

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

B. F. HAYNES, D. D., Editor
First and Second Pages

Qualities That Help to Make a Leader

MEN lust after power just as they do after money or pleasure. In a free country like ours and in a free church like ours there is no place for the ruler or the boss; we recognize no title higher than that of *leader* either in state or church. After saying this, I will not be misunderstood when I say that our nation and our church never needed real leaders more than they do right now. Every man and every woman in our church has the *right* to be a leader, but few possess the *qualifications* for leadership. The apostle Paul said, "If a man desire the office of a bishop, he desireth a good work." Again, he said, "Covet earnestly the best gifts." From these and other such words we gather that it is a noble and religious thing to desire to excell in matters of grace, and in sacrifice and leadership in the Church of God. No one should be ashamed of the fact that he is imbued with a holy desire and ambition (be sure it is holy) to do worth while things in the kingdom of God; and no one can do any thing much without co-operation; and co-operation means organization; and organization means that some one must be a leader. Thus in the last analysis, every desire to accomplish a work of any magnitude must be a desire for leadership. But here is the distinction: unholy ambition is the desire and determination to attain to a position beyond your deserts; while holy ambition is the desire and determination to qualify for the position or office in question, whether you ever do really get the appointment or not.

The holiness movement has always been blessed (?) with an abundance of leaders. I thank God that I have lived to see a better day in this particular. I can remember when almost every other fellow you met wanted you to sanction his plan for starting a rescue or orphan's home, or for publishing a new paper, or for founding another *university*. There seemed, in those days to be plenty of men who were willing to sacrifice (?) to become the head of a new association or church. But still, we must have leaders and it is as true with us as with the people of Solomon's day "woe unto that nation whose king is a child." Woe unto us when our leaders are weak. The bravest and best trained soldiers never won great battles under the leadership of cowardly or weak officers. The District in our church that elects a weak man for District Superintendent need not expect great prosperity. Our churches must be manned with real leaders for pastors and the general officers of our church must be leaders or we can not promise ourselves that we will succeed.

But I set out to speak in a general way of the qualities that enter into the making of a leader. The prime qualification in our church is, of course, the baptism with the Holy Ghost and the maintenance of a life of spiritual victory and power. I should hate to see our church put any man to the front in the local or general work of the denomination who does not bring blessing and victory wherever he goes. When a general officer visits our District Assemblies, no matter what the particular interest he represents, we expect him to sit on the front seat in the religious services; and we expect him to be able to pray the fire down and we expect him to make a full hand in the altar service. If a man has sense enough to be a general officer in our church and has as much religion as he ought to have he will, at least, make a good full hand in the altar service. If one poses as a District Superintendent, pastor, evangelist, Sunday school superintendent or teacher, deaconess, or local preacher, we will not excuse spiritual deadness or barrenness. May the Lord save us from bowing at the shrine of ability of a natural sort and permitting the glory of the sanctified life to become other than the universal characteristic of our leaders and people!

A leader must be a wise man. He may not be a brilliant man, few real leaders are brilliant. It is better to be able to find men who will work with you and do the tasks than it is to know so much that you want to do it all yourself. No man can do very much detail work, but there is no limit to the power of superintendence of the wise leader. Of course a busy man will make some mistakes, but the qualified leader does not make too many. If we have to apologize too much for the unwise words and hasty deeds of our leaders the good of their leadership is largely neutralized. A leader must use such good sense as he may have, and he must remember that it is easier to explain how he has not had time yet to make up his mind on an important decision than it is to say why he made such an irreparable blunder by his juvenile haste.

A leader must be a big man. He must be so big that he can see the other man's side of the matter. He must be so big that he can become an enthusiast over the promotion of a project that he did not start and which he would change somewhat if the subject were left entirely to his judgment. He must be so big that he is not easily slighted and that he is really hard to ignore and overlook. He must be so big that he can work with little men without becoming little and still without making them feel too bad. He must be so big that

he can do a thing and let some one else get the credit. He must be so big that others will look big to him. He must be so big that he will not seem big to himself. You can put a little man in a big place but you can not make a big man out of him. Bigness or littleness are soul qualities and have nothing whatever to do with office and position.

A leader must be a strong man. Sentiment and pity are poor assets for a leader. I want my leader to be a man that is something of a moral fortress for my own protection. I want him to be a man that I feel is not only willing, but able to bear his own load and help me to be encouraged to bear mine. Not only the words, but the very personality and presence of my leader must inspire me. I feel that he is able and that makes me unwilling not to be able also.

A leader must be courageous, yet tender; he must be aggressive, yet tactful; he must be sufficient, but humble; he must be wise, yet cautious; and he must be successful, yet possessed with holy abasement.—J. B. C.

ECONOMY AND RETRENCHMENT DEMANDED

IT has become evident that the Church of the Nazarene has undertaken such great financial responsibilities that it is a burden to us to meet them all—in fact, we are not meeting them all in a creditable manner. Our schools are nearly all heavily in debt, our orphanage is in debt, our Publishing House is in debt, our Foreign Missionary Board is threatened with a deficit in its annual appropriations.

Of course, we want to do all we can to carry the message of full salvation to the ends of the world, but we do not want to assume obligations that we can not meet, and we do not want to become so absorbed in raising money that this will take our attention and energies from the work of bringing men to God. Our leaders are not to be criticized for having all the institutions that we have, we inherited them—they are nearly all adopted children, but they are children, nevertheless.

Now some unthinking people are likely to get frightened and report it around that the Church of the Nazarene is bankrupt and that we will not be able to make good on our obligations. Of course, this is not true, and it must not become true. We must strike in now to keep it from becoming true.

There is evidence that our people have done and are doing heroically and that our annual benevolences will only become decidedly greater when our number has increased, as it certainly is doing and will do. Our proposition, then, is really rather simple. We must economize and retrench; and we can do this without sacrificing much in efficiency or doing any thing dangerously radical. Our schools must reduce their budget and decrease their annual deficit; and we must put them out of

debt; but with the understanding that they are to pursue a conservative policy and not get into debt again. The General Boards must correlate, combine, and eliminate. Let fewer men do the work so the expense will be less. One man could represent all the general interests at the District Assemblies and often that one can be the General Superintendent. The offices of the General Boards must be combined and the administration cost thereby reduced. There is plenty of work in our denomination for all the preachers and workers that we have, and there will be more work now every month as new churches are organized. Never were real pastors in so much demand as now. We must all strike in and do more work than we have been doing for the same pay we have been getting. The Foreign Missionary Board must make a conservative appropriation this year and give us a chance to catch up good. Of course, we will make good the threatened deficit in our missionary treasury; in fact, I am now believing that God will help us until there will be no deficit by January first; but the Board must make a little allowance for next year and we must make good all that the Board plans.

We are not going to quit, we are not going to do less; we are just going to do the same or a little more for less cost. We are not going to get frustrated and do something rash or hasty; we are just going to come down to the earth, get our feet well on the ground and go at this task in a little more careful and business-like manner than we ever have done before.

The meeting of the General Boards of Kansas City last February cost our church \$5000. Of course it was a good thing, but it is not indispensable every year. It will be necessary for some of the boards to meet this year, but where the work can be committed to the executive committee or some other plan found that will make a meeting of the full board unnecessary, that plan should be adopted. Some of the boards, no doubt, have their plans well outlined and there is no thought of vital changes; such boards will get a more sympathetic hearing among our heroic people, if they will call off their meeting this year and use the money thus saved to promote the special work committed to them. The board that can economize most without impairing its efficiency will have the best appeal and will get along with the least friction next year.—J. B. C.

THE PASTOR AND THE EVANGELIST

THE pastor is the shepherd of the flock during the revival as well as before and afterward. Sometimes the evangelist seems to forget this and seems to feel that for the time being the whole responsibility of ministerial fidelity is dependent upon his judgment. Speaking from a personal standpoint, I will not agree to help a pastor in his revival unless I believe in his religion and in his judg-

ment. I will not go with the thought and expectation that I can have a revival in spite of the pastor or even without his co-operation. When I go, I go to *help the pastor*: I use this terminology in speaking of my evangelistic work. I do not consider that I have succeeded in the meeting unless I have helped to enlarge the influence and usefulness of the pastor. I do not think I have done well unless I have made the people prize their pastor more highly than they did when I came.

An evangelist who ignores the pastor in any way is a dangerous man to have for a meeting, for he will sow seeds of discord that it may take the church months to get over. An evangelist who is given to saying, "If I were pastor, I would do so and so," had better go and get him a church somewhere, for he is not a safe man to have for a meeting in another man's church. There are always a few disgruntled ones who will mis-apply this "If I were pastor" talk and the situation of the present pastor is not helped by this unmeaning agitation. An evangelist who makes it his business to unsettle all the people he can and who is given to rigid tests that are not clearly defined and which gives conscientious professors the choice between sitting still and abandoning their testimony or standing and telling a lie, is not a safe man for work in our churches. There are always a few people in any church who have difficulty in getting settled in Christian experience, and their case is not helped by frequent professions during the big meetings. Sometimes the pastor's work of months is destroyed by a few days' folly on the part of a zealous but ill advised evangelist. Such an evangelist ought to be sentenced to a three year term in the pastorate with the provisions that he is to have four meetings every year under the leadership of evangelists of his own type. I say he ought to have this sentence, for I believe he would be a wiser, even if a sadder, man when he had served out his time.

It is a hard long task to build up a good attendance for the Sunday school and church services, therefore, it is a serious thing for an evangelist to "exercise his liberty" in such a way that he drives away the people. In spite of much that is said to the contrary, I believe that the simple truth of the gospel preached in the power of the Spirit is enticing to the most of men and that, as in the days of Jesus, the common people will hear it gladly. But when an evangelist puts in his time on controverted and incidental matters, he is a very, very poor preacher, if he can not drive the majority of his hearers away during the first week. Just what good he has done when he has driven the people from the meetings without getting them to God, I am not able to discern. The responsibility is upon the pastor. If the evangelist can not work with the pastor and help him to put the revival over and to build up the church, then the evangelist, being the transient one, should move on and let the pastor do what he is trying to do with the help of some one else.—J. B. C.

GIVE US SOULS! GIVE US SOULS!

TO tell the truth, none of us have an unfailing receipt for holding a successful revival, or for running a church successfully. We have lots of theories and plenty of advice that we would like to give; but I am a little exacting about the matter of taking advice. I do not care much for a man's advice about revivals unless he can hold a successful revival; and if he can hold a good revival, I'll learn more by seeing him do it than I will from hearing him tell how to do it. Really I'll learn more by hearing him tell how he *did* it, than from his telling me how I *can* do it. If you know how to have a revival, brother, please, oh, please do not stop to tell me how it is done, get out and put on the revival; I'll boost for you every day while you are at it.

If you can run a church, get one and run it. Of course, we would all like to know how you *did* it; but the fact that you *did* it will speak across the continent and commend your methods. I want to arrange for some "interviews" with evangelists and pastors who have *done the work* to be published in the *HERALD of HOLINESS*. I think we would all like to hear of methods and plans that have really worked. I do not want to publish an interview from any one who has not had ample time and opportunity to test out his own theories. I want him to try his medicine on himself, if it worked, I'll try it.

Personally I would rather preach than to "lecture to the preachers;" I would rather get people to the mourner's bench and get them into the experience of saving grace than to use up my talent just "sowing seed" and "building up the saints;" I would rather write one book that would bless its readers than to read a whole library; I would rather have an ounce of practice to my credit than to be the unchallenged owner of a pound of theory.

Nearly all the advice that is given as to the way to succeed with the work of God is either quite common place or else it is yet untried. There is no royal road to success in the work of the church and of the ministry. You learn to preach by preaching and you prove your success by succeeding. I am not sure that there are any people on earth that have more theories and plans than we Nazarenes have; but the time for execution is upon us. January first is almost here; we do not need any more theories about revivals, we need the revivals; we do not need more talks about preaching, we need the kind of preaching that gets the results.

The question now is not, "What do you know?" But, "What can you do?" The fisherman with the best string of fish is the man whose tackle is of interest to me; the preacher who gets souls is the man I want to see and hear about. Brethren, let us go after souls. Incidentally we may be evangelists, pastors, Sunday school workers, college professors, editors, District Superintendents, home or foreign missionaries; but fundamentally we are soul-savers and every thing else is worth while only as it can help us get men to God.

EDITORIAL

J. B. CHAPMAN, D. D., Editor

A CHRISTMAS OFFERING FOR THE PUBLISHING HOUSE

IN this issue appears an article from Brother Shepard concerning a plan for an offering for the Publishing House. Brother Shepard's plan for us to each make up the amount of our offering by means of special acts of self-denial is a very practical plan. If the equivalent of one dollar per member for all our people could be sent, it would cover the entire deficit of the *HERALD of HOLINESS* up to this time.

Just at this time of the year most people are in the habit of indulging themselves more or less. People spend money at Christmas time more freely than at other times of year. So this is the ideal time to practice that self-denial and send in the offering for the Publishing House. Two years ago we had a Christmas offering for the Publishing House and it would be a splendid thing to adopt the plan of having this offering each year. By means of the self-denial plan we can make this offering and not really be out any more money than otherwise.

If our people but knew the burdens that the General Manager of the Publishing House bears continually, this would be the freest offering of the year. Brother Wallace has sacrificed, not simply luxuries, and money, but he has borne a load that is almost too heavy for a mortal to bear in order to find ways and means to finance our work of publishing the gospel by means of the printed page. Let us show him that we appreciate his great and noble efforts. Send the offering direct to the Publishing House or through your church treasurer and try to get it in by Christmas Day or at least by the first day of January.

In our family there are Mrs. Chapman and her husband, Lois, Grace, Harold, Brilhart, and Gertrude all members of the Church of the Nazarene. Little Paul is only three and they don't have his name on the church record yet, but, of course, we'll count him in. Then there is little James gone to heaven sixteen years ago, but we are all going to see him some day, so he is ours too. Then the religious Jews of old used to prepare an extra place at the feasts hoping that Christ would come and take it. And this offering is for *His* birthday, so we certainly will count Him in on our offering and send one dollar for Him. So, Brother Wallace, you may count us in for ten dollars on the Christmas offering for the Publishing House. Are you not glad there are so many of us as there are? But perhaps those who are not blessed with so many in their own families will just naturally feel so grateful for God's Christmas gift that they will enlarge their offering some any way.

TELLING THE PREACHER EVERYTHING

IT is, of course, quite the proper thing to do to tell the pastor about your own case when you are asking for his advice and counsel. It is sometimes helpful to tell him some of the good qualities in others; but it is far too common for some one to feel that it is his duty to fill the pastor's ears with all the "news" about everybody. This is done for the purpose of "helping the preacher to preach." But if you were a preacher, you would know that a lot of indiscriminate and unnecessary information about everybody in general is a hindrance rather than a help in preaching the gospel.

If a man tells the preacher anything and afterwards if the preacher wants to preach on "tale bearing" he is restrained, lest the good brother will think he is talking about him and will be hurt, and will not take his pastor into further confidence. If the preacher should want to preach against the sins that his informant has mentioned, he is embarrassed lest he should seem to himself and others to be dealing in personalities. If the preacher does not say anything about the subject of his informant's conversation, then the informant is almost sure to think that the preacher is a coward or a compromiser.

I like to know something about the people that I preach to, but I do not want any one to tell me. I want to find out for myself and get the information from the people whom it concerns most. I want to feel that the information is mine and that I am not especially in debt to any one for it; then I will be free to use it or not to use it; and I will not be restrained by any sense of compulsion or unfairness.

