o NPH*: Delphos, Kans. (Hall Wes.), Mar. 28—Apr. 4
 Chizum, Dennis D. (R) Box 273, Mishawaka, Ind. 46544
CLARK, GENE. (C) 104 Waddell St., Findlay, Ohio 45840: Oakland City, Ind. (1st), Mar. 1-7; Portsmouth, Ohio, Mar. 8-14; Mt. Gilead, Ohio (Christ Community), Mar. 15-21; Ridge Farm, Ill., Mar. 22-28
CLARK, HUGH S. (C) 602 S. Broadway, Georgetown, Ky. 40324: Belpre, Ohio (Third), Mar. 1-7; Ft. Mitchell, Ky., Mar. 15-21
 Cline, Jerry. (R) 312 W. Meade Ave., Bowling Green, Ky. 42101: Lexington, Ky. (Lafayette), Mar. 7-14; Dayton, Ky., Mar. 22-28
COCHRAN, EUGENE W. (C) 6728 McCorkle Ave., St. Albans, W. Va. 25177
COLLINS, J. C. & OPAL. (C) Box 264, Morristown, Ind. 46161: Richmond, Ind. (1st), Mar. 1-7; Seymour, Ind. (Peter's Switch), Mar. 10-21
COOK, LEON G. & MARIE. (C) c/o NPH*: Fairview, Okla., Mar. 2-7; Hutchinson, Kans. (Westside), Mar. 8-14; Hueytown, Ala., Mar. 16-21; Highland Springs, Va., Mar. 23-28; Laurel, Del. (Wes.), Mar. 30—Apr. 4
CORBETT, C. T. (C) ONC, Kankakee, Ill. 60901: Portland, Ind., Mar. 15-21; Robinson, Ill., Mar. 22-28
COX, C. B. & JEWEL. (C) 707 Middle Dr., Woodruff Pl., Indianapolis, Ind. 46201: Peabody, Mass. (1st), Mar. 9-14; Reading, Mass., Mar. 15-21; Victoria, Va., Mar. 25—Apr. 4
CRABTREE, J. C. (C) 3436 Cambridge, Springfield, Ohio 45503
CRANDALL, V. E. & MRS. (C) Indian Lake Naz. Camp, R. 2, Vicksburg, Mich. 49097
CREWS, HERMAN F. & MRS. (C) c/o NPH*: Brownfield, Tex., Mar. 8-14; Sulphur Springs, Tex., Mar. 15-21; Gloster, Miss., Mar. 22-28
CRUTCHER, ESTELLE. (C) 1466 E. Mountain St., Pasadena, Calif. 91104: Norwalk, Calif., Mar. 7-14; Arlington, Tex. (Arlington Park), Mar. 21-28
CULBERTSON, NOLAN. (C) 4812 N. Donald, Bethany, Okla. 73008
DARNELL, H. E. (C) P.O. Box 929, Vivian, La. 71082: McDonald, Pa., Mar. 4-14; Ravenna, Ohio, Mar. 18-28
DAVIS, LEO C. (C) 403 N. St., Bedford, Ind. 47421: Greencastle, Ind., Mar. 16-21; Indianapolis, Ind. (Bridgeport), Mar. 26—Apr. 4
DELONG, RUSSELL V. (C) c/o Owosso College, Owosso, Mich. 48867
DENNIS, DARRELL & BETTY. (C) c/o NPH*: Austin, Ind. (Wes.), Mar. 4-14; Winslow, Ind., Mar. 18-28
DENNIS, GARNALD D. (C) 427 W. Osage, Greenfield, Ind. 46148
DENNIS, LASTON & RUTH. (C) 1733 E. Terr., Indianapolis, Ind. 46203
DISHON, MELVIN. (C) R. 9, Bowling Green, Ky. 42101: Chattanooga, Tenn., Mar. 4-14; Louisville, Ky. (Okolona), Mar. 22-28; Ladoga, Ind. (1st), Mar. 29—Apr. 4
DIXON, GEORGE & CHARLOTTE. (C) Evangelists and Singers, c/o NPH*: Grand Bay, Ala. (1st), Mar. 2-7; Cookeville, Tenn., Mar. 14-21; Wiley Ford, W. Va., Mar. 23-28; Tilghman Island, Md. (Wes.), Mar. 30—Apr. 4
DONOHOO, DONALD & BERTHA A. (C) 432 Carol Dr., Richmond, Ind. 47374
DUNNIRE, RALPH & JOANN. (C) 202 Garwood Dr., Nashville, Tenn. 37211: Columbus, Ohio (Warren), Mar. 7-14; Dolton, Ill., Mar. 16-21; Lewisburg, Tenn., Mar. 22-28; Gallipolis, Ohio (T.), Mar. 29—Apr. 4
EASTMAN, H. T. & VERLA MAY. (C) 2005 E. 11th, Pueblo, Colo. 81001
EDWARDS, E. H. (C) 506 Dana Dr., Newbury Park, Calif. 91320: Bingen, Wash., Mar. 1-7; Naches, Wash., Mar. 24—Apr. 4
EDWARDS, LOU. (C) 16 E. Southgate, Ft. Thomas, Ky. 41075
EMLEY, ROBERT. (C) Bible Expositor, c/o NPH*: Oakdale, Calif., Mar. 3-14; Sublette, Kans., Mar. 15-21; Marshall, Mo., Mar. 24—Apr. 4
ESTEP, ALVA O. & OPAL. (C) Evangelist, Singer, & Sceneo-felt Artist, Box 7, Losantville, Ind. 47354: Fairview, Tenn., Mar. 22-28
ESTERLINE, JOHN W. (C) 1219 M St., Reedley, Calif. 93654: Roseville, Calif. (1st), Mar. 1-7; Madera, Calif., Mar. 14-21; Live Oak, Calif., Mar. 24—Apr. 4
EVERLETH, LEE. (C) 612 8th St., Marietta, Ohio 45750: Cincinnati, Ohio (United Campaign), Mar. 2-5; Nashville, Tenn. (Grace), Mar. 15-21
FAGAN, HARRY L. (C) c/o John Phillips, R. 4, Box 99A, Waynesburg, Pa. 15370
FELTER, JASON H. (JAY) & LOIS. (C) c/o NPH*: Clear-

