

# Herald of HOLINESS

## PITY THYSELF!

*By General Superintendent Young*

**S**ELF-PITY, someone has said, is an attempt to blackmail God. It is saying in effect to Him, "Make an exception of me."

The rich young ruler bounded into the presence of Jesus, asking, "Good Master, what good thing shall I do, that I may have eternal life?" His riches and his morality lent him some assurance and an air of sincerity. But Jesus' answer was too much for the young man with great possessions: "If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me." He wanted Jesus to consider him an exception and thus change the moral order. But Jesus could not; He would not. So the young man went away sorrowful—and defeated.

Months later another man confronted Jesus as they both were hanging upon their crosses of death on Golgotha. A rebel against the moral order of God and man, he dared even in his last moments to fling out to the Man on the middle cross the bargain, "If thou be Christ, save thyself and us." Though his "and us" included the other thief, actually he spoke only for himself in this barter of death. But Jesus answered him never a word.

Even Jesus' own inner circle produced their arguments urging Him to avoid the Cross—the rugged price He was to pay for truth and redemption. Peter cried out, "Be it far from thee, Lord: this shall not be unto thee." Jesus identified the source of this self-pity by His response, "Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men."

Eternal life is ours only as we cease to love and pity ourselves, and give Him first place in our hearts. Let us follow Him—and live!

OFFICIAL ORGAN  
CHURCH OF THE  
NAZARENE



MR 27 '50

March 20, 1950

## TELEGRAMS

**Spokane, Wash.** — Organized new church, Hermiston, Oregon, March 5; fifteen members; more coming before charter list is closed. Rev. Arthur E. Bates, pastor.—E. E. ZACHARY, Superintendent of Northwest District.

**Kankakee, Ill.**—Dr. D. I. Vanderpool and Professor Green gave Olivet Nazarene College great revival. All Sunday-school records broken — 1,108; spiritual tide highest in history of college. Great altar services: 250 to 400 meet in students' prayer meeting daily; \$95,000 paid on budgets and furniture since September. Dr. Harold W. Reed, president, Dr. Lloyd Byron, pastor, Brother Charles Henderson, business manager, and new field-man Charles Ide, all functioning one hundred per cent. Crusade for Souls is on over this way.—E. O. CHALFANT, Superintendent of Chicago Central District.

## NEWS IN BRIEF

Rev. Charles Ide has resigned as pastor of First Church, Milwaukee, Wisconsin, to accept the position as field representative for Olivet Nazarene College, Kankakee, Illinois.

Among those listed in the latest issue of the A. N. Marquis publication of *Who's Who on the Pacific Coast* are the following members of the faculty of Pasadena College: H. Orton Wiley, president emeritus; W. T. Purkiser, president; Ross E. Price, dean of the graduate school; Paul T. Culbertson, dean of the college; Marie H. Huff, registrar; Herman H. Price, professor of mathematics; Pallen I. Mayberry, professor of Latin and English; J. B. Deisenroth, business manager; and Leonard Goodwin, professor of modern languages.

Evangelist Charles C. Chaney is leaving the field to accept the work as pastor of the new church at Vandalia, Missouri—it was organized last September 11.

On Sunday, March 5, First Church of Shawnee, Oklahoma, had a great day with three services, celebrating their fortieth anniversary—1910 to 1950. The church was organized February 27, 1910, by Rev. C. B. Jernigan, with seventeen charter members. They now have a membership of 185, and the present pastor is Rev. Cecil Knippers. Dr. Hardy C. Powers was special speaker for the anniversary services.

Evangelist H. E. Hegstrom has accepted the call to pastor the church in Chariton, Iowa.

Eugene, Oregon, church recently enjoyed the greatest and most fruitful revival of its history, with Evangelist Harold W. Gretzinger. Pastor Duane E. Muth writes, "For this genuine outpouring, we wish to give God all the glory."

Evangelist W. E. Carlton is leaving the field to accept the call to pastor North Side Church in St. Louis, Missouri.

Rev. G. M. Pace has resigned as pastor of North Side Church, St. Louis, to accept the call to the church in Dexter, Missouri.

## "Steps" and "Stops"

Waiting is much more difficult than walking or working. Waiting requires patience, and patience is a rare virtue. It is fine to know that God builds hedges around His people—when the hedge is looked at from the viewpoint of protection. But when the hedge is kept around one until it grows so high that he cannot see over the top, and wonders whether he is to get out of the little sphere of influence and service in which he is put up, it is hard for him sometimes to understand why he may not have a large environment—hard for him to "brighten the corner" where he is. But God has a purpose in all His holdups. "The steps of a good man are ordered by the Lord," reads Psalms 37:23. On the margin of his Bible at this verse George Muller had a notation, "And the stops also." It is a sad mistake for men to break through God's hedges. It is a vital principle of guidance for a Christian never to move out of the place in which he is sure God has placed him, until the pillar of cloud moves.—*The Missionary Worker*.

## HERALD OF HOLINESS

Stephen S. White, Editor in Chief  
Velma I. Knight, Office Editor

Contributing Editors: Hardy C. Powers, Orval J. Nease, G. B. Williamson, Samuel Young, D. I. Vanderpool, General Superintendents, Church of the Nazarene.

Published every Monday by the Nazarene Publishing House, M. Lunn, Manager; 2923 Troost Avenue, Box 527, Kansas City 10, Missouri. Subscription price, \$1.00 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized July 19, 1918.

Printed in U.S.A.

**150,000 HERALDS in 1950**  
**NOW, EVERYONE. BOOST!**

Northeastern Indiana District, March 6. They set their HERALD OF HOLINESS subscription goal at 4,835, which is equal to two-thirds of their membership; they broke that down to a goal for each church; then they adopted for their campaign slogan, "OVER THE GOAL LINE!" It looks like a great campaign. I believe they will make it! Dr. Paul Updike is district superintendent; Rev. L. E. Tucker is N.Y.P.S. president; and Rev. Jess Martin is campaign manager.

## "Over the Top"

These churches have gone "over the top" of the goal of a subscription list equal to two-thirds of their membership. Congratulations!

Members Subs.

St. Louis, Goodfellow Blvd., Missouri	21	43
Broken Bow, Nebraska	20	14
Ainsworth, Nebraska	53	70
Sidney, Nebraska	16	29
Huntington, Indiana	428	404
Porter, Indiana	12	30
Ottawa, Illinois	128	133
Canton, Illinois	80	157
Harmon, Oklahoma	18	13
Laverne, Oklahoma	32	22
Waterloo, Oklahoma	43	35
Carthage, South Dakota	43	31
Hecla, South Dakota	10	40
Spencer, South Dakota	10	51
Union Chapel, Indiana	92	66
La Crosse, Wisconsin	28	60
Madison, Wisconsin	50	50
Wabeno, Wisconsin	4	17
Dover, Ohio	25	129
Canal Fulton, Ohio	18	12
Cleveland, S. Euclid, Ohio	42	56
Rosemont, Ohio	20	38
Wadsworth, Ohio	70	74
Millport, Alabama	24	23
Mobile, First, Alabama	127	112
Ashland, Kentucky	60	140
Fredericktown, Ohio	27	53
Karval, Colorado	29	41
Ferndale, Michigan	51	44
Chicopee, Georgia	39	82
Rome, Georgia	25	45
Crowley, Louisiana	70	50
Elida, New Mexico	5	5
Tatum, New Mexico	6	7
Bismarck, North Dakota	41	41
Valley City, North Dakota	20	20
Bolivar Run, Pennsylvania	34	77
Freedom, Pennsylvania	39	78

THAINE F. SANFORD,  
Sales Promotion Manager

**You Promote the GOSPEL**  
**When You Promote the HERALD**

# EDITORIALS

*Stephen S. White, Editor*

## **The Dimensions of the Missionary Enterprise**

"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come" (Matt. 24:14). The second coming of Christ is a blessed truth; but it is the first part of this verse which is to be emphasized now. Dr. Henry C. Sheldon, an outstanding scholar of the early part of the present century, has this to say about it: "The natural sense of these words is not merely that a few individuals in the different nations shall have a fugitive opportunity to gain a superficial notion about the gracious purpose of God in Christ, but rather that the nations, the great bodies of men in the world, shall have something like a real chance to hear the gospel and respond to its message."

In the first part of this statement there are three significant phrases: "Few individuals," "fugitive opportunity," and "superficial notion." The verse does not mean that just a few individuals in the different nations shall have merely a fugitive opportunity in which they will get only a superficial notion of the gospel of the Kingdom. The missionary enterprise must go far beyond this in presenting the gospel to all nations as a witness. It must give the great bodies of men in the world a real chance to hear the gospel and respond to its message. In other words, all of the people of all of the nations must be given a genuine opportunity to understand the gospel of the Kingdom in its fullness.

This is, no doubt, what Dr. P. F. Bresee had in mind when he gave our church the famous slogan: "We are debtors to every man to give him the gospel in the same measure as we have received it." "In the same measure as we have received it"—if this is realized, all of those who are without Christ in every nation will have much more than a "fugitive opportunity" to get a "superficial notion" of the gospel of the Kingdom.

This verse, then, as interpreted by Dr. Sheldon and Dr. Bresee, gives us the dimensions of the missionary enterprise—to every one in every nation, a valid opportunity to grasp the full gospel of Jesus Christ. It is a three-dimensional undertaking which cannot be fulfilled by giving a few individuals in every nation a fugitive opportunity to get a superficial notion of the gospel of the Kingdom. It must be given to every man in the same measure in which we have received it.

Thus Jesus near the close of His life placed a great obligation upon you and me. It is still far from being fulfilled. Will we do our best in the Easter Offering to help meet it?

## **Revival Fires Are Burning!**

**M**OST of the readers of the **HERALD OF HOLINESS** have, no doubt, heard of the recent revivals in Los Angeles and Boston. The former went on for eight weeks, and it is said that 300,000 people attended its meetings during this time. There were six or eight thousand professions of faith. Preceding the meeting and in preparation for it, there was much prayer and a very unusual awakening among those who were thus engaged.

Old-time conviction for and confession of sin characterized many of those who found their way to the feet of Jesus. People from every station in life were saved, and some were immediately called into the work of the ministry. The newspapers gave much space to the meetings, and the whole city of Los Angeles was stirred. Many who have lived in or near there for years declared that it was the greatest revival they ever witnessed.

In Boston the meeting was sponsored by the Park Street Congregational Church, where Dr. H. J. Ockenga is pastor. It lasted for eighteen days, and there were as many converts as there were in the eight weeks' campaign in Los Angeles. This was the case in spite of the fact that Boston is 75 per cent Roman Catholic and 15 per cent Unitarian. The newspapers in Boston, as in Los Angeles, gave much space to the accounts of the various services. The meetings started on New Year's Eve, and moved to four different auditoriums in order to accommodate the ever-increasing crowds. The last service was held in New England's largest hall, the Boston Gardens, which was filled to the limit with 16,000 people, and 10,000 were turned away. Here, as in Los Angeles, people from all walks in life were converted, and there were genuine conviction for and confession of sin.