THE MOUNTAIN LAKE AND THE WATER FALL

TWO artists painted representations of rest; one painted a beautiful mountain lake, so placid, so undisturbed, so inactive. The other painted a water fall, so restless, so agitated, so confused; but out on a frail branch over the fall, so near that the spray sometimes reached her, was a mother bird sitting serenely and trustingly upon her nest. The critics said that the first picture really stood for stagnation and that the second only represented rest; for there can be no rest except in the presence of activity.

It may be that there will be peace and rest in heaven that may be fitly represented by the mountain lake; but in this world our rest is found in the very presence of turmoil, activity, danger, and care. If one withdraws from activity he soon withers and fades away. There is no better place to rest than in the midst of the dangers, toils, and snares of the pathway through which His service leads us. It is not inactivity that we need, but that confidence and assurance that comes to us always in the realization that we are the Lord's and that we are safe in His keeping when we are really in His will.

WORLD-WIDE REVIVAL

The Kind of Evangelists We Should Employ

By W. D. SHELOR

HE must be a man called and sent of God to preach the gospel. We have no place for mere job hunters in our midst. We have a task to perform and only those who are busy at their calling can do it.

2. He must have a clear experience of regeneration and entire sanctification. Nazarene churches have no time to lose with evangelists who do not give evidence of being in the experience of "the fulness of the blessing of the gospel of Christ."

3. He must be a faithful preacher of the word of life. He must preach the truth, the whole truth, and nothing but the truth. He must thunder Sinai, proclaim Calvary, and keep not silence about Pentecost. He must give the awful truths of God's Word their due prominence and not spend all his time preaching the nice, soothing, things—important as they are—which tend to amuse and entertain the hearers. The evangelist should never pose as an entertainer. The world has gone mad over entertainment and will enjoy the preacher's message if it contains a few jokes and silly illustrations and nothing about death, hell, and the judgment. The world and a cold formal church are looking for the preacher that is gifted at tickling "itching ears." They will both pay and applaud such a preacher, even though he be in the holiness movement, and at the same time brand the preacher of "the whole counsel of God" as a crank, fool, and out-of-date. Notwithstanding this, we must have evangelists with a message from God rather than they who have the ability to please the crowd. Also, in employing evangelists, we should avoid those who deem it their calling to lecture on non-essentials and side issues. In revivals the need is Holy Ghost sermons, not lectures on controverted themes.

4. The evangelist should have the spirit of self-sacrifice, and be willing to sacrifice something, if necessary, for the good of the meeting. The pastor and the church are compelled to sacrifice, why not the evangelist? It is not every place in our connection that can board the evangelist at an up-to-date hotel, carry him back and forth to church in a Pierce Arrow, and send him out of town with a big offering at the close of the meeting. Every church is under obligation to do its very best for the evangelist in way of entertainment and compensation, and when this is done the evangelist should have grace to make the best of affairs. He ought to have a good bed, wholesome food, and an honest offering; but with, or without these,

his greatest concern must be lost souls. This must be his burden.

5. He must be a Nazarene, at least in spirit. He must be in full sympathy with the Nazarene church, its doctrines and practices. You could never do a carpenter's task with a blacksmith's outfit, no more can we have revivals and build Nazarene churches without Nazarene tools. If the evangelist you employ is not a Nazarene by church relation, be sure he is one in spirit. Some of us have been defeated in revival efforts by having men who were unfriendly to our movement.

What Is Revival Preaching?

By PROF. H. O. FANNING

A GREAT preacher and successful evangelist has thus described evangelistic preaching: "What is evangelistic preaching, or what does it mean to do the work of an evangelist? It is not being able to tell anecdotes in an interesting manner, or to clothe stories in beautiful language, but it is the presenting of the truth to men in such a way that they will see themselves as sinners, and then presenting Christ to them as the Savior of sinners in such a way that they will receive Him as their personal Savior, and thus be saved."

What is the end sought in evangelistic preaching? The Word declares that "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved." Jesus Christ said, "The Son of man is come to seek and to save that which was lost." When He commissioned His disciples, He said "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." The greatest evangelist of all the ages said, that what he sought in his hearers was, "Repentance toward God, and faith toward our Lord Jesus Christ." He declared that he labored to "present every man perfect in Christ Jesus."

Evangelistic preaching is full of the Word of God. In 1867 Henry Moorhouse came from England to America, and preached seven consecutive nights in Moody's church from John 3:16, traversing the whole range of Scripture in showing men how God loved them. Mr. Moody was present part of the time, and said concerning this experience, "I have never forgotten those nights. I have preached a different gospel since, and I have had more power with God and men since then." In

Anti-Nazarene wine-skins will never hold Nazarene wine. We must put Nazarene timbers into our Nazarene structure if it is to abide, and we are building to stay. The work of our church can best be done by our own workmen. I am not egotistical, but simply stating a fact. I would not venture the assertion that there are no good soul-winning evangelists outside of the Nazarene church. Holiness evangelists of other denominations may preach just as good as our own, but one thing certain, *they do not build Nazarene churches*. We must build churches as well as have revivals. So we must use great care whom we call for evangelist.

HARRINGTON, DEL.

addressing the theological students at Princeton, Mr. Moorhouse gave them in substance the advice he had given Mr. Moody, "If you will stop preaching your own words, and preach God's Word, He will make you a power for good." In writing to Timothy, Paul said, "Preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. Do the work of an evangelist, make full proof of thy ministry." "The Word of God is living, and active, and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit, of both joints and marrow, and quick to discern the thoughts and intents of the heart." "Is not my Word like fire? saith Jehovah; and like a hammer that breaketh the rock in pieces? What is the straw to the wheat?"

Revival preaching is full of Christ. In a lecture to his students on "Sermons likely to win souls," Mr. Spurgeon said, "Let your sermons be full of Christ, from beginning to end, crammed full of the gospel. As for myself, brethren, I can not preach any thing else but Christ and His cross, for I know nothing else, and long ago, like the apostle Paul, I determined not to know anything else save Jesus Christ and Him crucified. People have often asked me, 'What is the secret of your success?' I always answer that I have no other secret but this, that I have preached the full, free, glorious gospel of the living Christ who is the incarnation of the good news. Preach Jesus Christ, brethren, always and every where; and every time you preach be sure to have much of Christ in your sermon." Men who are filled with the Holy Ghost preach Christ. Jesus said concerning the Spirit, "He shall glorify me: for He shall receive of mine, and shall show it unto you. He shall testify of me: and ye also shall bear witness." "Ye shall receive power after that

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A Self-Denial Offering to the Publishing House-- Minimum to Be One Dollar

By REV. WM. E. SHEPARD

LET every member of the Church of the Nazarene lay aside a self-denial fund to be given to the Publishing House on Christmas, said offering not to be less than One Dollar for each member. This can easily be accomplished by watching the corners. Frequently one might walk instead of taking the car, which would be a physical blessing, doubtless, and several cents for the fund. If one is in the habit of purchasing a soft drink, or ice cream, place that amount in the fund occasionally. Let the dessert go at the cafe once in awhile, and still be as well off in body, and have several dimes saved for the self-denial fund. If one were to watch all the little spendings for a month, occasionally fasting a meal, he could very easily note where he might save a dollar, and \$40,000 thus saved for the Publishing House would certainly mean something at this time of pressing need. Let those who are able, raise the amount to several dollars, and who knows but what in this manner the Publishing House might get on "easy avenue" by so doing.

The above article came to us in way of a personal letter written about the same time as that of Rev. Robt. Pierce. It seems that at about the same hour, on the same day—one on the Pacific Coast—one in the Central part of the States, and another on the Atlantic Coast, were in prayer in behalf of the World-Wide Revival, when the opportunities of the Publishing House and its needs were brought before them—almost identical in detail of plan. Are we presumptuous in applying to these coincidences the Scripture "In the mouth of two or three witnesses shall every word be established"?—MANAGER.

Our Christmas Giving--A Suggestion

By REV. R. PIERCE

WHILE the exchange of gifts at Christmas time brings a great deal of pleasure to the recipients and senders, it has fallen a great deal from the Scriptural idea, and has become commercialized. The first Christmas brought to Bethlehem's manger God's "Unspeakable Gift," and the Wise Men brought their treasures of "gold, and frankincense and myrrh" and "presented them unto Him," but how little of the great Christmas giving—even of Christians—is laid at the feet of the Master for the advancement of His Kingdom?

We suppose that nearly every family who receives the HERALD OF HOLINESS intends to send gifts to relatives and friends this coming Christmas, and these gifts will average, say from \$5.00 to \$25.00 per family. What a wonderful blessing it would be if all Nazarene families would divide this amount and give one-half to Jesus, and the other half in less expensive gifts to relatives and friends, with the statement that Jesus had received half the amount that they generally would spend. How the hearts of those who received a little less expensive gift would bound with joy, and many would no doubt say, "Oh, I wish they had given it all to Jesus."

The writer intends to follow this plan this year, not only, but also to give one-half of all money gifts received; and he expects a few.

If we may make a suggestion—as to the disposition of the Lord's half—we would say

that there is a cry for immediate help from various points of our great work.

1. I hear the very earnest voice of our dear Brother E. G. Anderson saying: "We must have \$80,000 for our Foreign Mission work to close the year free from debt; if I do not receive it, we must surely fail in our obligations—but we can not afford to do that."

2. I also hear a cry from the Publishing House for financial help to successfully carry on the very important work they have in hand, and why not send one or two names from among your friends—whom you desire to influence or build up in holiness—as new subscribers for the HERALD OF HOLINESS, with \$1.50 for each name? No better Christmas Gift than this.

3. Then the Home Mission work in all our districts needs some of the Lord's money to extend the work and strengthen the weak places. Send some to your District Missionary Treasurer.

4. Quietly and lovingly look around the place where your pastor dwells, and see if the wife and little ones could not be made more happy and comfortable by the bestowal of an extra few dollars upon the Lord's servant, who is laboring among you with an earnest heart, but with poor pay.

5. All our churches on all our districts are expected to hold a month of revival services during the coming January. The larger churches will have the help of the best evan-

gelists, but what about the financially and numerically weak little flocks that desire the revival but can not pay for extra help. I'll tell you what to do. Put a few dollars of the Lord's half into the hands of your District Superintendent, he will know where best to put it, and will send some one to help the pastor in pushing the battle in these weak places, to the joy of the pastor and the salvation of many souls.

And, oh, there are so many more avenues that the blessed Lord would direct you in scattering *His half* where it would be a blessing, and bring glory to His name.

Beloved, let us change our Christmas giving from the worldly, selfish plan, to the Scriptural method—"and they opened their treasures, and gave their gifts unto Him."

Amen! Come, let us do it, and see how it works.

LOS ANGELES, CALIF.

What Is Revival Preaching?

(Continued from page four)

the Holy Ghost is come upon you: and ye shall be witnesses unto me." Philip went down to the city of Samaria, and preached Christ unto them. When they believed Philip's preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women, and there was great joy in that city. When he was sent by the Spirit to preach to the Ethiopian, "He opened his mouth, and began at the same Scripture, and preached unto him Jesus." The man believed, was baptized, and went on his way rejoicing. Peter preached Jesus Christ on the day of Pentecost, and three thousand were saved. He preached Him after the healing of the lame man at the gate called beautiful, and five thousand were saved. He preached Jesus Christ to Cornelius and his household, and while he was yet speaking, the Holy Ghost fell on all them which heard the Word. Men of Cyprus and Cyrene, came to Antioch preaching the Lord Jesus. God honored their ministry, raised up a strong church, and established there a great center of world-wide evangelism. Wherever Paul went, he entered in to the synagogues of the Jews and reasoned with them out of the Scriptures, opening and alleging, that this Jesus whom he preached, was the Christ. Among the Gentiles he knew nothing "save Jesus Christ, and Him crucified." God honored his ministry, raised up churches, and established centers of missionary activity, from which the gospel was spread over the whole world. Human hearts have not changed. Human needs are the same. "There is none other name under heaven given among men, whereby we must be saved." It is idle to preach less to dying men. Preach the Word. Preach Christ.

CLARENCE, MO.

"We could not get along without the HERALD OF HOLINESS; there is so much spiritual food in each paper. I think our paper will be the only HERALD OF HOLINESS to come to this valley. This surely is a needy field. Pray that a work may be opened up here."—Mrs. Frank S. Hull, Oregon.

Our Relation to the Tongues' Movement

By REV. C. B. WIDMEYER, D. D.

(This article was written at the request of, and read at, the Ministerial Association of The Southern California District. By vote of the Association the paper is sent to the HERALD OF HOLINESS for publication.)

PERHAPS someone will question the title, "Our Relation to the Tongues' Movement" and say that we have no relationship. To such an one we would state the subject thus, "Our Attitude towards the Tongues' Movement." However we would say that as an Evangelical Denomination we have a measure of relationship with all movements that stand for the Deity of Jesus Christ and the atoning blood, salvation from sin, and the upbuilding of the Kingdom of our Lord. There should prevail among us a spirit of friendliness while on some points of doctrine or practice we might greatly differ. We remember the case of the disciples where they desired authority from Jesus to call fire out of heaven on those who did not follow their mandate.

The matter of relationship might be discussed further by the question as to the origin of the Tongues' Movement. We feel certain that the movement did not have its origin among the older denominations for the movement can not make progress with a class of professed Christians who are formal in their manner and worship. If we are not mistaken the movement had its recent outbreak some fifteen years ago among the colored people, and the first distinctive class to seek and promulgate the doctrine was a section of the holiness people. "They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us; but they went out, that they might be made manifest that they were not all of us" (1 John 2:19). Since these people to some extent are our erring brethren we should look after them and convert them from their mistaken conceptions and bring them back into the way of truth, light, and holiness.

It might be well at this juncture to inquire a little as to the origin of such a movement and the doctrines taught. We are all familiar with the Bible teaching on the subject of speaking with tongues, how, that on the day of Pentecost the 120 were "all filled with the Holy Ghost and began to speak with other tongues, as the Spirit gave them utterance." A like experience is described in other places mentioned in the book of The Acts; but when we reach the statement of the Apostle Paul in First Corinthians we find that the professed followers were no longer speaking a language as on the day of Pentecost, but were speaking in an unknown tongue. Irenaeus, Bishop of Lyons, wrote about 200 A. D. these words, "We have many brethren in the Churches having prophetic gifts and by the Spirit speaking in all kinds of languages." It is stated that some of the French Huguenots spoke in tongues. Dr. Schaff makes mention that some of the early Quakers and early Methodists spoke in tongues. We find that there was a movement in Scotland known as the Irving movement and that Edward Irving spoke in tongues and this teaching was carried to England and had a following from 1831. The Second Adventists of America in 1854 had some followers who spoke in tongues. It is reported that some spoke in tongues during the days of Finney. It was in the month of April, 1906, a little band composed chiefly of colored people were

praying together in a mission hall on Azusa street in Los Angeles. They had heard of a recent peculiar happening in Kansas where a strange power had taken possession of a man, and he had been apparently made to speak in tongues. Since that day the movement has had its ebb and flow. For a time it seemed that the holiness people would be swept off of their feet but soon certain manifestations appeared and the stable people drew back and the movement soon showed signs of fanaticism and wild fire.

