The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

ISAIAH 40:8
IN THE EARLIER DAYS of the holiness move­ment, we often sang this chorus during mis­sionary services:

*Publish glad tidings,*
*Tidings of peace;*
*Tidings of Jesus,*
*Redemption and release.*

That's what the Nazarene Publishing House has been doing for 73 years. While secular publishers have printed a steady stream of bad or sad news, NPH has consistently communicated the gospel, which is the “good news.” A veritable avalanche of books, magazines, Sunday School materials, and sacred music has poured off the presses at 2923 Troost Avenue, Kansas City, Mo.

As befits a denomination whose distinctive mission is to “preserve and propagate Christian holiness,” the House has majored in the production of materials specifically dealing with this Wesleyan emphasis. It has now become the largest holiness publisher in the world, assisting our sister holiness denominations with their publication needs as well as providing literature for our church.

The Publishing House increasingly reflects the growing internationalization of the Church of the Naz­arene. Logically, since the largest segment of our people speak the English language, the great prepon­derance of the House’s printing has been in English. However, a growing amount of material is being pro­duced in Spanish, Portuguese, and French. And this is only the beginning. With our church now operational in 75 world areas, the demand for printed materials in scores of languages is accelerating.

The Commission on Internationalization will re­quest the upcoming General Assembly to direct the General Board to assign a high priority to the funding of multi-language publications. The increasing literacy of third world countries makes it imperative that we provide literature for these people. In all too many ar­eas where our church is operative, even Sunday School materials are not available. It is impossible to build a strong, holiness church without adequate literature.

We salute Nazarene Publishing House Manager M. A. “Bud” Lunn and the more than 200 employees of this great institution for the invaluable service they continue to contribute to the cause of “Celebrating Christian Holiness.” And we urge our people every­where to give their full support to this vital work by praying for and purchasing from NPH.
SP4 Royce B. Ratcliff (r.), a drafts­man, awarded the Army Commendation Medal by Col. D. F. Munster. 

by EVELYN STENBOCK

BY RIGHTS, Royce Ratcliff, graphic designer at the Nazarene Publishing House, should be unable to carry on a conversation, or at best his speech should be slurred. He suffered permanent brain damage from an accident in Vietnam, and only 10% or less of those who suffered this type of head injury survived. Of those survivors, most are 100% disabled or manage only to hold part-time jobs. Royce is well and strong, busy in a strategic Christian ministry.

With only four days to go in his one-year army stint in Vietnam, Royce was involved in a jeep accident and thrown from the vehicle. The date was August 4, 1968. In addition to having his going home papers in hand, that day the artist had received an army commendation medal for his meritorious service in designing a secret code filing system. Five days later he woke up on the hospital ship, U.S.S. Repose, a victim of amnesia. He had no idea what had happened, but was well aware of head injuries, a fractured skull, and a dislocated hip. Following two weeks in Japan, he was flown to Walter Reed Army Hospital for specialized attention to his hip. A blood clot from that hip moved to his lung, but he survived. As far as he and the army hospital personnel were concerned, the head wounds were not important.

About three years ago, the U.S. Army Hospital began a study on recorded head injuries of Royce's type. Halloween weekend 1983, he returned to Walter Reed Hospital where he spent five days undergoing various tests including routine skull X-rays, speech and language tests, audio tests, motor exams, neurology tests, and the CAT scan.

The procedures were routine except for one thing: the brain scan showed that portions of the left front of his brain were permanently damaged. "There are blank spots," explains Royce, "nothing there." Doctors were amazed that he was able to talk, let alone score above average on all the tests. When they learned that he has a fulfilling job as a graphic designer, they were shocked.

And so was Royce Ratcliff. Since seeing the brain scan and learning the truth about his Vietnam head injury, he has relived the many good times God has given him. Not a Christian at the time of the accident, he accepted the Lord in October 1969, married and settled in Columbus, Ohio, where he worked at an ad agency.

Because he was a Christian, he didn't find designing a horse racing promotion and jewelry ads very rewarding. In June 1977, Lillian, his wife, showed him an ad in the Herald of Holiness saying a graphic designer was needed at Nazarene Publishing House in Kansas City. He applied for and got the job, necessitating a family move to Missouri and the transfer of their membership from the Columbus, Ohio, Wilson Avenue Church to the Blue Springs, Mo., Church, where Royce serves on the board.

Ratcliff attended Mount Vernon Nazarene College for a year and the Columbus College of Art and Design for two years. He credits his dad's encouragement as an impetus that helped him realize his ambition to become an artist. After his seven brothers and sisters would go out on Friday nights, his father, a construction worker, would send him to the basement for grease pencils, then the two of them would perfect their drawing skills on the refrigerator door. The father did not live to see Royce a top artist at a major publishing firm, but—thanks to God's intervention at a critical time in his life—the Master Designer is directing Royce's superior creative talent in meaningful service.

EVELYN STENBOCK is an editor for Nazarene Publishing House and a member of the Kansas City Dundee Hills Church of the Nazarene.
NEW CHRISTIAN TESTIFIES

I'm a new Christian and the Lord just recently brought me through some difficult circumstances. However, they weren't nearly so difficult as the enemy tried to make me believe. So, upon reflection, I feel the Lord gave me this: "Beware the mountainous molehills. They are but Satan's mirages that grow smaller as I approach them through faith."

Chuck Middleton
Lexington, Kentucky

CON STONE’S "REALISM"

Regarding "Christian Realism"—since unilateral disarmament would surely result in immediate military invasion with abrupt cancellation of our remaining religious liberties, the Church of the Nazarene would be outlawed and officially disorganized. Revival would not necessarily sweep the nation as we passively resisted and turned the other cheek. In 65 years, the forbearance and nonviolence of Russian Christians has not transformed Soviet society. The Church of the Nazarene in the U.S. continues to be a crucial part of the Church of the Nazarene worldwide. I believe it is also a significant part of the Church Triumphant and the Church Militant. Through the years it has been a vigorous exporter of vital Christianity. Why throw it all away to trifle with a noble experiment? Unilateral disarmament is as irresistible and final an act as pushing the button, and deadly on a horrific scale. The Soviet Union has not been gentle in its expansion. I would not be greatly comforted to know my family had been killed by conventional rather than nuclear weapons.

The Church of the Nazarene has accomplished much during the nuclear standoff. We who do not wish to embrace suicide do not deny the power of the gospel or the realism of the Sermon on the Mount. We understand that a society that will not defend itself will be replaced by one that will. Unilateral disarmament is not an effective means of furthering the gospel.

It is most unjust for the author to enjoy the benefits of Nazarene society, Nazarene higher education, and

(Continued on page 20)
THE APPROACH of the New Year revives a longstanding tradition: the New Year's resolution. “More time with family” ... “weight loss” ... “more exercise” ... “an improved devotional life”—these are a few of the more popular promises people make to themselves and to God at the beginning of the new year.

There is nothing wrong with the making of New Year's resolutions. It is a natural and healthy desire for a man or woman to want to improve the quality of his or her life. People must grow or die. Growth takes place through change. Change is intentional. It requires resolve. And so we make resolutions to change, to improve, to grow.

But life is not as simple as we sometimes hope it to be. It is often a complex of interacting and changing circumstances, few of which can be predicted or planned for in advance. That is why resolutions all sound rather easy on January 1 but are frequently forgotten.

To resolve or not to resolve, that becomes the question. Many have tried and failed so often they no longer resolve to change. Others do so with a lack of sincerity. A small minority stick to their resolutions and experience real life-enriching change.

The man whom we know simply as “the Preacher,” has written a powerful poem about change and man’s resolve to change. From Ecclesiastes 3 we discover some truths that just might help us face 1985 with reasonable resolve.

There are some things that cannot be changed. The Preacher observed: “There is an appointed time for everything. And there is a time for every event under heaven” (3:1, NASB). A great deal of what occurs in this life has been divinely ordered. God is sovereign. He has control. It is often a waste of our precious time and energy to attempt to change that which cannot be changed. Birth, death, healing, illness, celebration, and sorrow are but patches upon the quilt we call life. Each has a place in God’s master plan for us. The mature Christian is the one who accepts this great principle: There are some things that cannot be changed. That is why believing people pray:

Lord, Grant me the serenity to accept that which I cannot change,
The power to change that which I can change,
And the wisdom to know the difference.

There are some things that can be changed. The Preacher reminds us that along with God's sovereignty is man’s responsibility. There is a time when every person must take decisive action. There is a time, says the Preacher, to gather stones, to embrace, to search, to speak, to love. Now is the time for God’s people to act.

1985 is the year when holiness people must give themselves in greater measure to Kingdom work. “Behold, I say it to you, lift up your eyes, and look on the fields, that they are white for harvest” (John 4:35, NASB, italics added). Our Lord Jesus reminds us that now is the time to work toward the salvation of the lost.

1985 must be the year when holiness people speak out concerning the great ethical questions of our day. “You are the salt of the earth; but if the salt has become tasteless, how will it be made salty again? It is good for nothing anymore, except to be thrown out and trampled under foot by men” (Matthew 5:13, NASB). Our Lord Jesus reminds us that now is the time to work toward social reform and against injustice.

1985 is the year for holiness people to commit themselves to one another in love. “A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another” (John 13:34, NASB). Our Lord Jesus reminds us that now is the time to work toward unity and harmony in our church.

There are some things in this coming year that are beyond our ability to change. But some things can be changed by the power of His Spirit. Shall we resolve to change them? Now is the time.
DENNIS looked at his elderly neighbor critically. “You're getting old, Mr. Wilson,” he said. Then sensing that he had said the wrong thing, he quickly added, “But there's a lot of that going around these days.”

Indeed there is; more than ever. The fastest growing age-group today is composed of those 65 years of age and older. The advances and availability of medical science and somewhat better living conditions for many have dramatically extended the span of human life on this earth.

To live is to grow old. The only alternative is one we all put off as long as possible. We can do nothing whatever about the fact of aging. All we can control is how we face it.

Aging is a grim and bitter experience for those who live without faith in the God and Father of our Lord Jesus Christ. Death is inescapable, and death to the unbelieving means a leap into the impenetrable dark.

Albert Krupp, the fantastically wealthy German industrialist, is said to have offered his personal physician $10 million for an added 10 years of life. “I have no time for sale,” was the doctor’s sad reply.

Those who have committed their lives to Christ face the fact of aging with a far different future. For them, “To live is Christ and to die is gain” (Philippians 1:21). They have the deep assurance Jesus gave when He said, “Because I live, you also will live” (John 14:19).

Even the fact of aging itself is lightened by the promises of God. Theirs is a firm foundation. As the hymn writer put it:

E’en down to old age all My people shall prove
My sovereign, eternal, unchangeable love.

The righteous, declares the Psalmist, “will still bear fruit in old age, they will stay fresh and green” (92:14). Isaiah echoes the promise he heard from the Lord: “Even to your old age and gray hairs I am he, I am he who will sustain you. I have made you and I will carry you; I will sustain you and I will rescue you” (46:4).

In the age of the Spirit, says Joel, while the young see visions, “Your old men will dream dreams” (2:28); and Jesus promised that the Holy Spirit as a divine Helper “will . . . be with you forever” (John 14:16).

Paul’s great affirmation of faith was, “Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all” (2 Corinthians 4:16-17).

Yet aging brings its changes, and we must be prepared to cope with them. There is the sad paradox that the very society that has extended the length of life and multiplied the numbers of the old is at the same time a society that glorifies youth and tends to discard the aged.

The years bring an inevitable decline of physical powers. Age increases the liability to illness. There are
diseases that prey on the aged to which most of the young are immune.

Old age, for many, is a time of loneliness. Life tends to push the elderly to the side of the stream while the current flows on at ever swifter pace. Friends and loved ones are taken and there is "change and decay in all about."

Our modern age tends to measure people by their possessions. "How much is he worth?" always means, "How much money or property does he have?" But age is usually a period of declining productivity and fewer possessions.

There is an increase in the amount of stress life imposes just at the time when one's natural powers of resistance are at lower ebb. Two American psychiatrists (Doctors Thomas Holmes and Richard Rahe) listed the top 10 stressful life-changes to which we may be exposed. All may occur at any stage in life, but 4 of the top 10 are most apt to happen in later years: retirement, the death of close family members, personal illness, and most severe of all, the death of husband or wife.

Much of what happens we can do nothing about. This we must learn to accept in dependence on the unfailing grace of God.

But some of the negatives that come with aging can be turned into positives. Each state of life has its liabilities, and each has its assets.

Our years should bring us a better perspective. As we come closer to the gateway into eternity, the material and earthly things behind us should decrease in size and importance.

We should strive for more serenity. We should have learned that worry and anxiety never help.

We should grow more tolerant, more ready to forgive, more aware of the times when we could rightfully have said, "There, but for the grace of God, go I."

Our experience of the adequacy of the grace of God in years past should strengthen our confidence in the sufficiency of the grace of God for the years ahead.

A great missionary and evangelist, E. Stanley Jones, wrote from the vantage point of his long experience his advice on how to make age a blessed period:

1. Don't retire. Change your occupation. Seek something of value to do as long as strength and circumstances permit.
2. Learn something new every day.
3. Set yourself to be gracious to somebody each day.
4. Don't let yourself grow negative. Be positive. It makes a difference whether we think of the cup as half empty or half full.
5. Look around you to find something for which to be grateful every day.
6. Now that bodily activities are slowing down, let spiritual activities increase. Perhaps yours can be a ministry of intercession.
7. Keep laying up as the years come and go "the good store"—the depository of good thoughts, motives, actions, and attitudes that we drop into the subconscious mind.

With God's help, age may make us better, not bitter. The greatest gift we can leave to those who follow is a radiant and victorious old age. Science has added years to our lives. It is up to us to add life to our years.

True happiness means acceptance of one's age. The adult must accept the fact that he is no longer a child. The one advanced in years must give up the goals of active life. Years of retirement may be either a magnificent experience or a bitter trial. The difference is not in outward circumstances. Those who complain about their retirement are the very people who used to complain about their work. The difference is the condition of the soul.

And in the end, the measure of life is not what we must leave behind us. It is what we are and that to which we go. When "to live is Christ" then "to die is gain," because Christ is not only the Alpha but also the Omega; He is not only the beginning but also the end.

When the time of our departure is at hand, we do not go down toward the sunset; we move toward the dawning of the eternal day. John Wesley commented on Paul's words in 2 Timothy 1:3 as the great apostle was facing martyrdom, "One who stands on the verge of life is much refreshed by the remembrance of his predecessors, to whom he is going."

For a Christian, as one has said, the end is "to lose the earth you know, for greater knowing; to lose the life you have, for greater life; to leave the friends you loved, for greater loving; to find a land more kind than home, more large than earth"—this is not losing and leaving; this is finding and gaining.

A great pastor-evangelist expressed it in memorable terms: "Let us remember that those whom we foolishly call the dead are far more alive than we are. They are beyond the fog and dirt and clouds of the smoky earth-cities. They are out on the great mountains of experience, with the infinite sky above them and the never fading sunshine round about them; there, where the great winds flow, and men breathe an air we have never known and look upon a loveliness which we have never seen."

Eternally true it is that

The path of the righteous is like the first gleam of dawn,
shining ever brighter till the full light of day (Proverbs 4:18).

*All Scripture quotations are from the NIV.

REALITY

Lord,
I want to be a witness,
Your will I long to do,
I'll share Your Word around the world
To show my love for You!

Quietly
He spoke to me,
As oft He'd done before,
"My child," His voice spoke gently,
"Share first with those next door."

— GERALDINE NICHOLAS
Abbotsford, British Columbia, Canada

JANUARY 1, 1985
He is the One who loves us, so we rest assured that He hides the future in our best interests. His is an unfathomable love. It if would help us, He would undoubtedly unroll a whole year before our eyes. As He does not, our seeing only a day at a time must be for our good.

We are all glad that some things are still veiled. Lewis Carroll, in his book *Alice Through the Looking Glass*, where everything is seen back-to-front, illustrates this fact.

“What sort of things do you remember best?” Alice ventured to ask the Queen.

“Oh, the things that happened the week after next,” the Queen replied. Then the Queen began to scream like the whistle of a steam-engine.

“What’s the matter?” asked Alice.

‘I haven’t pricked it yet,’ the Queen answered, ‘but I soon shall—oh, oh, oh!’”

We need have no anxiety about being short of anything we need in the future. God has all the resources of earth and heaven and He will provide for us daily, even moment by moment. He will suit the blessing to the special need we have. As Hudson Taylor put it: “So, if God should place me in great perplexity, must He not give me much guidance; in positions of great difficulty, much grace; in circumstances of great pressure and trial, much strength? No fear that His resources will be unequal to the emergency! And His resources are mine—for He is mine, and is with me and dwells in me.”