The human leader in these two meetings was Billy Graham, who is president of the Northwestern Schools of Minneapolis, Minnesota. Dr. Graham is a sincere preacher of the old-time gospel, and is not at all sensational or spectacular. His special gift seems to be that he knows how to plead for souls. He is a member of the Southern Baptist Church.

Elsewhere over the world there is the sound of an abundance of rain. God is drawing near. Therefore, let us all humble ourselves and be ready to move with the tide; for our God says: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and heal their land" (II Chron. 7:14).

---

"We do not well" (II Kings 7:9) if we hold our peace in this our day. Send the glad tidings by a generous gift on Easter Sunday.

## GUEST EDITORIAL:

By S. T. Ludwig\*

### Custodian of the Crisis



THE WORLD, generally speaking, has always been in a crisis. From the time that sin entered into the heart of Adam until now, the world has been in danger. As a result it has emerged from one crisis to face another, caused by the folly of men in their failure to follow God's design for living.

Historians tell us that of the several thousand years of recorded history, more than eight thousand wars have darkened its pages. And of the total number of years, only 230 have been warless. Some wars lasted a few days; others, a few months; some, four, eight, thirty, or one hundred years. Political observers of our day are saying that World War II is misnamed; that in reality it was only the third phase of World War I; and that from November 11, 1918, until December 7, 1941, we were engaged in a war of ideas which was the second phase. Be that as it may, we do know that our world in this atomic age is in a crisis. Day by day world events seem to push us nearer and nearer the precipice.

The Church of the living God was born in the midst of a crisis. This is the verdict of history, both sacred and profane, and it is borne out by the teachings of the Master. In fact, those early leaders of the Church, Peter, James, John, Paul, Timothy, might well be called *men of the crisis*. They lived dangerously. They dared gloriously. They died triumphantly!

The Church, born in a country that was occupied territory and under the dictatorship of the Caesars, overcame the political confusion of that day and pressed on. During the century of inquisition and persecution, we are told that millions of Christians sealed their testimony with their blood, yet the Church carried on. Under Martin Luther the Church faced the crisis of her own wealth and political power. The Reformation was born. John and Charles Wesley led a movement that was destined not only to save the Church from formality and failure, but it saved England from her own vice and sin and staved off the bloody revolution that was encountered in France.

From this glimpse of the past, two observations stand out: *first*, back of the crisis there is a Custodian of it; and *second*, God finds men and women, chosen and empowered, to be equal to it. Amid the insecurity and wild confusion of our time, Christians need to be aware of these truths.

We have heard much of the "four freedoms" in the last decade. But the record of Acts does not imply that the early Christians had any of them in appreciable measure. As we read our own church history, our founding fathers were certainly not nestled in quiet, comfortable homes behind walls of impenetrable security. Maybe this is not the type of freedom and security the Christian should seek. Perhaps there are higher goals for which we should strive. For it seems to be God's method to *locate* the crisis and then to *send* men to match it, men whose hearts have been cleansed from sin and filled with holy daring to carry out God's orders.

The distinguished historian, Charles A. Beard, was asked in his latter years what lessons he had learned from his lifelong study of history. He wrote these four things:

1. The mills of the gods grind slowly, but they grind exceedingly fine;
2. Those whom the gods are about to destroy, they first make mad;
3. When it gets dark enough, you can see the stars;
4. The bee fertilizes the flower that it robs.

These convictions were distilled from long years of fruitful service as teacher and historian. He might have added a fifth statement: *God is back of history and works through it to carry out His will*. Yes, God is the *Custodian of the Crisis*. For He shall "bring every work into judgment, with every secret thing, whether it be good, or whether it be evil" (Eccles. 12:14).

There is one question, however, that should arrest us. In the crisis of our time, are we working for God to bring about His will in the world? That is the fundamental issue we must face. Neutral we cannot be. If we are not committed to God's way, then we are not soldiers in the battle line. Instead of helping God to resolve the crisis, we shall be crushed by it.

O Church of the Nazarene! Where do we stand? In the midst of the crisis—yes! But we can do something about it. We have the means at hand if we will use it. Not in our strength, oh, no! but in God's name we are the messengers He sends to face the crisis and witness there. "And remember, I am with you always, day by day until the close of the age" (Matt. 28:20, Weymouth translation). This is God's guarantee of our ultimate triumph!

---

Today, I saw a springtime lily,  
Pushing up through dirt and clod,  
Pure and white, with golden center;  
Looking full-face at its God.  
Like a spirit freed from darkness,  
Like a newborn in the fight,  
Cleansed from worldly domination . . .  
Shouting "Glory" in the Light!

—PAUL MARTIN

\*General Church Secretary

## An Open Letter from an Anxious Correspondent:

D. I. Vanderpool

2923 Troost Ave.,  
Kansas City 10, Mo.

DEAR JUNIOR:

**P**ARDON ME if I seem to be a bit overanxious; but since I am deeply concerned about the approaching Easter Offering and knowing that you are new and inexperienced in your task, I am taking the liberty to offer you a few suggestions. I have no fears about your colleagues, seeing they have come through in a great way in the past. I know their close contact with the world-wide evangelistic program of the Church of the Nazarene will drive them to earnest prayer and to the constant use of voice and pen to enlist our friends in bringing an Easter love offering that will honor our risen Lord.—Back now to the purpose of this letter—

In order that you may do your part to secure a genuine united effort from the pastors and people, I suggest that you remind our people again that I am not just an old coldhearted money-grabber. Tell them with all the earnestness of your soul that I am just trying to do something for a lost world. Tell the people the facts:

I am responsible for over two hundred missionaries and nine hundred national workers in twenty-three mission fields. I pay for the food they eat, the clothes they wear, the equipment they use; I care for them when they are sick; I bring them home when they need rest. I don't mean to boast, but you can tell them that the burden for financing schools, chapels, hospitals, and dispensaries in these various fields also rests upon me. I sponsor and pay for intensive evangelistic campaigns in every field. If it were not for me the whole missionary program of the Church of the Nazarene would have to be sharply revised, if not discontinued entirely.

Dear Brother Vanderpool, please urge every local church to send my old friend, John Stockton, a check for at least 10 per cent of their total giving. I need this amount each month. Then try to get them to celebrate Easter with a great love offering for my world-wide evangelism effort.

If you will help to get this done, I will be in a position to carry on a regular program and also meet some of the emergency calls which were not included in the mission fields' asking budget. It may mean a school building, or a chapel which is so badly needed, but the missionary dared not include in the asking budget. Then I can sponsor some more intensive soul-winning campaigns in these white harvest fields.

I saw thousands of people, both young and old, come to the Light last year. I long to surpass anything done in the past. If the Nazarene churches will stand by me each month in 1950 with 10 per cent of their total giving, and then celebrate Easter with a wholehearted love offering, I promise to hang up some new records.

If you need further advice, I shall be glad to help you, as I have quite a supply that never has been used.

Your anxious friend,  
MR. GENERAL BUDGET

---

I will help "budge the budget" by giving generously to world evangelism in the Easter Offering, April 9!

---

## Keeping Books for God

By "Uncle Charlie" McConnell\*

"The whole world lieth in wickedness."  
"Go ye into all the world, and preach the gospel."

"As thou hast sent me into the world, even so have I also sent them into the world."

"Neither pray I for these alone, but for them also which shall believe on me."

"Ye shall receive power, the Holy Ghost coming upon you."

"I will never leave thee, nor forsake thee."

The great need is apparent; my relation to that need is affirmed; I am linked up with Christ, in nature and in mission; adequate power and continued divine fellowship are assured.

And yet—"The whole world lieth in wickedness." Why?

When I found Christ, I set myself steadfastly to do all that the Book showed me a Christian should do. Then I was shocked to find there were some whom Malachi accused of "robbing God," by withholding tithes and offerings from Him. Surely, thought I, I am not in that class, for I am assessed by my church a "quarterage" as great as that paid by the wealthiest man in the church. But did I *know*? I did not.

I bought a little blank book and began to keep books for God. I entered the amount of every dollar I received, and on the opposite page I wrote the amount of the tithe I paid to God's work through the church. *I had been robbing God.* But not any more—for over fifty years.

As "our hearts burn within us" at the Easter season, surely we shall, out of abounding love for our risen Lord, pour out an offering that will go far toward lighting this world that lieth in darkness. But the Master's work is to be carried on—and can be adequately carried on only through the full tithes of God's people; and that calls for an *honest keeping books for God*. For twenty-three years I was treasurer of my district, in the Church of the Nazarene. Not one time did it cause me a pang to write a check against those funds of which I was steward. Not one time did I use for myself one dollar of that fund. I did not guess that the district received all that belonged to it—I knew! I kept books!

I am glad now, after more than fifty years, that I have been as honest a steward with God as I was with my district. I keep books for God!

\*Bethany, Oklahoma

# Of Love and Power!

By Jean Leathers Phillips\*

**T**HIS holy season is a timeless memorial. It has eternal significance and meaning quite beyond human comprehension. It epitomizes for our limited grasp and understanding the two most precious and most momentous attributes of God: His love and His power.

It was love, divine love, that took Jesus Christ to Calvary. For love of sinful mankind He died, willingly and with all His faculties as keenly involved as if He had been man only. "Deity, stand back," He shouted to the ages. "I will drink this cup in My humanity, tasting every pang that any mortal man might taste under the same terrible circumstances." So He died for man, as a man, and in the place of man. Had God lessened the suffering of His Son, there could not have been a full atonement; no triumphant, "It is finished." "And you . . . hath he reconciled in the body of his flesh through death . . ." (Col. 1:21-22). Love of the Father who gave His Son! Love beyond comprehension, beyond estimation, where no love was merited! Love of the Son who gave himself! Calvary ought to be renamed the "Hill of Love," for there love reached its highest height, piercing into the invisible.

But it was power that wrought the Resurrection. Power was barred from Calvary. Jesus said that if He desired He could call the angels with the power of God to rescue Him from the humiliation of Gethsemane, the sham trial, the lashes, and the death. Power waved back from Calvary came into its own on the morning of the Resurrection. Power to move the sealed stone; power to reanimate the dead body; power to lay low the guards. Power to keep an eternal victory over death; "Behold, I am alive for evermore" (Rev. 1:18). Power to bestow that same deathless life upon His own; "Because I live, ye shall live also" (John 14:19). Power to end all this earthly existence, execute final judgment, and open the doors upon that blessed eternity future!