water, Fla., Mar. 1-7; Lansing, Mich. (Pleasant Grove), Mar. 9-14; Glenwood, Ia. (1st), Mar. 16-21; Cedar Rapids, Ia. (Oakland), Mar. 22-28; Kearney, Neb. (1st), Mar. 30—Apr. 4
FERGUSON, EDWARD & ALMA. (C) R. 2, Box 183, Vicksburg, Mich. 49097
FERGUSON, JOHN R. (C) 6770 Galen Ct., Apt. C1, Thornton, Colo. 80229: El Sobrante, Calif., Mar. 3-14
FILES, GLORIA & ADAMS, DOROTHY. (C) 2031 Freeman Ave., Bellmore, N.Y. 11710: Willingboro, N.J. (Children's Crus.), Mar. 2-7
FINGER, MAURICE & NAOMI. (C) 122 Charlotte Rd., Lincolnton, N.C. 28092
FINKBEINER, A. J. (C) c/o NPH*: Pasco, Wash., Mar. 14-21
FISHER, WILLIAM. (C) c/o NPH*: Eugene, Ore. (1st), Mar. 14-21; San Diego, Calif. (Univ.), Mar. 28—Apr. 4
FITCH, JAMES S. (C) 460 Elysian Fields Rd., Nashville, Tenn. 37211
FLORENCE, ERNEST E. (C) 202 E. Pine St., Robinson, Ill. 62454: Decherd, Tenn. (Shady Grove), Mar. 3-14; De Soto, Mo., Mar. 17-28
FORD, NORMAN K. (C) Box 46, Scottsdale, Pa. 15683: Albuquerque, N.M. (Southside), Mar. 5-14; St. Louis, Mo. (Lemay), Mar. 19-28
FOWLER, PAUL & SANDRA. (R) c/o NPH*: W. Columbia, S.C., Mar. 1-7; Savannah, Ga. (Central), Mar. 8-14; Thomasville, Ga., Mar. 15-21; Nashville, Ga., Mar. 22-28; Savannah, Ga. (Westside), Mar. 29—Apr. 4
FREEMAN, MARY ANN. (C) Box 44, Ellisville, Ill. 61431: Rushville, Ill. (1st), Mar. 5-14; Walnut, Ill., Mar. 29—Apr. 4
FRENCH, W. L. (C) 1517 Pecan St., Hope, Ark. 71801
FRODGE, HAROLD C. (C) 708 Walker, Fairfield, Ill. 62837: Stinesville, Ind., Mar. 3-14; Chillicothe, Ill. (Edgewater Terr.), Mar. 17-28
GATES, KENNETH W. (C) 1621 S. Bedford Ave., Evansville, Ind. 47713: Ottawa, Ill. (1st), Mar. 22-28
GAWTHORP, WAYLAND AND JOAN. (C) Box 383, Mahomet, Ill. 61853: Natchitoches, La., Mar. 5-14; Kingsport, Tenn. (Calvary), Mar. 25—Apr. 4
GERMAN, C. DALE. (C) c/o NPH*
GILLESPIE, SHERMAN & ELSIE. (C) 203 E. Highland, Muncie, Ind. 47303: Muncie, Ind. (Mayfield), Mar. 31—Apr. 11
GLAZE, HAROLD. (C) 4901 Haywood, N. Little Rock, Ark. 72117
GLORYLANDERS QUARTET. (C) c/o Frank A. Cox, R. 2, Box 187C, Wilmington, Ohio 45177: Hamden, Ohio (1st), Mar. 12-14; Spiceland, Ind., Mar. 28
Gormans, The Singing (Charles & Ann). (R) 5125 Patterson Dr., Louisville, Ky. 40219: Clarkson, Ky., Mar. 7; Shelbyville, Ky., Mar. 28
GRAY, DAVID. (C) c/o NPH*: Sterling, Ill. (1st), Mar. 7-14; Channelview, Tex., Mar. 22-28; Corpus Christi, Tex. (Arlington), Mar. 29—Apr. 4
GRAHAM, NAPOLEON B. (C) 1521 N. Hill Ave., Pasadena, Calif. 91104: Olivehurst, Calif. (1st), Mar. 4-14
GRAVAT, HAROLD F. (C) Box 427, Anna, Ill. 62906: Ironton, Ohio (Elm St.), Mar. 7-14; Wyoming, Ill., Mar. 21-28; Princeton, Ill., Mar. 29—Apr. 4
GRAY, JOSEPH & RUTH. (C) Evangelist & Children's Worker, 2015 62nd St., Lubbock, Tex. 79412
GREEN, JAMES & ROSEMARY. (C) Box 385, Canton, Ill. 61520: Milwaukee, Wis. (Hol. Conv.), Mar. 3-7; Columbus, Ohio (Shepherd), Mar. 8-14; Baltimore, Md. (1st), Mar. 16-21; Council Bluffs, Ia. (1st), Mar. 23-28; Little Rock, Ark. (1st), Mar. 29—Apr. 4
GREINER, GEORGE & KATHLEEN. (C) c/o NPH*: Valley City, N.D. Mar. 1-7; Ray, N.D., Mar. 8-14; Carthage, S.D., Mar. 15-21; Nampa, Idaho (Bethel), Mar. 28—Apr. 4
GRIMSHAW, MICHAEL & MRS. (C) c/o NPH*: Ellensburg, Wash. (1st), Mar. 1-7; Tillamook, Ore. (1st), Mar. 8-14; Dickinson, N.D. (1st), Mar. 16-21; St. Paul, Minn. (Grace), Mar. 23-28; Minneapolis, Minn. (Russell), Mar. 29—Apr. 4
HARDING, MARIDEL. (C) Box 195, Hastings, Neb. 68901: Sacramento, Calif., Mar. 7-14
HARRISON, CHARLIE. (C) Box 575, Seymour, Ind. 47274
HARRISON, J. MARVIN. (C) Box 13201, San Antonio, Tex. 78213: Midland, Tex. (Northside), Mar. 8-14; Fessenden, N.D., Mar. 29—Apr. 4
HARROLD, JOHN W. (C) 409 14th St., Rochelle, Ill. 61068: Morris, Ill. (1st), Mar. 5-14; Marion, Ill. (1st), Mar. 18-28; Monroeville, Ind. (1st), Mar. 30—Apr. 4
HEASLEY, JIMMY & FERN. (C) c/o NPH*: Roswell, N.M. (1st), Mar. 14-21; Bartlesville, Okla. (East Side), Mar. 28—Apr. 4
HEGSTROM, H. E. (C) c/o NPH*: Chariton, Ia., Mar. 3-14; Council Bluffs, Ia. (1st), Mar. 17-28; Knoxville, Ia., Mar. 31—Apr. 11
HENDERSON, DEE. (C) Box 201, Islamorada, Fla. 33036: Muncie, Ind. (N. Walnut), Mar. 7-14 Farmland, Ind. (1st), Mar. 17-28; Eaton, Ind. (1st), Mar. 29—Apr. 4
 Hendley, Ezra & Cleo. (R) R. 2, Vicksburg, Mich. 49097: Eaton Rapids, Mich., Mar. 14-21
HERIFORD, RUSSELL W. (C) R. 1, Box 284, Grove, Okla. 74344: Chandler, Okla., Mar. 3-14; Bible Lands Tour, Mar. 15-30

(C) Commissioned (R) Registered ♦ Preacher ♡ Song Evangelist ● Song Evangelist
 *Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.