A lawyer, speaking at a college, expressed his Christian experience in this most convincing fashion. He said that when a little lad, his father took him to visit New York City. To keep from getting lost in the crowd, he held to his father’s finger. After a while his little legs grew tired; his fingers began to lose their grip. He looked up at his father and said: “You’ll have to take hold of my hand now, for I can’t hold on much longer.”

The lawyer added that in the world today he needs what he had needed as a boy—the feel of a father’s, his heavenly Father’s, grip to hold and save him.

The future is unknown to us, but we are perfectly safe because we have the best Guide. His wisdom is perfect. Our Guide is all-powerful, all-knowing, and all-sufficient. With delight we read these assuring words: “I will instruct thee and teach thee in the way which thou shalt go” (Psalm 32:8). In Proverbs 3:6 we have this promise: “In all thy ways acknowledge him, and he shall direct thy paths.”

We have a direct word from Jesus himself: “I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life” (John 8:12).

God offers himself to us as our Counselor. He will guide us by His wisdom. He gives us His wisdom for the details of life no less than for its great crises. We need this, as life consists of many small details and our life as a whole is shaped by our adjustment to these details.

When God guides us, we shall face no question so hard or crisis so severe that it must defeat us. God will give us wisdom to do what is right. He will guide us in the best way. If we accept His solution, no decision will be forced upon us. We are perfectly safe because we are perfectly wise. He does it deliberately. He is the One who loves us, so we need have no anxiety about what a day’s events will bring to us.

Tomorrow is unknown. It can be a glad or a sad day. It can fulfill our ambitions or shatter our hopes. We see with the inspired writer: we know “not what a day may bring forth” (Proverbs 27:1).

At first sight this ignorance of what is before us seems a loss, but it has great advantages.

As it is the Lord who casts a veil over the future, we may be sure that He does it deliberately. He is the One who is perfectly wise. He knows just how we may react to every experience of life. He sees the events that will hurt us and He knows what will soothe us. He is aware of anyone who would attack us and who will befriend us when we need it. He also knows how to blend sunshine with shadow so that the combination leads to a maturing Christian life. If He wanted us to know a day in advance, He would be wise enough to tell us.

G. WEATHERLEY is a free-lance writer from Norwich, England.
and walk up and down the kitchen feeling that I could endure it all no longer. My burden seemed more than I could bear. It was crushing me beneath its weight. In pacing up and down I paused for a second in front of the sheet-almanac on the wall. The only thing I saw was the text in the corner. I felt as if it had been put there specially for me. It was as if someone had spoken the words: 'Hitherto hath the Lord helped us.'... I began again with fresh heart and trust."

We can safely leave the future in the hands of our Father. We can trust Him even where we cannot see Him. This means a life of joy and peace for us. Each year will give us added assurance of what God will do in the years that lie ahead.

As we step out into the New Year with our hands in the hand of God, we have peace. We know that whatever happens He will be there and share it with us. In such good care, nothing need make us anxious. That means happiness. We have courage to go forward.

Be Still and Know...

Be still and know that He is God. Be still! He is much closer than the heart can sense. His hand lies like warm sunshine on the hill. A silent trust is its own recompense.

When darkness seems to fall and trials sweep
The soul like wild surf lashing rocky shore,
Be still and know that God will safely keep;
His tender love endures forevermore.

So wait, O Soul, in patience calm and still
Until you find, within the silent hour,
The sympathetic Christ whose grace can fill
Each trembling heart with love, peace, and power.

In stillness alone is found release
And for the restless heart, abiding peace!

—VERLA A. MOOTH
Evergreen Park, Illinois

JEALOUSY DEFEATED

THAT DISTINGUISHED saint and scholar, Samuel Chadwick, was president of Cliff College, England, during my student days. One evening service in the college chapel will ever live in my memory. It was like an old-fashioned Methodist Band meeting, in which tutors and students alike were free to speak "plainly the true state of their souls."

One young student, truly sanctified, but unduly introspective, confessed that he had been tempted to be jealous of another Christian.

Sensing immediately the nervous state of that fine young man in that crisis hour, the great Samuel Chadwick made bare his own heart to students and tutors alike.

He told of an occasion during one big Holiness Tent Convention in Southport, Lancashire. He and the world-renowned Dr. G. Campbell Morgan were giving morning Bible readings. Both spoke each morning, with an interval separating the services.

Said Samuel Chadwick, "I may not have the magnetic personality of Campbell Morgan, but I am just as faithful a Bible expositor as he."

What actually happened at that memorable Southport Convention?

The crowds flocked to hear Campbell Morgan; but only comparatively meager congregations attended Samuel Chadwick's Bible readings.

It was a humiliating experience for the Cliff College president, and he confessed to us, "I was tempted to be jealous of Campbell Morgan."

Then he went on to say, "But I decided to pray one hour daily, during the rest of the convention, for Dr. Campbell Morgan."

That nervous, introspective young student was myself. And he has never forgotten that moment when his own college president rose to such height and greatness.

Yes, we know that "love envieth not"; but the fact remains that Satan ever seeks to implant the seed of jealousy in the heart of even the sanctified believer—especially if he is a Nazarene minister!

But victory is certain if, like Samuel Chadwick, we pray earnestly and constantly for our talented colleagues in the ministry.

MAYNARD JAMES is a Nazarene elder in the British Isles and editor of The Flame, a holiness magazine.
LYING DESPERATELY SICK in a hospital, dependent on life-support machines, I was in the "valley of the shadow of death." During the next few days, three questions were presented to me and answers were demanded. From whom the questions came, I do not know. Perhaps they came from Satan attacking my faith, or from the Lord testing my faith, or they may have come from my own heart. From whom ever they came, I had to answer.

The first question was, "How do you know that you know God? You have never seen Him, neither have you handled Him. How then can you be sure that you know Him?" In reply, I said, "It is true that I have never seen the Lord with my physical eyes, neither have I touched Him with my physical hands, but I do know that I know Him, and my assurance that I know the Lord in a personal way is based on the Word of God. I have the unfailing promises of God." Before I could start quoting various promises concerning the forgiveness of my sins, the cleansing of my heart, and the peace and presence of God in my life, God spoke very clearly to me and said, "Yes, and because you have the promises of God you also have the God of the promises." The question was answered. The God of the promises was mine, and I knew it to be so. My heart was doubly assured.

But question two came along, demanding, "Where is your God? You are in the 'valley of Baca,' the place of suffering. Where, then, is your God?" The question seemed to insinuate that I was alone in the darkness, but immediately I was reminded of one of the "Jehovah Titles" found in Ezekiel 48:35, "Jehovah Shammah," which means, "The Lord is there." Linked with that was the promise of Jesus, "I will never leave thee nor forsake thee." Into that intensive care unit came the unmistakable sense of God's presence. Throughout my Christian life I had sought to practice the presence of God, and now, in a dark and trying hour when my faith in the companionship and presence of God was being tested, God did not fail. Once again His Word answered the question and brought assurance to my heart. The Lord was there!

The third question was, "Where, in all of this suffering, is God's love?" The questioner reminded me that for 10 years I had been suffering from a rare neurological disease for which there is no definite medical cure, that I had been in and out of the hospital many times, and now, dependent on life-support machines, I was worse than I had ever been. "So," he asked, "where is God's love?" Immediately my mind was directed to John 3:16, and my reply to the question was, "If God loved me enough to give His only Son as a sin offering on my behalf, there is no way that He would abandon me now. His love was certain then, at Calvary, therefore it must still be certain now in this hospital ward." I was also reminded of what Jesus said about our Heavenly Father seeing every little sparrow that falls, assuring us that our Heavenly Father constantly watches over us and cares for us. Again God ministered to my spirit. He assured me that His love was not only certain but sufficient. It was sufficiently redemptive to lift me from the deepest depths of sin to
the highest heights of holiness, and is sufficient medi­
cally to touch my weakened body and lift me from the
“valley of the shadow . . .”
In those days of questions and answers, there was no
sense of death, neither was there any fear of death,
even though I knew I was low physically and that the
Lord could take me home to be with himself. Once
before, in an almost similar situation, when I felt I
could not take any more, I had demanded the Lord to
take me home. However, later, feeling better, I asked
the Lord to forgive me for making such a demand. But
this time, again feeling that my powers of endurance
were at an end, I was enabled, by God’s help, to say,
“Thy will be done.” Trusting in His love, I felt the
everlasting arms about me, comforting me. I felt an
upward lift and my heart was filled with peace and
praise. For days, both in intensive care and afterward,
in my spirit I kept singing over and over again the verse
of a hymn:

How good is the God we adore,
Our faithful, unchangeable Friend,
Whose love is as great as His power
And knows neither measure nor end.

In answer to the prayers of God’s people and because
of His love for me as His child, God manifested himself
to my soul and revealed to me the certainty of His
presence. Also, through the miracle of modern medi­
cine, He raised me up from the gates of death. A get-
well card from my niece seemed to sum it all up:
“When you come to the place where all you have left is
God, then you discover that GOD IS ALL YOU
NEED.” □

WE ARE
GOD’S ANSWER
by MICHAEL J. CHRISTENSEN

He calls us each to mediate His love
and presence to those with whom
we come in daily contact. We have a
responsibility for someone. We are
God’s answer.

The earth has enough resources
to care for all God’s people. As Gan­
dhi said, “There is enough for
everyone’s need, but not everyone’s
greed.”

We live in an age of evangelical
affluence. Many believe in a gospel
of prosperity where material pos­
sessions are seen as a sign of God’s
blessing. But there’s another way to
view the blessing.

As E. V. Hill said in New York (I
wish you could have heard it the
way he said it)—“When God
blesses you materially, he seldom
has you in mind. God gives it to
you, so he can get it through you. If
he can’t get it through you, he’ll
stop giving it to you!”

Many of us are possessive about
our resources. We need to let go and
let God channel what we’ve been
given to areas of ministry and to
people in need. For we are God’s
answer!

Why do I continue to live and
minister in San Francisco (even
when I feel overwhelmed)? Because
there is affliction, suffering, and in­
justice in the city, and I am a part of
God’s answer!

Why does Golden Gate Commu-
nity cooperate with other neigh­
borhood churches and organiza­
tions to feed over 200 people four
days a week? Because people are
hungry, and we’re a part of the solu­
tion!

Why did six PLNC students dur­
ing their spring break fix up Dan­
iel’s room in the Tenderloin? Be­
cause God does not want any
human being to have to live in such
appalling conditions. The urban
mission team was God’s answer to
the problem.

Why do so many of you give of
your material resources each
month to the mission? Why do you
pray for us, donate food, blankets,
and clothing, and volunteer your
time? Because you are God’s an­
swer for the supplying of our needs.
We depend on your faithful support
in obedience to God.

There is much suffering, poverty,
and injustice in the world. God
SEES, God HEARS, God KNOWS,
and God DELIVERS through me
and through you. Together, WE
ARE GOD’S ANSWER!

Thank you for channeling your
resources to the needs of the minis­
try this month. That’s why the
Lord has blessed you. “He gives it
to you, so He can get it through
you.” □

Excerpted from the newsletter of Golden Gate
Community, a ministry to San Francisco’s needy un­
der the direction of Michael J. Christensen.

M OSES was God’s answer
for Israel. And you and I
are God’s answer for the people in
our world. We can make a differ­
ence if we will heed God’s call and
say “Here am I!”

The longer I live in the city, the
more painfully aware I am of the
fact that we live in a fallen world.
Everywhere we see broken, needy,
hurting people, desperate for the
healing love only Christ can bring.
No one person or group can allevi­
ate all of the pain.

God cares about all of the hungry
and homeless people of our world.

MICHAEL J. CHRISTENSEN pastors
the Golden Gate Community Church of
the Nazarene in San Francisco, Califor­
nia.
In 1961, President John F. Kennedy, an early advocate for fitness, boldly spoke against the peril of spectatorism in an address before the National Football Foundation, saying, “Football today is far too much a sport for the few who can play it well; the rest of us, and too many of our children, get our exercise from climbing up the seats in stadiums, or from walking across the room to turn on our television sets.”

Spectatorism has its perils not only for physical fitness but also for spiritual well-being. It can cheapen Christianity. Many things in today’s culture, such as religious television programs, sophisticated and “professional” evangelistic and singing groups, and the outright bigness of some superchurch services tend naturally toward a dangerous life-style of spectatorism.

D. Elton Trueblood, in a recent interview with Leadership magazine, said, “Cheap Christianity can usually pull a pretty good attendance on Sunday morning. It is cheap whenever people think of themselves as spectators at a performance.”

A. W. Tozer, in The Root of Righteousness, warned that religious entertainment is rapidly crowding out the serious things of God. “God’s people,” he says, “have turned to the amusements of the world to squeeze a bit of juice out of them for the relief of their dry and joyless hearts. ‘Gospel’ boogie singing now furnishes for many persons the only religious joy they know. Others wipe their eyes tenderly over ‘gospel’ movies. . . . For multitudes of Christians today the Holy Spirit is not a necessity. They have learned to cheer their hearts and warm their hands at other fires.”

Jesus didn’t say, “Come join the audience,” but “Take my yoke upon you.” The yoke is the demands of discipleship. Great, inspiring services, whether viewed on the television screen or experienced at a distant convention or in one’s own sanctuary, do not make a disciple out of one. That’s why Jesus did not allow Peter to build his tabernacles at the corner of Mt. Transfiguration and Bright Cloud Boulevard.

Oswald Chambers, in Approved unto God, said, “God gives us marvelous hours of insight, then He withdraws, and we have to begin to work out with aching hands and bleeding feet what we saw in the vision, and few understand this.”

The multiplicity of parachurch groups also tends toward spectatorism. These are days when men are running off after everything that moves religiously. The “big sing” is the thing. The “big convention” gets the attention. Innumerable so-called nondenominational community Bible studies, Christian clubs, and religious films and entertainment gobble up the few available hours of weary church members.

These things are not without value. They can, conceivably, strengthen believers if used selectively, supportively, and in supplementary ways.

STAN MEEK is the pastor of First Church of the Nazarene in Dodge City, Kansas.

THE THREAT OF SPECTATORISM

by STAN MEEK
The church, admittedly, must examine itself as to why its members are being attracted to and increasingly involved with these extra-church activities, and less involved with the trench-line work of the church.

The church also has a responsibility to turn on the caution light. Indiscreet and unquestioned involvement with parachurch groups can expose one to religious fads, unbiblical ideas, and false interpretations. Satan will use even religious activity to divert enthusiastic but ungrounded church members from doctrinal truth and discipleship.

The Bible asks a timeless question: "Why gaddest thou about so much?" (Jeremiah 2:36). The devil's diversionary strategy is to get church members trailing off in so many different directions as spectators that they cannot be a united striking force.

The real work of the church has never been done by "religious gadabouts," but by those who "stand in the gap and make up the hedge." Spectatorism may help to cheer games on, but wars are won in the trenches by soldiers who make sacrifices. The battle against sin and Satan is not a game.

Dr. Phineas F. Bresee, founder and early leader of the Church of the Nazarene, gave this caution to the young church. He said there are those "who run here and there wherever they hear the loudest firing . . . they are not the people who make circumstances and conditions and who bring things to pass. One soldier is worth a battalion of such."

He said, "I am deeply interested in the work of God everywhere. But I am absorbed with the battle God gave me to fight . . . If I am so much interested in the general battle that I allow the banner of my division to be trailed in the dust . . . I am of no value to the Army."

Jesus called real flesh-and-blood disciples and welded them into a visible, organized church and gave them real jobs to do. He gave us the church not only to provide the mechanics and organization for evangelizing a lost world but also to prevent our faith from remaining invisible and coldly abstract.

It is impossible to love Christ and be devoted to Him and not love His church and be devoted to it. When we fail to serve God through His church in concrete, self-sacrificing ways, our devotion becomes bland; our love becomes meaningless.

After all, the church was made possible by love that expressed itself in very visible, concrete ways, like laying aside the splendor and comforts of heaven and coming to a smelly stable in this world; like hungering and thirsting, and being misunderstood and rejected; like bleeding and suffering on a timbered cross and tasting death for thieves and taunters.

There was not a thread of spectatorism in Jesus, the Lord of the Church, or in the Early Church disciples. They were neither distracted nor diverted from true discipleship by the religious fads of their day.

The advice of A. W. Tozer seems relevant and timely. He warned that the Bible and all the great saints tell us, "Pay no heed to the passing religious vogue. The masses are always wrong. In every generation the number of the righteous is small. Be sure you are among them." May God spare us from the specter of religious spectatorism.
A yearning plea heard often among us is for the return of "the good old days." While it sounds great, there is no way to bring them back, nor would we want to in reality. The world has always been in a state of flux. Living is always momentary and changing.