Love and power never must be separated. Love is helpless without power. The love of a mother would be a farce without power to put that love into effect in protection and nurture. The love of God for a lost world were lost without the power that produced the incarnation, the blameless life, the submissive death, the resurrection of the Son. Love is dependent upon power to make it a reality. "I love You, Jesus," is meaningless without the power of human will to repent and submit to God, and the divine power of the Holy Spirit cleansing and empowering for service to a lost world. Love without power is a hollow and meaningless term.

Power is dangerous without love. Love controls and directs power, even the power of God. Without divine love, the power of God might become something more terrible than the most

vicious beasts of the world. That power, loosed from love and become judgment, John saw poured out in his vision of the tribulation, on Patmos. Love had run its course to be followed by vengeance wrought by that power—terrible beyond human description!

We bow our heads and our hearts before a mental picture of an oaken cross, a dying Man, a garden tomb, an angelic visitor at daybreak, and a Man, the Man Christ, greeting those He loved, beyond the reach of death! By these, we know that someday our own graves shall yield up our mortal remains in a glorified state—if indeed, He delay so long as that. But whether we are sleeping or waking at His coming, *love and power* shall confirm us into an endless life beyond everything that is of earth or hell.

---

The spiritual ills of the world compel a sharing of faith. A petty sharing indicates a weak faith. You share LIFE by your Easter offering.

---

## The Gospel of the Spirit

By Evangelist Lon R. Woodrum

### I. The Indwelling Spirit

**I**N PAUL'S miniature gospel, the eighth chapter of Romans, he refers to the Spirit nineteen times. The Tarsian was primarily a preacher of the spiritual Christ—"Christ in you, the hope of glory."

"They that are in the flesh," insisted Paul, "cannot please God. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you"; and, "If any man have not the Spirit of Christ, he is none of his." So it was rather easy to understand, from Paul's viewpoint, whether or not a man belonged to God.

A carnal-minded man was in enmity against God no matter what he seemed to be otherwise; for this "outlaw-mind" was not subject to the law of God—it couldn't obey the law if it tried! You couldn't please God in the flesh no matter how many prayer meetings you attended, or how many churches you built! And you were either in the flesh or in the Spirit.

Now the way to know whether you are in the one or the other is a simple thing indeed. You are not in the flesh, but in the Spirit, if the Spirit of God dwells in you. So—you see! There is only one little question to settle! This, Does the Spirit of Christ dwell in you?

Well, there's a way to answer that question, a sure way. Paul points the way in his mighty eighth chapter of Romans, his Gospel of the Spirit. For this Spirit that indwells a man manifests the fact in many ways. An inner witness, an outer life, a great hope, a power in prayer, a foretaste of heaven—all these are involved in the experience of the Spirit within human life.

In future articles we shall see how this Spirit operates in man; and we shall discover whether we are in the flesh or in the Spirit.

\*Chula Vista, California

# Distinctions with a Tremendous Difference

## V. Infirmities and Sins (Part One)

Harry E. Jessop\*

UPON this important phase of the holy life there has been a great deal of unfortunate blundering. In the realm of practical experience there have been those—well-meaning people, no doubt—who do not seem to have grasped the fact that, while cleansed from indwelling sin, they were still encompassed with infirmity, although strangely enough they were keenly aware of such deformity in the lives of other people. This being so, an uninstructed outsider might, perhaps, be pardoned if he got the idea that these people had—in their own thinking at any rate—reached a position of infallibility. When this happens, it is unfortunate, both for the people concerned and for the cause they are thought to represent.

There are, on the other hand, sensitive souls, desiring only to do the will of God, yet deeply conscious of their multitudinous limitations, over which they daily grieve. This seeming arrogance of the *perfectionist*—as they choose to call him—who can talk so glibly about *not sinning* while all the time, as they put it, “as human as the rest of people,” fills them with a feeling by no means easy to describe. “We sin,” they insist, “in daily thought, word, and deed. It is not a question of deliberate transgression but of native human weakness. It is part of our heritage from Adam.”

We desire, first of all, to express a sympathetic attitude toward every sincere soul who feels compelled to take this *must sin* position. There are, as is well known, many who adopt this *must sin* theory in a spirit of belligerence and intolerance, never having made inquiry into the possibility of deliverance and what that deliverance is. Yet among those holding these views are also earnest men and women who from their infancy have been taught by their ministers the necessity of sin because of the fact of their humanity, and have been solemnly warned against the fanaticism of thinking one's self too holy.

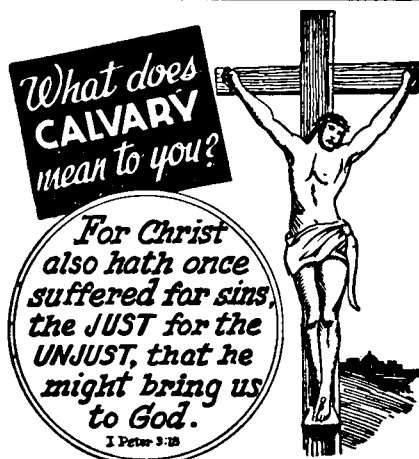
It was the writer's lot to be brought up among such people, and consequently to know the yearning of many among them for a more satisfactory experience. By the mercy of God, however, early in his Christian experience he was brought into contact with men whose testimonies gave no uncertain sound, who led him into the experience of entire sanctification and taught him how to express it. Soon those drastic second-blessing, sin-killing expressions by their very use became part of him, and through the years he has rejoiced to witness to that instantaneous second work of grace which destroys carnality and fills the soul with the Holy Ghost.

But to return to the thought of those many hearts who from the moment of their conversion

are as hungry as we were. The only standard of holiness they know is that of an *absolute perfection*. To them, whatever falls below this standard is necessarily sin. Often they call something sin which God does not call sin, for it is possible to carry a false sense of condemnation which is not divine conviction but is either *satanic accusation* or the result of *uninstructed conscience*.

The *must sin* theory must be analyzed in this light. Sin is not the result of our *humanity* but rather of our *depravity*. According to the Scriptures our depravity may be removed, while our humanity is to be cleansed. That humanity, of necessity, remains with us and is forever part of us, for it is thus that we were made. In the experience of entire sanctification that humanity is healed of its *sin wounds*, but not until the grand remaking in the experience of glorification will it shed its *scars*. These *scars* we call *infirmities*. By reason of their presence we can never measure up to the absolute Eden standard, that law of perfect obedience demanded of our first parents before the fall; but the “*Law of Christ*” may be kept by all who will submit to the process by which God puts His law in men's hearts and writes it upon their minds (Gal. 6:2; Heb. 10:16).

(To be concluded)



### "HE TASTED DEATH!"

He tasted death; for what? for whom?

He took on Him the sinner's doom;

How kind the purpose, wide the plan!

"He tasted death for every man."

God's love includes in its embrace

All fallen sons of Adam's race;

Repent; believe; without a doubt

You'll find you're *in*, and not left out!

(Hebrews 2:9; John 3:16)

—C. E. DUNN

\*President of Chicago Evangelistic Institute, Chicago, Ill.



# How Does It Read In the Greek New Testament?

By E. Wayne Stahl

## The Earnestness of Prevailing Prayer

**Y**EARS AGO as I walked along the streets of an Iowa town I heard from a near-by house a woman's shrieking. Rushing in, I found her screaming out words like these: "Help! Help! My baby is dying!" Something had lodged in the little one's throat, and it was choking. But the danger passed, and the baby lived.

I thought of that lady's frenzied tones, as I meditated on the distress of another mother, of whom Saint Matthew wrote; she was the Syrophenician woman with the demonized daughter (see Matthew 15:21-28). She came to Christ "and cried unto him" on behalf of her afflicted child.

But our King James Version does not bring out so vividly the loud anguish of that entreaty as does the Greek. In that language the word for *cried* (v. 22) is *ekradzen*, which can more accurately be rendered "shrieked" or "shouted."

This verb (first form *kradzo*) Luke also uses of the agonized supplication of Bartimaeus (18:39) for recovery of sight. When the throng told him to "hold his peace," after he first made his request, we read, *ekradzen*; we hear him yelling louder than ever, "Have mercy on me." It is the same word the Syrophenician mother used. And the tense is also the same, the imperfect, which makes us know there was repeated or continuous action. Both the frantic mother and the determined beggar got their prayers through as a result of desperate earnestness and continued entreaty.

Earnestness and importunity are evidences of that faith which is the condition of effectual praying, of victorious intercession.

Isabel is interceding with magistrate Angelo (Shakespeare's *Measure for Measure*, II.II. 46, 47) for the pardon of her brother, sentenced to die; her companion Lucio reproves her, saying, "You are too cold; if you should need a pin, you

could not with more tame a tongue desire it."

God help us not to merit such a rebuke as we pray for the unsaved, condemned to eternal death. Then God takes particular note of our "strong crying" (Greek, *krauges*, from our verb *kradzo*) "and tears."

---

Our gift of money is important on Easter Sunday, but it is worth many times more if it is backed by prayer.

---

## It's All Right Now!

By B. V. Seals\*

**S**OME time ago I heard a beautiful young woman testifying. She is about sixteen years of age, and has been somewhat crippled ever since her birth. Her testimony went something like this:

"There was a time when I wanted so much to be healed that my salvation and my healing got all mixed up together in my thinking. I thought God just had to heal me or I could not carry on and live for Him; but at last I have settled it. I have more fully consecrated my life to God. Now I can serve Him, and I know I can whether He heals me or not."

Then, with a look of poise on her face as though her whole soul was standing at attention before God, and with a seeming assurance in her soul that caused a wave of blessing to touch every person in the audience, she said, "It's all right now. I can make it."

It was as though some mariner were battling through a storm and suddenly discovered that his compass had been pulled off its course by some secondary distraction; but when he noticed it, he rechecked his compass by the stars that are unchanging in their position, allowing for the distraction but keeping on his course. There are times perhaps when all of us have to do that.

There are times when disappointments come, when the dreams of life seem to tumble in and we feel distracted; but we have to pray clear through in order to keep on the course. Paul had that experience with his thorn; when he couldn't get rid of the thorn he just took on enough added grace to allow for it. Even Christ seemed to face that crisis when He cried, "If it be possible, let this cup pass from me"; and then a moment later, "Nevertheless not my will, but thine."

We cannot determine or control the storms of life, but may we so learn to set our sails that what might otherwise be an unfriendly gale will only waft us on our heavenly course.

I have today rechecked my compass and renewed every sacred covenant-vow to God, and believe that by God's grace and help I can make it. There are still a lot of things I would like to see happen, and a lot of my prayers are yet unanswered. But I want to live so that I can carry

\*Superintendent of Washington Pacific District

---

## Ephesian Letter

By Maggie Culver Fry

Paul must have thought—there on the shore of Miletus:

"Though nevermore you'll see my face,  
I'll write you of my love, one day,  
To finish all I lacked the time to say."