- HESTER, ROBERT L.** (C) R. 2, Perryville, Ark. 72126
- ◆ **HIGGINS, CHARLES (CHUCK) E.** (C) 2666 Megular Dr., Pasadena, Calif. 91107; Meridian, Idaho, Mar. 1-7; Virginia, Minn., Mar. 15-21; Willmar, Minn., Mar. 22-28; Three Rivers, Mich., Mar. 29—Apr. 4
- HODGE, W. M. (C)** R. 1, Box 278, Science Hill, Ky. 42553; California, Ky. (Carthage), Mar. 24—Apr. 4
- HOECKLE, WESLEY W.** (C) 642 Vaky St., Corpus Christi, Tex. 78404; Buffalo Lake, Minn., Mar. 11-21
- HOLCOMB, T. E.** (C) 9226 Monterrey, Houston, Tex. 77028; Ashwood, S.C., Mar. 1-7; Sinton, Tex., Mar. 8-14; Sedalia, Mo. (1st), Mar. 15-21; Shattuck, Okla., Mar. 21-28; Fargo, Okla., Mar. 29—Apr. 4
- HOLLEY, C. D.** (C) 529 Jessop, Lansing, Mich. 48910; Charleston, Ill., Mar. 1-7; Springfield, Ill. (Trinity), Mar. 8-14; Flora, Ill., Mar. 15-21; Auburn, Ill., Mar. 22-28; Ogden, Ill., Mar. 30—Apr. 4
- HOLSTEIN, C. V.** (C) Box 99, Vicksburg, Mich. 49087
- HOOD, GENE.** (C) c/o NPH*
- ◆ **HOOT EVANGELISTIC PARTY (G. W. & PEARL).** (C) Box 745, Winona Lake, Ind. 46590; Warsaw, Ind., Mar. 4-14; North Manchester, Ind., Mar. 15-21
- HOOT, W. W. (C)** Box 438, Morgantown, W. Va. 26505; Cable, Ohio (Kennard), Mar. 1-7; Paris, Pa., Mar. 8-14; Hawthorn, Pa., Mar. 21-28
- HOOTS, BOB.** (C) c/o NPH*
- HOUESHELL, MISS L. M.** (C) Box 121, Crystal Beach, Fla. 33523
- HUBARTT, LEONARD G.** (C) R. 6, Huntington, Ind. 46750; Pittsfield, Ill. (1st), Mar. 8-14; Marseilles, Ill., Mar. 15-21; Winchester, Ind. (1st), Mar. 24—Apr. 4
- ◆ **HUFF, PHIL W.** (C) 209 N. East St., Vanlue, Ohio 45890; E. Wareham, Mass., Mar. 2-7; Wooster, Ohio, Mar. 9-14; Akron, Ohio (Eliet), Mar. 16-21; Findlay, Ohio (1st), Mar. 22-28; Bucyrus, Ohio, Mar. 30—Apr. 4
- HUFFMAN, RAY.** (C) 1120 Beehler, Owosso, Mich. 48867; Hillsdale, Mich., Mar. 2-7; Reading, Mich., Mar. 9-14; Battle Creek, Mich., Mar. 16-21; New Ulthrop, Mich., Mar. 23-28
- HUGHES, HENRY B.** (C) c/o NPH*
Humble, James W. (R) Box 790, Clarendon, Tex. 79226
- HUNDLEY, EDWARD J.** (C) 732 Drummond Ct., Columbus, Ohio 43214; Sandusky, Ohio (1st), Mar. 5-14; New Lexington, Ohio, Mar. 23-28
- HUTCHINSON, C. NEAL.** (C) 2335 Stonehenge Rd., Bethlehem, Pa. 18018
- HYSONG, RALPH L.** (C) Mt. Vernon Nazarene College, Mt. Vernon, Ohio 43050; Celina, Ohio, Mar. 2-7; Baltimore, Md. (Dundak), Mar. 7-14; Pottstown, Pa., Mar. 15-21
- ◆ **IDE, GLEN, JR., EVANGELISTIC PARTY.** (C) R. 2, Vicksburg, Mich. 49097; South Bend, Ind. (Trinity), Mar. 23-28
- INGLAND, WILMA JEAN.** (C) 322 Meadow Ave., Charleroi, Pa. 15022; Patchogue, N.Y., Mar. 9-14; Eaton, Ohio, Mar. 19-28
- IRICK, MRS. EMMA.** (C) Box 906, Lufkin, Tex. 75901
- ISBELL, R. A.** (C) Drawer 408, Crowley, La. 70526; Rock Hill, S.C. (Emmanuel), Mar. 8-14
- ISENBERG, DONALD.** (C) Chalk Artist & Evangelist, 240 E. Grand St., Bourbonnais, Ill. 60914; Mt. Blanchard, Ohio, Mar. 9-14
- ◆ **JANTZ, CALVIN & MARJORIE.** (C) c/o NPH*: Springfield, Ill. (South Side), Mar. 2-7; Fithian, Ill., Mar. 8-14; Charleston, W. Va. (Davis Creek), Mar. 15-21; Princeton, Ind. (1st), Mar. 22-28; Weirton, W. Va. (1st), Mar. 25—Apr. 4
- JAYMES, RICHARD W.** (C) 321 E. High Ave., Bellefontaine, Ohio 43311; New Hampshire, Ohio, Mar. 3-14; Grove City, Pa., Mar. 17-28; Grover Hill, Ohio, Mar. 31—Apr. 11
- JENSEN, MARK.** (C) 8352 N.E. Caulfield St., West Linn, Ore. 97068
- JETER, H. LESLIE.** (C) 7030 S.W. 27th Ct., Hollywood, Fla. 33023; Bahama Islands, Mar. 8-14; Neodesha, Kans. (1st), Mar. 22-28
- JONES, CLAUDE W.** (C) R. 4, Box 42, Bel Air, Md. 21014; Hopewell, Va. (1st), Mar. 7-14; Norfolk, Va. (Calvary), Mar. 15-21; Cambridge, Md., Mar. 22-28; Gaithersburg, Md., Mar. 29—Apr. 4
- JOYCE, DICK.** (C) 30 S. Wilson Ave., Pasadena, Calif. 91104; Thousand Oaks, Calif., Mar. 10-21; Leicester, Vt., Mar. 23-28
- KEEL, CHARLES E.** (C) 1329 Brooke Ave., Cincinnati, Ohio 45230
- KELLY, ARTHUR E.** (C) 511 Dogwood St., Columbia, S.C. 29205; Houka, Miss. (Pearson's Chapel), Mar. 11-21; Athens, Tenn., Mar. 22-28
- ◆ **KEMPER, M. W. & MRS.** (C) 2810 Potter St., Eugene, Ore. 97405; St. Helens, Ore., Mar. 4-14; Yakima, Wash., Mar. 21-28
- ◆ **KILLEN, ALLEN R.** (C) c/o NPH*: Veedersburg, Ind. (1st), Mar. 2-7; Peoria, Ill. (Northside), Mar. 16-21; Anna, Ill. (1st), Mar. 23-28; Milliflora, Pa., Mar. 30—Apr. 4
- ◆ **KLEVEN, ORVILLE H.** (C) 5926 Alessandro Ave., Temple City, Calif. 91780; Escondido, Calif., Mar. 7; Camarillo, Calif., Mar. 14; Veneta, Ore. (C.M.A.), Mar. 21-28
- LANGFORD, J. V.** (C) 4908 N. College, Bethany, Okla. 73008
- LANIER, JOHN H.** (C) Poplar St., Junction City, Ohio 43748; Gas City, Ind., Mar. 3-14; Montpelier, Ind. (Union Chapel), Mar. 15-21; Jeffersonville, Ky., Mar. 24—Apr. 4
- LASSELL, RAY.** (C) R. 2, Box 55, Brownsburg, Ind. 46112; Hudson, Mich., Mar. 1-7; Indianapolis, Ind., Mar. 8-14; Covington, Ky., Mar. 19-28; Noblesville, Ind., Mar. 30—Apr. 4
- ◆ **LAW, DICK & LUCILLE.** (C) Preachers, Singers & Musicians, Box 8, Bethany, Okla. 73008; High Point, N.C. (Calvary), Mar. 1-7
- ◆ **LAXSON, WALLY & GINGER.** (C) R. 3, Athens, Ala. 35611; Danville, Ill. (Indoor Camp), Mar. 3-7; Bloomington, Ill. (1st), Mar. 9-14; Cedar Rapids, Ia. (1st), Mar. 16-21; Trenton, Ohio, (1st), Mar. 23-28; Streator, Ill. (1st), Mar. 29—Apr. 4
- ◆ **LEICHTY QUARTET.** (C) 753 S. Wildwood, Kankakee, Ill. 60901
- LEIH, JOHN.** (C) 40938 Mayberry, Hemet, Calif. 92343
- LESTER, FRED R.** (C) 1136 E. Grand Blvd., Corona, Calif. 91720; Wichita, Falls, Tex. (Univ. Park), Mar. 1-7; Watonga, Okla., Mar. 8-14; Burlington, Kans., Mar. 17-28
- LIDDELL, P. L.** (C) 6231 N. Burkhardt, Howell, Mich. 48843; Taylor, Mich. (Eureka), Mar. 2-7; Lancaster, Ohio (U.B. in Christ), Mar. 8-14; Bellevue, Ohio, Mar. 16-21; Shelby, Ohio, Mar. 23-28; Amherst, Ohio, Mar. 30—Apr. 4
- LIGHTNER, JOE.** (C) R. 11, Springfield, Mo. 65803; Ft. Worth, Tex. (Northside), Mar. 1-7; Floydada, Tex., Mar. 8-14
- ◆ **LINDER, LLOYD P.** (C) 1121 Maple Row, Elkhart, Ind. 46514; Springport, Ind. (Lurray), Mar. 3-14; Churubusco, Ind., Mar. 21-28
- LIPKER, CHARLES H.** (C) R. 1, Alvada, Ohio 44802; Colorado Springs, Colo. (Trinity), Mar. 16-21
- LIVINGSTON, J. W.** (C) c/o NPH*: Claremore, Okla. (1st), Mar. 14-21
- LIVINGSTON, JAMES H.** (C) Box 142, Potomac, Ill. 61865
- LONG, WILMER A.** (C) Fassenden, N.D. 58438
- ◆ **LUSH, RON & MYRTLEBEL.** (C) c/o NPH*: Glendale, Ariz., Mar. 2-7; Tucson, Ariz., Mar. 9-14; Phoenix, Ariz. (East-side), Mar. 20-28; Oakland, Calif. (1st), Mar. 31—Apr. 4
- MACALLEN, LAWRENCE J. & MARY.** (C) Artist & Evangelist, 41808 W. Rambler Ave., Elyria, Ohio 44035; Gallup, N.M., Mar. 4-14; Mound City, Mo., Mar. 18-28
- MACK, WILLIAM M.** (C) R. 2, Union City, Mich. 49094; Clare, Mich. (Loomis Miss.), Mar. 7-14; Minneapolis, Minn. (Central Ave.), Mar. 21—Apr. 4
- MADISON, G. H.** (C) 6601 Meadowlawn Dr., Houston, Tex. 77023