As to doctrine we could hardly make one single statement that would hold, for the tenets of doctrine have been changed. Some have gone beyond the teaching of a third work of grace which first characterized the movement and have advocated the seventh blessing. Generally, the movement has taught the doctrine of repentance, but the Bible doctrine of sanctification is of little importance and the great teaching is, get your "pentecost," or "baptism" which is evidenced by "speaking in tongues." Great stress has been laid upon the healing of the body, and much capital has been made out of the healing of bodies to advance the movement. The movement as a whole has placed great emphasis on the Second Coming of Christ. From the days of Corinth to the present time the soon coming of Christ has been the foreword. While we believe in the pre-millennial coming of Jesus, yet this doctrine especially characterizes the tongues movement.

Now as to our attitude toward the movement, certainly we would not want to condemn the good, for we truly should be glad for the conversion of a soul whenever and wheresoever that may be. Yet the question arises, can we give our sanction and co-operation to the movement as a whole, knowing the teaching and tendencies of the leaders. Then again the question arises, how shall we combat the error, and win these people from their delusion back to the doctrine of holiness? Many have made ship wreck of faith by becoming entangled with the movement.

We have heard the old adage, "the best way to fight fire, is with fire," and truly we need to have the holy fire burning brightly. Certainly we must be cautious as to how we oppose the teaching of the tongues movement, for they partially live on persecution. In the first place we can take our stand as believing in the statement in Acts where it says, "and began to speak with other tongues as the Spirit gave them utterance." Anyone who believes the Bible at all must believe this; but we are often made to wonder if there was not as much in God making the various nationalities to hear in their language, as for the people to speak the different languages. The Bible distinctly says, "We do hear them speak in our tongues the wonderful works of God." Now we can somewhat understand this for we think of the 120 speaking after the coming of the Holy Ghost, but when Peter arose to preach the sermon, these same people heard the sermon, and it was certainly preached in one language. So we are safe in saying that the disciples in the book of Acts spoke a language. Certainly no one would object to such an evidence of the incoming of the Holy Ghost, that they would be able to talk to persons of other languages and tell the good news. It appears to our reason and common sense that if God gives a man a

language, He certainly wants that individual to go and labor among such a class of people. There was a necessity for speaking in tongues on the day of Pentecost. God has always arisen to every emergency. God had prophets in olden days, and he always had a people to whom prophecy was sent. Surely if God gives a man a language that man has been divinely called to special work for God. From the statements of the Apostle Paul it does not appear that the Corinthian Church spoke a language but just had a gibbering. Their talking in tongues was a sort of a mutual admiration society. If we understand the Apostle at all he was not advocating such an experience but rather trying to correct an error into which the people had fallen. He says, "Yet in the Church I had rather speak five words with my understanding, than by my voice I might teach others also than ten thousand words in an unknown tongue." We are nowhere commanded to seek the gifts of the Spirit but are explicitly told in First Corinthians 12:11 these words: "But all these worketh that one and self same spirit dividing to every one severally as he wills."

The Apostle Paul had more trouble with the Church at Corinth than all others combined. True, it is stated that they spoke in tongues at Ephesus but nothing more is said anywhere concerning the fact. The Apostles spoke in tongues on the day of Pentecost but in Acts four it is recorded that the Holy Ghost came upon them again and it is not mentioned that they then spoke in tongues. Nothing more is said about the household of Cornelius. Peter, John, James, Jude, and other writers never mention the practice of speaking in tongues. After we leave the book of Acts where they spoke a language the other great stronghold of the movement is found in First Corinthians and there the early Church spoke in an unknown tongue. So we would suggest that the way to fight error is with truth. We question whether we can make any great headway with personal thrusts. It is true some of the leaders have gone down in disgrace but some of the great men in all denominations have fallen by the way.

Sometimes our methods of exposure serve as an advertisement to this movement. Nothing is gained along this line. The Christian Science Publishing house comes out with the statement that more Christian Science literature is sold after a lecture in opposition to their doctrine than when one of their own men speaks in favor of the teaching. A man made the statement that if Christian Science had been ignored by the pulpit and press it would have come to a sudden death, but it thrived on the publicity that its opponents gave it.

If the teaching of the Tongues' Movement is correct then we are incorrect in our position, and God has allowed the great religious leaders of these past two thousand years to be in error. It certainly stands to reason that some one should have been close enough to God so that He might have revealed to them that in every case when the Holy Ghost was received the people were to speak in tongues as an evidence.

Our observation of the present day teachers in the movement is that they are greatly divided among themselves, many factions having arisen, with diversified teachings. Some of the leaders now teach that "Pentecostal believers" must keep the old Jewish Sabbath and much else pertaining to the

ceremonial law. If we are correct in our interpretation of the teaching of some of its present day leaders of great prominence, a person must be converted, and then the next step in his salvation is to seek what they term "the baptism." Should the person be a member of a holiness church or claim the experience of sanctification, the only thing necessary is to seek "the baptism" and speak in unknown tongue. When it comes to treating the carnal nature, the teaching is strongly toward the "suppression theory." We have failed to hear any clear cut statements along the lines of eradication of the carnal nature. Those who receive "the baptism" usually become self centered and affirm that they are always right because they are led by the Spirit.

Finally, as to the best method of procedure we suggest that our ministers preach on the experience of sanctification, emphasizing the infilling with the Holy Ghost as the seal to sanctification. Types can be freely used, also reference made to the great leaders of the past.

People who are unstable will likely go with the movement but those of genuine worth and character will remain in the experience of sanctification unshaken. Do not delay the work of preparation until too late an hour, but constantly keep building on the sure foundation. Teach against the errors of the movement as much as possible but in a kind way. Never let the spirit of censoriousness, uncharitableness and unChristlikeness get into your heart. Do not be dogmatic and too pronounced; be careful that your antagonism does not engender strife. Show that God's children are not commanded to seek for "tongues" but for the Holy Ghost and that no where has God promised that the gift of speaking in tongues was an evidence of entire sanctification any more than are other gifts. If Mark 16:17 is cited then it can be truly said that we are also commanded to take up serpents as emphatically as it says that we are to speak with new tongues. We might observe that speaking with "new tongues" is not speaking in an unknown tongue. Just take the side of truth and God will give the victory.

Pasadena University,
PASADENA, CALIF.

EASTERN OKLAHOMA DISTRICT

We organized seventeen churches with a gain of 763 members. There are now 62 churches in this field, and we have faith and courage and expect to see as much done by the hand of the Lord this year. Then no doubt the District should be divided. The Rock Island Railroad from Oklahoma City to Howe, Oklahoma would be a good line, all churches on the line belonging to the northeast district, which would leave 31 churches in each district, thus making a good field for each territory; the south would have less territory and more larger churches, the north half, more large cities and an opportunity for home mission work. Let all the District pray much over this and that we may make large strides for God, than ever before. Every one seems hopeful for a great year.

The different pastors are now on their work and each seem to think God ordered the change. W. E. Hill is doing things at Sulphur. He is well liked, having been their pastor before. T. L. Taylor has things well in hand at Ada; his folks all love him and he is planning big things. J. W. Dodd at Shamrock is in a good revival now doing his own evangelistic work. We were there over Sunday, and the altar was well filled at each service. The hardest blow the Devil gave that place is now out of the way. Praying through, making confessions, asking forgiveness, making restitution was in evidence. The church thanks God and takes courage. Their pastor is a good strong man and very lovable. Davenport and its pastor are getting along fine; both well pleased, and expect to do things for God.

During our short stay at Sapulpa we were well

pleased with the preaching of B. F. Neeley, who was with our new church in a revival effort. Souls were being saved and sanctified. Their pastor, Marvin Jones is well liked. In this church we have A. B. Bracken and family whom we have worshiped with in other days. They certainly love the Lord and the church.

At West Tulsa A. C. Gustin is leading the host in the building of a new church, after the completion of which they expect to turn the old church into a parsonage.

A good report comes in from Holdenville with J. C. Hafley as pastor; a good revival and thirteen additions to the church. Also the new church at Bartlesville with F. C. Savage, pastor; a good revival on and many souls saved, and a number joined the church. W. E. Ellis was the evangelist. God bless him.

Every one seems to have caught the song of the busy toiler, saying in their actions, Eastern Oklahoma District for God. There are two new companies of folks now awaiting the arrival of the District Superintendent to be organized.

The District Preachers' Meeting is to be held with our new church at Sapulpa, December 14 to 18. All expecting to come should notify A. B. Bracken so they can be prepared to entertain all the folks.

Brother A. C. Gustin and A. L. Connor expect to hold a number of revivals in the outer edge of the large city of Tulsa and F. R. Morgan is slated with the Home Mission Board for a five-Sunday meeting in the center, and we expect a good large church from this effort.

The Hominy church has J. A. Russell the second year. He is doing good work for the church. We were here three nights, with seven real old-time professions. These folks mean to do things for God.

Osage was our next stop. Here I always feel at home, having been their pastor in other days. I have been their superintendent for two years. To see their shining faces and meet them in their homes and to hear their prayers and testimonies in the services, simply boost you up the hill. Brother Tommy Hayes is their pastor this year. Those who know him know he is our evangelistic pastor; he will have revivals. Thank God. The Lord is with us and we are expecting victory all the time. We are all praying for the World-Wide Revival. This is our time. MARK WHITNEY, Supt.

NORTHWEST NAZARENE COLLEGE

The hand of the Lord is signally with us and we have an exceptional student body in college and academy, as well as in the grades, and we are expecting an unusual outpouring of the Holy Ghost every day. Nearly all the dormitory students are saved and growing in grace and in the knowledge of our Lord. We are grateful indeed for the good pleasure of God and are believing Him for all needed help at Nampa.

Moses Hagopian is taking some advanced work in college, Greek, etc., and is doing well. He is always the same sunny, cheery Moses, and a delight to us all. Amen!

Wife and I are getting well into the dormitory life and God is giving grace and wisdom, with the various affairs that are incident to school work. Remember us in prayer.

ARTHUR F. INGLER, Dean.

TENNESSEE DISTRICT

Since being elected District Superintendent, I have been very busy visiting the churches and trying to get the situation in hand. The District being so very large it will take some time to cover the territory. We earnestly covet the prayers of God's people that He will enable us to do our best for the advancement of this great cause. Already we have visited seventeen churches. In many respects the work is very encouraging and my faith is confirmed in the fact that God has called us at this particular time to "Stand in the breach and make up the hedge." There are hungry hearts everywhere and an intelligent presentation of the great doctrine of holiness appeals to both mind and heart.

In regard to the great World-Wide Revival, many of our churches are planning to respond to the call. The revival spirit is already on and that old thought of a revival in July and August only is fading away and we are seeing that it is possible to have a revival regardless of the season. Those who can not put on a special campaign are planning for a week of prayer, the burden of which is to be for revival fires to fall and in all the churches we are planning a watch-night service of prayer. In addition to this we are urging that a special effort be made to get our people to "Bring all the tithes into the store house." We have learned that the tithing system will solve every financial problem. We are planning also to place the HERALD of HOLINESS in every home and again we are going to try to gather into our church that great company of people who believe as we do and worship with us.

We feel that they should join and help us carry the burden. In fact an honest effort will be made to enlarge every department of the work. The days are short and what we do we must do quickly.

One of the most encouraging features of the work is Trevecca College. She is on the boom. A revival has broken out in the school simultaneously. The Holy Ghost falls on the student body in the chapel, dining hall and dormitory. Oh! that we may so live as to bring from the skies a revival like that which will fall upon our churches. You can count on us we are in the fight until death or Jesus overtakes us.

H. H. WISE, Dist. Supt.

SOUTHWEST MEXICAN DISTRICT

Sunday was a day of rejoicing at Santa Rita, three of our churches participated in an all-day service. The church was dedicated and a class of twelve were organized, we administered two baptisms, and observed the Lord's Supper for the first time as a church. Rev. J. L. Hinds the pastor preached in the evening, with a number of his people at the altar hungry for the blessing.

Rev. A. M. Hampton and family have arrived at Deming, he will have charge of the work here. They are a consecrated family, and have had experience with this people.

Many open doors, one where the Judge hesitated to give permission for services; said he knew there were not over five protestant Mexicans in the city. God undertook for us, opened the English church for services, and we had over thirty present all anxious for a work established.

Our people will heartily join with burdened hearts, on Dec. 3d for all night prayer.

H. J. KERNS, Supt.

Evangelists' Reports

Lindsay, California

The Harding evangelistic party is holding a series of revival campaigns this fall and winter. In the beautiful city of Lindsay, Calif., we found one of the greatest and finest churches for its size, in the whole Nazarene movement. Here we also found a young man with great vision, Brother Roy F. Smee, the pastor who built the magnificent edifice that is valued at \$25,000. With Brother Smee we found a large group of faithful Nazarenes who were standing by him and who helped us pray through to victory. Not only did they stand by us with their prayers, but they opened their homes to us and entertained us royally.

Besides two daily services, we had a layman's prayermeeting every morning, sunrise prayermeetings on Sundays, Children's Meetings and Young People's services. The afternoon of the second Friday was devoted to a healing service, in which many claimed victory. The District Superintendent, Brother C. A. Gibson of San Jose, and several pastors from nearby towns visited us during the meeting, besides a number of ministers from the different churches of Lindsay who manifested a friendly spirit.

Rally day was observed in the Sunday school on the closing day of the meeting. About 75 children took part in the program, which was carried out in the nature of a pageant, "The March of Christianity." This pageant showed the progress of Christianity from the birth of Christ until the gospel was brought to the Indians of America.

The last Sunday was a great day in the revival. This day will be remembered for the six services, starting with the sunrise prayermeeting and Rally Day Program, and followed by three great preaching services and the Young People's Society meeting. Brother Harding did the preaching at all the services. Six new members were taken into the church during the morning and evening services, and there were a number of converts at every service. Preceding his sermon Sunday morning, Brother Harding took a love offering for the pastor, which amounted to \$100.

We received 16 subscriptions for the HERALD of HOLINESS in Lindsay. A great number of the members of the church were already taking it, but they re-subscribed to send the paper to their friends and relatives.

God was with us in this campaign, and we thank Him and praise His name for answered prayer and for victory.

Reporter.

Lincoln, Nebraska

We closed one of the greatest campaigns of our lives at Bartlesville, Oklahoma. Nov. 13th. The outlook at the beginning was indeed discouraging but God came in a wonderful way to our rescue. We never labored with a more wide-awake pastor

(Continued on page ten)

IT is strange how many, and what different things people get up in their minds when seeking an excuse for not serving God. And it is even stranger that they seem able to persuade themselves to believe in the honesty of the flimsiest excuse.

A young man sat in the parlor of an old friend of his mother's and she was talking to him about his soul.

"Why are you not a Christian, George?" she asked him. "I know what sort of training you had up to the time of your mother's death, when you were about fifteen; and I have been both disappointed and grieved to see you pass through one revival after another without seeking the Lord."

"I don't know, Mrs. Lewis," he answered. "Of course I have every confidence in the world in my mother's religion, and in the doctrines which were the foundation of her faith. And yet, since I am grown and have come in contact with the world, I find so many forms of belief most of which are so different from the way my mother believed, that I am often puzzled in my mind and do not know what to believe. Let me ask you two questions: Why are there so many mysteries about religion? And why didn't the Lord make it so plain that men could not possibly have varying opinions about the fundamentals of salvation?"

The young man looked very earnest and sincere, and it is more than likely that he believed himself to be both. Mrs. Lewis knew better, but how was she to put her finger on the weak place, and make him see it? She sent up a quick prayer for help from above, then said:

"What you want is the truth, is it, George, so that you can tell the teaching of the Bible from the theories of men?"

"I certainly do, Mrs. Lewis. You can not think how many discussions I hear over these questions. Some say one thing, some another, and I would like to know for myself what is the real truth of it all."