There came a time, the prisoner  
Dipped trusty quill  
Into the living ink of love—  
His letter blesses still!



on for God and be true and loyal even though I do not see everything happen now that I would like to see.

May God give to all of us such spiritual poise that when the storms are the fiercest we can look up—when they have done their worst—and still say, "It's all right now." This spiritual poise can come only from a very intimate relation to God, and it is not determined by which way the wind blows.

## The Better Fullness!

By Norman R. Oke\*

*And the Word was made flesh, and dwelt among us, . . . full of grace and truth (John 1:14).*

**T**HIS tells the story of Christ's costly self-emptying and also His wondrous fullness. He was emptied of His glory which He had with the Father "before the world was." His self-emptying was essential that He might be "made flesh." His loss was also the giving up temporarily of the unhindered fellowship of the Trinity. Oh, what a loss was this! Let it not be forgotten that the costliest operation ever launched by God was the incarnation of Jesus Christ. He "made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men." This verse is punctuated with the suffering moans, the anguish of Deity.

But Bethlehem also gave us cause for rejoicing; for He who was made flesh was "full of grace and truth." The enfleshment of Jesus Christ cost Him an emptying, but gave us a glorious fullness. The word "full" is used casually by us, when it really doesn't mean *full*. But with our Lord "fulness" was actual; there was no room for addition. In fact, His "fulness" resulted in an overflow; and that is where we rejoice, for "of his fulness have all we received, and grace for grace." A good commentator suggests that we would not do harm to the scripture if we said "upon" instead of "for." In this case, the verse becomes a song with uncounted verses. "Of his fulness have all we received, and grace upon grace, upon grace, upon grace, etc., etc."

It is well to keep constantly in mind that this blessed "fulness" could never have been ours had it not been for His self-emptying—His suffering and loneliness. Praise Him that He was "made flesh," and then come humbly and partake of His "fulness," "grace upon grace!"

\*Elder, Kansas City, Mo.

---

Lord, grant us grace of such flexibility as to allow us sufficient freedom to step forward *graciously* in offering some personal talent when needed; yet that will also enable us to step back *gracefully* when such talent is not required.—**MARY SANDERS.**



## To Its Mission Councils

The asking budgets this fall from twenty-three mission councils composed of the missionary personnel amounted to \$1,327,000. This total averages only \$1,108 per week.

Our devoted workers are requested each year to make known their field necessities. Each council cuts its needs to the minimum. The above figure is very conservative considering the number of churches, schools, dispensaries, workers, and needs.

On the basis of present income the General Board allowed \$877,000 of the requested \$1,327,000 for the next fiscal year.

Your response on April 9 and thereafter will help the Church say, "Yes," to its mission councils.

REMISS REHFELDT,  
Foreign Missions Secretary

## Does It Matter

### What a Man Believes?

By Arthur Hedley\*

**H**OW often one has heard it said, "It doesn't matter what a man believes so long as he is *sincere*!" But since Communism has sprung up, with its belief that anything, however evil, which aids the extension and establishment of Communism is right and good, men are coming to see that it matters supremely what a man believes. If a man's beliefs are unsound, immoral, utterly selfish, then it is obvious he can be a *positive danger* to society.

Adolph Hitler firmly believed that Germany was a super-nation, that she was divinely called to rule the world. He inspired millions of Germans to believe the same thing. That belief was responsible for the crushing of small nations, for the slavery of millions, the imprisonment, poisoning, burning of a vast host of helpless men, women, and children. An evil belief begets *evil conduct*, and in the end brings a man, a nation, to disaster and ruin. Belief is of vital importance, for it influences a man's *conduct* and determines his destiny. In closely observing a man's *conduct* you can ascertain his *real* belief.

The Pharisees professed to believe in God, in His commandments, but their conduct showed they were atheists and idolaters; for it was *self* they believed in and worshiped most devoutly. A man in church may repeat the creed and say, "I believe in God," whereas his life shows he be-

lieves in gold, power, fame, ease, pleasure, luxury. It is in daily life and conduct that a man is ever revealing his real beliefs.

Our Lord leaves us in no doubt as to the vital importance of belief in reference to himself. He knew of only two classes of men—believers and unbelievers. The Jewish people, generally, were under the dominion of the devil, the father of lies, and therefore believed in lies rather than in the truth. Yea, they were so deluded that the truth to them was a lie. Christ said to them, "Because I tell you the truth, ye believe me not" (John 8:45). Possessing what the Bible calls "an evil heart of unbelief" (Heb. 3:12), they really believed Him to be in league with the devil. They charged Him with being an impostor, a blasphemer, and regarded Him as a danger to Judaism. In the belief that He was a false messiah they resolved to destroy Him. But since He is Truth incarnate and eternal, they could not destroy Him. Jesus told His disciples that the Jews would cast them out of their synagogue, and some of them would be killed; and in so doing their persecutors would believe they were rendering service to God (John 16:2).

When men come to believe a lie, and truth is regarded as a falsehood, it is because they have persistently closed their ears to the voice of truth. Ultimately the voice of truth dies away, and the inner ear becomes deaf; then it is true that they have "ears to hear, and hear not" (Ezek. 12:2). Christ threw the responsibility of false belief on the Jewish nation, and gravely warned His hearers of the evil that would inevitably come upon them if they persisted in their refusal to believe in Him. "If ye believe not that I am he, ye shall die in your sins" (John 8:34). Right belief concerning Christ is vital because it influences our thoughts, conduct, character, and determines our eternal destiny.

To believe that Jesus was the Christ and to obey His teaching meant the possession and en-

joyment of eternal life; to persist in believing He was a mere man who made false claims for himself meant the loss of eternal life. "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him" (John 3:36).

Certain beliefs are of little importance. Some men still believe that the earth is flat, and they can give some good reasons to prove their case; but it is obvious that such a belief has little or no influence upon a man's moral and spiritual conduct. But a man's belief concerning Christ is of eternal importance. A right belief will completely revolutionize a man's conduct and character. Saul of Tarsus believed Jesus of Nazareth was an impostor and that His followers, in asserting He was alive and that forgiveness was assured through Him, were propagating a lie. So sure was he of his belief that he felt he was serving God in seeking to destroy the sect of the Nazarene (Acts 26:9-11). But after he met with Christ on the Damascus road, he was absolutely sure that Jesus of Nazareth was the Son of God, and had arisen from the dead; for he had seen Him face to face.

What a revolutionary effect this belief had upon the life and character of Saul of Tarsus! The lion became a lamb; the fierce persecutor became the devoted servant of Jesus. The man who had tried hard to destroy the Christian faith now lived and toiled to propagate it, and to extend Christ's kingdom. He was confirmed in his new-found faith when he saw the vilest men completely transformed through their faith in Christ.

A true heart belief in Christ as our Saviour leads to the acknowledgment of His Lordship over our lives. It has an ennobling effect on a man's outlook, on his attitude toward his loved ones, his fellows, his country, the world. He looks at everything now from a different standpoint. He seeks to think, to act, to live like Christ. Whereas before he lived merely for the things of time, now he lives for things spiritual and eternal. With Paul, he can say, "For to me to live is Christ, and to die is gain" (Phil. 1:21).

The man whose great ambition was to win a football pool now aims to win souls for Christ and to extend His kingdom. He who lived unto self and sin now lives unto God and unto righteousness. Thus we see it does matter what a man believes in the moral and spiritual realm. To believe in Christ means pardon, peace, joy, life, and liberty; whereas not to believe means bondage to self and sin, the misery of defeat, a hopeless old age, and a "fearful looking for of judgment" (Heb. 10:27).

It is within our power to choose whether we will believe and follow Christ, or continue in our unbelief and plunge deeper and deeper into moral and spiritual darkness. According to our choice will life end in day or night, eternal light and joy or eternal darkness and despair.

\*Dunstable, Beds, England

---

## God Is a Poet!

By Grace Noll Crowell

*God is a Poet—more and more I find  
The inner workings of His poet-mind.*

*I mark it as the seasons come and go:*

*Their rhythmic march, their unimpeded flow,  
And in the sun's smooth swing, the rains that beat  
Their music out on quick, unstumbling feet.*

*The steady beating of the human heart*

*Beneath His hand is high poetic art.*

*The marvelous perfection of this flower*

*Within my hand denotes His lyric power,*

*And out across the meadows as I pass*

*I read His epic of the blowing grass.*

*God challenges each poet who would be  
A candidate for immortality!*

# FOREIGN MISSIONS

*Remiss Rehfeldt, Secretary*

## God Made a Way

ON THE night of January fifteenth (1949), Paul took suddenly and violently ill and lay unconscious for hours. We were at the Schmelzenbach Memorial Station some sixty miles from the hospital. But God was there and spared him. We took him to our hospital at Bremersdorp, and then to Johannesburg for further diagnosis and treatment. After much consultation it was decided that we must return to the States.

That day taking Paul to the hospital at Bremersdorp we arrived at the Komati River to find the hand-operated pont (or ferry) was stuck fast in tons of sand in the middle of the river. Our only other route lay back eighty miles through tropical heat and African roads. Our native people always say, "We can try"; so with Baby Hugh and a young native girl I crossed the river in a small boat to go in search of help. Mr. Wise and Mr. Graham remained to watch Paul and to try to devise some way to cross. The baby and the girl stayed in the shade of a huge wild fig tree while I set out with a native boy to the nearest white family. It was 110 degrees and Paul was critically ill; help must be had immediately. God saw our needs, for I had gone only a short distance when here was a miracle—there was coming down that hot, dusty road an Afrikaans friend of Paul's who had a tractor near by. After two hours of work the men got the pont unloosened. In the meantime Mr. Jackson arrived with the ambulance, and both cars were crossed safely.—MRS. PAUL SCHMELZENBACH.

## D.V.B.S.

At the present we are holding a daily vacation Bible school here in Piura. We have forty-five children enrolled. Two talented young girls of our Bible school are holding our daily vacation Bible schools during their summer vacation. In January we held a two-week school with fifty children enrolled in Talara. After this they went to Sullana, where they had forty children enrolled, and now they are here in Piura. We are having good responses.—HARRY ZURCHER, Peru.

Last Sunday we received a fine class of probationary members, and have several more to receive in various places where we hope to be able to organize churches. The folk are responding well to the doctrine of hol-

iness and our Nazarene standards, which are inseparable as far as we are concerned. I feel like singing, "Sweeping this way, a mighty revival is sweeping this way," for we are believing God and He will not disappoint us.—RONALD BISHOP, British Honduras.

We are just closing the biggest month we have ever seen in the dispensary. There have been 525 treatments to date. With inpatients, night calls, house visits, hygiene classes at the Bible School, and the daily dispensary visits, we have been kept busy, but very happy.—CORA WALKER, Nicaragua.