- MANER, ROBERT E.** (C) 229 Wallace Rd., Nashville, Tenn. 37211; Columbus, Ohio (Obetz), Mar. 2-7; Zanesville, Ohio (Northside), Mar. 9-14; Beaufort, S.C., Mar. 23-28; Burlington, N.C. (West), Mar. 29—Apr. 4
- MANLEY, STEPHEN.** (C) R. 3, Box 530, Muncie, Ind. 47302; Roann, Ind. (Disco Meth.), Mar. 3-14; Bristol, Ind., Mar. 15-21; Modoc, Ind., Mar. 22-28; Pennville, Ind. (Sugar Grove), Mar. 29—Apr. 4
- MARLIN, BEN F.** (C) Box 8425, Orlando, Fla. 32806; Camden, S.C. (1st), Mar. 1-7; Elkhart, Ind., (Bressee), Mar. 8-14; Greenfield, Ind. (1st), Mar. 15-21; Orlando, Fla. (Colonial), Mar. 23-28; Pana, Ill. (1st), Mar. 30—Apr. 4
- MARTIN, PAUL.** (C) c/o NPH*: Louisville, Ky. (Trinity), Mar. 1-7; Nashville, Tenn. (1st), Mar. 8-14; New Albany, Ind. (zone), Mar. 15-21; Houston, Tex. (Broadway), Mar. 22-28; Corpus Christi, Tex. (1st), Mar. 29—Apr. 4
- MASTERS, W. F.** (C) 275 Hatteras Court, Virginia Beach, Va. 23462; Charlottesville, Va., Mar. 8-14; Anderson, Ind. (Lennox), Mar. 18-28; Noblesville, Ind. (1st), Mar. 29—Apr. 4
- MAY, VERNON D. & MRS.** (C) 2643 15th Ave. Ct., Greeley, Colo. 80631; Rock Springs, Wyo. (1st), Mar. 10—Mar. 21
- MAYO, CLIFFORD.** (C) 516 Madison, Lubbock, Tex. 79403; Paris, Tex., Mar. 8-14; Sierra Vista, Ariz., Mar. 21-28
- McCLUNG, JAMES B.** (C) Rd. 1, Box 77B, Sugar Grove, Ohio 43155; Syracuse, Ohio, Mar. 25—Apr. 4
- McConnell, Frank R. (R) 3711 N. Beaver, Bethany, Okla. 73008; Salem, Ill., Mar. 2-7
- McCULLOUGH, FORREST.** (C) c/o NPH*: Danville, Ill. (Indoor Camp), Mar. 3-7; Bloomington, Ill. (1st), Mar. 9-14; Cedar Rapids, Ia. (1st), Mar. 16-21; Trenton, Ohio (1st), Mar. 23-28; Streator, Ill., Mar. 29—Apr. 4
- McDOWELL, DORIS.** (C) 1214 California Ave., Apt. 5, Santa Monica, Calif. 90403; Granada Hills, Calif., Mar. 8-14; Inglewood, Calif., Mar. 21-28
- McGUFFEY, J. W.** (C) 1628 N. Central, Tyler, Tex. 75701
- McKINNEY, MRS. EVELYN L.** (C) 4488 S. Cedar Oak Dr., Lake Oswego, Ore. 97034
- ◆ **McNUTT, PAUL.** (C) 215 W. 68th Terr., Kansas City, Mo. 64113; Washougal, Wash., Mar. 8-14; concerts in south central states, month of March
- McWHIRTER, G. STUART.** (C) c/o NPH*: Hood River, Ore., Mar. 1-7
- MEADOWS, NAOMI & REASONER, ELEANOR.** (C) Box 312, Chrisman, Ill. 61924; Williamsburg, Ind., Mar. 18-28
- ◆ **MEREDITH, DWIGHT & NORMA JEAN.** (C) c/o NPH*: Freedom, Okla., Mar. 11-21; Osborne, Kans., Mar. 22-28; Lyons, Kans., Mar. 31—Apr. 11
- MEWBUORN, O. V.** (C) 1045 Brookwood Dr., St. Petersburg, Fla. 33707
- MEYER, VIRGIL G.** (C) 3112 Willow Oaks Dr., Ft. Wayne, Ind. 46807; Cosmos, Minn., Mar. 22-28; Backus, Minn., Mar. 29—Apr. 4
- ◆ **MICKEY, BOB.** (C) 1501 Edison, La Junta, Colo. 81050; Sanger, Calif., Mar. 1-7; Yreka, Calif., Mar. 8-14; Walla Walla, Wash. (Aldersgate), Mar. 15-21; Hermiston, Ore., Mar. 22-28; Mt. Vernon, Wash. (Bear Lake), Mar. 29—Apr. 4
- MILLER, W. F.** (C) 521 Victoria Ave., Williamstown, W. Va. 26187; Latrobe, Pa. (United Missionary), Mar. 19-21
- MILLHUFF, CHARLES.** (C) c/o NPH*: Holy Lands Tour, Mar. 1-21; Bethany, Okla. (1st), Mar. 22-28
- ◆ **MONCK, JIM.** (C) 2561 Pohens Ave., N.W., Grand Rapids, Mich. 49504; Kansas City, Kans. (Central), Mar. 2-7; Alva, Okla., Mar. 8-14; Wichita, Kans. (Westside), Mar. 15-21; St. Marys, Ohio (1st), Mar. 23-28; Crossville, Tenn., Mar. 30—Apr. 4
- MOORE, C. ROBERT.** (C) R. 3, Vevay, Ind. 47043
- MOORE, EUGENE.** (C) 8216 N.W. 36th Terr., Bethany, Okla. 73008; Breckenridge, Tex., Mar. 17-28
- MOOSHIAN, C. HELEN.** (C) R. 7, Box 44, Westminster, Md. 21157
- MORGAN, J. HERBERT & PANSY.** (C) 123 N. Gilbert, Danville, Ill. 61832
- MOULTON, M. KIMBER.** (C) c/o NPH*: Fresno, Calif. (Grace), Mar. 1-7; Merced, Calif. (1st), Mar. 8-14; Anderson, Ind. (1st), Mar. 17-28; Lansing, Mich. (North), Mar. 29—Apr. 4
- ◆ **MULLEN, DeVERNE.** (C) 67 Wilstead, Newmarket, Ontario, Canada; Peabody, Mass. (1st), Mar. 9-14; Melrose, Mass. (1st), Mar. 15-21; Garfield Heights, Ohio (1st), Mar. 23-28; Youngstown, Ohio (1st), Mar. 30—Apr. 4
- ◆ **MYERS, DAVID J. & MRS.** (C) R. 1, Box 108-A, Logan, Ohio 43138; Huntingdon, Pa. (McConnelstown), Mar. 7-14; Confluence, Pa., Mar. 16-21; McArthur, Ohio, Mar. 26—Apr. 4
- ◆ **NEFF, LARRY & PATRICIA.** (C) 625 N. Water St., Owosso, Mich. 48867; Greenacres City, Fla., Mar. 4-14; One-Night Concerts, Mar. 17-28; Anderson, Ind. (Central Wes.), Mar. 30—Apr. 4
- ◆ **NELSON, CHARLES ED. & NORMADENE.** (C) Box 241, Rogers, Ark. 72756
- ◆ **NESSETH-HOPSON PARTY.** (C) c/o NPH*: Caney, Kans., Mar. 2-7; Longview, Tex. (1st), Mar. 9-14; Mulvane, Kans., Mar. 16-21; Coffeyville, Kans. (1st), Mar. 23-28
- NEUSCHWANGER, ALBERT.** (C) 7121 Trimble Dr., Ft. Worth, Tex. 76134; Lubbock, Tex. (1st), Mar. 1-7; Hobbs, N.M., Mar. 15-21; Golden, Colo. (Edgemont), Mar. 22-28
- ◆ **NORRIS, ROY & LILLY ANNE.** (C) c/o NPH*: West Lafayette, Ohio (1st), Mar. 4-14; Macomb, Ill. (1st), Mar. 18-28
- NORTHUP, LLOYD E.** (C) 18300 S.W. Shaw #15, Aloha, Ore. 97005
- NORTON, JOE.** (C) Box 143, Hamlin, Tex. 79520; Mesquite, Tex. (1st), Mar. 1-7; Natchez, Miss., Mar. 8-14; McComb, Miss. (1st), Mar. 17-28
- Overton, Wm. D. (R) Evangelist & Chalk Artist, 798 Lake Ave., Woodbury Heights, N.J. 08097; Egg Harbor City, N.J., Mar. 3-14; Kingwood, W. Va., Mar. 22-28
- ◆ **PAARR, PAUL G. & THE SONGMASTERS.** (C) Box 855, Decatur, Ill. 62525; Murphysboro, Ill. (1st), Mar. 8-14; Ft. Madison, Ia. (1st), Mar. 15-21; Glenwood, Ia. (Barbar Zone), Mar. 22-28
- PARROTT, A. L.** (C) 460 S. Bresee Ave., Bourbonnais, Ill. 60914; Manhattan, Kans. Mar. 1-7; Farmington, Ia., Mar. 29—Apr. 4
- PARSONS, FRED W.** (C) Box 414, 100 W. Main, Bloomfield, Ind. 47424
- ◆ **PASSMORE EVANGELISTIC PARTY, THE A. A.** (C) c/o NPH*: Marengo, Ia., Mar. 2-7; Lincoln, Neb. (1st), Mar. 12-21; East Liverpool, Ohio (Lacroft), Mar. 23-28; Oil City, Pa. (1st), Mar. 30—Apr. 4
- PATTERSON, ALEX B.** (C) 33520 Marshall Rd., Abbotsford, B.C., Canada; Richmond, B.C., Mar. 3-14; Sault Ste. Marie, Ontario, Mar. 24—Apr. 4
- PENDLETON, JOHN PAUL.** (C) 1116 S.W. 72nd, Oklahoma City, Okla. 73139; Weslaco, Tex., Mar. 3-14
- Perry, Dewey E. (R) 1335 S. Florida Ave., Lakeland, Fla. 33803; Jacksonville, Fla. (Faith), Mar. 8-14
- PHILLIPS, GENE E.** (C) 1102 Grand Ave., West Des Moines, Ia. 50265; La Harpe, Ill., Mar. 8-14; Ft. Madison, Ia., Mar. 15-21; Clearwater, Kans., Mar. 22-28; Tulsa, Okla., Mar. 29—Apr. 4
- PHILLIPS, ROBERT E.** (C) 1065 Warkentine, Kingsburg, Calif. 93631
- ◆ **PICKERING FAMILY.** (C) c/o NPH*
- ◆ **PIERCE, BOYCE & CATHERINE.** (C) R. 4, Danville, Ill. 61832; Joliet, Ill. (Crystal Lawns), Mar. 5-14; Waverly, Ohio, Mar. 19-28
- PITTENGER, TWYLA.** (C) R. 1, Shelby, Ohio 44875
- PLUMMER, CHESTER D.** (C) 515 N. Chester Ave., Indianapolis, Ind. 46201; West Memphis, Ark., Mar. 12-21; Bloomington, Ind. (Eastside), Mar. 28—Apr. 4
- POTTER, HAROLD J.** (C) Sunday School Evangelist, 529 Webb Dr., Bay City, Mich. 48708
- ◆ **POTTER, LYLE & LOIS.** (C) Sunday School Evangelists, c/o NPH*: Miami, Fla. (1st), Mar. 7-10; Ft. Lauderdale,