We speak of being old-fashioned, but if it means a fixed state, the results can only be stagnation and death. Had our fathers, for instance, locked themselves into transportation by horse and wagon there would be no "horseless carriage."

Each new day brings a new challenge. Each new discovery brings a new ethical responsibility. Each new technical development calls for new training. It is said that variety is the spice of life.

Sometimes in the church we advertise revivals as having old-fashioned preaching and old-time singing, while trying to keep in step with modern progress. To justify its existence and to successfully perform its mission to the world, the church must find the constants among the variables while adjusting to change.

In a day when prophets of doom predict the death of the church, we are heartened by the fact that the preached Word continues, the gospel message has remained the same, and the evangelistic thrust of the church goes on. These are constants that have not diminished in church history.

The church has always faced new horizons with optimistic courage. While looking to the past to keep its roots firmly planted, it has faced each new sunrise as a challenge in Christian service.

The pulpit ministry has survived two millennia and continues as vital to the enlargement of God's church as ever. It is mind-boggling to think of totaling the number of sermons preached on a given Sunday around the world. And God is still calling ministers, missionaries, and evangelists to specific responsibilities with the spoken Word.

It is not enough that the church hold up to view the preachers of yesterday, it must reproduce them. The spiritual bloodline of Breshe, Chapman, the Flemings, Pugett, Schmelzenbach, and a host of others must keep flowing in the Church of the Nazarene. The church must have ministers as unique in today's world as they were in theirs; not cloned, but just as called, committed, and successful.

The church has always been faced with new tools to proclaim the gospel message. From pen to the printed page, from bodily presence to projected pictures, it has reached out and wrought with the new, releasing its grasp on the old.

Methods have changed, but the miracle of the proclaiming church continues. The constant has been the gospel truth, the variable the media by which it was carried forth. The words "Preach the Word" are as viable and as commanding today as when they became part of the Bible.

Change has been good for the church. Public altar services are not that old in its services; neither is the Sunday School; but what powerful tools they have been for advancing and enlarging the kingdom of God. They are still new and effective tools.

New opportunities face the church as we approach the year 2000, and changes will occur until the return of the Lord, which will challenge the resourcefulness of
God's people to complete their mission. The church must seize every legitimate method of getting out the Word.

It would be the tragedy of all tragedies if the Church of the Nazarene forgot its roots and ceased to proclaim the doctrines that gave it the unique place it holds in the church world today. Regeneration, Christian holiness as "a second definite work of grace, subsequent to regeneration," and growth in Christian graces must be consistently brought up to date and proclaimed from out pulpits and propagated in our pews.

Evangelism, mass and personal, demands a continuous involvement. Pastors and people must not permit themselves to go home Sunday night without a feeling of disappointment if altars are barren. People must be won in their homes, on the streets, in the marketplaces.

The church has always successfully faced meaningful change in its evangelistic thrust. Protracted meetings have gone by the board, singing is different, sermons are shorter, but soul saving still stands at the top of the church's opportunity and priority list.

Tired, worn-out, and outdated tools must be laid aside and we must become skillful in the use of new ones provided by modern technology, but the new must not be permitted to usurp the work of the old if they are not more productive. The fields are still "white unto harvest" though we may use a combine instead of a cradle to reap the wheat.

Contrary to the fears of some, the coming of new horizons, new tools, and new opportunities will not alter our course, nor stem the forward march of the church, if we keep eyes front and follow our Captain. Yearning for the good old days is futile, for the good old days for us are now!

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**Distant peaks,**
**Snow-clad or barren,**
**Remind us of a great God.**
**When hope dims**
**And despair threatens,**
**As earth clouds obscure our view;**
**We suddenly become aware**
**Of strength from above, beyond . . .**
**Constant, firm as the towering peaks,**
**So is our help from a caring God.**

—ARLET OSNES VOLLERS
Citrus Heights, California

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**Book Brief**

**FAVORITE BULLETIN BOARDS**

BECKY SIDES  
author/artist

BELIEVE ME, *Favorite Bulletin Boards* is a book every church should own, every church secretary needs, and every budding artist in the church ought to see.

When I first glanced at the manuscript, I shouted for joy. I’d created foyer bulletin boards for my church every month for five years. All of Becky’s 60 ideas were brand-new to my audience—and they sparked new ideas, as well. Sixty ideas, plus! Five more years already planned for me! Who wouldn’t grab it?

Bulletin boards have three primary purposes in the church: information, inspiration, and instruction. Mrs. Sides admits that creating effective bulletin boards is not something just anyone can do, but in every congregation there is someone who could take over this ministry. We have all seen displays of disaster—church bulletin boards that might have been transplanted from the well-worn wall of a grocery store, cluttered with ancient notices and letters stuck up hither and yon.

This book shows how to avoid such catastrophes. With an appealing central theme and some TLC, such notices can be kept up to date and artistically arranged. The book contains a color wheel, balance arrangements, basic supplies needed, letter and character patterns, and other helps. Best of all, Mrs. Sides offers the kind of encouragement beginners need.

Come on—volunteer for the job!

—Evelyn Stenbock

Beacon Hill Press of Kansas City  
Paper. 8½” x 11”. 69 pages.  
To order see page 27.
GOOD-BYE, 1984

Good-bye, 1984. I don't regret your going, but what was your big hurry? The older I get, the faster time passes. Tempus now fugits at jet speed!

Hello, 1985. There's no point getting chummy with you—you won't be around long enough to merit deep acquaintance. And don't be smug because 15-year-olds, eager for a driver's license, hail your advent with joy. Your successor is already standing in the wings.

Whatever happened to the "lazy, hazy" days of summer? A fellow mows his lawn and reaches for the snow shovel. The march of life is double-time and no pitying sergeant says, "Take five."

Or so it seems to me. Unable to recapture youth or to double effort, I am compelled to take closer looks at priorities. What really matters? How and where can time, ability, and strength be most wisely invested? What gets a yes, what gets a no, what gets a maybe?

Since the waist in the hourglass has widened and the sand is pouring through, my tasks must be restructured and my calendar rearranged. Essentials claim me; diversions lose appeal.

Some things are constant; they cannot be discontinued, and they must not be diminished. The prayer life is one. Bible study is another. Only a fresh spirit can sustain aging bones. Life is hurrying me toward eternity and God. I want to meet Him as an old friend with whom I have enjoyed daily converse, not as a casual acquaintance whom I bumped into occasionally.

Service has high priority. Life is too short and swift to squander on oneself. I've never seen a selfish person at peace with God, with others, or with himself. To reduce the world's measure of pain is more important and fulfilling than to increase its volume of pleasure. Christ is Lord of time; only by following His example is time wisely used—and He was preeminently a Servant to human needs.

Communion with God, service to people—these will make 1985 a good year whatever the speed with which it travels.

THANK GOD FOR NPH

Books have profoundly, persistently influenced my life. Constant reading has provided more solid education for me than all the classes I've attended and all the lectures I've heard—including those where I was the teacher. To this day, nothing delights me more than another book to read, whether it's a brand-new release or some old-timer that I missed along the way.

Given this place of books in my life, I have deep respect and appreciation for those who publish them. To publish and distribute good literature is a great service to humanity. To publish and distribute Christian literature is a valuable ministry to the church and to the world.

The Church of the Nazarene is a major publisher of such materials. Our Nazarene Publishing House produces a volume of books, periodicals, and music far out of proportion to the size of our denomination. Through this enormous output of literature, people are being reached for Christ and nurtured in faith. We ought to thank God daily for NPH, and for all whose work makes its mission possible.

There was a time, long since past, when our churches were urged to take special offerings to bail out NPH. This tiny, nascent publishing business was struggling desperately to survive. Placed on a sounder footing, managed by abler persons, it recovered and expanded. Today it puts money back into the various ministries of the church. The success story of NPH is a tribute to God's mercy and men's ability and churches' loyalty.

When we purchase books, music, periodicals, and other materials from NPH, we enhance our own lives and, at the same time, we invest in a world mission that aims at making Christ known to millions.

I used to come home from district assemblies with my clothes crammed into paper bags and my suitcase full of new books. I knew NPH salesmen better than I knew many general leaders. I logged many hours around the bookstands. Over the years, my habits have not changed, and I remain a deeply grateful man for NPH.
Since the waist in the hourglass has widened and the sand is pouring through, my tasks must be restructured and my calendar rearranged. Essentials claim me; diversions lose appeal.

GOLDEN ANNIVERSARY

Several weeks ago, I had the privilege of preaching to my home church in North Miami Beach, Fla. The church was celebrating its 50th anniversary. My wife’s father, the founding pastor, and some devoted laymen, began the church there in 1934. The event was exciting to me and revived a host of precious memories.

Some of the significant “firsts” in my life took place in that church. There I taught my first Sunday School class, held my first revival meeting, and did my first pastoral preaching. There I married my first wife (who says she intends to be my last wife also), and there our first child was dedicated to the Lord. There my first Christian friendships were formed.

That church acted with daring faith when they granted me a license to preach. I showed very little promise. Indeed, my first pastor would not allow the board to license me. He was sure that God had not called me to preach, that I did not have the makings of a preacher. When my wife’s father became my pastor, he adopted a more courageous and hopeful stance.

During the Golden Anniversary celebration, my first Sunday School teacher, Evelyn Gwinn, was honored for years of distinguished service. She deserves every honor she has ever received, for she is one of God’s noble women.

My mother accompanied Doris and me to the celebration. She was converted in that church and there became a Nazarene. She has been living elsewhere for 40 years and has remained faithful to Christ and the church.

Doris had a special interest in the event, since her dad “dug out” the church, to use an old-time expression. She had not been there in over 30 years and was surprised at how much some of the people had aged. Some had trouble recognizing her, and one fellow politely said that he remembered her as being taller!

Yes, it was a wonderful experience. But the past should serve the future, and the most important pastor in that church is the present one, Ben Benson. The Golden Anniversary must give place to the golden opportunity of reaching more people for Christ.

A TEMPESTUOUS NIGHT

One entry in Charles Wesley’s journal begins, “After a most tempestuous night, I preached to a few, whom the hurricane could not keep from the word.”

When I read—and underlined—that sentence, I remembered a lament uttered by a pastor years ago. “Twelve drops of rain,” he said, “will keep 13 of my people away from services.”

There are some weather conditions that make it dangerous, if not impossible, for the aged and infirm to attend church services. But the sad truth is, many able-bodied people find an excuse for absenting themselves from church in weather that would not keep them from stadiums, duck blinds, and shopping centers.

One of the best services I ever enjoyed took place on a rainy night in Georgia, a Saturday night in a revival meeting. The bottom fell out of the clouds and a torrential downpour turned the night to water. Just as I was climbing the church steps, lightning struck a nearby transformer, plunging the area into darkness. I overheard one of the members grousing to his wife: “I don’t see why we have to go to church every night!”

The building was in bad shape. We were going to construct another church in a better location and had decided to spend no more on repairs. The roof leaked, and water striking pews and floors sounded like corn popping. But we had a service. Evangelist Clayton Bailey stood at the pulpit, flanked by two nervous candles, and preached the Word. Out of the small crowd present, 12 people sought deliverance at the altar of prayer. They were so eager for victory that they didn’t even try to miss the wet spots when they knelted. That stormy Saturday night service was the choicest one of the entire meeting.

“Oh, for a faith that will not shrink” on rainy, windy, snowy days!

Oh, for a hunger for God’s Word that will bring us to church in good spirits through bad weather.

Oh, for preaching that makes it worthwhile to brave the elements in order to attend worship services.

Maybe I’d better not pursue that thought any further.
M Y WIFE, GWEN, and I enjoyed the delightful trip from our home in beautiful east Texas to the coast of California. How pleasant to travel in a comfortable 38-foot "ForeTravel" motor home, containing all features needed for relaxed home living while traveling—air conditioning, conventional electric stove and microwave oven, electric mixer, garbage compactor, central vacuum system, instant hot or cold water, bath tub as well as a shower, color television, central heating system, and a long list of almost every feature that could be desired. A condominium on wheels plus outstanding driving performance! More than ample power for acceleration and passing; smooth traveling over the roughest roads due to a quality air suspension and automatic load-leveling system. And at night refreshing sleep on beds that must have been designed for use in the finest hotels.

What a restful way to travel! As we swept through the majestic mountains of the West in ease and comfort, my mind compared our mode of travel with that of my grandparents, uncles, aunts, and cousins who traveled in dilapidated Model T Ford automobiles from western Oklahoma to settle in California during the scorching dust bowl days of the '30s.

As enjoyable and comfortable as the trip in the motor home was, however, when we reached Ervine, Calif., we disconnected our small Toyota from the back of the motor home, where we had been towing it, and continued our trip in rather humble fashion. Why the change? Because we surrendered the keys and the title of the motor home to the owner. The beautiful vehicle was the legal property of the motor home company; Gwen and I were only privileged to enjoy the newly constructed machine as we drove it from the "ForeTravel" plant in Nacogdoches, Texas, to the motor home dealership in California.

Possession Is Not Ownership

In this life God has entrusted possessions into our hands to be used and enjoyed to His glory. Some possess more than others but none of us owns anything, for "the earth is the Lord's, and the fulness thereof; the world, and they that dwell therein" (Psalm 24:1).

You may have heard the account of a lad who had been given two 25c pieces, one for Sunday School offering and another for an ice cream cone for himself. As he and his friend walked along, the boy dropped one of the coins and it rolled through a metal grate and was lost. The boy's immediate reaction was: "Too bad, there goes God's quarter."

Although we smile at the lad and his money we must be careful that we keep a clear perception of our stewardship responsibility. Many scriptures in both the Old and New Testaments, as well as the spoken words of our Savior, vividly point out our tithing obligation. There is no matter of choice here, for the Word plainly and clearly states: "And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord" (Leviticus 17:30).

"Things" are entrusted to us for our use and enjoyment, but our Lord reminds us: "Beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth" (Luke 12:15). As faithful stewards we are to maintain a day-by-day attitude of constant and full surrender, knowing that at one day, by His appointment, we shall return all to the True Owner and give an accounting to God of all possessions that go through our hands. "Moreover it is required in stewards, that a man be found faithful" (1 Corinthians 4:2). Possession is not ownership.

RAYMOND McCLUNG is a Nazarene elder, formerly superintendent of the Houston District, who resides in Nacogdoches, Texas.
NAZARENE PUBLISHING HOUSE

Design for Ministry & Service

Nazarene Publishing House and Christian Literature Day
Sunday, January 6, 1985
When a Nazarene hears the two words *Publishing House*, his mind generally conjures up a screening of mental pictures that consist of . . .

district assembly sales reps presenting the latest and greatest,
a Box 527 in some Kansas City post office,
missionary society reading book chairpersons,
yellow order forms in the backs of catalogs,
the *Herald of Holiness,*
and a smiling, big man named Lunn.

All of these are correct NPH images, but they represent only a fraction of what your Nazarene Publishing House is.

For those 280 employees who work in the 154,000 sq. feet of space under the NPH roof, the Publishing House mystique includes an insider’s knowledge of stacks of mail orders running through the opening machine; the long line of package wrappers in the shipping department; the nine o’clock prayer bell that brings the work crew to a prayerful stop for two minutes; a recent letter that carried a request for a box of scripture greeting cards, a *Beacon Dictionary of Theology,* and prayer for a loved one with diagnosis of cancer. When that order was finally processed there was a chain of concerned NPH employees remembering an unknown person in prayer.

**An Extra Dimension**

Your Nazarene Publishing House specializes in producing almost 70 book titles a year, 6,257,600 pieces of Sunday School literature annually, supplies for every department of the church, and outreach tools. All of this, and more, for the Church of the Nazarene. Yet, every employee considers his job assignment to include an extra dimension—service and ministry.
On a typical workday morning mail readers will handle orders from what seems like every point on the map, requesting anything from a communion bread tray cover to additional copies of Teens Today for a senior high Sunday School class that’s on the grow.

At the same time, a Visual Art secretary, who’s responsible for getting revival advertising in the works for as many as 250 meetings a month, will find herself sorting personal mail for the full-time evangelists who use the familiar Box 527 address, or expediting a church’s imprinted stationery order for a pastor “who just remembered he’d forgotten to care for this.”

Much of the NPH commitment to service and ministry involves providing pastors and local staff associates with tools for their ministries: calling cards, service manuals, record-keeping helps; a ministers-only periodical, Preachers Magazine; book clubs and music review services; tape clubs and videocassettes for continuing education. The publishing house operates under this premise—if it’s necessary for the local church, it is available from Nazarene Publishing House.