"Very well then, I can put you in the way of finding it beyond all shadow of doubt." She turned the leaves of her Bible as she spoke until she found John 7:17: "If any man will do his will he shall know of the doctrine, whether it be of God or whether I speak of myself," she read. "This verse faithfully followed out will lead you to such a sure knowledge of divine things, George, that the question of your mind will be satisfied as well as the longings of your heart. For you see, my boy, the Lord does not require us to understand everything about religion; but He does ask obedience in the things which we already understand. And the promise is that as we obey, knowledge will come. Now, all of us understand some things, and these are enough to use as a beginning in a walk of obedience, which as we have seen is the path which leads to knowing."

"Take yourself for example, George. You know there are some things which no person can do and be a Christian. Your mind is perfectly clear about it. Isn't that true?"

"Yes, that is quite true," he replied.

"Are you doing any of these things, George?"

"Yes, Mrs. Lewis, I am sorry to say that I am," he answered.

"Will you give them up, now, these things on which you already have the light? That is all God asks of you,—to walk in the light which you have at the present time. If you will do that,—and you can do it,—that will be obedience. And if you will just keep on doing that,—walking in what light you have, obeying in the things which you already understand, God will keep turning on more light, until, step by step, He leads you into the full light of a glorious salvation where you can say, 'I know the truth and the truth has made me free.' Will you take the first step now, which is giving up the things that you know stand between you and the Lord?"

The young man shook his head. "I am not ready to give them up yet, Mrs. Lewis; I may just as well be honest about it."

"Yes, and I want you to be equally honest about the rest of it. If you are, you will ac-

THE HOME

Conducted by MRS. J. T. BENSON

And They All of One Accord Began to Make Excuse

knowledge to yourself that the reason you are not a Christian is not because you do not understand religion; that is merely an excuse. The true reason is that you are not willing to obey God, even in things which you yourself condemn."

"That is putting it pretty plainly, Mrs. Lewis, but I can see that you are right. I suppose I have been fooling myself about my attitude," he said.

"Well, at least you know now where you stand, and that is worth a great deal. The fact is, my boy, that when we want to know the truth, from honest and sincere hearts, we are willing to pay the price for it, and to obey its heavenly wisdom."

"God does not give men light for the purpose of increasing their store of knowledge about unseen, spiritual things, so that they can talk learnedly, and argue brilliantly on such subjects. He makes no move to satisfy their mental curiosity about Himself and His doings. He gives them light that they may walk in it; and truth that they may use it. And when they refuse to receive it into their hearts and to obey it in their lives, God ceases to give it. He leaves them in the darkness which they have chosen."

The young man's face was very thoughtful. He was still thoughtful when he left the home of his mother's friend. He was not ready to stop doing the things which his own heart condemned. But at least he saw himself clearly. He could never again make excuse for himself as one who was mystified by the plan of salvation. The true reason lay in the fact that he was not willing to accept it and give the Lord a chance to make it plain to him. For this there is no excuse.

Are we failing at some point? Lacking victory at another, in Christian experience? We, too, may be making excuse, but beloved, if we will honestly ask God to show us the reason which lies at the bottom of our defeat, in all probability we shall find that it is due to disobedience at some point. It may not be in anything big—many of us would not think of disobeying God in a big thing. But let us remember that it is the little foxes which spoil the vines. Perfect victory is what God promises us in Christ Jesus—and that is always found in the path of perfect obedience.

SET A MARK IN LIFE

Work for something, not for nothing. It is not wise to live just for the fleeting moment or just for today. Without some aim, one's time and work go for naught. The years go by and he has nothing to show for them. If not advancing we are falling back. If not keeping alive, growing to something better and higher, we are becoming weaker and of less worth. Even though we never reach the goal, we have made some advance in striving for it. A good aim, a real purpose in life, make worth of character. All have not the same tastes. There is a wide field from which to choose what one will work for. And this is well. The one universal aim is the same, to live truer, better lives from day to day. A life without a purpose is like a ship without a rudder. Want of motive makes life dreary and monotonous. Nothing satisfies. "Better little talent and much purpose than much talent and little purpose." Aim for something worth while and keep your mark steadily in view. Life will mean much more to you. You will be more useful to the world, you will find more satisfaction in living.—Selected.

THE DECORATION OF THE CHRISTIAN

Every workman in the great Krupp gun factory in Germany belongs to "the Order of the Shell." On entering the factory he is presented with a scarf pin composed of a miniature artillery shell made in platinum and set in silver. After twenty years' service he receives sleeve buttons made of shells mounted in gold. The men are all very proud of these decorations which show their relation to this huge industry, and they wear them all the time.

There are other people who are proud of their decorations. "Wouldn't it be a fine thing if every Christian had a badge so that you could know him!" a boy remarked to his father. The father had just walked across the deck of a ferry-boat and grasping the hand of a man had shaken it vigorously. "Who is your friend?" the boy had asked on his return, and the father replied: "Oh, I did not know him, but I saw he had on a masonic badge. We masons always try to shake hands when we meet each other." It was this incident which called forth the boy's remark about every Christian wearing a badge, and he continued: "Then if you were on board and saw another with this badge on, you could take him by the hand and say, 'You are a Christian, are you not?'"

As a matter of fact, Dr. Chapman observes as he tells this conversation in "Revival Sermons," every Christian has a badge, and Jesus gave it to him. I turn to John 13:35 and I read, "By this shall all men know that ye are my disciples." By what? If you will turn to the thirteenth of St. John and read the thirty-fourth verse you will know: "A new commandment I give unto you, that ye love one another; as I have loved you, that ye also love one another." So other people may certainly know whether or not we are Christians. And then Dr. Chapman asks: Does your husband think you are a Christian? Stop and think a moment. What would he say? If I should stop your brother and ask him, "Is your sister a Christian?" what do you think he would say?

Ponder this definition of a Christian given by Dr. McLennan: A Christian is one who believes something about Christ, in whom Christ has done something, and who is doing something for Christ.—Selected.

WRONGED BY THE GOOD OF ANOTHER

"M-I-S-F-O-R-T-U-N-E," spelled the child, slowly. "Misfortune, what does that mean, Aunt Dinah?"

"Well, honey, it's dis way," explained the old woman, nodding her head in comfortable assurance of her own condition. "Fortin is good t'ings, an' misfortin is de good t'ings what misses you an' goes somewhar else. When somebody 'cross de street hab some pow'ful streak of luck, dey's mos' tickled to def, but you ain't feel dat way kase it did n't hit your house. Dat blessin' cross de street am one of your misfortins."—Sel.

"Lord when we pray, 'Thy kingdom come!'
Then fold our hands without a care
For souls whom thou has died to save,
We do but mock thee with our prayer."

Thou couldst have sent an angel band
To call thine erring children home;
And thus through heavenly ministries
On earth thy kingdom might have come.

But since to human hands like ours
Thou hast committed work divine,
Shall not our eager hearts make haste
To join their feeble powers with thine?"
—Selected.

If a man has any religion he must either give it away or give it up.—ARCHBISHOP WHATELY.

He that is afraid of solemn things has probably solemn reason to be afraid of them.

SPYING OUT NEW TERRITORY

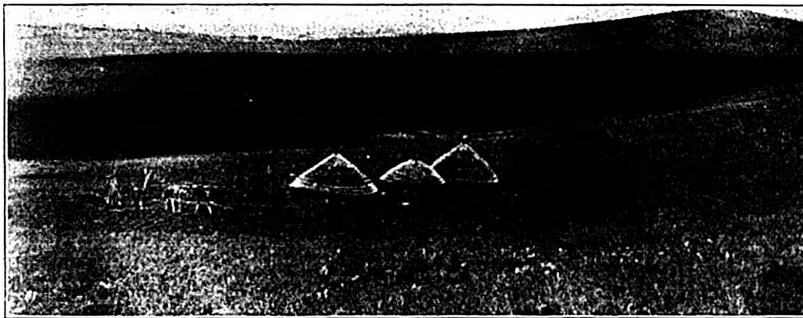
By C. S. JENKINS

After the close of the greatest Assembly the Church of the Nazarene has ever had in South Africa. Brother Schmelzenbach and I went to Stegi, about seventy miles away, to obtain a location for a mission station. We packed the large saddle bags, put them on a horse, mounted our horses and started out. We spent the first night at one of our new out-stations where Shadrack is the native evangelist. This is a very raw country with but very few Christians in the entire section. Here we were provided with a bed composed of grass mats and blankets laid on the floor, and slept for the night. The next day we went on to Bremersdorp where we had been told a man lived who owned land at Stegi where we wish to locate. We met with very little success here so we came back out of town about eight miles and spent the night out under the stars near a small stream. Near the middle of the night Brother Schmelzenbach said that he thought it would be well to see where the horses were, so I got up (he had been up for quite a time) and we searched for perhaps a mile around but with no success. We returned to our beds (?) commending the horses into the hands of the Lord and trusting that He would not let them stray away. He didn't, for we found them near when dawn came. Somewhere about four o'clock in the morning the dew fell nearly as heavy as rain. I do not believe I ever was so glad in my life to see morning come as I was that morning. We had our saddles for pillows and mother earth for a mattress. We traveled forty miles that day reaching Stegi some after dark. We had intended staying under the mountain for the night but all we could find for water was a stagnant pool. Much of the water in the low land at this time of the year is like that. It

MISSIONARY DEPARTMENT

as it bordered on the great stretch of native country. When we returned to his house he asked us what we wanted the land for and we told him that we intended to plant a mission station there. He seemed satisfied. We drew up the agreement, (the Lord sent a lawyer from Mbabane, who does our business for us to be there that day) and it was signed and the land became ours. We felt that the Lord had gone before us and prepared the way. As I said before, this borders on a large section of country which is allotted to the natives and there are a large number of Kraals which are within walking distance, and besides this the location is only about three miles from the low country which we expect to work with native evangelists.

Up to this time there is practically no work between this new location and the last of our out-stations in the Pigg's Peak District. This practically makes the whole of the Pigg's Peak and the Lobombo Districts ours. Perhaps some of you dear ones in the homeland will not appreciate this as we, who are on the field, do. There is still an unoccupied section in the Mbabane District which we hope to be able to open soon. Then on the Transvaal border between here and our Sahi work there is another unoccupied country. All of this is ours if we go in and take it. Then at Sabi God has given us an outstation in the Bushveldt with a splendid native evangelist, thus opening up a great



A NATIVE KRAAL

seemed to me that the bed felt real good that night but I don't know as it made much difference to Brother Schmelzenbach as it seems to me he would just as gladly sleep on the ground as in a bed. The next day being the Sabbath and we being very weary, we spent the day in quietness and meditation. On Monday morning we started out in search of a piece of land on which to plant a light house. Nearly all of the land outside of the native portions belongs to private individuals who are not many of them favorable to missionary work among the natives. It is the plan to locate in healthy places and then work the lower country in which we can not live with native workers. This method of work is proving very successful. The government authorities treated us very kindly and said they would give us a grant of two acres. We looked over the land and could not seem to get any leadings in regard to accepting it as it didn't seem to be in what we would call a favorable location. We tramped around considerably that morning but without any success. There was a man whom we were hoping to see but as yet he had not returned from a trip out of town. We were talking with the police commissioner in the afternoon when the man in question rode past. We called to him and he told us to come to his home later in the afternoon. This was the first encouragement we had received. We went and he showed us the piece of land which he had to sell. There were probably eight acres in the piece. We talked it over and decided that this was the piece which the Lord would have us take

country to us. So we press on and take this country for our God and His Christ. On our way home from the Bushveldt the other day Brother Schmelzenbach told me of an experience he had when he first came to the country. He said he stood on a mountain overlooking the great Bushveldt and told the Lord that he would be willing to go to heaven if he could see twenty churches planted in that country. We already have thirteen and more will be opened up just as soon as we have boys to send out. Two boys are about ready now. He says that twenty doesn't look so large now as it did when he counted it a great victory to have a place to set his foot in this country. To God be all the glory for what has been done.

Soon we shall gather around the Throne bringing our trophies to lay at Jesus' feet. You dear ones in the homeland who have not been privileged to bring the gospel to these "uttermost parts" but have stood day after day in the shops, stores, and factories, and then given of your means and prayed earnestly that our coming should be made possible, will share in the glory and have fruit to your account. Amen and amen!

I would not have you, if God meant you to be a missionary, drivel down into a king.—SPURGEON.

The condemnation given from the judgment throne is all for the *undones* and not for the *dones*.—RUSKIN.

CHARACTER STUDY

By LILLIAN V. COLE

That is the kind of heading writers would put at the head of an article if they wanted to talk about people—so that's why we put it there. But we really mean, "A study of lack of character," but it would be running up the white flag to put the real heading on top—but anyway you know that if we doubted the outcome we would keep silent. And the very fact that we tell you about them in the formation days proves to you that we believe in the transforming power of their God. There is nothing so wonderfully attractive about these natives outside of the appeal of the gospel. It is not what they are, brother, but what they are not that has won us. We confess they've charmed us but it is by their absolute helplessness. We did not come as amused spectators but life-workers. We are not reserving anything from the altar, brother, but it's taking more than we realized we had placed there. It is taking a mighty faith to find the honey in the lion's carcass. Peter denied his Lord three times in the space of a few hours—some of ours have denied Him only once. I guess it was pretty hard for the Master to stand there and hear the warm hearted Peter denying Him. Ah, it is not only in Africa among this dark people that the Master is being again denied. It is awfully hard, friends, to write glowing accounts about the man you are supporting when he is in the fire, and you are not sure but that more than the fetters may be burned. One poor little old man who aspires to be a preacher got such a shock when his wife had premature twins that while the rest of the school were worshipping his God, he with the help of his heathen mother sneaked her away on Sunday over the hills five miles to his mother's kraal within 12 hours after her labour. Denying that the God who had done such wonders for him was still able to heal their broken hearts as they lost their fourth little hope. These are the things that put us on our faces in an agony of prayer. But Africa's hope rests on just such weak kneed people. Like Peter they will become great—great in the Holy Ghost.

CENTRAL AMERICA BIBLE CONFERENCE

Our Annual Bible Conferences have just closed at Salama, with a real sweep of victory. Most of our native workers from over the District were present and many visiting brethren and believers from outside. The daily Bible classes were real feasts to our dear native workers. Our new missionaries were present to help in the work.

Miss Lane presided at the organ and gave daily lessons in sight singing with blackboard helps which was greatly enjoyed by the workers. Miss Phillips led the host on in song and did it well. Brother Franklin, the beloved pastor, gave Bible classes and looked after the evangelistic services at night. Brother and Sister Ingram charmed the great congregations with their sweet duets each night. Brothers Ingram and True each gave a very helpful Bible reading and the writer gave daily classes. Sister Anderson did splendid work in looking after the comforts and needs of our dear native workers. Brother Anderson came down for the close of the conference and preached twice to the edification of all.

Brother Franklin gave the workers a written examination in the course of study which proved that our workers are really making progress. We go from here out into the evangelistic campaign work and expect to keep a band in the field most of the time.

There is beautiful harmony among our people and a love for the saints which surpasses anything I have ever seen. Brother and Sister Franklin, who have been at this station for four years, have been given a year's leave of absence on account of their poor health, and they will enter the evangelistic field in a higher and more healthful climate. Let the readers pray for these missionaries that their health may be restored.

Miss Cox and Brother and Sister Ingram will take the work in this station and its sub-stations. The outlook is encouraging and we can see nothing but victory ahead.