## Progress in Cuba

The Lord is enabling us to open several new doors. Julio Bouzo has begun a new preaching place at Ayala Central. Also near Catalina he has another place ready to begin preach-

ing. Blas Serrano continues the new work at Guira de Melena, and is searching for an opening in the nearby town of Alquizar. Near Alquizar there is a fishing village of several hundred souls with no gospel work, not even Catholic services. There is a third opening for regular services in Pinar del Rio. The chapel at Arroyo Hondo is being finished this week.

Recently, I drove a friend through the hills in the station wagon. We stopped to photograph a very picturesque cottage on a hill; but accidentally my elbow hit the car horn, and the man of the little farm came down to the road, thinking I wanted him. So I got out, handed him a Gospel of John, and invited him to the nearest Nazarene mission, after asking permission to take pictures. A few days later I called at his home and left a New Testament and sang gospel songs for him with the accordion. I will return tomorrow to visit again with his family. We hope to win them to God. When we stopped among the hills we never dreamed they were so friendly and open to Protestants. God must have guided my elbow when I hit the horn that called the man down to the road.—LYLE PRESCOTT, Cuba.

## Religious News and Comments

*Edited by Delbert R. Gish*

AT AN agricultural seminar conducted under the auspices of the Friends in Washington, D.C., a group of fifty farmers and others interested in farm problems expressed what we believe is the sentiment of millions of Americans. Their proposal is that, instead of destroying surplus potatoes and other foods accumulated by the government, they should be distributed to needy people in foreign countries at our own expense.

Their statement is: "There is no surplus of food from the viewpoint of the world as a whole. Millions of people in many countries, including our own, are miserably undernourished while 'surplus' farm products rot in storage. We believe that we of the United States must give away the food that we can't eat and can't sell—give it away quickly and give it away generously . . . We believe we must drastically curtail our budgeting for war, and spend some real money on peace . . ."

Travelers to other countries tell of much anti-American sentiment to be found in some lands. Such sentiment will not be dissolved by the knowledge that we are actually destroying food while famine and near-famine conditions are so widespread.

The International Council of Education, which met at Columbus, Ohio, this year, voted on February 18 to merge with the National Council of Churches, becoming a part of the Division of Christian Education in the National Council.

Fourteen hundred or more religious educators representing educational boards of forty Protestant denominations in the United States and Canada were in attendance. Several representatives from the Department of Church Schools of the Church of the Nazarene participated in the sessions.

The International Council has had a fine history and record of interdenominational co-operation. Although it has functioned in many different ways to promote the cause of Christian education, one of its best-known functions has been that of preparing schedules and helps for writing the international Sunday-school lessons.

*Pathfinder Magazine*, America's oldest news weekly, found by an experiment that a great many of its subscribers frown on liquor advertising. After running two issues with beer advertisements, the magazine received so many protests that a stockholders' meeting was called. The stockholders

voted unanimously to exclude in future issues both direct advertising of liquor and of the industries which brew and distribute it.

At Berne, Indiana, a union revival meeting had more people in attendance in a single evening than the town has population. The town's population is said to be 2,075, and one service was attended by about 2,500. One of the features of this meeting, as it has been of those of recent months, was the extra prayer meetings which were organized. Some of

these were at the noon hour in school and in factory. The Church of the Nazarene was one of the eight denominations which participated. There were 300 converts.

The New York Times reported that the city board of education voted unanimously to add a class to its high school evening courses on how to brew beer. This, of course, is constructive and useful knowledge, quite unlike religious instruction that must be kept out of the curriculum at all costs!

"No thought my mind ever framed awes me as this. God, for moral judgment upon my sin, and yet for love, accepts extreme tragedy. The incarnate Son dies as a man dies. The eternal Father is shut away from fellowship with His Son—is bereaved as a man is bereaved. Redemptive love fixes a scar upon the infinite consciousness that is as ineradicable as the memory of God!" There Christ tasted death for every man—He was separated from God for a moment, while the lost sinner will be separated from God forever.

---

## THE QUESTION BOX

*Conducted by Stephen S. White*

**Q.** What does II Thessalonians 2:8 mean?

A. This verse speaks of that Wicked One "whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming." The Wicked One here is undoubtedly a reference to the man of sin, the mystery of iniquity, or the Antichrist.

**Q.** I understand that in certain sections of the country some of our churches once a week or month rent the local roller-skating rink for their young people—doing this in the name of the Church of the Nazarene. Is there much difference between roller skating to dance music and just plain dancing? Does the "Manual" have anything to say about this? What do you think about it?

A. I have never pastored a church where what you speak of has been done. I have, however, heard of its being done in a few instances. My knowledge of roller skating is second-hand and not very extensive, and, therefore, I cannot give you very much information as to how much it is like dancing. I do know that when young people skate together on ice they do not, as a rule, have as close bodily contact as they do when they are dancing. The same, I judge, could be true as to roller skating. The Manual of the Church of the Nazarene does not have anything specific to say about any kind of skating. It does say in one place—after naming several evils which should be avoided—"and like places." Sometimes it is easy to overlook these words and deal only with that which is specifically referred to. We should have a broader outlook and remember that there are "like places" which should be avoided, as well as the places which are mentioned. Personally, I think that we ought to find other ways to provide recreation for our young people

than to take them to regular roller-skating rinks.

**Q.** In Mark 14:36 when Jesus asked the Father that this cup might be taken away, was He referring to the physical suffering which He knew was coming in the near future or was it the great burden of the sins of the world?

A. It was certainly the latter. The physical suffering was insignificant compared with that which was connected with His actual atoning work. In the Garden of Gethsemane when He cried, "Take away this cup from me," He was thinking specifically of that moment on the Cross when He would be forsaken by the Father. Then He cried, "My God, my God, why hast thou forsaken me?" (Mark 15:34). For the flash of a moment the Father and the Son were separated from each other; the unity of the Godhead—the highest and greatest form of unity in the universe—was sundered. At that time, as Dr. Harold Paul Sloan has said: "The Father lost His Son, the Son lost His Father! The Trinity suffers violence! The Godhead is bereaved!"

---

### "Shut Thy Door!"

(Matthew 6:6)

By Pearl B. McKinney

The time of prayer is dear to me,  
When, as I wait on bended knee,  
My first desire, my earnest plea:  
"Oh, help me shut the door."

I would forget the tasks today,  
The trials scattered on my way.  
My careful planning I delay,  
And firmly shut the door.

'Tis then my anxious fears depart,  
For peace and joy He doth impart.  
I nestle close to His great heart,  
When I have shut the door.

**Q.** Can a person know for sure, in this life, that he will have the commendation of God at the judgment?

A. I certainly believe in a know-so religion; and if the Bible teaches anything, it seems to me that it teaches this. In Romans 8:16-17 we have these words: "The Spirit itself beareth witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together." Again, in Romans 5:1 it gives us this wonderful promise: "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." We also have this verse of assurance: "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit" (Romans 8:1).

**Q.** Please explain Matthew 25:31-46.

A. Some hold that this passage teaches that we are saved by works; but this is not the case. It is faith and not philanthropy that saves. This is the chief reason that one can be sure that he will be saved or commended at the judgment. If he has taken the right attitude toward Christ, he will be placed on the right, or among the righteous. This right attitude consists in repenting and believing. If we have really been saved, we will have the witness of the Spirit—we will have no condemnation, even when we come to the judgment. What we do for the poor—if we do it for Christ and in the spirit of Christ, or in His name—will indicate our relation to Christ. Our works will manifest Him, or show that we are His. If we have been saved by faith in the Son of God, we can know that we shall meet Him in peace at the judgment. By just works alone we could never know this, and this judgment scene in Matthew does not teach such.

The flimsy excuses with which a sinner enshrouds himself during this present life will prove to be a poor shield, indeed, on the great day of judgment.—MARY SANDERS.

# Home Missions and Evangelism

*Roy J. Smee, Secretary*

## The Spirit of Home Missions

I am the Spirit of Home Missions.  
I was born in the heart of the lowly.  
My ancestors were pioneers.  
My mother is the Church;  
My father is the spirit of righteous adventure.  
In my early life I fought against ease and stagnation.  
I blazed new trails in thought and endeavor;  
I slept in the great forests of the West;  
I drank from her running brooks;  
My footprints are seen everywhere.  
I searched for stout hearts and found them:  
H. D. Brown, C. Howard Davis, C. B. Jernigan, George Sharpe, T. H. Agnew.  
I have increased courage in the hearts of men who dare.  
I always keep "on the line of discovery."  
I have welcomed the newborn babe in the frontier cabin;  
I walk the crowded city streets;  
I visit the sick;  
I preach the gospel to the poor.  
I gave the Negro my right hand and helped him up.  
I welcome the immigrant  
And show kindness to the stranger in our land.  
I help build your churches,  
Your schools, colleges, hospitals, homes;  
I help educate your youth and train your ministers.  
I live because I serve.  
I am not a formal organization:  
Departments, bureaus, secretaries, treasurers;  
These are only my framework.  
I am a spirit,  
Commissioned of God and blest by the lowly Nazarene;  
I must help men in heroic tasks—  
For humanity gnaws at my heart.  
Therefore let me go to the needy places.  
My spirit must live!

—(Adapted) EZRA Cox, in the *Christian Advocate*

## NEW CHURCHES

There are few church organizations during the winter months, but five recently reported bring the total number of new churches since the General Assembly to 260.

On the New England District Superintendent J. C. Albright organized with twenty-six members at Farmington Falls, Maine, on February 13. They are worshiping in a well-equipped and well-located church which has been vacant for eleven years and which they have leased for three years at one dollar per year. They are paying their pastor \$30 a week and parsonage. The Sunday school is averaging seventy-five. Rev. Ernest Smith is the pastor.

At East Harpswell, Maine, a church was organized on February 23 with twenty-four members. Rev. Kendall Dutton is the pastor. They are worshiping in a private home at present, but are raising money for the erection of a building this spring on a lot which has been donated to the church. New England now has seven new churches since the General Assembly.

Superintendent Glen Jones has organized a new church at Wagoner on the Eastern Oklahoma District. The Tulsa Springdale and Coalgate churches were organized by Rev. W. A. Carter during the last assembly year, making a total of three organizations this quadrennium.

... made us sit together in heavenly places (Ephesians 2:6).

No child of God need wait until he or she gets to heaven to enjoy some of the pleasures of heaven.—EARLE F. WILDE.

## BOOKS IN REVIEW

(These books may be secured through the Nazarene Publishing House.)

*The Heritage of Holiness.* By Harry E. Jessop. Beacon Hill Press. \$1.25.