And Without You . . .

Since the first year of operation, 1912, Nazarene Publishing House has belonged to the church. Every customer who mails in an order is a vital “share holder.” Our prices are competitive with all of the religious market. When, out of loyalty or need, you look to your publishing house for a product, you can be assured that any proceeds that may result from your order are used to fulfill the mission of the Church of the Nazarene. So, it’s with a sense of sharing that we report the following . . .

In December we completed a new 20,000 square foot warehouse, which is under the roof of the main NPH building.

The first book (Volume 2: The Wesley Century, edited by T. Crichton Mitchell) of our monumental Great Holiness Classics series was released this past fall. It will be featured in assemblies this spring.

Lillenas, the music arm of NPH, announces publication of Exalt Him, the new supplemental hymnal. This 92-song publication has NIV Scripture Readings and indexes of hymn tunes, scripture references, and more.

In the production process is an important volume to those for whom English is a second language: A Dictionary of the Bible and Christian Doctrine for Everyone. This project is under the direction of an ESL Committee of Church Extension office.

Volume 6 of Word Meanings in the New Testament, by Ralph Earle, has just been released; and the final volume of Beacon Bible Expositions (vol. 9 by John A. Knight) is in the final stages of production.

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NPH Facts & Figures

• There are 73 different periodicals published weekly, monthly, or quarterly.
• NPH/inventory contains about 12,000 different items.
• Every day, the Publishing House mails between 2,500 to 3,500 packages.
• We are one of the few publishers who still send most orders postage-paid.
• We spend $2,250 in postage per day.
• NPH uses one ton of ink and seven to eight carloads (200 tons) of paper per month.
• NPH is the second largest second-class mailer in Kansas City with over 40 million pieces of mail per year.
High on our list of newly released books are these...

BEACON SMALL-GROUP BIBLE STUDIES
There are currently 27 titles in the series. The Old Testament is now represented with Exodus, Ezra/Nehemiah, Genesis, Hosea, Ruth/Esther, and 1, 2 Samuel.

Paper. $2.50 each

CREATE A DRAMA MINISTRY (MP-625)
By Paul M. Miller and Dan Dunlop. A how-to manual for producing plays as ministry, including a description of organizing a dinner drama program. 112 pages.

Paper. $7.95

ONE-VOLUME ADAM CLARKE COMMENTARY
Abridged by Ralph Earle. For laypersons and ministers alike. This classic should be in every library. 1,356 pages.

Cloth. $19.95

PROGRAM HANDBOOK FOR WOMEN'S MINISTRIES
By Berniece Garsee. A compilation of "this-is-how-we-did-it" ideas that cover many phases of this important ministry: banquet planning, retreat details, outreach projects, much more.

8½" x 11". 87-pages.

Paper. $7.95

Order all or any of these titles from:
NAZARENE PUBLISHING HOUSE, Box 527, Kansas City, MO 64141
33,158 NEW ENROLLEES ADDED DURING FALL SUNDAY SCHOOL EMPHASIS

"YEAR OF CHURCH GROWTH" OFF TO AN EFFECTIVE START

A total of 33,158 new enrollees were reported during the fall Sunday School emphasis in the United States and Canada. There were 9,404 new enrollees reported on rally Day, October 28, alone. The districts with the largest numbers of new enrollees throughout the Sunday School emphasis were:

Kansas City 1,433 new enrollees
Kansas 1,382 new enrollees
Washington Pacific 1,207 new enrollees
Sacramento 1,028 new enrollees
Southern Florida 1,012 new enrollees
South Arkansas 1,000 new enrollees

This was the beginning of a year-long emphasis to increase enrollment in our denomination.

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ANNUAL STATISTICS (1983-84)

<table>
<thead>
<tr>
<th>Top 25 Districts in Sunday School Attendance United States and Canada</th>
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<tbody>
<tr>
<td>Southern California                                      10,971</td>
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<tr>
<td>Oregon Pacific                                           9,863</td>
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<tr>
<td>Central Ohio                                             9,389</td>
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<tr>
<td>Colorado                                                 9,066</td>
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<tr>
<td>Southwestern Ohio                                        9,017</td>
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<tr>
<td>Northeast Indiana                                       8,980</td>
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<td>Michigan                                                 8,912</td>
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<tr>
<td>Los Angeles                                              8,542</td>
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<tr>
<td>Illinois                                                 8,462</td>
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<tr>
<td>North Central Ohio                                      8,423</td>
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<td>Kansas City                                              8,362</td>
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<tr>
<td>Southwest Indiana                                       8,251</td>
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<td>Indianapolis                                             8,095</td>
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<td>Eastern Michigan                                         7,971</td>
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<td>Washington Pacific                                       7,863</td>
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<td>Kansas                                                   7,697</td>
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<td>Akron                                                    7,473</td>
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<td>Tennessee                                                7,257</td>
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<td>Central Florida                                          7,223</td>
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<tr>
<td>Northwestern Ohio                                        6,899</td>
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<tr>
<td>Iowa                                                     6,865</td>
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<td>Northwest                                                6,846</td>
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<td>Philadelphia                                             6,790</td>
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<td>Intermountain                                            6,735</td>
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<tr>
<td>Northwest Oklahoma                                       6,667</td>
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<table>
<thead>
<tr>
<th>25 Largest Sunday Schools in Average Attendance United States and Canada</th>
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</thead>
<tbody>
<tr>
<td>Bethany First (Okla.)                                                     1,689</td>
</tr>
<tr>
<td>Denver First (Colo.)                                                      1,624</td>
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<tr>
<td>Salem First (Oreg.)                                                       1,366</td>
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<tr>
<td>Pasadena First (Calif.)                                                    1,318</td>
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<tr>
<td>Olathe College (Kans.)                                                    1,291</td>
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<tr>
<td>Long Beach First (Calif.)                                                  1,030</td>
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<tr>
<td>Nashville First (Tenn.)                                                   870</td>
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<tr>
<td>Nampa First (Idaho)                                                       834</td>
</tr>
<tr>
<td>Wichita First (Kans.)                                                     831</td>
</tr>
<tr>
<td>Mount Vernon First (Idaho)                                                719</td>
</tr>
<tr>
<td>Nampa College (Idaho)                                                     675</td>
</tr>
<tr>
<td>Oregon State (Idaho)                                                      661</td>
</tr>
<tr>
<td>Richfield First (Ohio)                                                    619</td>
</tr>
<tr>
<td>Portland First (Oreg.)                                                    613</td>
</tr>
<tr>
<td>Kansas City First (Mo.)                                                   593</td>
</tr>
<tr>
<td>Phoenix Orangewood (Ariz.)                                                587</td>
</tr>
<tr>
<td>Kankakee College (Ill.)                                                   583</td>
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<tr>
<td>Denver Lakewood (Colo.)                                                   575</td>
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<tr>
<td>Flint Central (Mich.)                                                     571</td>
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<tr>
<td>Indianapolis First (Ind.)                                                 569</td>
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<tr>
<td>Kankakee First (Ill.)                                                     540</td>
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<tr>
<td>Indianapolis Westside (Ind.)                                              539</td>
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<tr>
<td>Sacramento Liberty Towers (Calif.)                                        528</td>
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<tr>
<td>Sterling (Ill.)                                                           526</td>
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<tr>
<td>Beaverton (Oreg.)                                                         527</td>
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<thead>
<tr>
<th>Top 26 Sunday Schools in Numerical Gain United States and Canada</th>
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<tbody>
<tr>
<td>Edmond First (Okla.)                                           176</td>
</tr>
<tr>
<td>Miami House (Fla.)                                             116</td>
</tr>
<tr>
<td>Metropolis Chapel (Tex.)                                      89</td>
</tr>
<tr>
<td>Xena (Ohio)                                                    87</td>
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<tr>
<td>Nazlini (Ariz.)                                                85</td>
</tr>
<tr>
<td>Olathe College (Kans.)                                        81</td>
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<tr>
<td>Phoenix Orangewood (Ariz.)                                    81</td>
</tr>
<tr>
<td>Long Beach First (Calif.)                                      79</td>
</tr>
<tr>
<td>Salem First (Oreg.)                                           79</td>
</tr>
<tr>
<td>Long Beach Samoan (Calif.)                                    75</td>
</tr>
<tr>
<td>Orlando Central (Fla.)                                        74</td>
</tr>
<tr>
<td>Portland First (Oreg.)                                        67</td>
</tr>
<tr>
<td>Psgah Community (Ohio)                                        66</td>
</tr>
<tr>
<td>Sacramento Liberty Towers (Calif.)                             66</td>
</tr>
<tr>
<td>Azusa (Calif.)                                                 64</td>
</tr>
<tr>
<td>San Diego Mission Valley (Calif.)                              59</td>
</tr>
<tr>
<td>New Vienna (Ohio)                                             58</td>
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<tr>
<td>Oskaloosa (Iowa)                                              58</td>
</tr>
<tr>
<td>Lloyd (Ky)                                                    54</td>
</tr>
<tr>
<td>Bellevue (Wash.)                                              53</td>
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<tr>
<td>Houston Open Fellowship (Tex.)                                51</td>
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<tr>
<td>Richardson First (Tex.)                                       51</td>
</tr>
<tr>
<td>Brooksville (Fla.)                                            50</td>
</tr>
<tr>
<td>Miami Sweetwater (Fla.)                                       50</td>
</tr>
<tr>
<td>Kansas City First (Mo.)                                       49</td>
</tr>
<tr>
<td>Porterville (Calif.)                                          49</td>
</tr>
</tbody>
</table>
### The Five Largest Sunday Schools in Average Attendance for the 1983-84 Assembly Year U.S. & Canada (under roof)

#### Akron
- Canton First: 499
- East Liverpool First: 377
- Arlington: 244
- Warren First: 193
- New Philadelphia: 187

#### Alabamian North
- Huntsville First: 217
- Jasper First: 173
- Birmingham First: 171
- Cullman: 148
- Sheffield First: 140

#### Alabamian South
- Lanett First: 201
- Soldotna: 131
- Anchorage Jewel Lake: 130
- Fairbanks First: 109
- Anchorage Hillcrest: 99

#### Alaska
- Anchorage First: 162
- Anchorage: 131
- Anchorage: 130
- Anchorage: 110
- Anchorage: 99

#### Arizona
- Phoenix Orangewood: 587
- Mesa: 354
- Glendale: 328
- Tempe: 227
- Tucson First: 205

#### Canadian Atlantic
- Elmsdale: 165
- Trenton: 155
- Oxford: 144
- Summerside: 132
- Lutes Mountain: 85

#### Canadian Central
- Toronto Emmanuel: 156
- Brampton: 128
- Cedarale: 96
- Hamilton First: 95
- Toronto Kennedy Road: 85

#### Canadian Pacific
- Abbotsford: 147
- Vancouver First: 102
- Victoria First: 97
- Guildford: 82
- Penticton: 59

#### Canada Quebec
- Centre Evangelique: 68
- Montreal First: 47
- Dollard-des-Ormeaux: 36
- Franklin Centre: 27
- Ste-Foy: 18

#### Canadian West
- Calgary First: 284
- Medicine Hat: 182
- Red Deer First: 178
- Edmonton Southside: 149
- Calgary North Hill: 108

#### Central California
- Porterville: 498
- Bakersfield Olive Knolls: 325
- Bakersfield First: 231
- Tulare Wayside: 205

#### Central Florida
- Lakeland South Florida Heights: 408
- Orlando Central: 332
- Winter Haven: 262
- Tampa First: 250

#### Central Latin America
- McAllen: 110
- Oklahoma City: 97
- Laredo: 87
- San Antonio Las Palmas: 82
- Brownsville: 76

#### Central Ohio
- Grove City: 365
- Circleville: 327
- Newark First: 327
- Gallipolis: 278
- Portsmouth First: 243

#### Chicago Central
- Kankakee College: 583
- Kankakee First: 540
- Chicago First: 364
- Danville first: 225
- Joliet First: 216

#### Colorado
- Denver First: 1624
- Denver Lakewood: 575
- Colorado Springs First: 432
- Colorado Springs Eastborough: 405
- Denver Columbine Hills: 337

#### Dakota
- Mitchell: 251
- Jamestown First: 161
- Valley City: 116
- Minot First: 102
- Rapid City: 92

#### Dallas
- Richardson First: 343
- Dallas Central: 254
- Dallas First: 200
- Texarkana First: 187
- Tyler Lakeview: 173

#### Eastern Kentucky
- Ashland First: 276
- Newport First: 256
- Covington First: 175
- Turkey Creek: 166

#### Eastern Latin America
- Jersey City: 110
- Newark: 94
- Stamford: 89
- Elizabeth: 78
- Lowell: 65

#### Eastern Michigan
- Flint Central: 571
- Warren Woods: 425
- Richfield: 383
- Plymouth: 325
- Flint First: 316

#### Georgia
- Atlanta First: 290
- Sandersville: 195
- Marietta First: 187
- Mount Olive: 173

#### Hawaii Pacific
- Kaneoe: 123
- Kailua: 119
- Hilo: 113
- Maili Samoan: 103
- Honolulu First English: 99

#### Houston
- Houston Spring Branch: 305
- Pasadena First: 217
- Nacogdoches: 214
- Houston First: 197
- Port Arthur Grace: 176

#### Illinois
- Decatur West Side: 273
- Decatur First: 270
- Springfield First: 220
- Mattoon First: 215
- Decatur Faries Parkway: 207

#### Indiana
- Indianapolis First: 569
- Indianapolis Westside: 539
- North Vernon: 343
- Martinsville First: 342
- New Castle Southside: 298
<table>
<thead>
<tr>
<th>INTERMOUNTAIN</th>
<th>MINNESOTA</th>
<th>NORTH CENTRAL OHIO</th>
</tr>
</thead>
<tbody>
<tr>
<td>834 Nampa First</td>
<td>197 Minneapolis First</td>
<td>719 Mount Vernon First</td>
</tr>
<tr>
<td>675 Nampa College</td>
<td>136 Grand Rapids</td>
<td>473 Marion First</td>
</tr>
<tr>
<td>440 Boise First</td>
<td>129 Rochester</td>
<td>338 Bedford</td>
</tr>
<tr>
<td>356 Meridian Valley Shepherd</td>
<td>127 Litchfield</td>
<td>318 Bucyrus</td>
</tr>
<tr>
<td>242 Ontario</td>
<td>105 Osseo</td>
<td>308 Jefferson</td>
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<tr>
<td>IOWA</td>
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<tr>
<td>661 Oskaloosa</td>
<td>201 McComb First</td>
<td>180 Jacksonville University Boulevard</td>
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<tr>
<td>320 Cedar Rapids First</td>
<td>200 Meridian Fitkin</td>
<td>165 Pensacola First</td>
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<tr>
<td>255 Cedar Rapids Oakland</td>
<td>118 Jackson First</td>
<td>150 Jacksonville Central</td>
</tr>
<tr>
<td>240 Charlton</td>
<td>110 Jackson Emmanuel</td>
<td>138 Ocala</td>
</tr>
<tr>
<td>230 Des Moines Eastside</td>
<td>103 Grenada</td>
<td>126 Gainesville First</td>
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<tr>
<td>JOPLIN</td>
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<tr>
<td>294 Carthage</td>
<td>222 St. Louis Southwest</td>
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<tr>
<td>234 Independence</td>
<td>217 Hancock First</td>
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<td>195 St. Louis Overland</td>
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<td>158 York</td>
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<td>311 Newton</td>
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<td>308 Salina First</td>
<td>151 Omaha Heritage</td>
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<td>KANSAS CITY</td>
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<tr>
<td>1291 Olathe College</td>
<td>284 New Bedford International</td>
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<tr>
<td>593 Kansas City First</td>
<td>258 Lowell First</td>
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<td>358 Kansas City Shawnee</td>
<td>204 Quincy Wollaston</td>
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<td>179 Manchester First</td>
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<td>254 Kansas City Central</td>
<td>168 Wareham Emmanuel</td>
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<td>307 Lexington Lafayette</td>
<td>347 Clovis First</td>
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<td>250 Georgetown</td>
<td>225 Albuquerque First</td>
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<tr>
<td>171 Louisville Farmdale</td>
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<td>275 Los Angeles First</td>
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<td>264 Lompoc Trinity</td>
<td>143 Bronx Bayhony</td>
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<td>125 Shreveport First</td>
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<td>117 Baton Rouge First</td>
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<td>167 Monroe</td>
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<tr>
<td>203 Jackson First</td>
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<td>1869 Bethany First</td>
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<td>372 Oklahoma City Lake View Park</td>
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<td>360 Anderson First</td>
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<td>300 Munice Southside</td>
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<td>NORTHEASTERN ILLINOIS</td>
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<td>252 Pekin First</td>
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<td>222 Galesburg First</td>
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<tr>
<td>216 Rock Island</td>
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</tr>
<tr>
<td>183 Ottawa First</td>
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</tbody>
</table>
OREGON PACIFIC
1366 Salem First
613 Portland First
527 Beaverton
381 Eugene First
361 Medford First