You Should Know About . . .

Fla. (1st), Mar. 14-17; Lakeland, Fla. (S. Florida Hgts.), Mar. 21-24; Tifton, Ga. (1st), Mar. 28-31

◆**POWELL, CURTICE L.** (C) 3262 Crimson Rd., R. 4, Mansfield, Ohio 44903; Fredericktown, Ohio, Mar. 12-21; Vanderbilt, Pa., Mar. 26—Apr. 4

POWELL, FRANK. (C) Box 72, University Park, Ia. 52595; Ottumwa, Ia. (Trinity), Mar. 8-21; Buffalo, Ia. (Friends), Mar. 26-28; Garrett, Ind. (Br. in Christ), Mar. 31—Apr. 11

PRENTICE, CARL & ETHEL. (C) Evangelist & Children's Worker, 7608 N.W. 27th St., Bethany, Okla. 73008; Winfield, Kans. (1st), Mar. 12-21; Anthony, Kans. (1st), Mar. 28—Apr. 4

◆**PRICE, JOHN.** (C) c/o NPH*: Blythesville, Ark. (1st), Mar. 1-7; Mansfield, Ark., Mar. 8-14; Comanche, Okla., Mar. 16-21; Alma, Ark. (Maple Shade), Mar. 22-28; Harrison, Ark., Mar. 29—Apr. 4

◆**QUALLS, PAUL M.** (C) 5441 Lake Jessamine Dr., Orlando, Fla. 32809; Dodge City, Kans. (1st), Mar. 9-14; Jefferson, Ohio (1st), Mar. 16-21; Indianapolis, Ind. (Fall Creek), Mar. 22-28

◆**RAKER, W. C. & MARY.** (C) Box 106, Lewistown, Ill. 61542; Birmingham, Ala. (Fultondale), Mar. 8-14; Yazoo City, Miss., Mar. 22-28; Yukon, Okla., Mar. 30—Apr. 4

RANEY, WENDELL R. (C) 1236 N. 8th St., Clinton, Ind. 47842; Petersburg, Ind., Mar. 4-14; Owensville, Ind., Mar. 25-28

RAYCROFT, R. N. (C) c/o NPH*: Allen Park, Mich., Mar. 2-7; Ann Arbor, Mich. (University), Mar. 9-14; Grand Ledge, Mich., Mar. 16-21; Berne, Ind., Mar. 23-28; Adrian, Mich. (1st), Mar. 30—Apr. 4

◆Richards, Larry & Phyllis (Coulter). (R) 1735 Dawson St., Indianapolis, Ind. 46203; Stinesville, Ind. (1st), Mar. 8-14; Anderson, Ind. (1st), Mar. 17-28

RICHARDSON, HAROLD S. (C) R. 8, Box 437, Muncie, Ind. 47302

◆**ROBISON, ROBERT, & WIFE.** (C) Heaters, W. Va. 26627; Rodgers, Clyde B. (R) 505 Lester Ave., Nashville, Tenn. 37210; Kingfisher, Okla., Mar. 3-14; North Star, Mich., Mar. 17-28

RUPP, JOHN G. (C) 113 S. Beverly, Porterville, Calif. 93257; Paradise, Calif. (Paradise), Mar. 24—Apr. 4

SANDO, CLIFFORD A. (C) 261 S. Small Ave., Kankakee, Ill. 60901

SCHERRER, L. J. (C) 6875 Robin Dr., Chattanooga, Tenn. 37421

SCHOONOVER, MODIE. (C) 1508 Glenview, Adrian, Mich. 49221; Walbridge, Ohio, Mar. 3-14; Quincy, Ohio, Mar. 15-21; Georgetown, Ohio, Mar. 22-28

SCHULTZ, ROYAL G. (C) R. 6, Box 277A, El Dorado, Ark. 71730; Beech Grove, Ark., Mar. 1-7; Woodward, Okla. (1st), Mar. 12-21; Crowley, La. (Ebenezer), Mar. 25—Apr. 4

◆**SERROTT, CLYDE.** (C) Evangelist & Children's Worker, 558 W. Melrose Cir., Ft. Lauderdale, Fla. 33312; Winchester, Ky., Mar. 8-14; Neodesha, Kans., Mar. 22-28

SEXTON, ARNOLD (DOC) & GARNETT. (C) 2809 S. 29th St., Ashland, Ky. 41101; Greenville, Miss. (1st), Mar. 28—Apr. 4

◆**SHARPLES, J. J. & MRS.** (C) 41 James Ave., Yorkton, Saskatchewan, Canada; Sidney, Mont. (1st), Mar. 17-28

SHAVER, CHARLES (CHIC). (C) 1211 Willow Dr., Olathe, Kans. 66061; Grandview, Mo., Mar. 2-7; Hoisington, Kans., Mar. 12-14; Goodland, Kans., Mar. 15-21

SINGELL, TIMOTHY DEAN. (C) 223 S. Union St., Galion, Ohio 44833; Powhatan Point, Ohio, Mar. 2-7; Muncie, Ind. (Forest Park), Mar. 15-21; Mt. Prospect, Ill., Mar. 29—Apr. 4

SISK, IVAN. (C) 4327 Moraga Ave., San Diego, Calif. 92117

◆**SLACK, DOUGLAS.** (C) R. 2, Vevey, Ind. 47043; Paris, Ill. (1st), Mar. 12-21; Liberty, Ind., Mar. 22-28

SMITH, CHARLES HASTINGS. (C) Box 1463, Bartlesville, Okla. 74003; Nashville, Tenn. (Grace), Mar. 15-21; Shawnee, Kans., Mar. 23-28