J. D. SCOTT, Supt.



Brother Bud's Good Samaritan Fund

To the Beloved Samaritans:

Greetings from Minneapolis, away up here in the snow, where the wind shaves a poor fellow for nothing, and you do n't have to run the electric fans to keep cool. Don't you see what you have

missed by not being an evangelist, but there are many good sides to this beautiful city; there is at present no danger of getting overheated or getting a sun stroke. The wind here is not so thick as it is down south; the wind here is so thin that it goes right through your clothes and pinches a piece right out of you and takes it on with it, and does n't even say thank you. Now what do you say to that, do n't you think that is some wind? Well, if you do n't think that it is here, just come over and let this wind whistle one tune around the back of your neck and you will know for sure that my description of it was very true.

But the thing that I am to write about now, is my last meeting in our Nazarene church at Sioux City, Iowa. We have the nicest people there and the finest little church and parsonage, and the greatest pastor, and he has the greatest wife and three little girls that you almost ever put your two eyes on. They can not be improved on, and they are not surpassed any where. My home was with "Mother and Father" Barrick and their son, Harold and his wife. My home could not have been nicer, my entertainment was the best. One reason why it was so pleasant was because, well, here let me explain. This boy Harold Barrick, married little Garnett Metcalf, the beautiful daughter of Brother and Sister I. F. Metcalf, our faithful pastors at Escondido, Calif., and little Garnett used to live in our home and go to school at Pasadena University. So you see, Garnett was my adopted daughter, and I was her adopted daddy. But, oh, my! my! how kind they all were to me.

Well, we had folks to peddle; the little church was packed to the doors until many had to stand. I met so many precious old saints that I had met there nineteen years ago. It was on my first trip there that I took Will H. Huff with me, and in that first meeting we got Miss Metta Tyler beautifully sanctified, and later she became the wife of one of the greatest evangelists that is now living, of course, that is the Rev. William H. Huff. I had one day in their lovely home with Sister Metta and her four fine boys and their beautiful daughter, Miss Helen, as you know Brother Huff is now in South America. Of course, Mrs. M. J. Tyler was

on hand in this meeting, day and night. She is the one that called me there nineteen years ago. She was at that time President of the Woodbury County Holiness Association. "Mother" Tyler has done as much for the great holiness cause as any other one person in and around Sioux City.

I was glad to meet my old friend again, Dr. R. N. McCraig. He is one of the finest old preachers in the great M. E. Church. He was sanctified 49 years ago and has stood for it from that day till this. I had one day with him in his lovely little home. But he and his wife, like some of the rest of us, are not so young as they were when we first met them, but they are such a beautiful couple with white locks, and white hearts, and some sweet day will have a white robe. Glory to God for ever and ever, I feel like shouting right now!

I had some fine workers in this meeting. All of the Holiness Mission folks were there about all the time and the Helping Hand Mission and one or two other missions were well represented, and our Free Methodist Brethren were on hand to help in the battle. We must have had nearly fifty at the altar and one beautiful healing service. After we closed at the Nazarene church, all of the Nazarenes went over with me and we had three great services in the Holiness Mission. I think that thirty-one were at the altar in the three services, and the hall was packed to the doors and all the space was taken for extra chairs. Well, it just meant that the dear Lord had come to town. There is about the finest band of mission workers that I ever saw. They have some of the finest people in the nation at work there for Jesus day and night. Their kindness and love to me will never be forgotten.

At the Nazarene Church, Brother Spell raised me more money in the ten days than any other church ever paid me for the same number of days, in my life, and the two days in the Mission was right up next to the church. I was never treated more kindly in all of my travels than at Sioux City.

Well, I did my best for the HERALD of HOLINESS. I gathered up thirty subscriptions, all of them new subscriptions, but three or four, and I represented the Good Samaritan work and they gave me \$23 for this fund. Do n't you think that was kind of them. You see I had over \$60 to send to the Publishing House. Do n't forget that I am counting on every Nazarene pastor to send in ten subscriptions by Christmas day, and do not forget December 3d is an all-night of prayer, and do not forget that on December 4th, we are to roll up the greatest missionary offering that we have ever given in one day, and do not forget that on December 31st, we are to start the World-Wide Revival, and you are to do your part. Well, amen!

In perfect love, and in the fullness of the blessing and all for Jesus, UNCLE BUDDIE.

EVANGELISTS' REPORTS

(Continued from page seven)

in our lives than dear Brother F. C. Savage. He had a wonderful vision of the possibilities of a great church in Bartlesville. With Prof. J. Warren Lowman and wife as directors of the music and singing, we pitched the battle in the name of our All Conquering King who gave us one of the greatest meetings of our lives. One hundred thirty-two beautiful professions and fifty-one additions to the church. We closed out in a blaze of glory. The saints were wonderfully encouraged to press the battle for one of the greatest churches on the Eastern Oklahoma District.

We opened up here, Sunday, Nov. 20th with Brother B. H. Edwards as pastor. Sunday at 11 a. m., the fire fell, the first service. The saints fairly shouted us down and we closed with scores on their feet shouting the praises of God. Last night another glorious service, eight beautiful professions, the first night service. We are looking for the greatest revival of our lives. Prof. J. Warren Lowman and wife are my co-workers here. They are the best I ever had with me in my revival work. God is certainly using them. Pray for me as I press the battle for souls. REV. W. E. ELLIS.

Vera, Oklahoma

We just closed a great revival at this place. My

brother, C. H. McDonald was my collaborator. Three churches came together and furnished up a large hall down town on Main street, and the fight began, but God gave us great victory, and young folks began to pray through to the Lord. The people at Vera are sure great people. They stood by us in the old-fashioned way. Rev. Dr. Stimmens and wife and others came over from Oologah and gave us great help; the Dr. giving us some stirring talks.

We are invited back here for another revival. Our present address is Oologah, Okla. Any one wanting a Holy Ghost revival, write us.

F. L. McDONALD.

Mitchell, South Dakota

The past year has been the best year of my ministry for over 20 years; more seekers, more saved and sanctified, more called to the ministry and the foreign fields, more hard battles and trials—staying away from home for months at a time. But God has sustained us through it all and we give Him the glory.

I am slated up till April 16 except possibly March 1-19, and part of my slate is made out for the tent and campmeeting season and we are making out the remainder of it, so if you want an evangelist who preaches sin, hell, repentance, the new birth, entire sanctification, the second coming of the Lord, the final judgment and an eternal heaven for God's

people, and who believes in staying on the job till you have a revival—write us at R. F. D. No. 1, Mitchell, S. D., care Rev. L. W. Collar, Dec. 1-18, or my home address 1811 McDougall Ave., Everett, Wash., or by looking at my slate you will get a reply to your call earlier.

Pray for us and the work, I am praying for a World-Wide Revival.

B. T. FLANERY.

Among the Churches

DUNCAN, OKLA.

—We are very much gratified with the way our work is progressing. We closed a real successful revival Nov. 20th, conducted by Rev. A. F. Balsmeier and wife. There were seekers at almost every service. There were some sixty seekers, with more than thirty professions. The meeting was a great blessing to the church, as quite a number of the membership got sanctified. Rev. Balsmeier is a strong preacher of the old-fashioned type. Sister Balsmeier is a good singer. He surely knows how to stand by the pastor. We secured fifty subscriptions to the HERALD of HOLINESS. During the meeting the church raised the pastor's salary three hundred dollars on the year. We have received eleven new members since the Assembly, and have another class to receive next Sunday. Our goal is fifty new members by the next Assembly. Last Sunday the 20th, the Lord blessed in a marvelous way. There were ten seekers during the day, and seven happy finders. There has not been a Sunday service since the Assembly without seekers. We have a live church here. We have a live and well organized Young People's Society. The Sunday school is the largest it has been during the two years that we have been here. Our finances are coming along nicely. We have a live titling band, which is solving the financial problem. The pastor's salary is paid weekly, and the District apportionments are paid the first of each month. Pray for us, for we feel like going on.—W. B. Walker, Pastor.

FREEWATER, MONT.

—Our revival, under Rev. H. B. Lewis, the fiery Southern evangelist, has continued into the second week with encouraging results. There have been a number of professed conversions, some of them very bright, and others are under conviction for pardon or holiness. We trust that a good work will be done that will abide in triumph over the powers of the enemy.—H. G. Cowan.

NASHVILLE, MICH.

—Our ten days' revival with Rev. R. V. Starr closed last night. God was greatly with us. We had good crowds; much conviction, and the old Devil got the worst end of the bargain. Though we did not see the results that we might have, yet the seed was sown, thus the harvest will be later. So we look forward to great things. Brother Starr preached the gospel with power and it had good effect.—Elwood Taylor, Pastor.

CLEVELAND, OHIO

—A great meeting closed last evening. We trust God that the revival shall continue. The special workers were Evangelists Bona Fleming of Kentucky and George and Effie Moore of Indiana. The service rendered by the team was the very best. They are hard to beat. God marvelously blessed in the singing and preaching. The attendance was good and the conviction rolled in tidal waves. Counting as they came 230 bowed at the altar. Some came several times. This does not include 50 persons who came for healing during two special services. A number were marvelously touched in their bodies. At the close of the meeting Sister Moore secured 30 new subscriptions to the HERALD of HOLINESS which gives us 110 subscribers in this city. We enjoy pushing the paper. It is the best on earth. With next Sunday we close our first year with this church. The membership has increased 100 per cent and the Sunday school attendance has nearly doubled. Seven new members last night and others to come soon. The battle is on but God is still alive and our faith is mounting higher. Dr. Goodwin will be with us two nights next week. Pray for us. Greater days ahead.—C. Warren Jones, Pastor.

CAMBRIDGE CITY, IND.

—We are glad to report victory for this new church. God is wonderfully blessing in all of our services and we are seeing souls pray through to definite victory. The spirit of revival is continually upon us and in nearly all of our prayermeetings and Sunday services we are seeing souls pray through to God. During the last two months we have seen more than fifty seekers at these regular church services. We recently closed a five weeks' revival in which the Lord gave us a hundred and twenty-five seekers, with many additions to God and to the church, for which we give Him all the glory. Brother Walter Rees of Hagerstown, Ind., and Brother James Miller of Marion, Ind., surely gave us their

best and God wonderfully honored their efforts among us. They are both men of faith and prayer, whose labors God does not hesitate to honor and bless. We also greatly enjoyed the presence of our District Superintendent, Brother J. W. Short, with us in the midst of the meeting. God greatly blessed his efforts through several services in which many souls were brought into the Kingdom. The Holy Ghost is still with us, the revival fire is still on, and we are marching on to victory.—D. V. Johnstone, Pastor.

CHICAGO, ILL., AUSTIN CHURCH

—Since our last report we have closed a deal for the purchase of a church of the Christian denomination. It took over two months to come to terms of agreement, but the time was well spent. The church is bungalow in style, stucco exterior, in excellent repair, modern and very complete. It is well equipped for Sunday school purposes, an exceptionally good basement under the entire building, has two large furnaces, good baptistry, two pianos; well seated. The location is ideal both as to transportation and surroundings. It is hardly two blocks distant from the elevated, surface and steam trains. The Methodists are on the right and the Baptists are on the left, the Nazarenes will not be hard to find in this part of the city. We bought the property complete for \$16,000 with an adjoining corner lot 70x100 that is worth half the purchase price. We could not duplicate the buy for \$30,000. We will not get possession for several months. Our attendance is very gratifying, the Sunday school has had a good average increase. Dr. Goodwin was with us one night and gave us a good missionary meeting. The members are good prayers, givers and boosters.—C. H. Strong.

VAN HOOK, NORTH DAKOTA

—The undersigned became pastor of our church here the middle of last July. Soon after arriving, we found the church had an old debt, on which they had hardly been able to pay the interest. There was no parsonage. The church board met and we took it all to God in prayer, after which the board authorized the pastor to raise all he could to lift the church debt and money for a new parsonage. In the midst of financial depression, our people and friends opened their pocketbooks, and we praise God there is less than one hundred dollars indebtedness on the church and that is over-pledged, and we expect in a few days or weeks to burn the mortgage. The carpenters are just about ready to put the shingles on a beautiful seven-room parsonage, and according to what is now paid on it, there will only be about five hundred dollars indebtedness when it is finished. Our people know how to give. One sister who walks four or five miles each day to wash and iron, gave one hundred bushels of wheat (one hundred twenty-eight dollars) on the church debt. We are now planning for a great revival the first of the year. We need one, especially among the men as they do not go to church much. It is common to see only one or two men at prayer-meeting, nevertheless, we have good prayer-meetings as the sisters are able to pray and bring the fire down. Amen!—R. J. Kirkland.

SPRINGFIELD, ILL.

—The First Church of the Nazarene at Springfield is growing along every line. We are confident that the Lord sent Rev. Ed. Gallup and wife to us in answer to prayer. God is marvelously blessing their ministry. God has wonderfully encouraged our hearts and we are all praying and believing that God is going to do great things in Springfield. Bless His name! The attendance at all the services is splendid, and is constantly increasing. Our prayer-meetings are real spiritual feasts. Souls are getting saved and sanctified at the regular church services. Rev. C. A. Brown expects to be with us on Sunday, Nov. 27th, at which time we expect to receive a fine class of twelve new members into the church. We recently purchased a piano for the church. We are just waiting until the Lord shows us definitely where He wants the church located, to buy a lot and begin building a church. Pray for us.—Ida Mae Reed, Reporter.

BLACKWELL, OKLA.

—These are busy days for the Blackwell church. The new addition to the church building, which is almost completed, will give us about double the seating capacity; we also started today to build a brick garage for the pastor's Dodge car which he recently purchased. In addition to these material labors, Brother Parks has started the church to holding several prayer-meetings a week, in preparation for our revival in January with Dr. John Matthews in charge. God is greatly blessing the people as they pray and sing, and shout the victory. The ladies' quartet is one of the features of our regular Sunday services. Brother Parks was given a unanimous call as pastor for next year, by the church, and under his leadership, Blackwell will endeavor to keep to the front, for God and holiness this coming year. There is a note of victory in

the air. We solicit your prayers for the work here.—Church Reporter.

HOLDENVILLE, OKLA.

—These are blessed good days for the Church of the Nazarene at this place. We have just completed our new tabernacle, and held our first service in it Sunday, Nov. 20th, with an attendance in our Sunday school of over seventy. After a week of hard labor with saw and hammers, we entered the new building Sunday morning with humble and thankful hearts. The Lord very graciously blessed in the morning service, with a good altar service and two souls praying through to victory. The meeting at night opened with a rousing song and prayer service, after which we preached from the thirteenth chapter of First Corinthians. A good altar service followed and the meeting closed with a shout of victory. Amen! As Brother Bud says, we are having a hard scrap and the fur is flying and the Devil is furnishing the fur. We only lack two of having our membership doubled since the Assembly, and the least thing we can ask of God is to treble it for us before the close of this Assembly year. When you pray for the work here, remember you are praying for a very needy, yet worthy field.—J. C. Haffley, Pastor.

RIVERSIDE, CALIF.

—We have just closed a two weeks' revival of "prayer." This matter was put upon our hearts some time ago and we obeyed God. Evangelist M. M. Bussey came in to help us the last ten days, and God wonderfully met us. We have good evidences and faith for a successful revival in the near future. The saints have moved up, and we have victory in our soul. We are ready for the World-Wide Revival to start at Riverside. We expect to take in a class of members soon. Pray for us.—Alfred J. Pierce, Pastor.

SHAWNEE, OKLA.