PHILADELPHIA
451 Fairview Village
331 Ephrata
329 Vineland
301 Millinburg
292 Crossroads

PITTSBURGH
210 Warren
201 Waynesburg
193 Oil City
181 Homer City
176 Pittsburgh South Hills

ROCKY MOUNTAIN
171 Kalispell
150 Great Falls
132 Sunnyside
117 Cheyenne Grace
117 Casper

SACRAMENTO
528 Sacramento Liberty Towers
280 Oroville
252 Auburn
249 Sacramento North
239 Redding First

SAN ANTONIO
213 Harlingen First
190 San Antonio First
170 Austin Grace
161 Temple First
153 Odessa First

SOUTHEAST OKLAHOMA
212 Waconda
206 Durant
198 Choctaw
184 Midwest City Bresee
181 Shawnee

SOUTHERN CALIFORNIA
1030 Long Beach First
367 San Diego First
343 Bloomington
321 San Diego Mission Valley
310 Anaheim First

SOUTHERN FLORIDA
519 Miami Hosanna
403 Bradenton First
368 Princeton
287 Pompano Beach
268 Sebring

SOUTHWEST INDIANA
495 Seymour
270 New Albany First
250 Bloomington First
219 Brazil
200 Bicknell

SOUTHWEST OKLAHOMA
408 Oklahoma City Western Oaks
332 Oklahoma City Trinity
317 Bethany Calvary
205 Yukon
191 Bethany Jernigan Memorial

SOUTHWESTERN OHIO
363 Xenia
361 Pishgah Community
316 Trenton
308 Cincinnati Springdale
274 Dayton Beavercreek

TENNESSEE
870 Nashville First
370 Nashville Grace
246 Nashville College Hill
241 Nashville Bethel
208 Clarksville First

UPSTATE NEW YORK
197 Syracuse Immanuel
192 Owego
171 Rochester Trinity
164 Rochester Calvary
146 Rochester Grace

WASHINGTON
273 York
261 Marley Park
260 Salisburg
233 Washington First
215 Laurel

WASHINGTON PACIFIC
417 Puyallup
342 Kent First
323 Seattle Aurora
258 Olympia
257 Centralia

WEST TEXAS
321 Lubbock First
228 Hereford
226 Arlington First
225 Amarillo First
202 Amarillo San Jacinto

WEST VIRGINIA NORTH
288 Newell First
279 Weirton First
233 Wheeling
223 Ekins
208 Parkersburg First

WEST VIRGINIA SOUTH
410 South Charleston First
308 Charleston Davis Creek
260 Huntington First
207 Charleston Calvary
206 Oak Hill

WESTERN LATIN AMERICA
266 Los Angeles Belvedere
240 Los Angeles Boyle Heights
121 Sacramento
120 Rancho Cucamonga
110 Pasadena

WISCONSIN
121 Mattoon
120 Milwaukee First
115 Racine Taylor Avenue
104 Burlington
104 Racine Community

1985 SPRING SUNDAY SCHOOL
EMPHASIS WILL BE
"ROOM FOR YOU"
MARCH 3—APRIL 7, 1985

(Now's the time to incorporate new enrollees into the church fellowship.)
WHO OF US has not felt the frustration of a faltering family altar? The frustration arises out of our sense of values and a variety of unavoidable pressures. Also, many of us have grown up in homes where the family altar was an important institution. And it still is. In fact, children and teenagers are deprived of a source of spiritual stamina when they do not have the benefits of a family altar.

On the other hand, everyone is so busy that finding a fitting time for meaningful family devotions is difficult. However, Christian families need to press on to excellence in this area. Can we afford to disregard the matter because timing is difficult?

How many times have we gone on “guilt trips” because of failure in the important area of family altar? Scores of sermons have reminded us of the “oughts,” but few have stressed the “how.” So, many of us have floundered along, sometimes succeeding and sometimes succumbing.

No doubt, for a period of time you followed a plan, and then disruptions came and the whole matter collapsed. This was followed by an earnest effort to revive the family altar. This is the process that goes on year after year in many homes. The problem is not a lack of desire, but a lack of design and determination.

During one of these low points in our family altar attempts, we were invited to the home of friends for an evening meal. What a family! They were dedicated Christians and closely knit to each other, in spite of the fact that there were two teenagers and a younger son about eight years old.

One reason for the family closeness and spiritual strength became apparent at the close of a scrumptious meal. Just as soon as the last bite of dessert disappeared, young Steve jumped up and asked, “Dad, can I get the book tonight?”

His father was a bit hesitant and responded thoughtfully, “Well, Son, maybe we could wait this evening.”

Disappointment filled Steve’s face, as he climbed back into his chair.

“What book?” I immediately asked, sensing that something special was about to be skipped over.

“The Bible,” Steve blurted out. “We always read the Bible and pray right after we eat supper,” he continued.

“By all means get the Bible,” I urged.

That was all he needed and he bounded out to bring in a large, worn Bible.

As his father, Paul, read from the Bible, we all sat silently soaking in the strength of the Word and a meaningful family altar. After the Scripture reading, all chairs were pushed back and we knelt to pray. And one after the other we all prayed. What a family altar!

Now, this did not dampen the spirit of the evening of fun and fellowship. In fact, it was raised to a new level.

I have often thanked God for that evening. It dawned upon me, at last, that there was a time when we could have an effective family altar. From that evening on, when supper—or dinner, which ever we call it—was over, we had family altar. That was the one time in the day when all four of us were together regularly. And there is no rule that states that the family altar must be the first or last event of the day.

Finding the right time is the main key to maintaining a family altar, and we had found the right time. Needless to say, this becomes a problem as children become teenagers. Their activities, added to the adult agenda, creates a hectic situation in the home. Often we are inclined to despair, but this matter is so important to the entire family that we must persevere in spite of pressures.

Family altar! When? When the entire family is together on a regular basis. For many, that could be at the close of the evening meal, just before everyone attacks the diverse activities of the evening. It worked for us. Maybe it would work for you.

John F. Hay is superintendent of the Indianapolis District, Church of the Nazarene, and resides in Camby, Indiana.
access to Nazarene media, while asking my two-year-old son to accept martyrdom (or fugitive status) before he can go to Boys' and Girls' Camp, kneel at the altar in public, access to Nazarene media, while asking my two-year-old son to accept martyrdom (or fugitive status) before he can go to Boys' and Girls' Camp, kneel at the altar in public, and to stand against abortion. I would encourage our leaders to investigate this issue with the same fervency and then rally with other antiabortion groups to put a stop to 1½ million murders of innocent babies per year in America.

JONATHAN MECK
Bethany, Oklahoma

PRO STONE’S “REALISM”

Thank you for Bryan Stone’s article, “Christian Realism.” If “peace by strength” had been Christ’s message, it is likely He would have gathered armies and weapons to establish His kingdom, rather than dying in loving powerlessness on a Cross. We’re so afraid of being “victims,” seeking to be “safe,” yet we are called to be “imitators of God... and live a life of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God” (Ephesians 5:1-2).

“Patriotism” is often just a way of saying, “I am better than you.” I believe God will judge our nation on how we treated the poor, the oppressed, and our “enemies” (Matthew 25:31-46). The poor and hungry remain that way while we pour money into a mad arms race to make us “safe.” Let’s seek God’s kingdom, not our own.

CAROLINE WEST
Kansas City, Missouri

“YOU’LL NEVER WIN THEM,” BUT GOD CAN

by LARRY E. BLUM

YOU’LL NEVER WIN THEM; they’re Mormons,” I was told on at least two different occasions. We had just moved to Redway in early 1983, and I had commented that it would be neat to win a certain family to the Lord and the church, who lived just a couple blocks from the church. I did not know how many children lived behind that six-foot mesh fence, but I knew there were several, for every time I drove by I saw them playing in and around the yard. Yet, in both instances when I shared my dream I was told, “You’ll never win them; they’re Mormons.”

Several months went by. Just before Thanksgiving, Carrie, a high school sophomore and the oldest of the children, came to the midweek service with my daughter Nikki. Following the service, as we were getting into the car, and as Carrie was walking across the parking lot, Nikki mentioned that Carrie didn’t know where she was going to stay that night—she was forced to leave home. My wife, Sue, and I both said that if she didn’t have a place to stay, she was welcome to stay with us.

Within a few weeks, and through a series of events, Carrie came to live with us as our foster daughter. Her father had died from cancer in August, and with five young brothers and a sister at home, it became necessary that Carrie be placed in another family’s care. We did not know then how long she would be with us, nor do we know for sure now. But we do know that God has begun working a miracle in her family.

Almost immediately upon coming to live with us, Carrie wanted to join the Church of the Nazarene. However, realizing that her desire might have been a result of emotional tension and stress, rather than spiritual renewal, I did not press the issue. I just counseled her and answered questions as they came up.

In January we began having family devotions at 5:30 a.m. in preparation for revival services. That perhaps is not the most conducive time to drag yourself from bed, if you have stayed up late. However, it did allow further opportunity for the Word to speak to Carrie.

Near the end of February, evangelist Luther Collins held revival services in our church. Following the service the first night, after talking with others, I stepped into my office and found Carrie crying her eyes out. An altar call had not been given, but the Holy Spirit spoke into my heart and Carrie met Jesus Christ personally for the first time. The next night she knelt at an altar of prayer and asked God to sanctify her wholly. On Easter she stood in front of the altar, and joined the Church of the Nazarene, tears of joy shining in her eyes.

During those revival services two of Carrie’s brothers also knelt and asked Jesus into their hearts, and for the infilling of the Holy Spirit. All of her brothers and sisters have attended the church.

A year has passed since I first noticed those youngsters rambling in their front yard. In that time God has brought about the “impossible.” Those who said, “You’ll never win them” were correct in their theology. I cannot win them. But God, through the gentle working of the Holy Spirit, can. Who knows what God has in store for these precious young lives? Praise His name!

LARRY E. BLUM pastors the Redway, California, Church of the Nazarene.

“By All Means... Save Some”

EDITORIAL APPRECIATED

The editorial by General Superintendent Eugene L. Stowe, in the October 15, 1984 issue, was deeply appreciated. It is time for the church to take a stand against pornography and to do it in a public way. I’m thankful for the encouragement from our leaders and their involvement to fight pornography.

We also need to take a stronger stand against abortion. I would encourage our leaders to investigate this issue with the same fervency and then rally with other antiabortion groups to put a stop to 1½ million murders of innocent babies per year in America.
PEOPLE
AND PLACES

The degree of doctor of education has been conferred by Boston University upon Robert M. Hubbard, associate professor and chairman of the Department of Business Administration at Eastern Nazarene College. Dr. Hubbard's dissertation, titled "Institutional Goals and Institutional Functioning of Selected Denominational and Non-Denominational Private Four-Year Liberal Arts Colleges," reported the results of an extensive survey of 140 colleges, and represents the largest individually conducted nationwide study of the administration of private colleges in America. The study will be made available to the Christian College Coalition, which, through the support of its president, John R. Dellenback, encouraged all coalition members to participate. In addition, the study will be incorporated into the data bank of the Educational Testing Services, Princeton, N.J.

Dr. Hubbard, at ENC since 1977, has an extensive background in developing and implementing organizational goals, including service to Rockwell International Corporation for over 16 years, resigning in 1975 as national director of sales and contracts; founding and managing a nationwide consulting service in the field of general aviation; pastoring the Portland, Maine, First Church for 2 years, concurrently serving as chaplain to Maine General Hospital and Osteopathic Hospital in Portland; and performing in a number of positions at ENC.

Dr. Hubbard is a member of Phi Delta Lambda, Delta Mu Delta, and Pi Lambda Theta honor societies.

Randall C. Simmons is the 1984 recipient of the Northwest Nazarene College Alumni-Faculty Grant. The project for which the award was made is a Nazarene Biography Index. The grant will fund, in part, an index to biographical material relevant to the study of the history of the Church of the Nazarene. Simmons, an alumnus, is reference librarian at NNC. He is currently working toward a Ph.D. in library and information science at the University of Illinois, Champaign-Urbana.

Brenda V. Valenzuela, 20, was unanimously elected by youth leaders of holiness churches in the Philippines to become the first president of the Holiness Youth Movement. This organization was formed to promote the Arminian-Wesleyan doctrine among the Filipino youth and to foster fellowship.

A senior journalism student at the University of the Philippines, Brenda is also the NYI president of Manila Central Church. In a holiness service where Dr. Don Owens, Asia regional director was speaker, Miss Valenzuela and the HYM Council were inducted into the office by Dr. Saturnino Garcia, general superintendent of The Wesleyan Church. The service was attended by more than 300 people from the member bodies of the Holiness Association of the Philippines, namely: The Free Methodist Church, The Wesleyan Church, Church of the Nazarene, The Salvation Army, Church of God (Anderson), and the Overseas Missionary Society.

Organized only recently, the HYM already sponsored several activities such as a prayer rally marathon, the "IN LOVE" fellowship, and a leadership training. It is hoped that the movement will expand its program to include all Asia.

Brenda is the daughter of Metro-Manila District Superintendent and Mrs. Andres C. Valenzuela. A brother, Abner, is a full-time student of Asia-Pacific Nazarene Theological Seminary in Manila, Philippines.

After 13 years of teaching English at Trevecca Nazarene College, Lois Blanchard Eades retired this spring. She was granted emeritus status at the 1984 commencement ceremony.

A graduate of Olivet Nazarene College, she holds a master's degree from the University of Florida. A talented writer, she has had numerous poems, articles, short stories, and songs published.

Mrs. Eades was elected to membership in both Phi Delta Lambda and Phi Kappa Phi. She and her husband, Rev. James Eades, who also recently retired from the pastoral ministry, will continue to live in Dickson, Tenn.

NAZARENE MARRIAGE ENRICHMENT MINISTRIES

The following couples have achieved certification after having served as a provisional leader couple for a minimum of one year. Each has demonstrated a deep commitment to sharing the gospel through their marriage, as the Lord Jesus Christ guides their relationship.

Nazarene leader couples believe that God has given them a deep spiritual love and close companionship to share with others. They are prepared to put it on "the lampstand, and it gives light to all . . ." (Matthew 5:15, NASB).

Ron and Ann Attig Colorado Springs, Colo.

Vern and Eunice Hafer Wichita, Kans.

Peter and Susan Heilemann Danbury, Conn.

Bob and June Owens Shreveport, La.

Kevin and Norma Young Glendale, Ariz.

JANUARY 1, 1985 21
THE CHURCH
AT WORK

1984
GENERAL
STATISTICS

CHURCH OF
THE NAZARENE

NOTE: World Mission data base changed: SS enrollment and attendance reported TOTALS ONLY. Finances reported CERTAIN TOTALS ONLY.

"Total includes 22 regional directors and staffs, 145A Communications and Media, 16 Africa Nazarene Theological College, and 2 in Kenya, 2 in Azores and 2 in Botswana.