This is another significant book on holiness. Interesting and informational, it provides excellent reading for both preachers and laymen. The divine standard as given by Moses in the Ten Commandments and its interpretation by Jesus are set forth. This is followed by a discussion of Peter's, Paul's, and Wesley's teachings as to holiness. The author also points out the errors which are opposed to the doctrine of holiness and devotes one chapter to answering the criticisms and misrepresentations of Wesley's teaching and experience. The final chapter—"The Wesleyan Doctrine in the Light of General Bible Truth"—not only places Wesley's teaching in the proper light from the standpoint of the Bible as a whole,

but also emphasizes a fundamental principle of Bible study in contrast to the proof-text method.

*The Flight of a Lost Soul.* By M. H. Rozzell. Beacon Hill Press. \$.25.

This is a sermon on a subject which is not often preached or written on today—everlasting punishment, or hell. Undoubtedly, the writer deals with this solemn truth with sincerity and heart burden. It is a warning which God has given him to pass on to those who are still in their sins. He discusses the intermediate state of the lost, the great-white-throne judgment, and then the final abode of the wicked—Gehenna fire. No rational mind can think of this truth without becoming serious—the wicked who read this booklet will be awakened, and the righteous who peruse its pages will have a new sense of responsibility toward those who are without God.

*The Gospel of the Cross.* By Samuel Chadwick. Beacon Hill Press. \$1.25.

This is a book for pre-Easter and Easter reading. It is scriptural, informative, devotional, and very readable. It is so arranged that it can be read by very brief sections, by chapters, or as a whole. No one can go through this book without having a more exalted view of Christ and a more intensified spiritual life. Here are some of the chapter headings: The Gospel of the Cross, The Death of Christ, The Blood of Jesus Christ, The Cross and the Dove, The Cross and the World, The Cross and Salvation, The Risen Lord, The Fellowship of His Sufferings, and The Lamb in the Midst.

*Fausset's Bible Encyclopaedia and Dictionary.* By A. R. Fausset, A.M. (A reprint.) Zondervan Publishing House. \$4.95.

This large volume is by one of the coauthors of the Jamieson, Fausset, and Brown one-volume *Commentary*

on the Whole Bible. It was first published several years ago, but is still a valuable and scholarly work which has in it a wealth of information about the Bible. It is alphabetically arranged, has six hundred illustrations, and has an index of the texts referred to, with the titles of the articles discussed in connection with them. Such books are especially useful to preachers and Sunday-school workers, and to others who are interested in Bible study.

*Bible Stories for Boys and Girls.* By Theodore Engstrom. Zondervan Publishing House. \$1.95.

This volume has seventy stories in it, along with many attractive illustrations. It is printed in large, easy-to-read type, and the stories are told in simple language. The author is also careful to reproduce the facts of the Bible. The stories are especially adapted to children between the ages of five and ten years. There is nothing that children need more today than to become familiar with the great stories of the Bible. This book is one of the best of its kind.

*Pandita Ramabai, India's Christian Pilgrim.* By Basil Miller. Zondervan Publishing House. \$1.50.

Dr. Miller has given one of his most interesting biographies in this volume. Pandita Ramabai, one of India's greatest Christians, was reared in an aristocratic Brahman home. However, poverty came to this family as they sought for soul satisfaction. Thus Pandita tasted life at its worst, from the standpoint of human need and suffering; but God was good to her and answered the cry of her heart. She became a Christian, had the privilege of visiting other countries, and then had a career in India as a Christian leader which only one with unusual talent and outstanding Christian spirit could have had. What I have only hinted at here, Dr. Miller has woven into a thrilling story which will stir and bless you as you read it.

*Basic Questions About Christian Behavior.* By Leonard Greenway. Zondervan Publishing House. \$1.50.

This book holds up a high standard of Christian conduct. It emphasizes our duties to God, to ourselves, and to others. In the second section the author deals with the recreational life of young people. He tells the truth about dancing, gambling, the movies, and other evils which are undermining the life of many young people today. With a few exceptions, I agree wholeheartedly with this book.

## THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

### Topic for April 2: The Church Suffering and Triumphant

Scripture: I Peter 4:12-13; Revelation 7:9-17

**GOLDEN TEXT**—If we suffer, we shall also reign with him (II Tim. 2:12).

**KNOW YOUR METALS.** That was the operational policy of our old-fashioned, small-town blacksmith. He beat out our plowshares with a power-hammer that drove pitilessly on the ringing metal. Knowing his metals, he gave each plowshare only the pressure it could stand; yet to insure a good product, he gave to each all it could well stand.

Suffering and sainthood go hand in hand together. God has deemed it

best that it should be so. Peter tells us that trial is not to be considered a "strange thing." Pressure is part and parcel of the process by which God is hammering out saints. But God knows His metals too. He permits only the suffering that we can bear; but He compliments us by allowing us to undergo as much, at times, as we can well stand. God is after a superb product; He is not primarily concerned with our comfort. If we are to be worthy of a throne, we must be willing to suffer.

## NEWS OF THE CHURCHES

Evangelist C. Helen Mooshian reports: "Greetings from Liverpool, England! This is the place where I spent nine months of my early life before reaching the age of accountability. I'm honored to be able to return here after many years to really enjoy the city of one million population. My heart aches to see the number of ruined churches as a result of the last war. After spending two fine weeks in Ireland, and seven glorious weeks in Scotland, I'm now beginning seven weeks here in England. God has been very precious and real all along the way. He made it possible for us to have a most profitable time of soul winning at our 'Mother' church in Parkhead, Glasgow, where Rev. Fletcher Tink is the aggressive pastor. Having been with him in a revival at Ottawa, Canada, it was a real joy to be with him again over here. We had fine altar services all through the two weeks. Then held a week's campaign each at the Troon church with Pastor Newton; at the Twechar church with Pastor Sidney Martin; and a glorious week with Pastor T. J. Schofield at Govan; a week end at Perth with Pastor George Brown, a full Sunday at Port Glasgow with Pastor J. D. Lewis, and one missionary service at the Irvine church with Pastor Stewart. God gave us some blessed victories; many new converts, a number sanctified, and a host of backsliders restored—one of twenty years' standing. I deeply appreciate the prayers of the HERALD OF HOLINESS family, and I am delighted to be a part of the holiness group. More and more am I convinced that holiness of heart and life is the *only* need for this hour of world and church history. Hearing the story of John Knox, visiting his house and church, was a challenge! God bless the memory of the reformers. I stood in the pulpit and

sat in the vestry of St. Peter's in Dundee, made famous by Robert M. McCheyne; went through the oldest university in Scotland, St. Andrews, also the castle and cathedral. Livingstone's memorial made the greatest impression upon me; before the wooden cross I had a marvelous season of prayer and weeping. Thank God for this privilege. Please continue to pray for me."

Lewisburg, Pennsylvania—The past four months have been progressive revival days here with marvelous blessings of the Lord. On a recent Sunday, pastor and people witnessed the nearest thing to Pentecost we have ever seen in any church or camp meeting. The glory of the Lord came down; people's hearts filled to overflowing—some asking God to withhold—no preaching, laymen under the power and demonstration of the Holy Spirit exhorted, altar lined with seekers, and a number definitely healed of long-standing afflictions. To Him we ascribe all praise!—Reporter.

Fowler, Colorado — A great revival, so say the old-timers, was enjoyed by our church. The most unusual as well as interesting feature was that we had a goodly number of seekers with only one from any holiness church, and but few from any church at all. All prayed through, some to regeneration, some to reclamation, others to second blessing holiness. Out of this group, nine new members were added to the church. The special workers were Evangelist and Mrs. W. E. Carlton, who prayed, fasted, sang, and preached under the anointing. Brother Carlton's preaching is the highest type of constructive evangelism. We praise God for these faithful workers.—W. M. Roper, Pastor.

Montpelier, Ohio—In January we had a gracious week of revival sponsored by our young people's society, with Rev. Twyla Pittenger having charge of the music and Junior work and our pastor, Rev. Orville W. Bowsher, doing the preaching. A wonderful spirit prevailed throughout the week. Our good pastor, by the help of God, preached under the anointing of the Holy Spirit, thus bringing conviction upon many needy souls. There were thirty-five seekers at the altar, and at the close of the revival seven new converts were taken into the membership of the church.—Evelyn Armstrong, Reporter.

South Bend, Indiana—First Church just closed a fine youth revival with Rev. Frank A. Noel, Jr. Brother Noel preached with unction, and God blessed with twenty-seven at the altar during the week. Some were saved and a few reclaimed, but the high light of the meeting was the thrilling experience of a number of young folks definitely and gloriously sanctified. We witnessed old-fashioned dying out to the world, and today you can hear the shouts of joy and see the spiritual glow on the faces of our youth. We have a fine group of about twenty-five young people who are moving forward for God under the efficient leadership of our N.Y.P.S. president. Our young people are co-operating splendidly in the Mid-Century Crusade for Souls.—Kenneth V. Bateman, Pastor.

Bell Gardens, California—First Church has just closed one of the finest revival crusades we have experienced for some time. Evangelists Art and Flo Atkins were in charge; and under their Spirit-filled singing and preaching the Holy Spirit was outpoured time and again as amid tears, shouting, and rejoicing many of our fine young people, for whom prayer has ascended for years, along with others, were saved and sanctified and some reclaimed. The scenes around the altar will be long remembered. Mr. Atkins presented a prayer box in which requests were to be placed during the meeting; and at the closing service, after the altar service, these requests were burned. Tears and songs of joy wafted heavenward as many testified that their prayer requests had been answered during the revival. Mr. Atkins kindled enthusiasm in Sunday-school attendance through a special invitation program. This plan paid off in 19 per cent actual attendance and almost doubled our attendance for the last Sunday. Many fine contacts were made for the church through this program. Mrs. Flo Atkins held children's services the last four days of the final week, and through her presentation of the gospel in singing, objects, and stories attracted children from all denominations with over thirty new contacts made. On the last Sunday morning several of the young people were received into the church. Bell Gardens Church is forging ahead. God still answers prayer. For some time we have been praying as a church for a Sunday-school bus, and this week He has answered prayer and provided us with a bus which will seat around forty children. The church has given us a substantial raise in salary and the pastoral recall vote was unanimous. I'm glad that twelve years ago I cast my lot with the Church of the Nazarene; it's wonderful to be in God's will and this way of holiness! The revival spirit is still moving in our midst. Last Sunday night, following the revival, a group from Pasadena College came over and gave us a fine service in music, song, and message. Again God spoke and several of the young people, never saved before, prayed through to victory at the altar.—Ralph L. Morris, Pastor.

Santa Maria, California—In February our church had one of the finest revival meetings in its history employing Rev. O. C. Weigel as evangelist. A baptismal service was enjoyed the closing Sunday. Several substantial members were received into the church. Rev. Weigel's ministry was greatly appreciated. His messages to our people were both masterful and fearless, and God gave the increase in souls.—Elbie D. Green, Pastor.