◆**SMITH, OTTIS E., JR., & MARGUERITE.** (C) 60 Grant St., Tidioute, Pa. 16351; North Royalton, Ohio (Calvary), Mar. 2-7; Newark, Del. (1st), Mar. 9-14; Salisbury, Md., Mar. 16-21; Roanoke, Va. (Garden City), Mar. 23-28; Mannington, W. Va., Mar. 30—Apr. 4

SMITH, PAUL R. (C) 242 Chapman Ave., Spencer, W. Va. 25276

SNELLENBERGER, L. B. (C) 1920 E. University, #3, Tempe, Ariz. 85281

SNOW, DONALD E. (C) 53 Baylis, S.W., Grand Rapids, Mich. 49507; Gahanna, Ohio (Shepherd), Mar. 5-14; Berne, Ind. (Mt. Hope), Mar. 16-21; Bethel, Ohio (1st), Mar. 23-28

◆**SPARKS, ASA & MRS.** (C) 91 Lester Ave., Nashville, Tenn. 37210; Beckley, W. Va. (1st), Mar. 7-14; Welch, W. Va. (1st), Mar. 16-21; Nashville, Tenn. (Blakemore), Mar. 30—Apr. 4

◆**STABLER, R. C. & MRS.** (C) R. 1, Tamaqua, Pa. 18252

STAFFORD, DANIEL. (C) Box 11, Bethany, Okla. 73008; Bossier City, La. (1st), Mar. 4-14; West Monroe, La. (1st), Mar. 18-28; Florien, La. (Cenchrea), Mar. 29—Apr. 4

STARNES, SAM L. (C) 448 S. Prairie, Bradley, Ill. 60915

STRESS DISEASES COMMON IN VIETNAMESE TOTS, DOCTOR FINDS. A physician in charge of the Hoa Khanh Children's Hospital in Danang, Vietnam, says he has "done more resuscitative procedures in one month than in two years at a previous pediatric hospital."

Dr. Robert G. Long of Loudonville, N.Y., is in charge of the hospital built and originally staffed by U.S. Marines. It is administered by the World Relief Commission, overseas relief arm of the National Association of Evangelicals.

When they are brought in, many children are minutes from death because of shock, Dr. Long said. "Some have bleeding stress ulcers," he explained. □

STATE U AWARDED ENDOWMENT FOR RELIGIOUS PROGRAMS. Funds to encourage programs of a religious nature have been established at South Dakota State University (Brookings), according to its president, H. M. Briggs.

The endowment "will give encouragement and financial aid to students" in this school, President Briggs explained. He said it will help students achieve a more meaningful life filled with enriching spiritual values.

As part of the South Dakota State University Foundation, the endowment will live in perpetuity with only the interest earned each year going for the program. □

CALIFORNIA TOWN DECLARES WAR ON "SIN." The city council in Sierra Madre, Calif., approved the first reading of an ordinance specifically prohibiting any individual or business firm from engaging in any activity in an establishment open to the public where intentional nudity would be exposed.

In addition, the ordinance bans showing in any medium, live or film, of actual or simulated sexual acts or deeds of sadism or masochism.

The Los Angeles suburb's "sin ban" applies to performances offered to the public with or without admission charge.

Where other cities are weak and faltering, Sierra Madre is determined not to vacillate in this matter, officials declared. □

RELIGION IS A WAY OF LIFE AT SCHOOL HERSHEY FOUNDED. A private school opened in 1910 by the founder of the Hershey Chocolate company in Hershey, Pa., has made religion an integral part of its academic program.

John A. Cook is director of religious education at the Milton Hershey School and conducts 43 weekly classes in religion. He is also responsible for the Sunday worship services which are compulsory for the 1,500 pupils at the boys' school.

A comprehensive study of spiritual and moral values is begun in the ninth grade, Mr. Cook said. Daily life at the school includes opening prayers and Bible readings, grace preceding each meal, as well as the required Sunday services.

In the split-level homes housing the students, houseparents tell or read a Bible story daily to the boys.

"We don't try to shove religion down their throats," said Mr. Cook; "we strive to show them that the religious man can be a decent, all-American type of person." □

STEELE, J. J. (C) Box 1, Coffeyville, Kans. 67337; Lindsay, Calif., Mar. 3-14; Carlsbad, N.M., Mar. 21-28

◆**STOCKER, W. G.** (C) 1421 14th Ave., N.W., Rochester, Minn. 55901; St. Paul, Minn., Mar. 10-21; Alanson, Mich. (Lakeview), Mar. 24—Apr. 4

STRACK, W. J. (C) 1420 Nebraska Ave., Palm Harbor, Fla. 33563

Strahm, Loran. (R) 732 Kingston Ave., Grove City, Ohio 43123; Nelsonville, Ohio, Mar. 28—Apr. 4

STRICKLAND, RICHARD L. (C) 4723 Cullen Ave., Springfield, Ohio 45503; Columbus, Ohio (Frank Rd.), Mar. 3-14; Russell, Ky. (1st), Mar. 15-21; Middletown, Ohio (1st),

Mar. 22-28; Cincinnati, Ohio (Carthage), Mar. 29—Apr. 4

SWARENGEN, JOHN W. (C) 210 Munroe St., Bourbonnais, Ill. 60914; Plymouth, Ind. (1st), Mar. 1-7; Independence, Kans., Mar. 8-14; Illinois Dist. (Jacksonville Zone Conv.), Mar. 17-21; Anderson, Ind. (Goodwin Mem.), Mar. 22-28; Arentzville, Ill. (Bethel), Mar. 29—Apr. 4

TALBERT, GEORGE H. (C) 409 N.E. 13th St., Abilene, Kans. 67410

TAYLOR, EMMETT E. (C) c/o NPH*: Jonesboro, Ark., Mar. 2-7; Nashville, Tenn. (Radnor), Mar. 9-14; Tishomingo, Okla., Mar. 16-21; Britton, Okla., Mar. 23-28; Bentonville, Ark., Mar. 30—Apr. 4

(C) Commissioned

(R) Registered

◆ Preacher to Song Evangelist

● Song Evangelist

*Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.