DISTRIBUTIONS

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MEMBERSHIP

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MINISTERS

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SUNDAY SCHOOL

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<td>Outreach Enrollment</td>
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NYI SOCIETIES

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NWMS SOCIETIES

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<tr>
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VACATION BIBLE SCHOOLS

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<tr>
<td>Membership</td>
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CLT CHURCHES

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PROPERTY VALUES

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PROPERTY INDEBTEDNESS

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CHURCH FINANCES (Paid)

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ANALYSIS OF TOTAL

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<td>Paid by Sunday School</td>
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PER CAPITA

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<tr>
<td>Local</td>
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<td>South Pacific</td>
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<tr>
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$13,142,174 $2,201,244 $1,452,704,026 $1,507,127,566
$2,289,916 749,562 223,095,676 85,250,284 5,053,301

$15,432,090 $2,950,806 $1,764,576,287 $1,796,499,678 $2,009,454,862

$331,667 $310,399 $258,392,644 $267,388,141
$331,667 $310,399 $270,667,310 $47,351,174 $47,351,174

$1,645,515 $2,069,454 $355,945 $501,791 $253,566,280 $270,261,530
113,477 205,226 32,038 76,620 16,843,388 17,936,263
37,441 30,787 5,397 10,752 9,642,467 10,097,815
129,187 154,654 29,769 57,628 34,259,955 37,166,268
1,926,620 $2,460,121 $423,149 $648,791 $314,476,090 $335,461,876 $21,634,724

$1,795,229 $2,460,121 $423,149 $590,648 $277,643,555 $296,466,576
33,687 11,534 8,487,236 8,781,830
17,092 10,798 1,649,596 1,715,761
79,612 35,811 25,897,958 26,327,747
1,926,620 $2,460,121 $423,149 $648,791 $314,476,090 $335,461,876 $21,634,724

$244,14 $20,27 $12,65 $111,14 $491,39 $360,44
16,84 2,01 1,14 17,41 32,64 23,92
16,84 30 19 238 18,69 13,47
19,17 1,52 1,06 12,77 66,71 49,57
$285,70 $24,10 $15,04 $143,70 $609,43 $447,40

JANUARY 1, 1985 23
HERALD OF HOLINESS

(37x11)HERALD OF HOLINESS

(43x60)GREEN, JAMES A.; Sublette, KS, Jan. 27-30

(43x306)CLAY, M. E.: Hendersonville, NC, Jan. 22-27

(43x329)CAYTON, JOHN: Toledo, OH (Community), Jan. 2-6; Meaford, ON, Jan. 18-30

(43x119)FIELDS, DOROTHY A.; GLODIA A.; ADAMS: Arcadia, FL (1st), Jan. 8-13

(43x142)ESSELBURN, BUD: THE KING'S MESSENGERS: Mangum, OK, Jan. 15-20

(43x261)DARNELL, H. E.: Union Dale, PA, Jan. 3-13; Coopers Town, PA, Jan. 15-20

(43x246)DENNIS, DARRELL; BETTY, BETHEL: Dwight, IL, Jan. 29-Feb. 3

(43x231)DENNIS, MARVIN: Rensselaer, IN, Jan. 15-20; Broadview, WA, Jan. 22-27

(43x113)BEATY, BRYAN, TRIO AND RANDY: Jakesville, FL, Jan. 20-27

(43x143)BELL, JAMES; JANES (C) P.O. Box 8426, Jackson, MS 39204

(43x81)BELL, LOVELL (R) P.O. Box 180, Hamilton IL 62341

(43x98)BENDER, EVANGELISTIC PARTY, JAMES U. (C) P.O. Box 952, Shelbyville, TN 37160

(43x113)Breeze, R. (R) 9242 N. Texas Ridge, Gosport, IN 47433

(43x193)Armstrong, Leon, DFA: Little Rock, AR 72205

(43x188)Armstrong, Leon, DJ, RAY; Kline, FL, (1st), Jan. 8-13; Barbourville, KY, Jan. 16-20

(43x171)Armstrong, Leon, UF; Hendersonville, NC, Jan. 22-27

(43x156)Armstrong, Leon, TRIO: Orlando, FL (1st), Jan. 9-13; Kingsville, TX, Jan. 15-20; Indianola, IA, Jan. 17-27;<br/wiki/THERE/MUSICAL/FRIDAY/GRACE) (C) P.O. Box 952, New Castle, PA 16101

(43x135)Armstrong, Leon, TRIO: Orlando, FL (1st), Jan. 9-13; Kingsville, TX, Jan. 15-20; Indianola, IA, Jan. 17-27; Bussey, West Germany, Mar. 20-Jan. 29, Feb. 3,

(43x128)Armstrong, Leon, UF; Hendersonville, NC, Jan. 22-27

(43x119)Armstrong, Leon, TRIO: Orlando, FL (1st), Jan. 9-13; Kingsville, TX, Jan. 15-20; Indianola, IA, Jan. 17-27; Bussey, West Germany, Mar. 20-Jan. 29, Feb. 3,

(43x112)Armstrong, Leon, TRIO: Orlando, FL (1st), Jan. 9-13; Kingsville, TX, Jan. 15-20; Indianola, IA, Jan. 17-27; Bussey, West Germany, Mar. 20-Jan. 29, Feb. 3,

(43x105)Armstrong, Leon, UF; Hendersonville, NC, Jan. 22-27

(43x98)Armstrong, Leon, TRIO: Orlando, FL (1st), Jan. 9-13; Kingsville, TX, Jan. 15-20; Indianola, IA, Jan. 17-27; Bussey, West Germany, Mar. 20-Jan. 29, Feb. 3,

(43x91)Armstrong, Leon, TRIO: Orlando, FL (1st), Jan. 9-13; Kingsville, TX, Jan. 15-20; Indianola, IA, Jan. 17-27; Bussey, West Germany, Mar. 20-Jan. 29, Feb. 3,

(43x84)Armstrong, Leon, TRIO: Orlando, FL (1st), Jan. 9-13; Kingsville, TX, Jan. 15-20; Indianola, IA, Jan. 17-27; Bussey, West Germany, Mar. 20-Jan. 29, Feb. 3,

(43x77)Armstrong, Leon, TRIO: Orlando, FL (1st), Jan. 9-13; Kingsville, TX, Jan. 15-20; Indianola, IA, Jan. 17-27; Bussey, West Germany, Mar. 20-Jan. 29, Feb. 3,

(43x69)Armstrong, Leon, TRIO: Orlando, FL (1st), Jan. 9-13; Kingsville, TX, Jan. 15-20; Indianola, IA, Jan. 17-27; Bussey, West Germany, Mar. 20-Jan. 29, Feb. 3,

(43x62)Armstrong, Leon, TRIO: Orlando, FL (1st), Jan. 9-13; Kingsville, TX, Jan. 15-20; Indianola, IA, Jan. 17-27; Bussey, West Germany, Mar. 20-Jan. 29, Feb. 3,

(43x55)Armstrong, Leon, TRIO: Orlando, FL (1st), Jan. 9-13; Kingsville, TX, Jan. 15-20; Indianola, IA, Jan. 17-27; Bussey, West Germany, Mar. 20-Jan. 29, Feb. 3,

(43x48)Armstrong, Leon, TRIO: Orlando, FL (1st), Jan. 9-13; Kingsville, TX, Jan. 15-20; Indianola, IA, Jan. 17-27; Bussey, West Germany, Mar. 20-Jan. 29, Feb. 3,

(43x41)Armstrong, Leon, TRIO: Orlando, FL (1st), Jan. 9-13; Kingsville, TX, Jan. 15-20; Indianola, IA, Jan. 17-27; Bussey, West Germany, Mar. 20-Jan. 29, Feb. 3,

(43x34)Armstrong, Leon, TRIO: Orlando, FL (1st), Jan. 9-13; Kingsville, TX, Jan. 15-20; Indianola, IA, Jan. 17-27; Bussey, West Germany, Mar. 20-Jan. 29, Feb. 3,

(43x27)Armstrong, Leon, TRIO: Orlando, FL (1st), Jan. 9-13; Kingsville, TX, Jan. 15-20; Indianola, IA, Jan. 17-27; Bussey, West Germany, Mar. 20-Jan. 29, Feb. 3,

(43x20)Armstrong, Leon, TRIO: Orlando, FL (1st), Jan. 9-13; Kingsville, TX, Jan. 15-20; Indianola, IA, Jan. 17-27; Bussey, West Germany, Mar. 20-Jan. 29, Feb. 3,

(43x13)Armstrong, Leon, TRIO: Orlando, FL (1st), Jan. 9-13; Kingsville, TX, Jan. 15-20; Indianola, IA, Jan. 17-27; Bussey, West Germany, Mar. 20-Jan. 29, Feb. 3,

(43x6)Armstrong, Leon, TRIO: Orlando, FL (1st), Jan. 9-13; Kingsville, TX, Jan. 15-20; Indianola, IA, Jan. 17-27; Bussey, West Germany, Mar. 20-Jan. 29, Feb. 3,

(43x0)Armstrong, Leon, TRIO: Orlando, FL (1st), Jan. 9-13; Kingsville, TX, Jan. 15-20; Indianola, IA, Jan. 17-27; Bussey, West Germany, Mar. 20-Jan. 29, Feb. 3,
S

\[\text{VARCÉ, PAUL. (R) 621 Second Ave. NW, Waverly, IA 50677}

\text{VARIVAN BILL. (C) c/o 410 S. Clay St., Sturges, MI 49019}

\text{W (C) 3039 Shippurn Ln., Dallas, TX 75228}

\text{WALKER, LAWRENCE. (C) 114th St. N.E., New Philadelphia, OH 44603}

\text{WALLACE, J. C. & MARILYN. (R) P.O. Box 2183, Plant City, FL 33566}

\text{WARD, LLOYD & GERTRUDE. 1001 Avery St., Fort Myers, FL 33907}

\text{WATKINS, FRANK. P.O. Box 715, Banning, CA 92220}

\text{Watson, LOY. 208 County Club End. OK 73071}

\text{WELCH, W. B. (C) 5328 Edith St., Charleston Heights, SC 29406}

\text{WELCH, W. B. (C) 5328 Edith St., Charleston Heights, SC 29406}

\text{WELLS, LINARD. (C) P.O. Box 1527, Grand Prairie, TX 75050}

\text{WELP, W. L. (C) 5328 Edith St., Charleston Heights, SC 29406}

\text{WELPO, W. L. (C) 5328 Edith St., Charleston Heights, SC 29406}

\text{WINDS, LINAD. (C) P.O. Box 1527, Grand Prairie, TX 75050}

\text{(C) Commissioned} \quad \text{(R) Registered} \quad \text{Preacher & Song Evangelist} \quad \text{Song Evangelist} \quad \text{Retired Elders}

\text{Nazarene Publishing House, Box 527. Kansas City, MO 64114.}

\text{Note: Names with no classification (R or C) are receiving ministerial pension but are actively engaged in the field of evangelism.}

\text{An adequate budget for evangelism at the beginning of each church year is imperative for each congregation. A revival savings account is useful in building toward adequate support for the evangelist.}

\text{Some Very Important People}

\text{The highest award issued in our Caravan program is the Phineas F. Bresee award. We congratulate these award winners and all with whom they work in the program.}

\text{John Andrews, Willamina, Ore.}

\text{Shawn Apple, Oklahoma City, Okla.}

\text{Tammy Baird, Oklahoma City, Okla.}

\text{Lynette Bellefeuille, Alameda, Calif.}

\text{Vicki Bergman, Bernie, Ind.}

\text{Raymond Berry, Bernie, Ind.}

\text{Jenni Biggar, Coquille, Ore.}

\text{Julie Briscoe, Oklahoma City, Okla.}

\text{Bobby Brown, Kankakee, Ill.}

\text{Keith Burgard, Kankakee, Ill.}

\text{Cathy Cook, Kankakee, Ill.}

\text{Jan Dockens, Baton Rouge, La.}

\text{Dawn Duckworth, Alameda, Calif.}

\text{Kim Eldridge, West Chester, Ohio}

\text{Melinda Fitch, Winton, Ore.}

\text{Jennifer Fry, Oklahoma City, Okla.}

\text{Lori Gardiner, Sylvania, Ohio}

\text{Jon Garver, Phoenix, Ariz.}

\text{David Drasse, Kankakee, Ill.}

\text{George Green Jr., Alexandria, Pa.}

\text{Kenny Hallam, Alameda, Calif.}

\text{Tara Holmly, Oak Harbor, Wash.}

\text{Stephanie Holt, Wichita, Kans.}

\text{Vernon Horstman, Springdale, Ark.}

\text{Mindy Hughes, Shippenville, Pa.}

\text{Christopher Jackson, Kingsburg, Calif.}

\text{Christi Kassak, Portland, Ore.}

\text{Chantelle King, Oregon City, Ore.}

\text{Matthew King, Selma, Calif.}

\text{Tricia Klotz, Alexandria, Pa.}

\text{Amy Mackenzie, Brantford, Ontario, Canada}

\text{Cami Marble, Oregon City, Ore.}

\text{Leah Martin, Oklahoma City, Okla.}

\text{April McDill, Winston, Or.}

\text{Greg McMullen, Springdale, Ark.}

\text{Troy Mummet, Hanover, Pa.}

\text{Marcia Noble, Kankakee, Ill.}

\text{Tiffany Pease, West Chester, Ohio}

\text{Tara Pickering, Kankakee, Ill.}

\text{Adrea Pinkston, Coquille, Ore.}

\text{Lynn Porter, Oregon City, Ore.}

\text{Ray Robert Rainey, Richmond, Va.}

\text{Karrie Richardson, Winston, Ore.}

\text{Ronnie Roberts, Oklahoma City, Okla.}

\text{Brian Schmelzenbach, Oklahoma City, Okla.}

\text{Todd Schweigert, Kankakee, Ill.}

\text{Jonna Simon, Richmond, Va.}

\text{Alicia Sitz, Alameda, Calif.}

\text{Monea Smith, Springdale, Ark.}

\text{Shell Spees, Silverton, Ore.}

\text{Kimberly Stewart, Raleigh, N.C.}

\text{Deborah Stone, Baton Rouge, La.}

\text{Beth Sweat, Springdale, Ark.}

\text{Christine Talmadge, Oak Harbor, Wash.}

\text{Doree Wade, Phoenix, Ariz.}

\text{Jennifer Wagoner, Wichita, Kans.}

\text{Debbie Walden, Oak Harbor, Wash.}

\text{Bob Wheeler, Sylvania, Ohio}

\text{Mary Wheeler, Sylvania, Ohio}

\text{Brian Williams, Kankakee, Ill.}

\text{Robin Williams, Sylvania, Ohio}

\text{Joe Yeager, Sylvania, Ohio}

\text{Harold McClain was converted in July 1932 at the Amarillo, Tex., San Jacinto Church, during a revival with the late Rev. Joe Tyson. The pastor was Rev. S. R. Brannon. He was called to preach and was ordained in 1935 by Dr. J. W. Goodwin at Plainview, Tex. During his 40 years of pastoring, he pastored on the West Texas, San Antonio, New Mexico, New York, and North Arkansas districts. He pastored 18 churches before retiring from the Cleburne, Tex., church in 1979. He remains active, holding children's crusades and being assistant to Pastor Dan Wright at Cleburne First Church. Rev. McClain has attended Sunday School and morning worship since the day he was converted, 52 years ago—2,704 Sundays. Pictured (l. to r.) are Mrs. McClain, Rev. McClain with his attendance pin, and Pastor Dan Wright.}

\text{Nine Districts Pay 100 Percent of Their Pensions Fund}

\text{For the 1983-84 assembly year, nine districts in the United States and Canada paid 100 percent of their Pensions and Benefits Fund.}
Need help in finding a staff ministry position? If so, Pastoral Ministries has a PLACEMENT SERVICE for you.

WHO IS IT FOR? (A Nazarene...)
1. College or seminary graduate
2. Layman
3. Staff person
4. Pastor

HOW DOES IT WORK?
Pastoral Ministries sends profiles on associates looking for a position to inquiring pastors. Pastors then contact associates if interested.

For more information write or call:
Pastoral Ministries
6401 The Paseo
Kansas City, MO 64131
816-333-7000, ext. 482

Regular districts achieving this goal include Alaska, Canada Pacific, Dallas, Maine, Sacramento, and South Carolina. Mission districts achieving the 100 percent goal include Canada Quebec, Hawaii Pacific, and Western Latin American.

The Western Latin American District led all districts this year with 110.78 percent. The Hawaii Pacific District has paid in full or overpaid their Pensions and Benefits Fund amount for 17 consecutive years! The Alaska District has paid at least 100 percent for 9 straight years.

There were eight districts that achieved status as a “95 Percent District.” They are East Tennessee, Nebraska, New England, New Mexico, Northeastern Indiana, Southern California, and Southwest Oklahoma.

A total of 72 districts out of the 81 United States and Canadian districts participating last year paid 90 percent or more of their assembly year fund amount.

The denominational average for payment of the Pensions and Benefits Fund during the 1983-84 assembly year was 91.82 percent. This was the highest denominational average since the 1979-80 year! The districts of the United States paid an average of 91.81 percent and the districts of Canada paid an average of 92.09 percent.

Full payment of the Pensions and Benefits Fund is vital since it currently provides a monthly pension for over 2,500 ministers and widows of ministers. Nearly one-third of a million dollars is mailed out each month to those qualifying for a monthly pension. Approximately 11,000 ministers are expecting a pension in future years and are depending upon the Pensions and Benefits Fund.