Pensacola, Florida—First Church just closed a very good revival with Evangelist H. H. Hooker and Rev. and Mrs. Kirby Cummins as special singers. The dynamic messages stirred the people. God met with us in a great way and conviction was on the people. Finances came easily. Around thirty people, mostly youth, bowed at the altar and a nice class of members was received into the church.—L. L. Mathis, Pastor.

Evangelist S. T. Moore reports: "We have just closed a revival at Quincy, Illinois, with Pastor Walters. This was a three-Sunday meeting. God came to this church in a marvelous way with an increase in Sunday school every Sunday and a Sunday-school army rally on the last Sunday that broke the all-time record of the church. There were altars full of souls praying through to victory at many of the services. About fifty played in the rhythm band. In the next three months the church is planning to buy or build a new church. Pastor Walters is an energetic leader with vision. The church as a whole co-operated beautifully."

Chickasha, Oklahoma—This church has had a good revival with Evangelist C. A. Higgins. The people prayed and fasted and God gave us some wonderful services. Brother Higgins is a good Bible preacher and carries a burden for souls and the church. We feel that the church was brought closer to God; a good number prayed through, and some good members joined the church. We moved to

Chickasha the first part of January and the Lord is helping us. Our Sunday school is on the increase and we are having seekers in our regular services. We have a fine group of folk that are willing to go all out for God and souls.—J. L. Woolman, Pastor.

Maywood, California—This church recently closed a successful revival meeting with Evangelist Charles Smith. There were many seekers throughout the meeting and practically all of them were new contacts. Ten new members have been added to the church as a direct result of the meeting. An unusual revival spirit prevailed, we believe, as a result of morning prayer meetings where people agonized in prayer over lost souls. While there were seekers in both of the first Sunday services and through the week, the last Sunday morning service was the most outstanding of all, when, after the second congregational song and before the pastoral prayer, the altar was lined with seekers. We give God the glory for the wonderful manifestation of His presence. We enjoyed Brother Smith's unique preaching. The church has extended us a three-year call.—Harold D. Woodall, Pastor.

Preston, Ontario—God has richly blessed in sending as our new pastors Rev. Stanley Dixon and wife. They came to us last December from Beacon, New York. A beautiful spirit was manifested when, shortly after his arrival, he was notified he would have to pay duty on his car; members and friends rallied to his help and presented him with \$188. One of the best revivals in years was preceded by a week of prayer meetings—for three Saturday nights, and an all-night chain of prayer. Night after night Evangelist E. J. Wilson preached with the anointing of God, and George and Charlotte Dixon were a blessing with the music and singing. Several souls prayed through to victory. A youth rally on Saturday night was well attended. A good pounding was given the pastor and wife during the meeting. We thank God for His blessings.—Mrs. Ruth Davidson, Secretary.

Evangelist J. D. Havener writes: "I have an open date, April 11 to 23, also May 9 to 21. Write me Box 401, Bourbonnais, Illinois."

Elkhart, Indiana — Bresee Church recently enjoyed a very profitable revival with Evangelist D. E. Patrone. His inspiring music and dedicated ministry were a great blessing to the church. The church was filled to capacity, and many souls found God. Due to the revival our membership increase will lift us above the one hundred mark. In the last three months we have had a 40 per cent increase in Sunday-school attendance. We have found that nothing helps more than visitation evangelism to build a good Sunday school.—Robert E. Ross, Pastor.



Evangelist J. R. Faver and wife write: "Due to a change of dates, we have an open date, May 23 to June 4. Would like to slate it in Wisconsin, northern Illinois, or Iowa. Write us 517 Twelfth St., Henderson, Kentucky."

Muleshoe, Texas — The Muleshoe Church of the Nazarene is only a "baby" church. We have been in our new building ten months. Sunday, February 28, we had eighty-five present for Sunday school. Since our assembly last year we have received eleven new adult members, which is a 50 per cent increase, and over 200 per cent increase in Sunday school. We have our quota for the *Conquest* and *HERALD OF HOLINESS*.—A. I. Metcalf, Pastor.

Pastor J. P. Jernigan writes: "After praying about establishing a church in the capital city, Tallahassee, Florida, we accepted the work there in June, 1947. God proved to us time and time again that He was with us. It was a miracle how He gave us faith to believe Him for the impossible. We found a lot and twelve faithful and courageous members. On December 24, 1947, we moved into our new building. The Lord helped us build a \$30,000 building and gave us 153 in Sunday school. Our first year we averaged forty in the school and eighty the second year. While we were there we took in forty-eight members. For the many times that God sent in the money to make this church building possible we shall never forget to praise Him! Last December we accepted the church in Springfield, Tennessee, and already God has given us a revival with forty seekers in the regular services."

Evangelists H. J. and Flora Felter write: "We have an open date due to a change of pastors: March 21 to April 2. At present we are in Kitchener, Ontario, Canada. God is blessing in the meetings and we are finding it a joy to work with our good Nazarenes. Write us P.O. Box 87, Leesburg, New Jersey."

Evangelist Lola Wilkins writes: "After serving in the capacity of a pastor for the past five years, I feel led of the Holy Spirit to enter the field of evangelism. My first meeting will be with the church at Homer, Louisiana. I have some open dates for spring and summer meetings, and will go anywhere the Lord leads; there's no church too small or too large. The Lord has been good to me and permitted me to labor with some wonderful people and has given souls for my labors. I love the Church of the Nazarene and her standards. During the course of pastoring, God has given many wonderful victories, for which I praise God. With the co-operation of the good people, the Lord permitted us to build a lovely parsonage at Alix, Arkansas. At McCoy Church of the Nazarene we have built a lovely

cinder-block church thirty-six by sixty feet, in which the congregation is now worshiping though the building is not entirely completed, being built on the pay-as-you-go plan. Just before my leaving our church at McCoy, nearly one hundred of my friends came to the parsonage after prayer meeting and brought me many lovely gifts and bade me Godspeed in the new field of labor. Write me, Box 134, Vivian, Louisiana."

Otterbein, Indiana—We had a fine two-week revival in February. Evangelist C. H. Dobbins and wife were the special workers, and their ministry in music, chalk drawings, and preaching was blessed of God. Eighteen seekers prayed through to definite victory and four united with the church. Brother Dobbins is a powerful gospel preacher and soul winner. We have been here fourteen months and our membership has doubled four times. God is blessing in Otterbein.—A. F. McDaniel, Pastor.

Evangelists Ira and Naomi Fowler write: "We are in the midst of a 'cloudburst' here in St. Clairsville, Pennsylvania. From Tuesday until Sunday there have been fifty-nine seeking God in His saving, cleansing grace. Most of these who are finding God are people who never knew God; many have never been to church or read the Bible in their life. Heaven is still full of fire, and we are praying it down. From here we go to Oswego, New York, with Brother W. H. Butt, pastor. Rev. V. B. Pershing is the pastor of this growing work here. If interested in contacting us, write us at Hollywood, Maryland."

Evangelist Harold L. Kennedy reports: "Since our assembly last August, we have conducted nine revivals, and our work has taken us on five districts. Our work with the pastors and their churches has been a pleasure. We were at Clayton, Kendallville, Rockville, Indiana; Hamilton, Ohio; Oatsville, Indiana; Onondago, Michigan; Warren and Redkey, Indiana. Several new members were received into the churches. God has blessed the truth and used Mrs. Kennedy's chalk pictures, illustrating the old hymns, in getting new people into the services. Our slate is full to May 7. We have open dates for late spring and summer. We travel by house-trailer. Write us, P. O. Box 535, Muncie, Indiana."

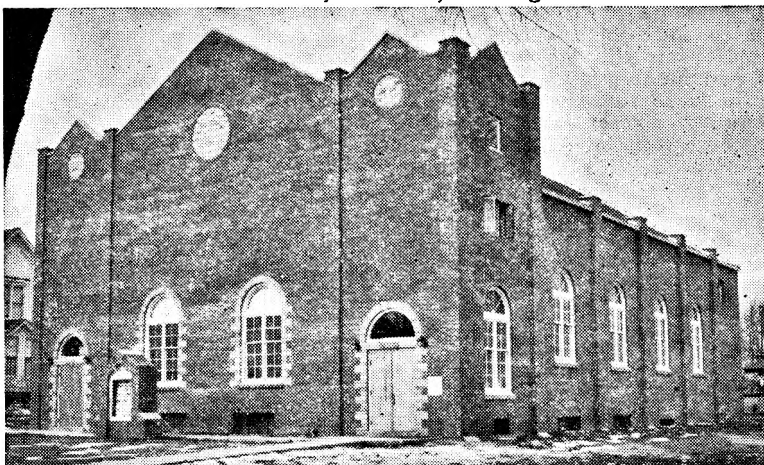
Paulding, Ohio—We closed a very successful revival meeting with Evangelist Alva O. and Gladys Estep, Sunday evening, February 26. We enjoyed working with the Esteps; they are very fine Christian people, agreeable to work with, and very easy to entertain. We look forward to having them with us again. The people enjoyed Brother Estep's dynamic preaching and Scene-o-Felt work, and Sister Estep's gospel singing.—Olen Chivington, Pastor.

Dr. and Mrs. A. S. London report: "Agitation, visitation, organization, and salvation characterized the Sunday-school conventions in Owosso and Flint, Michigan. Pastors and laymen were kind, co-operative, and appreciative. Also, I had the privilege of speaking in the Pilgrim Holiness college in Owosso, to more than two hundred young people. Ten churches participated in the Flint convention. A Sunday was given to Pastor Eckel at Crawfordville, Indiana; we had 226 present, and a good altar service. It was a privilege to visit the Chicago Holiness Convention under the direction of Superintendent E. O. Chalfant, now in his twenty-eighth year as leader of this district. Dr. Samuel Young, Dr. S. S. White, and Rev. Ray Hance preached with the anointing of the Holy Spirit, and Rev. R. T. Williams, Jr., sang beautifully. It was our privilege to be one of the speakers in the preachers' convention in Kokomo, Indiana, with Superintendent Franklin. Dr. Orval J. Nease brought some great messages on holiness. Pastor Grobe had us scheduled for the full week; also we spoke to the ministerial association of the city. On Sunday we saw a fine altar service."

Pastor Dennis E. Wyrick of Davis Creek Church, Charleston, West Virginia, writes: "It was my privilege to spend two days with our missionaries, Prescott and Hall, on the island of Cuba. On February 20, we boarded the National Airliner at Miami, and in fifty-five minutes landed at the Havana airport. We were met by Brother Prescott and Brother Blas Serrano, one of our fine native pastors. Brothers Prescott and Hall are doing a very commendable work on this island. We spoke on February 20 in the town of San Antonio Las Banos, where Blas Serrano is pastor. After speaking on holiness, with Brother Prescott interpreting, we had the pleasure of praying with about ten earnest seekers at the altar. Among these seekers were Brother and Sister Cesar Rodriguez. These people are connected with another group but are very favorably impressed with the Nazarenes and it is possible that we might win them for our church. Let us pray to this end. God is blessing the Church of the Nazarene in Cuba as in all other parts of the earth. On with the battle for God and holiness."