The Answer Corner

TAYLOR, ROBERT. (C) Box 1344, Dallas, Tex. 75221
THOMAS, FRED. (C) c/o NPH*: Morenci, Mich. (1st), Mar. 1-7; Louisville, Ky. (1st), Mar. 8-14; Hamilton, Ohio (1st), Mar. 15-21; Lansdale, Pa. (Immanuel), Mar. 22-28; Dayton, Ohio (Northridge), Mar. 30—Apr. 4
THOMPSON, HAROLD C. (C) 650 E. Main, Blytheville, Ark. 72315
†TODD, CHESTER F. & MARJORIE. (C) c/o NPH*: Indianapolis, Ind., Mar. 5-14; Wilmington, Ohio, Mar. 26—Apr. 4
TOMPKINS, JOE LEE & MRS. (C) Box 297, McCrory, Ark. 72101; Abilene, Tex. (1st), Mar. 1-7; Hurst, Tex., Mar. 9-14; Wichita, Kans. (Indian Hills), Mar. 15-21; Medford, Okla., Mar. 22-28; Dalhart, Tex., Mar. 29—Apr. 4
TOSTI, TONY. (C) Box 1643, Prescott, Ariz. 86301; Livermore, Calif., Mar. 1-7; Auburn, Wash., Mar. 14-21; Tucson, Ariz. (Catalina Vista), Mar. 29—Apr. 4
TRIPP, HOWARD M. (C) c/o NPH*: Venice, Fla., Mar. 9-14; Niota, Tenn. (Beulah Chapel), Mar. 15-21; Lewisburg, Tenn., Mar. 22-28
†TRISSEL, PAUL D., & FAMILY. (C) Box 1201, Leesburg, Fla. 32748
TURBYFILL, M. L. (C) 6812 N.W. 29th Terr., Bethany, Okla. 73008; Pawhuska, Okla. (1st), Mar. 1-7; Arkadelphia, Ark. (1st), Mar. 15-21; Haywood, Okla. (Arpelar), Mar. 22-28
†Underwood, G. F. & Mrs. (R) Box 150, Shadylane Cir. Ct., Warren, Ohio 44483; Hammond, Ind. (Black Oak), Mar. 10-21; Center, Tex., Mar. 30—Apr. 4
WACHTEL, D. K. (C) Box E, Madison, Tenn. 37115; Dodge City, Kans. (1st), Mar. 2-7
WADE, E. BRUCE. (C) 3029 Sharpview Ln., Dallas, Tex. 75228
WALKER, LAWRENCE C. (C) c/o NPH*: Lancaster, S.C., Mar. 2-7; Barnesville, Ohio, Mar. 9-14; Masontown, W. Va., Mar. 16-21; Warsaw, Ohio, Mar. 22-28
WALKER, W. B. (C) 6700 N.W. 34th, Bethany, Okla. 73008; Columbus, Ohio (Warren), Mar. 7-14; Portsmouth, Ohio (1st), Mar. 16-21
WALLACE, J. C. & MARIE. (C) 2108 Bridlewood Dr., Louisville, Ky. 40299; Niles, Ohio (1st), Mar. 9-14; Leavittsburg, Ohio (1st), Mar. 16-21; Catlettsburg, Ky. (Southside), Mar. 22-28; Covington, Ky. (East Side), Mar. 30—Apr. 4
WALLS, LYNDON A. (C) 192 Woodcliff Dr., Columbus, Ohio 43213
†WARD, LLOYD & GERTRUDE. (C) Preacher & Chalk Artist, 6944 Whiskey Creek Dr., Ft. Myers, Fla. 33901; Memphis, Tenn. (1st), Mar. 9-14; Merigold, Miss. (Sunflower), Mar. 16-21; Memphis, Tenn. (Berclair), Mar. 22-28
WATSON, PAUL. (C) 311 N.W. Seventh St., Bentonville, Ark. 72712; Gainesville, Tex., Mar. 14-21
†WELLS, KENNETH & LILY. (C) Box 1043, Whitefish, Mont. 59937; Sunnyside, Wash., Mar. 7-14; Benton City, Wash., Mar. 15-21; Ewan, Wash., Mar. 24-28; Troy, Idaho, Mar. 31—Apr. 4
†WEST FAMILY, THE SINGING. (C) 910 Carlisle St., Colorado Springs, Colo. 80907; Mitchell, Ind., Mar. 10-21; Terre Haute, Ind. (Eastside), Mar. 24—Apr. 4
Whipple, Leonard. (R) Full-time Lay Evangelist, 15 P-Via Castillo, Laguna Hills, Calif. 92653
†WHISLER, JOHN. (C) 404 N. Francis, Carthage, Mo. 64836
WHITED, CURTIS. (C) 101 S. Chester, Olathe, Kans. 66061
†WHITTINGTON, C. C. & HELEN. (C) 4515 S. Santa Fe Dr., Englewood, Colo. 80110
†Wilkinson Trio. (R) 1104 Pennsylvania St., Columbus, Ind. 47201; Columbus, Ind. (Central Wes.), Mar. 12-21
WILLIAMS, EARL C. (C) c/o NPH*: Monte Vista, Colo., Mar. 11-21; Larned, Kans., Mar. 25—Apr. 4
†WILLIAMS, LAWRENCE. (C) 6715 N.W. 30th Terr., Bethany, Okla. 73008; Anadarko, Okla., Mar. 5-14; Perry, Okla., Mar. 15-21; Kalvesta, Kans., Mar. 22-28
WILSON, K. RAY. (C) R. 5, Box 19-B, Bloomington, Ind. 47401
WITHROW, CURTIS D. (C) 1724 N.E. 50th Ct., Pompano Beach, Fla. 33064
WOLPE, JOSEPH P. (C) 3588 Oakwood Pl., Riverside, Calif. 92506
†Woodruff, Elmer & Bonnie. (R) P.O. Box 134, Cascade, Colo. 80809 (Entering full-time evangelism)
WOODWARD, GEORGE P. (C) 88 Bristol Ct., Hamilton, Ohio 45013; Houston, Tex. (1st), Mar. 5-14; Sulphur, La., Mar. 19-28
WYMAN, EDWARD G. (C) 6259 Saylin Ln., Los Angeles, Calif. 90042; Central Mexican Dist., month of March
WYRICK, DENNIS E. (C) c/o NPH*: Royersford, Pa., Mar. 1-7; Charleston, W. Va. (Northside), Mar. 8-14; Charleston, W. Va. (Davis Creek), Mar. 15-21; Glasgow, W. Va., Mar. 22-28; Campbellsville, Ky., Mar. 29—Apr. 4
†YOAKUM, BEATRICE. (C) 309 W. Jackson, Medford, Ore. 97501
YOUNGER, I. F. (C) c/o NPH*
†ZIMMERLEE, DON & JUNE. (C) 2060 S. Florissant Rd., Florissant, Mo. 63031; Richmond, Mo., Mar. 11-21; Dixon, Ill., Mar. 29—Apr. 4
ZIMMERMAN, W. E. (C) Box 1114, Marion, Ohio 44302; Rutland, Ohio, Mar. 7-14

Conducted by W. T. Purkiser, *Editor*

I have been teaching a series of lessons on Genesis to small children, and do not know how to explain the light on the first day when the Lord said, "Let there be light." What was this light? What is the meaning of the Hebrew word? The sun, moon, and stars were not created until the fourth day.

There are two Hebrew words translated "light" in Genesis 1. One is 'owr, and means luminous, bright, clear, and in general what "light" means to us (verses 3-5, 15, 17, 18). In verse 16, the word is ma'or and means "light-maker," luminary.

It is generally thought that the light of the first day was cosmic or radiant light.

Since the creation account in Genesis 1 is concerned with earth and man,

it reports what happened from a geocentric point of view. I take it that the events of the fourth day relate to what happened in our particular solar system.

Astronomers have now discovered that there are vast numbers of solar systems and galaxies beyond the natural eyesight. These were probably the source of the cosmic light which came into being the first day.

Please comment on Mark 16:9-20.

I suppose you mean the authenticity of this passage.

It is a matter of common knowledge that these verses are missing from some of the oldest and best Greek manuscripts of the New Testament. This fact has been noted by commentators from Dr. Adam Clarke to the *Beacon Bible Commentary*.

This much may be said, however.

The verses represent a very ancient record, and it would be presumption indeed to argue that they are no part of the inspired Scripture.

Those who are interested in the textual problems involved should consult the *Beacon Bible Commentary*, Vol. 6, pp. 413-14, and Dr. Ralph Earle, *The Gospel According to Mark*, pp. 20ff.

I have heard our soul-winning booklet *Life Can Have Meaning* criticized because it does not mention repentance. What is your reaction?

The word repentance is not used, but the idea is there clear and strong.

It is interesting to note that the word repentance is not used in any of the person-to-person salvation encounters reported in the New Testament (Matthew 19:16-22; Mark 12:28-34; Luke 10:25-37; John 1:35-51; 3:1-15; 4:3-26; Acts 8:26-39). But, again, the truth is there.

To repent, in the simplest definition, is to turn from sin to Christ. It is a spiritual right-about-face.

Repentance and saving faith are two sides to the same coin. One cannot have one without the other.

There is no saving faith without the attitude of a turnaround from sin to salvation. Conversely, an attempt to

turn from sin without turning to Christ is only an example of "the sorrow of the world" that "worketh death" (II Corinthians 7:10).

I have no idea who may have been the critic you mention. One thing is reasonably sure: he hasn't been actively using *Life Can Have Meaning* in personal witnessing and soul winning.

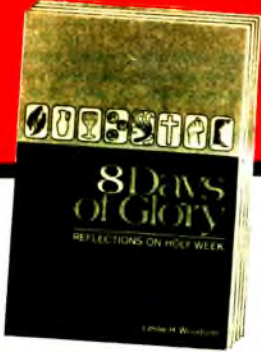
A man came to Dwight Moody one time and said, "I don't like your method of soul winning."

Mr. Moody said, "You don't? How do you do it?"

The critic colored up, fidgeted, and said, "I guess I don't."

To which Moody replied, "Well, I like my way of doing it better than your way of not doing it."

Seven Lenten
 Easter messages focusing
 attention on the eight most
 significant and eternally
 significant days of all times



By **LESLIE H. WOODSON**

"Dr. Woodson has something to say and he says it in a most attractive and persuasive manner."
 Charles L. Allen, Author of *God's Psychics*

Each chapter emphasizes a different day of activities of our Lord from His triumphal entry to the Resurrection. Though events of some 2,000 years ago, Dr. Woodson finds in them pertinent truths vital to Christian living today. Of added interest is the historical background of the Gospels related to this historical week, the author's apologetic for Judas, and the account of Christ's supposed activities on Saturday while He was ostensibly in the tomb.