Since the fund receives no allocation from General Budget monies, Dr. Dean Wessels, administrator of the Board of Pensions, reports that full payment of the fund by each church on every district is extremely important to the maintenance of the “Basic” Pension Program for retired ministers and widows of ministers. Although reserve funds are growing, they are not yet sufficient to meet the needs of the many years of service credit earned by ministers prior to the beginning of the “Basic” Pension Program in 1971.
DEADLINE FOR ISSUING W-2 FORMS TO CHURCH EMPLOYEES

According to current tax procedures, every local church in the United States should issue a Form W-2 to each of its employees no later than January 31, 1985. This W-2 should report wages earned by the employee during 1984. Although ministerial employees and lay employees of the local church are treated differently for income tax and social security purposes, the IRS has clearly said both types of employees are to receive a W-2 by the deadline. IRS Publication 15, "Circular E—Employer’s Tax Guide" (available from the IRS) states that there are criminal and civil penalties for willful failure to give a statement of required information.

Each local church treasurer should carefully follow the IRS guidelines. Additional information on how this applies to Nazarene churches is available upon request from Pensions and Benefits Services, 6401 The Paseo, Kansas City, MO 64131. When requesting information, please ask for Memos on Church Management Nos. 3, 6, and 7.

FOR THE RECORD

MOVING MINISTERS

BILLY W. APPLE from Oberlin, Kans., to Mountain View, Mo.

JOE D. ATKINSON from Erie, Kans., to Hollis, Okla.

ROBERT A. BARNES from O'Leary (PEI, Canada) to Franklin Centre (Que., Canada)

JERRY L. BORON from Hebron, Ohio, to Clay, W.Va.

CHARLES F. BRIGHTUP from Yuba City, Calif, to Escondido (Calif.) First

DAVID B. CRAFY from associate, Cedar Rapids (Iowa) Oakland, to Grove City, Pa.

WILLIAM G. HENDLEY to Jackson (Miss.) Northside

JOE D. ATKINSON from Erie, Kans., to Hollis, Okla.

ROBERT A. BARNES from O'Leary (PEI, Canada) to Franklin Centre (Que., Canada)

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DAVID B. CRAFY from associate, Cedar Rapids (Iowa) Oakland, to Grove City, Pa.

WILLIAM G. HENDLEY to Jackson (Miss.) Northside

E. LEE HOLDER to Winnipeg (Man., Canada) Fort Garry

WILLIAM O. HULL from Hot Springs (Ark.) Lockhaven to Cleveland (Miss.) First

RICHARD C. HUMPHREY from student, Nazarene Bible College, Colorado Springs, Colo., to Hebron, Ohio

LLOYD B. JOHNSON to Parkesburg (W.Va.) Middletown

JAMES B. KITTLE from Keizer, Oreg., to evangelism

PAUL M. PHIPPS from Mitchell, Ind., to Columbus (Ind.) First

T. P. PHIPPS to Tupelo, Miss.

GARY F. POWELL from Oklahoma City First to Burlington (N.C.) First

SUNDAY SCHOOL STATISTICS

REleased

The Division of Christian Life and Sunday School has compiled the 1983-84 statistics for Sunday School denomination-wide (U.S., Canada, and all world regions). They are as follows:

TOP 25 DISTRICTS IN SUNDAY SCHOOL ATTENDANCE (UNDER-ROOF)

Guatemala Northeast 14,369
Southern California 10,971
Oregon Pacific 9,863
Peru North 9,847
Central Ohio 9,389
Colorado 9,066
Southwestern Ohio 9,017
Northeastern Indiana 8,980
Michigan 8,912
Los Angeles 8,542
Illinois 8,462
North Central Ohio 8,423
Kansas City 8,362
Southwest Indiana 8,251
Indianapolis 8,095
Haiti North Central 7,993
Eastern Michigan 7,971
Washington Pacific 7,863
Boilivla La Paz 7,718
Kansas 7,697
Swaziland North 7,605
Akron 7,473
Korea Central 7,336
Tennessee 7,257
Central Florida 7,223

26 LARGEST SUNDAY SCHOOLS IN AVERAGE ATTENDANCE (UNDER-ROOF)

Bethany First (Okla.) 1,689
Denver First (Colo.) 1,624
Salem First (Oreg.) 1,366
Pasadena First (Calif.) 1,318
Oklahoma College (Kans.) 1,292
San Juan Chamelco (Guanaya) 1,200
Steinburg (South Africa) 1,098
Long Beach First (Calif.) 1,030
Cochran (Peru) 960
Nampa First (Idaho) 870
Wichita First (Kans.) 834
Bontehuwei (South Africa) 831
Merebank (South Africa) 800
Mount Vernon First (Ohio) 719
Chobal (Guaya) 676
Nampa College (Idaho) 675
El Estor, Izabel Iera (Guaya) 666
Oskaloosa (Iowa) 661
Parkwood (South Africa) 660
San Miguel (Guayana) 660
Bel-Air (Hari) 660
Richmond Southside (Va.) 619
Portland First (Oreg.) 613
Chatsworth (South Africa) 600
New Orleans (South Africa) 600

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Nampa First (Idaho) 870
Wichita First (Kans.) 834
Bontehuwei (South Africa) 831
Merebank (South Africa) 800
Mount Vernon First (Ohio) 719
Chobal (Guaya) 676
Nampa College (Idaho) 675
El Estor, Izabel Iera (Guaya) 666
Oskaloosa (Iowa) 661
Parkwood (South Africa) 660
San Miguel (Guayana) 660
Bel-Air (Hari) 660
Richmond Southside (Va.) 619
Portland First (Oreg.) 613
Chatsworth (South Africa) 600
New Orleans (South Africa) 600

FOR THE RECORD

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CHARLES F. BRIGHTUP from Yuba City, Calif, to Escondido (Calif.) First

DAVID B. CRAFY from associate, Cedar Rapids (Iowa) Oakland, to Grove City, Pa.

WILLIAM G. HENDLEY to Jackson (Miss.) Northside

JOHN L. HICKMAN from Camden, Ark., to Bethlehem (Miss., Miss.)

E. LEE HOLDER to Winnipeg (Man., Canada) Fort Garry

WILLIAM O. HULL from Hot Springs, Ark. Lockhaven to Cleveland (Miss.) First

RICHARD C. HUMPHREY from student, Nazarene Bible College, Colorado Springs, Colo., to Hebron, Ohio

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JAMES B. KITTLE from Keizer, Oreg., to evangelism

PAUL M. PHIPPS from Mitchell, Ind., to Columbus (Ind.) First

T. P. PHIPPS to Tupelo, Miss.

GARY F. POWELL from Oklahoma City First to Burlington (N.C.) First
As part of the 75th anniversary, lithographed charcoal drawings have been prepared of the church's general superintendents from Dr. Bresee to our present board. Brief, pertinent biographical information accompanies each picture.

These were mailed to all pastors during the anniversary year and also to the 5,000 people who toured the Nazarene Publishing House during the last General Assembly and requested a set of pictures when they were available.

If you would like to have a set, direct your request to Nazarene Publishing House, Attn.: Bud Lunn, Box 527, Kansas City, MO 64141. These will be mailed on a first-come, first-served basis as long as the supply lasts.

These excellent drawings, suitable for framing, are beautifully packaged and represent the skilled work of David Lawlor and Ray Craighead.

**MOVING MISSIONARIES**

REV. JOHN A. and JANET ARMSTRONG, Guyana. Furlough address: c/o Collingdale Church of the Nazarene, 212 MacDade Blvd., Collingdale, PA 19023

DR. PAUL and MARGARET DAYHOFF, Africa Nazarene Theological College, Council, Field address: P.O. Box 27342, Greencroft 6067, Republic of South Africa

MISS RUTH DECH, Costa Rica, retired, Home address: c/o Andrew Dech, 4400 N. Libby, Warr Acres, OK 73122

DR. CHARLES and CAROL GRAY, Papua New Guinea, Field address: P.O. Box 455, Mt. Hagen, WHP, Papua New Guinea

MISS CONNIE MACKENZIE, Southern Africa, North, Field address: Thabeng Clinic, P.O. Box 21, Letaba 0870, Republic of South Africa

DR. EVELYN RAMSEY, Papua New Guinea, Furlough address: c/o First Church of the Nazarene, 601 N. Shornridge Rd., Indianapolis, IN 46219

REV. DUANE and LINDA RENSEDBERRY, Honduras, Field address: Instituto de Lengua Espanol, Apartado 100, 2350 San Francisco de Dos Rios, San Jose, Costa Rica

MISS LOLIS ROSBRUGH, Swaziland, Field address: P.O. Box 321, Endzingeni, Swaziland

REV. JON and MARGI SCOTT, Portugal, Field address: Rua Castilho 209, 4D, 1000 Lisbon, Portugal

REV. BOYD and NEVA SKINNER, Chile, Furlough address: c/o Mary Scott House, Olivet Nazarene College, Kankakee, IL 60901

MISS LOLIS ROSBRUGH, Swaziland, Field address: P.O. Box 321, Endzingeni, Swaziland

REV. JOSEPH and CAROL TECHAU, Papua New Guinea, Furlough address: c/o Mary Scott House, Olivet Nazarene College, Kankakee, IL 60901

*Specialized Assignment Personnel*

**RECOMMENDATIONS**

This is to recommend REV. TIMOTHY DRISKELL, who is entering the field of evangelism. He has had experience and success as a pastor of churches in Iowa and Idaho. He is an effective preacher and carries a genuine interest in the spiritual welfare of those to whom he ministers. Brother Driskell will work well with the pastor and will be easy to entertain. Contact him at Box 527, Kansas City, MO 64141—Forrest E. Whitlatch, Iowa district superintendent.

I am pleased to recommend REV. BEN HILL as an evangelist in the Church of the Nazarene. Brother Hill
has distinguished himself as a dedicated minister of the gospel, primarily as an evangelistic pastor. Beginning January 15, 1995, he will be available for revival services, holiness conventions, etc., as a full-time evangelist. You may contact him at P.O. Box 528, Colona, IL 61241 or by phone at (309) 949-2408.—W. Tal-madge Johnson, Tennessee district superintendent.

Evangelists may be reached through Evangelism Ministries' toll-free number, 800-821-2154.

VITAL STATISTICS

DEATHS

MRS. W. E. (ELVA) COMSTOCK, 75, Oct. 4, Dal-hart, Tex. Survivors: daughters Mrs. Wayland (Ear-lene) Mastin, Mrs. Duane (Joy Lou) Puckett, Mrs. Bill (Mrs. George) Bonds, seven grandchildren; nine great-grandchildren; four brothers; and one sister.


REV. HUGH W. HILL, 75, Nov. 1, Barnesville, Ga. Survivors: wife Margaret Ivy Hill; sons Howard and Jim; daughter Mrs. Sara Mettard; three sisters; and one brother.

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RALSIE MARION LEE, 63, Oct. 29, Cynthia, Ky. Survivors: wife Ruth Huff Leven; daughters Sue Collins and Paulette Thomas; sons Harry, Harold, John, and Danny; stepdaughter Mary Ruth Chafin; stepsons Jerry Huff and Thad Lee Huff; and 19 grandchildren. Ministry: South Carolina, Tennessee, North Carolina, Wisconsin, Michigan, and Georgia.

REV. DAVID F. KRICK, 71, Oct. 27, Indianapolis, Ind. Survivors: wife Lottie; daughters Marilyn Mill­sard, Mrs. Lyman (Shirley) Washburn, Mrs. Paul (Sharron) McCumber, Lois Bevan, and Marie Evans; 16 grand­daughters.

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RAYMOND WEAVER MELVIN, 72, Oct. 28, Okmul­gee, Okla. Interment: Beggs, Okla. Survivors: wife Fannie; three daughters; four grandchildren; five brothers; two sisters; and his mother.

RALPH D. MIDDLETON, 72, Nov. 7, Pasadena, Calif. Survivors: wife Mildred; daughters Mrs. Doug­las (Sharon) Scott and Mrs. Howard (Sharron) Albertson; and six grandchildren. Ministry: song evangelism.

MRS. WANDA L. NICKELS, 50, Oct. 24, Fair­banks, Alaska. Survivors: husband Rev. Roy Nickels; son Bradley G.; daughters Rebecca Sue Shuey and Ruth Ann Nickels; her parents; two grandchildren; and one sister.


LOTTE F. SWAN SIMMONS, 76, Sept. 17, Co-lumbus, Ohio. Survivors: husband Dr. Miles A. III; sons Miles A. IV and Rev. Robert C.; four grand­children; one great-granddaughter; two brothers; and one sister.

GUS TURBYFILL, 91, Oct. 20, Pryor, Okla. Sur­vivors: son James; daughters Fannie Franks, Fredrea Collins, Lois Bevan, and Marie Evans; 16 grand-

NEWS OF RELIGION

LANGUAGE USED BY JESUS FADING FROM USE IN JERUSALEM. Aramaic, the language thought to have been spoken by Jesus Christ nearly 2,000 years ago, is fading from use in Jerusalem. The Aramaic language is used by the Syrian Orthodox Christians, but this community is dwindling. In 1948, when the new state of Israel was created, there were about 2,000 such families in Jerusalem. Today Jerusalem's Syrian Orthodox community numbers about 100 families, about 350 people.

A major contributing factor to the decline of Aramaic use is the lack of a Syrian Aramaic school. When the new nation of Israel was formed, the existing school was in the Jewish sector of Jerusalem. Most Syrian Orthodox families fled to Jordanian-ruled East Jerusalem. A school was opened there to teach children to read and write Aramaic as well as Arabic and English, but that was closed in 1967 when Israel captured the West Bank of the Jordan river.

Efforts are underway once again to establish an Aramaic school, but this may not be financially possible for the tiny Syrian Orthodox community.

The Aramaic language is related to both Hebrew, which preceded it, and Arabic, which followed it. It was the language of the Jews at the time of Christ. The Gospels of Matthew and Mark record Christ's last words in Aramaic: "Eli, Eli, lama sabachthani?" meaning, "My God, my God, why hast Thou forsaken me?"

The Syrian Orthodox church claims that its history can be traced back to Jesus' brother James. Church tradition says that their Jerusalem church was destroyed by Romans in A.D. 70 and rebuilt in A.D. 72 on the site of Christ and the disciples' Last Supper.

INTEREST IN OCCULT GROWING. Britain is experiencing the biggest explosion of interest in the occult in a century, according to Marian Green, a writer on the occult. People are turning to witchcraft, astrology, and magic, apparently in response to current social problems.

"It is the biggest occult explosion in Britain since the 1880s," said Green. Readership of Prediction magazine has reached about 20,000, she said, and a recent occult festival drew 5,000 people. All major British occult publications and festivals started in the last six years, according to Green.

A founder of a "psychic center" in north London said people are using magical spells to gain control of a world that threatens them. The clients of the center's astrologers, futurologists, and palm and tarot card readers are looking for stock exchange predictions, employment, low-cost housing, and an end to the nuclear arms race.

Some antinuclear activists have used magic rituals in their antinuclear protests. A practicing "witch" in London also linked witchcraft with the women's liberation movement, saying that witchcraft is a "female thing," and that the increased interest in witchcraft is part of women "trying to regain their power."

Occult interest is also on the rise in Dallas, where occult stores report increased interest in occult candles, voodoo dolls, and in requests for "psychic readings."

STUDY FINDS FETAL NERVOUS SYSTEMS MORE COMPLEX THAN BELIEVED. Scientists studying prenatal development in humans and animals say parts of fetal nervous systems are more mature than had been supposed, but they are hesitant to apply that knowledge to the abortion controversy.

Yale University researchers Dr. Gordon M. Shepherd and Patricia E. Pedersen, and Stanford University neurobiologist Carla Shatz said they have found early development of nervous system components, and said that "a considerable degree" of the nervous system develops while the fetus is still inside the womb, and that the central nervous system is "more mature at birth than heretofore supposed."

"The ability to judge to what extent an embryo is humane is completely beyond our ability to measure scientifically," Shepherd said.
children; 21 great-grandchildren; 1 great-great-grandchild.

LEWIS VOIGHT, 91, Nov. 5, Fort Dodge, Kans. Survivors: wife Leila; daughter Virginia Sauer; son Carroll; five grandchildren. MRS. VICKIE J. YOUNG, 27, Nov. 6, Boonville, Ind. Survivors: husband David; two daughters; 21 great-grandchildren; 1 great-great-grandchild.