—We have entered into another year's work here with victory, and a stronger determination to press the battle to greater victories. We have a nice room in the church basement where we meet to work, and we have a mind to work. We never serve refreshments, it's refreshing to our souls to know we have a place in His vineyard where we may labor and to help in this great work of spreading this blessed gospel of full salvation. We just organized our Missionary Society last year, and God has greatly blessed us in the work. Brother S. B. Dameron is our pastor for this year. Every service is a feast and our Friday night prayer-meetings are just wonderful. One young man and his wife were gloriously saved last week, and shouted the victory. We covet the prayers of the saints.—N. A. Mahon, Cor. Secy.

CHARITON, IOWA

—Revival meeting closed at Madison church Sunday, Nov. 20th, conducted by Evangelist J. E. Gaar of Olivet, Illinois. Brother Gaar immediately won his way to our hearts and his plain presentation of the Truth began to operate upon his hearers. From the opening service the Holy Ghost began to work until with each succeeding service the power of God was increasingly manifested. At times it was difficult to dismiss the services for the glory of God that was present. One significant feature of this meeting was that a goodly number of young people were definitely saved. One precious young woman answered the call of God to the mission field. Praise God for the possibility of old-time revivals. We thank God for sending Brother Gaar this way and we purpose to climb higher, dig deeper into the great things of God. God is laying upon our hearts the vision of our opportunities as a church and people, and we say, on with the World-Wide Revival.—E. R. Borton, Pastor.

AUBURN, IND.

—The work at Auburn is on the upgrade, souls seeking old-time salvation at our regular services. Nov. 20th, was a "red letter" day, beginning in the Sunday school with much interest and increased attendance; two good services largely attended, and after the message in the evening, on the "Judgment" seven precious souls rushed to the altar, most of them in tears, with determination in their hearts to go through. All but one claimed victory, and that one said she would not give up until God answered. We are praying for the World-Wide Revival, and believe it is coming. Our meeting here begins Dec. 25th, with Brother and Sister Redmond as evangelists. After a message by the pastor, on tithing, about two months ago, which the dear people received heartily, a "Tithers' League" was formed, almost every member signing the pledge. This has brought our finances up to where all local expenses are met with a balance in the treasury, also arranged monthly payment of budget. Since Assembly we have sent in on missions, over \$40.00. Our Sunday school children have worked diligently, collecting dimes for Peniel Orphanage. Two of our little girls are running a race, and have reached \$13.00 each "and the end is not yet, praise the Lord." Just finished

packing a barrel of good things for Olivet University. We have served notice on old Satan that the church at Auburn is here to stay; no backing out, but a steady move forward, in the name of our Captain.—Carrie L. Felmlee, Pastor.

OGDEN, ILLS.

—We are glad to report victory. Since the Assembly we have started in with splendid services. The crowds are increasing, and we are believing God for the best year we have had here. Our pastor, Prof. Lowell H. Coate of Olivet, is pushing the work for God and souls, and has already been a great blessing to all. We have been having Bible study in Revelation each Sunday evening, given by Brother Coate, and this study is a great blessing to all. We have had with us, Mr. Rollo Benner, violinist, Rev. Joe Peters and several other workers and musicians from Olivet, who were a great inspiration to the services. The enemy is doing his best to defeat, but our God is able. Praise His name! Pray for us.—Velma Cherry, Reporter.

ERICK, OKLA.

—God is giving us good services here since our Assembly. Upon our arrival here we were met with a hearty welcome and have been enjoying fellowship with these dear people since. Practically all the necessities for beginning housekeeping were provided for us and we were made at home at once. Since coming we have baptized five and there are some others who have a desire to be baptized when another opportunity is given. These were some new converts from last year. Last Sunday afternoon we were invited to preach at a nice large country school house where the people have Sunday school. God blessed us and we are expecting to make it a regular preaching point if God leads that way. About a hundred people were present. Some requests have been made for prayer. We are looking for and expecting a year of victory. Pray for us to that end.—Arthur A. Miller.

MUTUAL HELPFULNESS

There is one branch of our work that never puts on drives for money and consequently many do not know about it. Many who are not members would soon be members if they realized the value of true Christian benevolence in assisting one another when death comes into the home and snatches away a dear loved one.

Pastors are rightly expected to preach on the different general interests of the Church thus informing the people of the "whys" and the "wherefores" of these interests but we have heard of but few of our ministers making this subject a pulpit mission. One evangelist told us recently that he gave a stirring address upon our Mutual Benefit Society during the progress of a meeting. Another evangelist writes us frequently for added supplies wherewith to get this matter before the people where he holds meetings. He frequently sends us applications for membership. Many of our pastors endeavor to get all their members to co-operate by joining the Mutual Benefit Society.

However, this work plods steadily forward. It ministers to all "who will." Its ministry is thoroughly scriptural for are we not taught to "Bear ye one another's burdens and so fulfil the law of Christ"? When death enters the home and takes a husband or a wife it immediately comes to the surviving mourner with money to meet the pressing bills of the last sickness and to bear the funeral expenses, accompanied by messages of sympathy and comfort. It often provides the widow with a sum to loan at a good rate of interest thus providing a partial steady support. One of our minister's widows writes that, among her means of support is the interest from a part of the benefit received from our Mutual Benefit Society. A widowed mother writes that the benefit promised by a daughter's membership enabled her to provide for hospital care and those other tender mercies which our stricken hearts love to bestow upon our sick and dying dear ones who will soon "cross over" and need no further earthly care. Another grief-stricken widow says "I do not know what I would have done without this help."

Since January 1, 1912, we have paid out \$20,000 to help others, among these beneficiaries being the surviving widows of several of our ministers, as well as three ministers whose precious companions had been taken to be with Jesus.

If every reader of this article who is a member of the Church of the Nazarene, and who has not made provision for loved ones in case of death and desires to aid his or her fellow-Christians at the same time, would write for full information and then join the Mutual Benefit Society, our sphere of influence would be greatly enlarged and many more hearts would be blessed. Why not write now? Simply address General Board of Mutual Benefit, 2109 Troost Avenue, Kansas City, Missouri.

E. J. FLEMING.

—Sunday, November 13th, the "unlucky day," was the lucky day in the history of our church. It was the day of the great climax in our three weeks' revival. The congregations well filled our large tabernacle, and the day was full of wonderful revival incidents, closing with the night scene of forty praying penitents seeking God, in the midst of a great crowd of saints who were helping them with prayer and song. The incident which made this day especially inspiring was the splendid offering which Brother U. E. Harding raised toward our property and building payments. Prof. and Mrs. Wells assisted him in this in the morning service when the people gave nearly \$5000 in a hilarious fashion. The balance of the \$5000 was given in the afternoon service while Brother Harding kept the people deeply interested with his unlimited humor, and when the last dollar was given he suddenly turned the service into an altar call, and eleven people hurried to the front. Brother Harding was the man for the occasion, with his remarkable ability for raising money, and this offering was a wonderful answer to the prayers of many who have been concerned in our work. During the campaign there was a total of two hundred, fifty seekers, most of them new people. The number of members received on Sunday was eighteen, there were fifteen others who signed cards signifying their purpose to consider joining, and the meetings started many others our way. We have scarcely ever seen deeper conviction or more definite experiences, or a more beautiful spirit among the people than we witnessed in this meeting. Brother Harding did most of the night preaching, and he was so wonderfully anointed and tactful that his preaching had a tremendous influence upon everyone. He is loyal to our church, and inspires others with the same spirit. He is one of the very best directors of an altar service. There is no doubt his strongest fort is evangelism. Brother A. E. Sanner was given a few days absence from his district to assist us, and preached on the opening Sunday and in most of the afternoon services. He is one of our young District Superintendents who are giving the best of their lives to build up the church. Professor and Mrs. Wells have been in several meetings in Portland, but it seemed they never sang so sweetly, nor led the great song services so successfully as they did this time. They are full of life and work with a good spirit, lead well, sing well, and are strong helpers with the altar work. Mrs. Wells playing on the piano and Professor Wells' trombone add to the interest of their

We have been delayed in this report on account of waiting to get all that we could. The returns have been very disappointing.

We want to urge our people to stand by the Washington church, as the local congregation are not able to meet the heavy obligation. Our opportunity is great in our national capital, but if the church fails then the work can not but fail and our chance there is gone.

Definite plans will be presented to the pastors as soon as our time will permit.

DISTRICTS	AMOUNT
Alabama	\$ 5.00
Alberta	1.00
Arizona	5.00
British Isles	
Chicago Central	92.85
Dallas	32.25
E. Colo.-Wyn.	1.20
Eastern Oklahoma	2.50
Florida	
Germany	
Hawaii	14.76
Idaho-Oregon	15.75
Indiana	27.00
Iowa	41.65
Kansas	29.67
Kentucky	14.00
Little Rock	1.00
Louisiana	
Manitola-Sask.	
Michigan	13.00
Mississippi	1.00
Missouri	30.00
Nebraska	7.17
New England	3.00
New Mexico	7.48
New York	36.50
Northern California	36.15
North Dak.-Minn.	6.00
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North West	14.25
Ohio	28.35
Pittsburgh	18.50
San Antonio	5.00
South Dakota	10.00
Southern California	187.00
South Western	
Tennessee	19.00
Wash.-Philadelphia	42.40
Western Colo.-Utah	1.00
Western Oklahoma	49.50

GENERAL BOARD OF CHURCH EXTENSION.

Dec. 11 PAUL WRITES TO A FRIEND. LESSON: Philemon.
Golden Text: Whosoever will be chief among you, let him be your servant. Matt. 20:27.
Devotional Reading: Psa. 130:1-8.
Dec. 18 PAUL'S LAST WORDS. LESSON: 2 Tim. 4:6-18.
Golden Text I have fought a good fight, I have finished my course, I have kept the faith. 2 Tim. 4:7.
Devotional Reading: Rev. 7:13-17; 22:1-5.
Dec. 25 REVIEW.
Golden Text: Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Eph. 6:13.
Devotional Reading: Luke 2:8-20.
Jan. 1. THE REVOLT OF JEROBOAM. Lesson 1 Kings 12:1-13-16.
Golden Text: Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them. Exodus 20:4, 5.
Devotional Reading: 2 Sam. 23:1-7.

work. Our people all love them. We gave the workers a good offering and easily met all other expenses with the free will offerings. Twenty subscriptions for the HERALD of HOLINESS were received by Brother Harding. So praise God for this great revival which leaves our church in the most favorable condition, and full of hope for the future. We have one of the best possible locations in Portland, a valuable corner right in town, on which we purpose, by God's help to build a great church. The World's Fair is to be held here in 1925, and we expect to prepare for aggressive revival work which will be worthy of such an event. Brother Harding has already put in his application for a revival campaign! When we are ready to build we believe God will bring to our support many people to help us build well.—A. M. Bowes, Pastor.

WISTER, OKLA.
—Still looking up and pressing the battle for God and holiness. Since our last report we have been in a victorious meeting with Brother F. R. Morgan at Cameron. This was a new field. God gave us the greatest meeting that place has ever known. Some said nobody could have a revival at Cameron, but God is still faithful. We organized a church with twenty members. They called the writer to serve them as pastor for the year. We expect to have a house in which to worship in the near future. Yesterday we also organized a church at Ellis Chapel where we held a meeting in the summer. They have also called us for their pastor. We are rejoicing and praising God for His wonderful love. We are convinced over again that plain Bible holiness will win. Pray for us.—H. A. Erdmann.

HAMMOND, IND.

A mighty Holy Ghost revival, which God willed, Christ purchased, and the Holy Ghost brought because man sought and believed, is pervading our hearts, homes, church and town until sinners are repenting, backsliders are glad to return to Father's house, believers, are not merely being blessed a little at an altar of prayer, but, are being baptized with the Holy Ghost, which sanctifies them wholly, destroying the carnal mind, and all the sick that have come have been healed. This is the beginning of the fourth week of this revival campaign and there have been 123 seekers at the altar during the past three weeks and many are coming, for which we give God all the praise, honor and glory through Jesus Christ our Lord in the Holy Ghost. Amen! and Amen! Dear HERALD Family please remember this meeting in prayer, faith and fasting and also the laborers that we might be the true clay in order that the Potter may have all the true glory that belongeth to Him in this present world.—A. M. Wells, Pastor.

And all things whatsoever ye shall ask in prayer, believing, ye shall receive.—Matt. 21:22.

Again I say unto you, That if two of you shall agree on earth as touching anything that they shall ask, *it shall be done for them of my Father in heaven.*—Matt. 18:19.

If thou canst *believe*, all things are possible to him that *believeth*—Mark 9:23.

What things soever ye desire, when ye pray, *believe that ye receive them*, and ye shall have them.
—Mark 11:24

"Next summer I want to spend July and August in campmeetings and tent work as singer or preacher, or both, wherever God shall open the door. I am engaged for the Colorado Springs campmeeting in August and could take several meetings east of Colorado, in July and first half of August, and possibly one for the last ten days of June.—Arthur L. Ingler, Northwest Nazarene College, Nampa, Idaho."

We note that Rev. C. M. Carel of Chandler, Ariz., has just closed a revival at Oatman, Ariz. and that he is "pushing" the HERALD OF HOLINESS.

Rev. D. F. Brooks of Peniel, Texas states that since the Peniel Academy has been suspended that he is ready for calls from any holiness college or church desiring the service of a teacher, preacher or evangelist.

"Uncle Buddie" says: "Now, hear me on this point. After this Assembly year, the Rev. C. K. Spell of Sioux City, Iowa will be in the evangelistic field, and he is fine. Take it up with him now for next summer and fall. And then keep Brother Tom Maitland and Dr. Burton Hall busy day and night. Let the Nazarenes use all of our own men and then borrow all they can from our neighbors.—Bud Robinson."

Brother H. G. Cowan of Freewater, Mont., lost his home and much of the contents, by fire on the morning of Nov. 21st. All escaped safely. The loss is heavy, leaving Brother Cowan and some others of the family without a change of clothing. Do not forget to pray especially for Brother Cowan and family at this time of peculiar testing.

A pretty wedding took place at the home of Mr. and Mrs. H. A. Carlson of Plaza, N. Dakota, Nov. 15th, when their daughter, Miss Therese and Mr. Jahlhel J. Gilmore were united in marriage. The bride and groom were both graduates of Olivet University. May God bless them and give them a long, prosperous and happy life.

Rev. Lyman Brough of Potterville, Mich., gives the following statement: "I am to be in meeting at Jamaica, L. I., through the month of January, 1922, if any one would care for our services after we are through at Jamaica, in Feb., March or April, we should be glad to accept calls from Pennsylvania, New York State or New England. Our address through January will be New York Ave., and Foster Pl., Jamaica, L. I."