136 pages, paper **\$195**

Time spent reading this book during the season of Lent can do much to prepare your heart and mind for a glorious Easter.

Write TODAY for Your Copy!

NAZARENE PUBLISHING HOUSE

POST OFFICE BOX 527, KANSAS CITY, MISSOURI 64141

Washington at Bresee, Pasadena, California 91104
 In Canada: 1592 Bloor Street, West, Toronto 9, Ontario

HOW DOES IT FEEL?

(Continued from page 9)

because it isn't living—living comes only when HE comes. Lost is going to hell as so many are; and because they are in the majority—the road is so broad, wide, and packed with duped, doped people—ignorant of God's warning and love—such a large company, it must be all right.

When Christians lose the fear of being lost and become used to the sight of lost people, they will be content and comfortable with empty churches, hate-filled homes, and violence as a way of life—adjusting to it as well as possible.

When Christians can read the story of Janis Joplin and Jimi Hendrix, two

popular rock-blues singers, dead because of drugs—or of the 12-year-old in your town dead from an overdose of heroin—and feel unmoved to tears and heartbreak, then Satan is winning his battle over the Church.

When the Church loses its conception of what it means to be lost, then the lost sinner will be unmoved by our unshed tears for their hell-bent eternal souls.

They will be LOST! □

"GOLDEN MONTH" IN FLINT CENTRAL

Flint (Mich.) Central Church recently celebrated its golden anniversary. Special services were planned for a one-month celebration.

Former pastors—Dr. E. W. Martin, district superintendent of the Eastern Michigan District; Rev. J. E. Van Allen; and Rev. William Varian—returned to speak at the regularly scheduled services held during the month of October.

Dr. Mendell Taylor, dean of Naza-

rene Theological Seminary, Kansas City, held special services for three days during the second weekend; and the final services were held on October 23-25 with Dr. Eugene L. Stowe, general superintendent, and Mr. Gary Moore, song evangelist.


On October 25 a record attendance was set for the new church building with 537 in attendance. The theme for this Sunday was "Family Sunday School Day."

Miss Edith Gillespie, charter member of the church, was honored in the "old-timers'" service for her faithfulness since its founding in 1920.

Many of Central's former members and friends visited during the month and renewed friendships. During the church's open house, special anniversary books were given to church members.

The "Golden Month" was a time of great blessing. It will be a treasured memory to the people of Central Church.

Rev. John Z. Andree is currently serving as pastor at Flint Central. □



Remember your friends with

Easter Greetings

Twelve delightful ways of sharing the blessings of Easter. Full-color design, warm sentiment, and appropriate scripture printed on Azalea stock, 4 x 6 3/4" folders. Boxed with matching envelopes.

A meaningful occasion of the year to let the sick, the shut-in, and special friends know you are thinking of them.

G-7371Only \$1.00

Price slightly higher outside the continental United States

Mail Your Order **AT ONCE!**

NAZARENE PUBLISHING HOUSE

POST OFFICE BOX 527, KANSAS CITY, MISSOURI 64141
 Washington at Bresee, Pasadena, California 91104
 In Canada: 1592 Bloor Street, West, Toronto 9, Ontario

DR. LAWLOR TO INDIA



Lawlor

Dr. Edward Lawlor left New York on February 3 for an official assignment to India, where he visited all areas of the work of our church on this field. Among other responsibilities he conducted council meetings and presided in the district assembly. Dr. Lawlor expected to return to Kansas City about March 12. □

**BENNETT DUDNEY
NEW GENERAL SECRETARY
OF STEWARDSHIP**

The General Board, during its annual meeting in January, elected Rev. Bennett Dudney general secretary of stewardship for the denomination. The new responsibility will not change Mr. Dudney's assignment as director of Christian Service Training, where he has served in the denominational post since 1959.



Dudney

Mr. Dudney is a graduate of Bethany Nazarene College, Bethany, Okla. He has taken graduate work at Garrett Biblical Institute and Ohio State University. Prior to his coming to Kansas City he served as minister of Christian education at Bethany (Okla.) First Church and Chicago First Church and pastor of Kankakee (Ill.) First Church.

In connection with his assignment as director of CST, Mr. Dudney has been active in training institutes, church and Sunday school clinics and conventions. He is author of four texts which have been used widely in train-

GENERAL BOARD OFFICERS ELECTED



The General Board considers the agenda for the 1971 meeting



During the January meeting of the General Board, officers for the year were elected. Elections included the following: J. Wesley Mieras, chairman; Kenneth H. Pearsall, president; J. Robert Mangum, first vice-president; and Harlan Heinmiller, second

vice-president. Also to serve on the executive committee are B. Edgar Johnson, secretary (ex officio); Norman O. Miller, treasurer (ex officio); and members-at-large—John Bundy, Gordon Olsen, and Herman L. G. Smith. □

ing sessions throughout the general church. □

**DRS. COULTER AND HURN
VISIT SOUTH PACIFIC WORK**



Coulter



Hurn

Dr. George Coulter left Kansas City on February 18 for an official assignment to areas of the South Pacific. The first stop scheduled was Samoa, followed by New Zealand, New Guinea, and Australia.

Among other responsibilities he will preside in the district assemblies in Australia and New Zealand.

In view of the fact that three of these fields are administered by the overseas Department of Home Missions, Dr. Raymond Hurn accompanied Dr. Coulter in order to get acquainted with the work in these areas. They will return to the States about March 25. □

**SHARE YOUR
SOUL WINNING**

Ever use *Life Can Have Meaning* in personal soul winning? The Department of Evangelism would like you to share your experience using *Life Can Have Meaning*. Give us as much detail as you wish. Address your response to: Department of Evangelism, 6401 The Paseo, Kansas City, Mo. 64131. □

NEW GENERAL BOARD MEMBERS SEATED AT MEETING IN KANSAS CITY, JANUARY 18-19



Ammons



Decker



Galloway



Kratzer



Morsch



Vanderpool



Wetmore



Young

Eight new members of the General Board were seated officially during the General Board meeting at Kansas City in January. The following new members were present: Gerald Decker, Central Zone, taking the place of L. D. Mitchell; Clyde Ammons, South Central Zone, taking the place of Harold Daniels; Harvey S. Galloway, East Central Zone, taking the place of H. H. Hendershot; Raymond

Kratzer, Northwest Zone, taking the place of W. D. McGraw; James V. Morsch, Southeast Zone, taking the place of Ted Martin; Crawford Vanderpool, Southwest Zone, taking the place of Ponder Gilliland; Gordon Wetmore, NYPS, taking the place of James Bond; and Donald L. Young, education, taking the place of Edward Mann. □

We are debtors to every man to give him the gospel in the same measure as we have received it.

—PHINEAS F. BRESEE

WITNESSING • REVIVALS • MISSIONS • VISITATION • RADIO

“By All Means...”

HE WILL NOT WALK ALONE

IN our restaurants, I make it a practice to be on the floor, serving coffee and bussing tables. As I remember, it was the evening dinner hour and the house was filled with hungry customers.

I was pouring coffee when a man spoke to me and said, “I need to talk to a Christian—could you sit down?” I returned the coffee-pot to the warmer under our counter and sat down across the table from my customer.

The man was a counselor in a high school about 23 miles up the river from Roseburg. He was a sharp-looking fellow in his early forties. I scarcely knew him.

When I sat down at his booth, it was evident that he was very troubled. He apologized for taking my time but stated he must talk with someone. I suggested that we go back into my office.

His story was a sad one. He was the father

of five children; his wife had left him; and the doctor had advised him that he had a tumor on the brain. The next day he would be entering the veterans’ hospital in Portland for examination. He was certainly troubled.

The Holy Spirit helped me. I gave him the answer—Jesus Christ. We talked about God’s law and how He loved us and His provision for man through Jesus Christ. I used the “Four Spiritual Laws” and had him join me in reading God’s Word.

God’s presence was near. I then asked him to kneel at his chair and we prayed together. God heard and answered and my customer gave his heart to Christ.

He has a rough road ahead. But now he will not walk alone.

—LEO QUALLS
Salem, Ore.

SAVE SOME”



LITERATURE • EXAMPLE • CHILD EVANGELISM • MUSIC

PREACHING • TEACHING • PRACTICE • SHARING • CONGREGATION