BIRTHS

to TIM AND NANCY (TAYLOR) BAILEY, Meridian, Idaho, a girl, Kayla Rene, Feb. 7
to ROBERT AND FRED A (SHEPHERD) COLLIER, Bassett, Va., a girl, Shannon Nicole, Nov. 6
to DR. MARK A. AND ROXIE ANN (NASH) HAMILTON, Dallas, Tex., a girl, Cortney Suzanne, Oct. 2
to REV. KENDALL AND ALECTA (WILLIAMS) HOLDER, Valley Center, Kans., a boy, Vance Aaron, Oct. 26
to REV. RICK AND SUSAN (WADDINGTON) HUTCHISON, Shattuck, Okla., a boy, Brandon David, Nov. 11
to DAVID AND SHELBY (BOLT) HYLTON, Fieldale, Va., a girl, Jessica Dawn, Sept. 6

to BARRY AND BRENDA (RICE) MEYERS, Bartlesville, Okla., a boy, Griffin Paul, Nov. 8
to REV. KEVIN AND GWEN (GUILLOT) RODGERS, Pano, Tex., a girl, Stephanie Leigh, Nov. 10
to LEE AND BRENDA (WATSON) SKIDMORE, Medina, Ohio, a girl, Rachelle Lynn, Oct. 8
to KENNETH AND CHRISTEL (URNS) STOKELY, Kigore, Tex., a girl, Lisa DeAnn, Sept. 17
to JOHN AND KRISTA (HICKE) SUMMERFORD, Harrisburg, Ill., a girl, Sharon Lynea, Nov. 16
to PETER AND BARBARA WHITBY, Swaziland, a boy, Peter Lionel, Nov. 7
to REV. DAN AND GLORIA WHITE, Shawnee, Kans., a boy, Jonathan Mark, Aug. 15
to FRANK AND DEBBIE (URNS) WIEDERM, Troy, Kans., a boy, Brian Todd, Aug. 17

to PATRICK AND JUDY (HEWITT) WOIDE, Oklahoma City, Okla., a boy, Jeffrey Scott, Oct. 16

to REV. GRADY AND CAROLEE (BLADES) ZICKEFOOSE, Collfax, Wash., a boy, Caleb Lewis, Oct. 5

MARRIAGES

REV. AND MRS. E. H. SANDERS of Sapulpa, Okla., celebrated their 50th wedding anniversary November 11. A reception was given in their honor at the Sapulpa church and was attended by friends and relatives.

The Sanders have two sons, Rev. Hiram Sanders of St. Louis, superintendent of the Missouri District, and James Sanders of El Paso, Tex. They have five granddaughters and two great-grandsons. Rev. Sanders has pastored churches in Arkansas, Oklahoma, and Kansas. He served over eight years as superintendent of the Northeast Oklahoma District.

DIRECTORIES

BOARD OF GENERAL SUPERINTENDENTS—Office: 6401 The Paseo, Kansas City, MO 64131. Jerald D. Johnson, Chairman; Charles H. Strickland, Vice Chairman; William M. Greathouse, Secretary; Orville W. Jenkins, V. H. Lewis, Eugene L. Stowe.


We welcome questions on biblical and doctrinal matters. The editor is not able to send replies to questions not selected for publication. Address: ANSWER CORNER, Herald of Holiness, 6401 The Paseo, Kansas City, MO 64131.

In 1 Timothy 2:9-10, the King James Version leaves the impression that the adornments mentioned in verse 9 were unbecoming a woman to whom good works were ascribed and who possessed godliness. However, most versions leave the impression that no such an idea was intended. Instead, they leave the impression that a woman is to be attractive through her good deeds rather than merely attempting to be attractive outwardly. My question is: Why the change of interpretation? Was the change based upon the fact that since 1 Peter 3:3-5 evidently had this meaning, this was probably the meaning Paul meant to convey? Or, did newly discovered manuscripts shed new light on what was probably the originally intended meaning? If so, how strong is the evidence supporting each of the two interpretations?

Since I believe in giving God the benefit of the doubt, I have carefully adhered to the King James interpretation for my own life, but carefully avoided criticism of those who don’t. God has done far too much for us to risk doing anything but that with which He would most pleased.

I examined all the English versions standing on my desk—the RSV, NASB, NIV, NEB, and TEV—and I cannot discern any difference in the impression conveyed by them from that conveyed by the KJV.

All use the phrase “not with,” and the adversative conjunction “but.” Where KJV reads “becometh” the others read “befit,” or “proper,” or “appropriate.” The same sense is conveyed in every case. The question is whether or not Paul’s words “not with” should be understood as total prohibition of coiffures and jewelry. The commentaries based on the KJV, and I have glanced at some going back to the 18th century, do not usually interpret the words absolutely, partly because they understand Paul to be concerned with modesty, and some women can be, and have been, proud of their drab appearance. Be that as it may, more women offend by overdressing than by undue plainness.

I think you have adopted a wise position—to keep your own conscience healthy without passing judgment on those who do not agree. What all do agree on here—at least all I’ve had opportunity to read after, is that Paul enjoins modesty, decency, and simplicity, and opposes vanity and ostentatiousness. Nor should “good works” be overlooked. Some who are careful to observe the “dress code” here are not zealous for service to other’s needs.

These principles of modesty, decency, simplicity, and humility, together with the injunction to do good works, applies equally to men.

It is becoming increasingly uncomfortable for our family to attend the church we love. Everyone is selling something! Laundry soap, plastic containers, perfume, spices, dishes, Christmas decorations, candles, vitamins, and insurance. Even the children are in on the selling with magazine subscriptions, raffle tickets, and candy bars. Makes what it worse is many of these people can’t take no for an answer. While we aren’t opposed to people earning a living (we all have to), must they sell at church and expect their brothers and sisters in Christ to support them financially? Please comment.

The situation you have described sounds like a sad abuse of privilege. We should be careful not to alienate people by invading the church with personal business. No one is obliged to buy anything just because the seller is a member of the same church.

I think, without being unspiritual or unkind, I could speak a no that a pushy salesperson would take for an answer.
Pastor Apolinario Segura, of the Bridgeport, Conn., Iglesia del Nazareno, reports the church received a "double touch of love" from the Southwestern Ohio District.

The first touch was a group of 16 teens and 2 adults led by Rev. Daniel McCollum of the Hillsboro church. This group helped the church conduct the best VBS it has had in years. The sessions averaged 80 in attendance, and the impact of these teens in the community was tremendous.

The "second touch of love" came with the visit of Dr. Harold B. Graves, district superintendent, accompanied by a Work and Witness team. They stayed for a whole week during the month of September. This group, supervised by Mr. Don McNally, mission director, installed a new heating system, reconstructed the church roof, and completely painted the exterior of the church. They also did some much-needed carpenter work.

The Mount Carmel, Ill., church celebrated its 50th anniversary August 19. District Superintendent John J. Hancock brought the morning message. After the service there was a carry-in dinner. Special recognition was given to four charter members by Rev. E. L. Latham, first pastor, and by former pastor Rev. Lloyd Simpson. Those honored were: Susie Sayge, Mrs. Marie Seitz, and Mrs. Emma Renner of Mount Carmel, and Mrs. Lillie Lynch, Carpentersville, Ill. Pictured (back row, l. to r.) are Rev. Lloyd Simpson, Rev. E. L. Latham, District Superintendent John J. Hancock, and Pastor Jesse D. Klingaman; (front row) former pastors, Rev. Paul White and Rev. Walter Johnson.

Rev. Herman Rouse, pastor of the Alhambra, Calif., First Church, and the SAM group inspect the 1984 Dodge Maxivan given the church by Nina DiBlasi in memory of her late husband, Carmelo DiBlasi. The van will be used "IN THE LORD'S SERVICE," as the plaque on the dash reads, and that will be done serving the three congregations of English, Spanish, and Chinese. Pictured (l. to r.) are Ann Brown, who brought Nina and her husband to the Lord; Rev. Herman E. Rouse, senior pastor; and Nina DiBlasi.
Nazarene scholars have been involved in developing church planting and church growth curriculum under Hurn's sponsorship. A series of four films were produced jointly with the Institute of American Church Growth.

He is rated by many as "number one among denominational executives" in his understanding of church growth principles and his ability to implement them on a denominational level. In November 1980, he was honored for "outstanding executive leadership in church growth" by the American Institute of Church Growth. He frequently is featured at church growth and church planter training conferences. He is a member of the Board of Directors of the Institute of American Church Growth with Dr. Win Arn as director. He also serves on key committees and as program chairman in planning a Consultation on Evangelizing Ethnic America to be held April 15-18, 1985, in Houston involving 37 evangelical denominations. For eight years as director of the Department of Home Missions, his responsibilities required extensive travel throughout Europe, Africa, and the South Pacific where
Home Missions pioneered work for the Church of the Nazarene.

Ethnic leader development and church planting has been an increasingly important part of the picture in Church Extension Ministries, resulting in expansion into new ethnic groups and a rapid acceleration of new works among older ethnic groups. The ethnic consultants have been a key factor in the doubling of ethnic churches in recent years. Under Hurn’s leadership, a bimonthly tabloid, Mission Alert, has been published as a church growth resource to church leaders throughout the denomination, and a wide audience outside the denomination.

Books written or edited by Hurn include: Mission Possible (denomination-wide study of Nazarene home missions); Black Evangelism, Which Way From Here? Finding Your Ministry (a study of the fruit and gifts of the Spirit); Spiritual Gifts Workshop; Mission Action Sourcebook; and numerous other booklets and pamphlets relative to the extension work of the denomination.

Born in Ontario, Oreg., and graduated from Bethany Nazarene College, Bethany, Okla., Dr. Hurn has done graduate studies at Fuller Theological Seminary and the University of Tulsa. He received the doctor of divinity degree from Bethany Nazarene College in 1967.

In 1984, Dr. Hurn was elected by the alumni of his alma mater to receive the coveted “B” award. Dr. Hurn and his wife, Madelyn, have two daughters, Connie and Jacque, and three grandchildren, Amy, Baraq, and Danielle.

Before coming to his present assignment in Kansas City, he served for 9 years as superintendent of the West Texas District. A 16-year pastoral career included churches in Hays, Kans. (Kansas District), Tulsa Central (Northeast Oklahoma), Atlanta First (Georgia), Norman First (Southwest Oklahoma), and Medford, Oreg., First (Oregon Pacific).

NEW EDITOR FOR NWMS

Carol Wight Gritton joined the NWMS staff in April of 1984 and assumed editorial responsibilities of the Adult Mission Education Curriculum. Since August 1984, she has served as the editor of Focus magazine.

A graduate of Trevecca Nazarene College, Mrs. Gritton previously worked in Youth Ministries as an editorial assistant and an interim editor of One magazine.

A native of Jacksonville, Fla., Mrs. Gritton and her husband, Mark, who is the minister of youth at Kansas City First Church, have one son, David. They reside in Grandview, Mo.

As the NWMS editor, Mrs. Gritton is responsible for editing and producing the yearly Mission Education curriculum for adults, and for providing resourcing tools to mission leaders in the local churches through the quarterly magazine, Focus.

THAT’S A LOT OF STAMPS!

ONCE UPON A TIME a certain publishing house paid $687,565 a year for postage. Now this postage was not for such things as office correspondence or the mailing of Sunday School literature orders.

For 73 years, said publishing concern provided free postage on almost every order it sent out. While other agencies were routinely charging for such services, this publishing house tried to balance the budgets, pay the expenses, and in general, keep the distribution of holiness literature afloat, at the same time spending more than one-half million dollars a year on stamps.

Then, behold, the manager of this certain publishing house declared, “Is it right in the light of current expenses to raise prices for our products and still try to pay postage? Or shall we keep our book, music, and other merchandise prices as low as we can make them, and then ask our faithful customers to pay a scant 5 percent postage and handling fee on all products ordered?” (Which the knowledgeable customer recognizes is about 50 percent less than other such mail order houses charge.)

After careful deliberation and prayerful consideration, it was decided that the latter route should be taken.

So, be it understood by all concerned, that this publisher, known from this point on as Nazarene Publishing House, will, as of January 1, 1985, add the above-stated 5 percent charge to all orders sent to the customer by regular mail service and UPS; and that exact postage charges will apply for orders sent by expedited means.

It is with great reluctance that your Nazarene Publishing House must levy this new charge. But in so doing, we pledge to you, our highly esteemed customer, service and quality that will equal, and maybe even exceed, our past performance.

A LIFETIME SUBSCRIPTION TO THE HERALD OF HOLINESS

Many years ago lifetime subscriptions to the Herald were rather popular, though impractical for a rising economy. There were, however, many such subscriptions, but they have now all expired except for one person.

We contacted Mrs. Walter Worley, advising her that she had the unique distinction of being the only person remaining in the lifetime subscription list, and asked for her picture.

She responded and shared some insights in her letter:

The Herald of Holiness has been such a blessing to me through the years. My (late) husband, Walter, subscribed to the paper before I met him. We were married October 24, 1911, in Patterson, Mo. This paper has been mailed to me for the last 73 years.

I now live in Florida and celebrated my 96th birthday August 26, 1984. I love all the good people at the publishing house. They are so kind and have helped me so much. I thank you all.

I felt this poignant vignette from life about a Nazarene lady and the official church organ should be shared with our over 200,000 readers.

Mrs. Walter Worley, the only remaining person on the lifetime Herald subscription list.

M. A. (Bud) Lunn,
Manager
Nazarene Publishing House
FORMER SUPERINTENDENT OF EASTERN MICHIGAN DIES

Dr. E. W. Martin, former superintendent of the Eastern Michigan District, died December 11 at a hospital in Detroit. He had entered the hospital December 6 for treatment related to a blockage in arteries leading from his heart. He suffered cardiac arrest while undergoing tests.

The 74-year-old elder was elected superintendent of the Eastern Michigan District in 1961—a post he held until he retired in 1979. Prior to his election he had served as pastor of Detroit First Church for 13 years.

He was a member of the General Board from 1968 until 1972 and was also active in the radio ministry of the denomination.

A graduate of Eastern Nazarene College, he held an honorary doctor of divinity degree from Olivet Nazarene College.

Dr. Martin is survived by his wife, Ardath, and four children, Mrs. Roy Quanstrom, Mrs. Joan Tuck, Mrs. Helen Phillips, and John Martin.

Funeral services were held December 14 at Detroit First Church, conducted by Drs. Leslie Parrott and Marselle Knight, and Revs. D. K. King and Arnold Carlson, Jr.

—NN

FORMER FINANCE DIVISION DIRECTOR DIES UNEXPECTEDLY

Col. William Thane Minor, 69, former Finance Division director for the International Church of the Nazarene, died unexpectedly December 11 at Olathe, Kans., Community Hospital. He had just successfully undergone surgery for the removal of a malignancy and was resting in intensive care when his blood pressure dropped, resulting in cardiac arrest.

Funeral services were held December 14 at Olathe College Church. Burial was in Arlington National Cemetery in Virginia.

He is survived by his wife, Edna, and three children, Beverly Dubnick of Oklahoma City, Brad of Houston, and Breck of New York.

An active layman in the church throughout his life, Col. Minor served as Finance Division director at headquarters from 1981 until his retirement in February 1984. Prior to this, he served almost 30 years in the United States Air Force and 8 years as vice president of International Marketing with Riley's Datashare International, Ltd.

He was the recipient of numerous awards, including the Legion of Merit, the Air Force Commendation Medal, the Freedom Foundation Award, the National Aeronautics Association Outstanding Service Award, and the Outstanding Alumnus Award of Bethany Nazarene College.

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Editor's note: The January 15 issue of the Herald of Holiness will carry a tribute to Col. Minor.

—NN

COMPASSIONATE MINISTRIES TASK FORCE ORGANIZED

A special task force has been organized to help Nazarene Compassionate Ministries to better respond to the multiplied needs that exist around the world.

The Compassionate Ministries Task Force recently met for three days in Kansas City to review and make suggestions regarding the work of the denomination in this area. The Task Force volunteers will assist Dr. Steve Weber who serves as the coordinator of Nazarene Compassionate Ministries.

Perhaps one of the best-known Task Force members is Miss Helen Temple, former editor of World Mission magazine. She is serving as a Compassionate Ministries Task Force associate and is responsible for publicity.

Persons interested in learning more about the work of the church in the area of Compassionate Ministries may contact Dr. Weber at headquarters.

—NN

What has become a GREAT TRADITION continues to be a GREAT PRIVILEGE

Supporting Nazarene Theological Seminary in an annual expression of love assures the continuing ministry of this GREAT INSTITUTION in the training of our pastors and missionaries.

SEMINARY OFFERING

Sunday, January 27, 1985

W. M. Greathouse, Secretary

BOARD OF GENERAL SUPERINTENDENTS

Members of the Nazarene Compassionate Ministries Task Force who met in Kansas City recently include (l. to r.) Helen Temple, Sue Adkins, Rodney Adkins, Robert Prescott, Steve Weber, and Ken Key.
In serving our people from Cradle Roll to Senior Adult
that all-important element remains:

"The word of our God shall stand for ever."

Because of this fact, your publishing house must and will
provide the Church of the Nazarene with materials
that uphold full salvation, based upon God's
never-changing Word.