In a letter from Rev. F. C. Sutherland, of Taimingfu, China, he announces the birth of an 8-pound boy, John Campbell Sutherland, born October 28th. Congratulations to Brother and Sister Sutherland

HAMLEN DISTRICT	
Altitude	Geo. A. Nichols
Amorillo	J. E. Prater
Blitter Creek	
Buffalo Gap	H. B. White
Bowie	Thos. Alford
Bridgeport	J. N. Cooper
Childress	L. Campbell
Cisco	H. H. Green
	Mrs. Mollie Greer, Assistant
Canadian	Albert Lbie
Dalhart	H. C. Edwards
Doddsonville	T. M. Cornelius
Dublin	A. C. Root
Duster	H. B. White
Eula	L. B. Brown
Elm Grove	Mrs. Elizabeth Phillips
Fort Worth	Rev. T. L. Mulanax and Wife
Foreburg	
Gainesville	J. T. Stanfield
Grassland	Felix Graham
Hamlin	T. C. Lecky
Hedley	I. L. Campbell
Higgins	Mrs. C. H. McCaskey
Hillsboro	Mrs. C. H. King
Ilco	A. G. Foss
Illinois Bend	J. T. Stanfield
Kelley	T. M. Connelley
Lubbock	W. B. Pines
Lynn Chapel	Felix Graham
McLean	S. R. Jones
Mineral Wells	J. N. Cooper
Mingus	J. W. Purley
Mt. Zion	A. M. Terrell
Plainview	L. Wood
Pilot Point	N. L. Pruitt
Pleasant Ridge	J. A. Pruitt and
Paradise	T. Stanfield
Shannon	To be supplied
Rohy	W. A. Johnson
Sweetonia	A. M. Terrell
Starkey	W. M. Whaley
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CABLEGRAM

Jerusalem, Nov. 26, 1921

E. G. Anderson, Secretary,
Kansas City, Mo.MET DEHABEYEH AND KRIKORIAN HERE. ALL WELL.
H. F. REYNOLDS.

[The foregoing cablegram just received from Dr. Reynolds. He is now in Jerusalem making plans with Brother Krikorian and Brother Dehabeyeh for opening a work for the Church of the Nazarene. We urge our people to pray for him.—E. G. Anderson.]

TELEGRAMS

HERALD OF HOLINESS: Lincoln, Neb.
Revival of victory at altar. Splendid Thanksgiving services. Victory ahead.
B. H. EDWARDS, Pastor.HERALD OF HOLINESS: Lincoln, Neb.
First week of Lincoln campaign closed tonight. Fifty-two found God, to date. Great things ahead. Pastor B. H. Edwards is on the job bringing church

on to victory. Looking for one of the greatest meetings of our lives.

W. E. ELLIS and J. WARREN LOWMAN and WIFE.

HERALD OF HOLINESS: Decatur, Ill.
Revival closed in waves of glory; seekers praying through. Evangelist R. L. Morgan did splendid work. Thirteen united with church. Great Missionary Rally on Sunday with Dr. Goodwin and Miss Mangum. Five hundred dollars raised and doubled Assembly pledge.

F. P. KERST, Pastor.

HERALD OF HOLINESS: Ashland, Ky.
Revival at West End Nazarene Mission closing in blaze of glory. Altar full of seekers. Great victory. Transferring our force to Nazarene church to run another two weeks. Rev. Theo. Elsner doing great preaching.

W. W. HANKES and EARL DULANEY.

HERALD OF HOLINESS: Berkeley, Cal.
Second Sunday in revival campaign, Harding Evangelistic Party, workers. Not a barren service. Sixty-four seekers today. Eighty-two dollars for Orphanage in Sunday school offering. Meeting continues another week. Berkeley with her eleven thousand university students needs an old-fashioned revival. Pray to this end.

R. C. GRAY, Pastor.

HERALD OF HOLINESS: Holdrege, Nebr.
Great day in Hastings church. Returned missionary Rev. R. G. Coddling's message very impressive. Good missionary offering. Rev. O. E. Enos' singing and preaching much appreciated. Everybody in for a World-Wide Revival.

H. N. HAAS, Dist. Supt.

HERALD OF HOLINESS: Britton, Okla.
Sweeping revival. Thirty-five souls. One week yet. Conviction on. MORGAN and MESSER.HERALD OF HOLINESS: New Bedford, Mass.
Gracious revival with Evangelist E. Arthur Lewis of Chicago. Closed with great victory. Fine attendance. Blessed spirit all through. Finances easy. Many seekers. Expect some good additions to membership.

TOM M. BROWN.

HERALD OF HOLINESS: Canby, Oregon
Great rejoicing in Canby. Greatest revival. Seekers many. Seventeen Thanksgiving Day. Number received into church. Others coming. Debt eight hundred wiped off parsonage. Church voted to make donation every month for pastor. Fine Missionary offering. Number subscriptions for HERALD. Evangelist Beebe assisted by daughter, Carol pianist and soloist, in charge.

G. C. WICKER.

HERALD OF HOLINESS: Marlow, Okla.
Closed the Marlow meeting in a blaze of glory. Fifty souls in the fountain. Rev. Balsmeier is a very strong preacher and a fine church builder. Twenty-five subscriptions to the HERALD OF HOLINESS. Church in fine shape.

P. R. JARRELL, Pastor.

HERALD OF HOLINESS: Minneapolis, Minn.
Bud Robinson, and Tim Nyland evangelistic campaign great success. Twenty-three hundred dollars raised for evangelist and church debt. One hundred and fifty seekers; eighty for healing. Thirty-four subscriptions for the HERALD; twenty-six dollars for Good Samaritan fund. Great crowds throughout. Eight new members, others coming.

REV. E. E. WORDSWORTH.

WANTS

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RESOLUTIONS

We, the Committee on Resolutions of the South Africa Missionary District of the Church of the Nazarene beg to submit the following resolutions:
1. Resolved, That we render thanks to Almighty God for His many blessings and kindly care manifested toward us as a band of missionaries during the past year, and for the sweet Christian fellowship we have enjoyed as co-laborers in His vineyard.

2. Resolved, That we unite in praising God for the marked degree of progress in the work on the District under His blessings, and for the favorable outlook for the future.

3. Resolved, That we tender to our General Foreign Missionary Board our heartfelt appreciation for their sympathetic co-operation and prayers in our behalf.

4. Resolved, That we render special gratitude to our heavenly Father in that He has permitted Dr. Reynolds, the beloved President of our General Foreign Missionary Board to be present again with us; for his godly influence, and for the fresh inspiration which he personally brings to us from the General Foreign Board.

5. Resolved, That we send our loving greetings to dear Sister Reynolds, the wife of our General Superintendent.

6. Resolved, That we, the South African Missionary District of the Church of the Nazarene, hereby express our sincere gratitude to our Publishing House; to the churches, Sunday schools, missionary societies, and woman's auxiliaries of the California, New York, Idaho-Oregon and Chicago Central Districts for their generous gifts.

7. Resolved, That we as a District hereby express our thanks and appreciation to our beloved District Superintendent, Rev. H. F. Schmelzenbach for his self-sacrifice, faithful labors, and devotion to our welfare as fellow-workers; furthermore, resolved that we also join in expressing our thanks to his beloved wife, Mrs. Lula Schmelzenbach for her love and solicitous interest for us as co-laborers in the Lord.

8. Resolved, That we extend our thanks to our District Treasurer, Rev. J. F. Penn, and our District Secretary, Rev. Ora V. Loveace, for their faithful labors in our behalf during the year.

9. Resolved, That we send our greetings to our dear fellow-workers, Sisters Martin and Robinson, and our sincere regrets that they were unable to attend this Annual Assembly.

10. Resolved, That we heartily thank our workers at Peniel for their entertainment, and kind courtesies during this Assembly.

11. Resolved, That we unite in prayer to God that He will enable us to open doors now closed into ripe and ready fields, and to labor with increased diligence and faith in the work of winning souls for His kingdom during the coming year.

12. Resolved, That a copy of these resolutions be submitted for publication in the official organ of our church: the HERALD OF HOLINESS.

M. B. MARSHALL, Chairman.

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The Directory of the General and District Superintendents will alternate with the Evangelists' Slates. The lack of space in the Herald of Holiness forbids carrying both these lists in each week's issue. Evangelists desiring their slates published in this column must furnish statement as to what District their Evangelist's Commission has been granted, or indorsement of one of the General Superintendents of the Church of the Nazarene.

Evangelists' Slates

Acolian Quartet, 9-304 W. 63d St., Chicago, Ill.:
Danville, Ill.Nov. 23 to Dec. 11
Marshalltown, IowaJan. 11 to 22
OpenJan. 1 to 10
C. H. Alger, Bethany, Okla.:
I. D. Archibald, 50 Pelican Rd., Quincy, Mass.:
Jarrette and De'Aycock, Atwood, Okla.:
Placentia, CaliforniaNov. 26 to Dec. 11
Ontario, CaliforniaDec. 31 to Jan. 16
A. F. and Leonora T. Balsmeier, 2109 Troost Ave., Kansas City, Mo.:
OpenNov. 17 to Dec. 25
Hutchinson, Kas.Jan. 1 to 15
Hastings, Neb.Jan. 10 to Feb. 5
M. L. Baltzore, Milton, Ore., Box 0107:
H. A. Barnett, 704 S. Carol St., South Bend, Ind.:
Laurel, Ind.Nov. 24 to Dec. 24
Hamlet, IndianaJan. 1 to 21
T. E. Beebe, 1334 East Second St., Long Beach, Calif.:
Tillamook, Ore.Nov. 27 to Dec. 18
P. P. Below, 601 E. Jefferson St., Frankfort, Ind.:
Fredericktown, Mo.Nov. 28 to Dec. 11
Elmer L. Buck, 2210 1/2 East Ganson St., Jackson, Mich.:
Lyman Brough, Porterville, Mich.:
Jamaica, L. I. (care Rev. M. C. Adams)Jan. 1 to 29
Mrs. Mae Budd and Party, 420 W. A. St., Moscow, Idaho:
L. R. Butcher, Nampa, Idaho, R. R. No. 4:
W. R. Cain, 615 South Vine St., Wichita, Kas.
Lomnie Cargill, Lexington, Okla.:

THREE QUESTIONS

Are your loved ones provided for at your death?

Are you certain of a living until your loved ones are safely beyond the need of such provision?

Are you a member of the Nazarene Mutual Benefit Society?

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.....15

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East Liverpool, OhioJan. 1 to 22
Chas. C. Conley, Song leader 120 College Ave., Columbus, Ohio:
Albion Ind.Dec. 6 to 25
F. W. Cox, Lisbon, Ohio, Box 441:
J. L. Cox, 7570 Woodland Ave., Maplewood, Mo.:
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Martha E. Curry, 156 Larch St., Providence, R. I.:
Earl E. Curtis, 16 Stewart St., Louisville, N. Y.
Barkerville, N. Y.Dec. 7 to 21
Fort Wayne, IndianaDec. 31 to Jan. 22
Mary A. Custance and Annie S. Allen, Gorham, Me., R. F. D. 3, Box 51.
S. B. Damron, Ada, Okla.:
Frank Daniel, 222 E. 42nd St., Los Angeles, California:
B. H. Edwards, 1608 East Central Ave., Wichita, Kas.:
I. M. Ellis, Bethany, Okla.:
W. E. Ellis, 250 Juanita, Hemet, Cal.:
Osage, Okla.Dec. 14 to Jan. 1
Ada, Okla.Jan. 6 to 29
C. E. Ellsworth, R. R. 9, Greenfield, Ind.:
Harry Joseph Elliott, 916 Sixteenth Ave., Nampa, Idaho:
Calgary, Alta. CanadaNov. 30 to Dec. 18
Cuernavaca, CaliforniaJan. 8 to 29
James Elliott, Box 256, Lamita, Calif.:
Joseph, OregonDec. 1 to 25
Enterprise, OregonJan. 1 to 28
Wallowa, OregonFeb. 1 to 18
Theo. Eisner and wife, 214 Beach 145 St., Neponset, L. I., N. Y.
Ashland, Ky.Dec. 10 to Dec. 10
Allentown, Pa.Dec. 20 to Jan. 5
Mannington, W. Va.Jan. 7 to 29
Henry C. Ethell, Springfield, Ore.:
B. T. Flannery, 1811 McDougall Ave., Everett, Wash.:
Mitchell, S. Dak. (care Rev. L. W. Collier)Dec. 1 to 18
Clam Falls, Wis., R. R. 1Dec. 20 to 29
Frankfort, Ind.Dec. 31 to Jan. 29
Sidney, Ill.Feb. 1 to 26
Bona Fleming, Ashland, Ky.:
L. N. Fogg, Sanbornville, N. H.:
J. E. Gaar, Olney, Ill.:
Montrose, IowaNov. 27 to Dec. 11
Muncie, Ind. (215 Columbia Ave.)Dec. 31 to Jan. 21
C. J. Garrett, Paola, Kas.:
Philip Geiter, 220 W. Newell St., Syracuse, N. Y.:
W. R. Gilley, 531 N. Butler St., Lansing, Mich.
Franklin, OhioJan. 1 to 22
Lee L. Hamric, Hamlin, Texas:
Alta, Okla.Dec. 4 to 25
Osage, Okla.Jan. 1 to 23
R. A. Harris, Red Rock, Texas:
W. W. Hanks, Box 306, Ashland, Ky.:
Bradford, Pa.Dec. 31 to Jan. 15
New Gallier, Pa.Jan. 17 to 29
Grafton, W. Va.Feb. 1 to 12
Harding Evangelistic Party, 2306 McKinley Ave., Berkeley, Calif.:
Edna Wells Hoke, 417 Barr St., Carterville, Ill.:
A. Columbia Hudson, Groverville Park, Beacon, N. Y.:
Ural and Alma Hollenback, Bethany, Okla.:
OpenDec. 16 to Jan. 1
J. E. Hughes, Kingswood, Ky.:
Indianapolis, Ind.Jan. 1 to Feb. 1
Oscar and Nettie Hudson, Peniel, Texas:
Pittsburg, Kas.Jan. 1 to 15
Durant, Okla.Jan. 15 to 29
Roy J. Jacobs, Allen, Okla.:
Hartshorne, Okla.Dec. 4 to 18
Caddo, Okla.Dec. 13 to Jan. 19
W. P. Jay, Nampa, Idaho:
A. H. Johnston and wife, 800 Princeton St., Akron, Ohio:
Marion, OhioNov. 27 to Dec. 18
Minneapolis, Minn.Dec. 31 to Jan. 22
Canton, OhioJan. 23 to Feb. 12
Thomas Keddie, 321 S. Reed, Lyons, Kas.:
Clearwater, Kas.Jan. 1 to 15
Lum Jones, Kingston, Oklahoma, Box No. 3.
Allen, Okla.Dec. 12 to 25
Hillsboro, TexasDec. 30 to Jan. 15
Shawnee, Okla.Jan. 10 to Feb. 5
Holdenville, Okla.Feb. 9 to 29
R. J. Kennedy, 3223 Main St., Kansas City, Mo.:
H. R. Lee, 518 E. Sears St., Denison, Texas:
E. Arthur Lewis, 341 W. Marquette Rd., Chicago, Ill.:
Canton, IllinoisNov. 25 to Dec. 18
New York City, Bergen St. Mission and John St. M. E. church
Winipeg, ManitobaDecember
H. B. Lewis, Holly St., Nampa, Idaho:
M. F. Lienard, 546 Main St., Lawrence, Kas.:
E. J. and L. N. Lord, 227 East 4th Ave., Hutchinson, Kas.:
Theo. and Minnie E. Ludwig, 1020 E. St., Lincoln, Neb.:
El Dorado, Kans.Dec. 5 to 10
Chariton, IowaJan. 1 to 15
Augusta, Kans.Jan. 16 to 29
F. L. McDonald, 1315 LeGrand St., Indianapolis, Ind.:
Eucha, Okla.Dec. 14 to 28
T. F. Maitland, Winfield, Kas.:
Louisville, Ky.Dec. 4 to 18
Spokane, Wash.Jan. 1 to 31
Thomas S. Mashburn, R. D. No. 1, Box 27, Van Nuys, Calif.:
Dr. John Matthews, 3801 S. Benton Blvd., Kansas City, Mo.:
Marion, Ohio (care J. W. Henry)Dec. 5 to 25
Chas. Maxson, 814 Newell St., Walla Walla, Wash.:
W. E. Miller, 1417 E. 12th Ave., Winfield, Kas.:
Hoxie, Kas.November
McPherson, Kas.Dec. 1 to 22
Plymouth, Kas.Dec. 30 to Jan. 22
Geo. and Effie Moore, 1133 Holaday St., Indianapolis, Ind.:
Seymour, Ind.Jan. 1 to 15
John E. Moore, Song Evangelist, 6th and Wall St., Los Angeles:
Paul E. Moore, 131 West 8th Ave., Columbus, Ohio:
Minnie E. Morris, 1015 Bellevue Pl., Indianapolis, Ind.:
Richmond, Ind.Jan. 1 to 21
J. W. Montgomery, Plantersville, Miss.:
F. R. Morgan, 712 West 9th St., Ada, Okla.:

R. L. Morgan, 2206 Central Ave., Anderson, Ind.:
Crawfordsville, Ind.Nov. 28 to Dec. 19
Wm. O. Nease, Olney, Ill.:
G. F. Owen, Evangelist Party Nampa, Idaho:
L. M. Payne, Bethany, Okla.:
Rev. and Mrs. D. Rand Pierce, 1409 E. Grand Ave., Everett, Wash.
Kelso, Wash.Until January
Albany, OregonMonth of January
B. F. Pritchett, 1061 W. Taylor St., Phoenix, Ariz.:
F. E. Putney, Rose Hill, Kas.:
P. C. Ramsey and wife, 612 South Louisa St., Shawnee, Okla.:
J. E. Redmon and wife, Brookville, Ind.:
Auburn, Ind.Dec. 30 to Jan. 10
S. B. Rhoads, Pasadena University, Pasadena, California:
Bud Robinson, 2109 Troost Ave., Kansas City, Mo.:
C. Edward Roberts, 1238 Breese Ave., Pasadena, Calif.:
Charles Robinson and Brown, Bethany, Okla.:
J. O. and Grace Schaap, 1342 Brand St., St. Paul, Minn.:
Schurman-DeLong, 72 Main St., Wareham, Mass.:
Salem, Mass.Dec. 11 to 22
Clifforddale, Mass.Dec. 31 to Jan. 22
R. A. Shank and wife, 1810 Young St., Cincinnati, Ohio:
W. E. Shepard, 513 Redfield Ave., Los Angeles, Calif.:
F. B. Smith and family, 429 East Hawthorne St., Stockton, Calif.:
W. E. Smith, 37 Curtis St., West Somerville, Mass.:
H. C. Stebbins, Waterville, Vt.:
B. D. and Margaret Sutton, 2109 Troost Avenue, Kansas City, Mo.
Howard W. Sweeten, Ashley, Ill.:
Lansdale, Pa.Dec. 5 to 18
Toledo, OhioDec. 31 to Jan. 22
Newport, Ky.Jan. 23 to Feb. 19
J. D. Thompson, 140 West 6th St., East Liverpool, Ohio:
Carl Tucker, Winchester, Ind.:
Marshallfield, Ind.Dec. 4 to 18
Shelbyville, Ind.Jan. 1 to 15
Rural, Ind.Jan. 22 to Feb. 5
N. E. Tyler, Belton, Texas, R. 5:
Mrs. Delance Wallace, 2109 Troost Ave., Kansas City, Mo.:
J. S. Wallace, Carterville, Ill.:
Frank and Marie Watkins, Song Evangelists, Bethesda, Ohio:
Kenneth and Eunice Wells, 2115 Barth Ave., Indianapolis, Ind.:
Wray, Colo.Dec. 9 to 25
Columbus, OhioDec. 31 to Jan. 29
J. E. Wigfield, Burr Oak, Kas.:
Ernest E. Wiggins, 205 Pearl St., Richmond, Ind.:
Wilde-Knight Party, 530 North Hollister Ave., Pasadena, Calif.:
J. E. Williams, 215 West 9th St., Owensboro, Ky.:
Yorktown, IowaDec. 5 to 20
Huntington, Ind.Dec. 31 to Jan. 21
Valley Station, Ky.Jan. 22 to Feb. 5
Mrs. Bessie Williams, 314 Bol'sd Arc St., Ft. Worth, Texas:
Morgan, TexasNov. 24 to Dec. 11
Cransfills Gap, TexasDec. 14 to 25
C. L. Wireman and wife, Campton, Ky.:
Roswell, N. M.Nov. 15 to Dec. 15
Fort Davis, TexasDec. 15 to Jan. 1
E. E. Wood, Hillsdale, Mich.:
Mt. Morris, Mich. (care Rev. A. L. Leach) Nov. 13 to Dec. 11
Flint, Mich. (care Rev. C. L. Bradley)Month of January
Dorr, Mich. (care Rev. W. Jopple)Feb. 7 to 25

Another Bargain List

The result of our September Bargain Sale was so satisfactory, that we have decided to give our people another opportunity to secure a choice of books, touching on the various phases of Christian life and living. Every book is properly described and offered at a reduced price.

THE BLESSING.—By Rev. C. A. McConnell. A Bible reading on "Why I Should be Sanctified," with a chapter on other churches teach concerning Caramity. 31 pages. Paper cover. Special price 10c.

BEAUTY FOR ASHES.—By Dr. B. F. Haynes. A helpful booklet on Sanctification. A new putting of this important subject. 72 Pages. Paper cover. 10c.

THE CHANGED LIFE.—By Dr. Henry Drummond, the author of "The Greatest Thing in the World." A beautifully bound book with a gripping message. 32 Pages. Cloth binding. Special price 40c.

THE WHITE SLAVE TRAFFIC.—By M. Madeline Southard. A clear setting forth of the danger to the American home, that lurks in this nefarious traffic. Everyone should read this book. 94 Pages. Cloth binding. 40c.

TRUTHS.—Talks with a boy concerning himself. By Dr. E. B. Lavery. Simple truths, simply told. Should be in the hand of every boy and parent. 90 Pages. Neat cloth binding. Special price 60c.

THE MAN IN BLACK.—By F. M. Lehman. A thrilling portrayal of the outcroppings of the carnal mind. A neat cloth bound book of 102 Pages, very profusely illustrated. Special price 75c.

FOREIGN MAGIC.—By Jean Carter Cochran. Tales of every-day China. A book which throws an intensely vivid light on our relations with the Chinese people. A Missionary Book. 100 Pages. Cloth. \$1.25.

JESUS OF NAZARETH.—By Jessie Meek Adams. An interesting narrative describing the early life of Jesus, written especially for children. Handsomely bound in full cloth. 188 Pages. Special price 75c.

CHILDREN OF ISRAEL.—By Jessie Meek Adams. Companion book to Jesus of Nazareth. The Bible story from Genesis to Canaan. Should be in every home where there is a child. 176 Pages. Cloth binding. Special price 75c.

These Books will be sent postpaid, securely wrapped at above prices.

NAZARENE PUBLISHING HOUSE
2109 TROOST AVE. KANSAS CITY, MO.

PUT THE HARP IN THE WINDOW

One of Francis Ridley's Havergal's poems tells us of an Aeolian harp which a friend sent to her with a letter describing the wonderful sweetness of its tones. Miss Havergal took up the harp and thrummed upon its seven strings, but there were no thrilling strains—only common music. Then she raised the window and put the harp under the sash. Now the wind swept over the strings and the room was filled with melody that no human touch could produce. It took the breath of heaven to bring out the wondrous music. The human soul is so much like a harp. Breezes from the hills of God must sweep its chords. Would you let the harmony be

lost by the touch of your unskilled hand? Put the harp in the window of the house where you live. Let zephyrs from the glory land blow over your soul. Then you will hear the music soft and low.—*Good Tidings.*

"Just a word from Stamford, Texas, to the dear old HERALD OF HOLINESS. I do not see how we could do without it, as our home is the only Nazarene home in this community, but thank God, the people know who we are and what we stand for. We are telling the people this is the best paper on earth, and I believe it is. May God bless the dear heroes at the Publishing House."—W. A. Terry.

"You are giving us a most carefully edited paper."—H. B. Wallin, Ill.

Orphan's Home Scores



THE Coin Card System adopted by the General Orphanage Board, seems to have been ordained of God. Wherever it has been tried, it has worked wonders. The children are delighted to know they have a chance to do something for the children who are not so fortunate as they are. Some have filled more than a score of cards. We offered premiums in each class, and a special premium in each Sunday school, which added interest to the campaign, of course; but we have the account of at least two who filled a half dozen cards each before they knew they had a chance to win a premium. They worked because they delighted in it.

There was but one thing that kept the campaign from gaining exceedingly great proportions. We were a little late getting

our cards manufactured and the advertising out. Numbers of our pastors, Sunday school superintendents and Presidents of Young People's Societies had other work planned and could not change these plans in time to do anything before Thanksgiving. If we can get this plan adopted throughout the church, it will finance the orphanage work without placing a burden upon any one or any congregation. It will bless the children by teaching them that they, too, can do service for the Master, and in a comparatively short period we can mature funds to finance the work for a whole year.

Some of our leading pastors believe that the two weeks preceding the holidays is a better time to fill these cards than Thanksgiving, and have delayed their campaign until that date. The measure as passed by the Correlated Boards, provided for the offering to be taken on "the Sunday immediately preceding Thanksgiving, or as near thereto as possible." This flexibility was included to accommodate just such a situation as has developed. So we have decided, after mature consideration, to continue the campaign until Christmas, that those who have not been in position to take up the work for Thanksgiving, may have an opportunity to do so if they desire. The chance for winning the Grand Royal Premium has passed; but we will still offer the Junior Premium, which is a beautiful colored Certificate of Merit, offered to that child in each class who fills more cards than any other child in that class. Also the Master Premium, which is a silver dollar offered to that child in each Sunday school that fills more cards than any one else in that school, provided that no one receives this premium who does not fill four or more cards.

This is not only a duty but a great privilege offered every Sunday school and Young People's Society. May we not have a universal response at this time? Order your Coin Cards at once and give the little fellows a chance. Address,

GENERAL ORPHANAGE BOARD
OSCAR HUDSON, Secretary
PENIEL, TEXAS

HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE
Published Every Wednesday at the Nazarene Publishing House
2108-15 Troost Avenue, Kansas City, Mo.

Rev. B. F. HAYNES, D.D.,
Rev. J. B. CHAPMAN, D.D.,
Editors

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ANNOUNCEMENTS

NOTICE—Those desiring to use the tents belonging to the Arkansas District must pay all transportation and \$10.00 per meeting in advance for their use. Also tents to be shipped per order of Advisory Board of Arkansas District. This is by the vote of the Board.

S. H. ERWIN, Secy. Advisory Board.

NOTICE—Little Rock District—Rev. J. E. Moore of Prescott, Ark., has been elected District Treasurer. Please send all District funds to him at the given address. Brother T. W. Sharp, has been elected District Superintendent of the San Antonio District, and tenders his resignation as treasurer to take up the work there.

J. E. LINZA, Dist. Supt.

NOTICE—Hamlin District—In order to arrange an "Official Directory" I urgently request all pastors elders, licensed ministers, Sunday school superintendents, deaconesses, and church secretaries to send their name and postoffice address, street number or rural route. Take time to buy a postal card and attend to this at once, so I can be in touch with you and serve you to advantage during the year. All those expecting credentials of any kind, please send a stamped envelope with their proper address thereon.

W. B. PINSON, Secy.-Treas.

NOTICE—Prof. C. V. Spell of 430 Euclid Ave., Abilene, Texas is now available for our church. Prof. Spell has been singing the gospel of holiness for many years, and has been greatly used as a soloist and special chorister and revival worker. I would urge our pastors of Hamlin District to correspond with and engage the services of our noble Brother Spell.

ALLIE IRICK, Supt. Hamlin Dist.

NOTICE—Missouri District—At the District Assembly at St. Louis, some person became responsible for the cost of the Assembly Minutes for each church. The Minutes are printed and being sent to the churches, so the money is due. If you have not already sent in your money please do so at once for the number of Minutes your church receives. We are still owing a large sum to the Publishing House for printing last year's Minutes, which is poor business for them, please send in amount owing from your church for 1921 Minutes promptly, so this bill can be paid at once.

MRS. E. C. JONES, Dist. Treas.

NOTICE

To the readers of the HERALD OF HOLINESS. Greetings in the name of the Father, Son, and blessed Holy Ghost. Here is what I want to say. I have before me a letter from my old friend, the Rev. E. W. Wells of Austin, Texas. Brother Wells has given up the District and is entering the evangelistic field. He is one of our best pastors and also one of our best District Superintendents, and we have no young man that will make us a greater evangelist than E. W. Wells. He is a success any where on the American continent. Let the pastors all over our connection write him for a date. He can deliver the goods, and no make believe about it, so keep him busy, day and night until he goes to heaven or until Jesus comes.

BUD ROBINSON.

"Although I take four or five holiness papers, I could not get along without the HERALD OF HOLINESS. In the last year or two, I have sent the paper to between fifteen and twenty of my friends, and I expect to keep on until all of them are subscribers to the paper."—L. H. Bowerman, Illinois.

Two Important Questions

By Gen. Supt. R. T. WILLIAMS



FOR years the success of the Board of Foreign Missions has been an outstanding feature of our church. On the foreign fields our missionaries have been able to establish stations, and from these stations to evangelize large areas of un-Christian territory. In addition to this they have done other work common to missionary activity. We have made a good showing on foreign fields.

Another encouraging feature of our work is the large number of applicants presenting themselves to the board for missionary service. We have always had many more to be sent than we have had means to send. This is much better than having the money without the consecrated and Spirit-filled men and women to send.

Again, our board has been very successful in its financing. The church has never failed to respond gladly and liberally to every missionary appeal. The board has never in its history had to carry from one year into another one, a deficit. Every bill has been paid and the books closed each year without a deficit.

It begins to look as if this year may be an exception. Our missionaries are still succeeding. Our usual number of applications for missionary service have come in and are now on file, but there is a sad lack in finance to carry out the plans and policies of the board.

Conditions have arisen that no one could foresee, and as a result we have been forced into circumstances from which we can be delivered only by heroic sacrifice on the part of every church in the connection.

There are two questions for us to face and settle as a board and church. One is, Shall we call home some of those brave, self-sacrificing missionaries on the field, who are so happy and satisfied in their work for God and the salvation of souls? Shall we say to them, Come home? Let those who have no gospel, no Christ, those who are ready to accept life, die without God and hope? This is not our desire. No, No. The other question is, Shall we enter a new year with a heavy debt on our shoulders, a debt that will weight us down and depress us, and prevent our doing what should be done in forward movements for another year?

The task of raising this deficit between now and January first is not by any means a hopeless task. If every one will do his part, the work will be done and done well. A little interest, a little prayer, and a little real sacrifice will help us over this crisis. When we are in a tight place we always ask God to help us out. When the work of God is in a tight place we should be glad indeed to help Him out by taking care of His great interests. Shall we do it? We must! We will.

Seven Million Souls

WE believe we state the facts when we say that at least *seven million* precious souls are in the balance. Their destiny will depend greatly upon the attitude that you and I take toward their need. There are at least *seven million* living in the territory occupied exclusively by our missionaries in various mission fields.

When we think of the multiplied thousands whose future will truly be determined by the efforts we put forth, it behooves us to ask the question, "What shall I do to help save them?"

In a few weeks we must determine as a Missionary Board whether we shall continue the blessed work among these poor, hungry souls or whether we shall begin to plan to retrench. Some advocate retrenchment; others say we must not think of it. We plead with you to pray much about the matter and help us in our final effort to get the amount needed to close the year without a deficit. If interested, write E. G. Anderson, Treasurer, 2905 Troost Avenue, Kansas City, Mo.