Rev. C. E. Lykins writes: "It has been a privilege to serve the Goshen, Indiana, church for the past five and one-half years, during which God has given us a healthy growth numerically, financially, and spiritually. Additional property has been purchased next to the church for an expansion program. After thirteen happy years in northern Indiana pastorates, I have tendered my resignation, effective following our district assembly in August. I plan to enter the field of evangelism to serve God and our great church as the Lord directs and helps. Until August 15, my address will be 206 Garden Street, Goshen, Indiana."

## First Church, Pontiac, Michigan



Sunday, November 27, 1949, marked the realization of the hopes and faith of the members of the Pontiac First Church in the dedication of this new building. Dr. D. I. Vanderpool brought the dedicatory message, and Professor Robert and Madge Killion were in charge of the music. The construction, which began in January, 1949, was sufficiently completed for the revival with Evangelist Nettie A. Miller last August. The church is sixty by ninety feet with a full basement which provides a young people's auditorium and classrooms. The seating capacity is more than six hundred. The woodwork and the pews are of light oak. The valuation of the property is estimated at \$150,000, with less than \$20,000 indebtedness. The supervision of the project by the pastor and building committee kept the cost at a minimum. (Actual cost, \$85,000.) The church is in an ideal location. We have the good will of the city officials and the community, and many new people are attending our services. We have a

wonderful people and have appreciated the unity, co-operation, and sacrificial spirit which have prevailed during our ministry of nearly five

years here. Every department is making advancements. The Lord is blessing and we give Him praise.—R. C. Johnson, Pastor.

Evangelist R. L. Sumner writes: "Due to a change in schedule we have an open date in the month of May. We will be traveling from Ohio to Florida and would like to schedule it en route if possible. Mrs. Sumner travels with me, plays the accordion, and we sing together. Write us: 2215 Maplegrove, Dayton 4, Ohio."

Pastor C. L. Wooten reports from Marion, Ohio: "After four years and a half with our New Boston Church at Portsmouth, we resigned. These were wonderful years. By the help of the Lord and the fine people we saw the Sunday school increase in average attendance from 154 to 225 for last assembly year; and the income of the church increase from \$8,000 to a total of \$27,000 for the last assembly year. We remodeled and doubled the size of the church, paid off the mortgage on the parsonage, installed a new Wur-litzer organ, and a grand piano; and had the money in the bank for new pews and pulpit furniture. This money was raised by the young people, who also bought the piano for the church. Our property in New Boston is worth well over \$80,000, with less than \$13,000 indebtedness. We thank God for our fine Nazarenes and friends in New Boston. Our first Sunday at Marion First Church was last December 11. Too much cannot be said about the good work done by Rev. and Mrs. W. E. Zimmerman, who had been here for over ten years. Less than three years ago they bought a large, downtown church and completely remodeled the main auditorium. We are now completing a \$9,000 gas-steam heating plant with less than \$1,000 to pay; when this is paid the church will be out of debt. However, we plan to remodel the basement and arrange more adequate Sunday-school rooms. God is helping us; we are having wonderful crowds, and the people say a

good increase in attendance. We have received twelve fine folks into church membership, and more than sixty have sought God at the altar in our regular services. We broadcast each Sunday evening over station WMRN, direct from the church auditorium. The people are wonderful to Mrs. Wooten, Colleen, and me, and support us in a wonderful way."

Evangelists A. E. and Pauline Miller write: "We have an open date May 9 to 21. We will slate this time anywhere the Lord may lead. We carry the whole revival program—singing, music, artistry, children's work, and preaching. Write us at our home address, 307 S. Delaware St., Mt. Gilead, Ohio."

Morristown, Indiana: God gave us a glorious revival with seventy-six seekers. Our special workers, Evangelist H. E. Darnell and Singer Curtis Brown, were used mightily of God, and their ministry was wonderful. The church board unanimously called them back. Our Sunday school has averaged 130 for the first nine weeks in 1950 and over 150 for the last four weeks. Our people have a mind to work and we are anticipating still greater victories.—Earl Marvel, Pastor.

Tullahoma, Tennessee—We recently enjoyed a wonderful week-end revival with Evangelist P. E. Kuykendall. There were more than fifty seekers at the altar of prayer. The Christians were stirred in their souls and the entire church was profited by Brother Kuykendall's God-given messages. He was given a call to return in the spring of 1951. Sunday we received eleven new members, all adults, into the church. Our Sunday school is on a steady increase. God is blessing us and we mean to keep working at the job.—Ansel A. Forsythe, Pastor.

Evangelist Johnnie Breece writes: "Have some time open in May, also later in the year. Will be glad to go anywhere and do our best for souls and the church. Write me, Rt. 2, Box 552, Kennewick, Washington."

Evangelist C. M. Whitley and wife write: "We are in a fine revival with Pastor S. L. Ledbetter, Sand Springs, Oklahoma; about twenty prayed through so far and we continue through Sunday, February 26. We have some open time—May 10 to 21 and August 2 through 13. We will go anywhere for freewill offerings. Write us 407 W. Dulin, Sherman, Texas."

Spencer, West Virginia—On February 5, our church closed a gracious three-week revival. Evangelist and Mrs. E. H. Davis proved a blessing through their ministry in sermon and song. They are good workers and truly carry a burden for a lost world. Seven new members were received into the fellowship of the church. We praise God for the revival spirit which still lingers with us and that souls are continuing to find victory in Him.—Ruth Reynolds, Pastor.

Columbus, Ohio—Our work in the Warren Avenue Church is still going forward under the leadership of Pastor Harris B. Anthony. At a recent meeting of the members of the church, Brother Anthony was extended another three-year recall—the fifth three-year recall he has received since coming to the church in 1937. Under his ministry 620 members have been received into the church, a mortgage of approximately \$5,000 has been paid, and the yearly income has increased from \$6,036 in 1937 to over \$46,000 in 1949. The church is now in a building program, a new brick parsonage having been completed last year, and with

plans now being made to start a new church edifice this year. More than \$100,000 in cash has already been raised toward this building program. We continue to praise and thank God for the wonderful way He is blessing our church, and for the splendid leadership of our pastor.—John S. Manley, Secretary.

Richfield Church, Otisville, Michigan — Visitation evangelism works here! This rural church reached an average attendance of 316 in Sunday school during the usually low month of February, in spite of snow, ice, zero weather, and sickness. There was no revival meeting, contest, or special attractions. Our people are working, praying, and are catching the vision. More than one hundred souls have found victory at the altar in the regular services this winter. To God be all the glory!—C. L. Elston, Pastor.

Evangelist Arthur W. Gould writes: "One year ago I reported from our fine church at Uddingston, Scotland. Late in January, I sailed down the coast of France, Portugal, through the Azores to Bermuda, thence to New York, where I boarded a plane for Providence and Boston. It was my privilege to speak to the student body at our Eastern Nazarene College, and at our Providence People's Church. During the year ('49) I conducted revivals at Homestead, Fla.; Pontiac, Monmouth, and Potomac, Ill.; Grace Church, Miami, Fla.; Plymouth, Ind.; Cortland, N. Y.; Roseville, Ohio; Tilden, Illinois, camp; camp at Nazarene Acres, Springfield, Ill.; Pulaski, N. Y.; St. Louis, Mo.; Grand Rapids, Mich.; Noblesville, Ind.; Ogdensburg, Platts-

burg, and Lake Placid, N.Y. Never have we worked with finer pastors and people. Beginning the year of '50 we started a series of revivals with five of our California churches. At Sacramento with Pastor Harold Gardner, in service after service souls sought and found God. We return here for three Sundays in '51. At Fresno, with Pastor Virgil Hoover, in spite of the folks being grieved at the news their pastor was moving to Berkeley, God met with us and gave a gracious revival. At this writing, we are in Oakdale, with Pastor Harold Buckner. God blessed in the first service with seekers at the altar. We go on to Los Angeles and Brea. We have one date in the spring, and July and August, of 1951 open. We are working and praying for old-time revivals. Write me, % our Publishing House."

Chattanooga, Tennessee—East Lake Church recently closed one of the best revivals of its history, with Evangelist C. H. Dobbins and wife as the special workers. The Dobbins' play eight different musical instruments, and play them well, and the excellent chalk pictures of Sister Dobbins are an inspiration to all. Brother Dobbins preaches the gospel straight and clean. Forty-eight people bowed at the altar and prayed through to victory, with seventeen (including children) praying through in the closing service. Several of our young girls were sanctified. Brother Carl Thompson, song evangelist from First Church, led the singing, and sang beautiful tenor solos each night. Our pastor, Rev. A. W. McQueen, is a real Sunday-school enthusiast; we had 250 and 259 respectively in the two Sundays of the revival, with an average of 240 for

the month—a new, all-time high! We praise God for the good revival spirit in our midst.—Thomas G. Carson, Reporter.

Orbisonia, Pennsylvania—We have been serving the fine people of this church for nearly five years; and on Sunday, February 19, we closed one of the most successful revivals of our pastorate. Rev. J. H. Parker was God's messenger for these services. Under his Spirit-anointed ministry and leadership a goodly number of souls sought God for pardon and purity of heart. Many of the seekers were persons who had never before known the joys of salvation. A fine class of members is coming into the church as a result of this meeting. The people of the church met for prayer each morning at ten o'clock, and as a result of these prayer meetings many of the hard cases in the community were reached for God. One of the outstanding features of this revival was the number of men that attended. On one occasion during the meeting there were seventy men in the service. We are praising God for victory.—D. R. Hoffman, Pastor.

#### Arizona District Midyear Convention

The recent midyear convention, held in Phoenix Eastside Church, February 14 to 16, was a time of great profit and inspiration. Most of the preachers were present throughout, and many of our fine laymen arranged to participate in this "Christian workers' clinic."

The first day was given to departmental emphases by the Sunday school, W.F.M.S., and N.Y.P.S., where goals were presented and plans were outlined for future progress.

The second day was devoted to various problems in connection with the Mid-Century Crusade for Souls, and these were of real benefit to our people. It is gratifying to see that the "Crusade for Souls" is becoming more than a slogan with us—it is resolving into a battle cry! Many reported good increases in personal evangelism interest. The work of the laymen is reflected in increased attendance in Sunday school and preaching services. Some churches have seen five and six brand-new families won to Christ in their revivals this winter. Our churches are being blessed with unusual outpourings of the Spirit. Praise God!

Dr. T. W. Willingham was the guest speaker at the convention. His heart-talks to our people in the day services and his great messages to the night crowds were unsurpassable. Dr. Willingham is one of the greatest living preachers and carries a genuine interest in all the work of the Kingdom. God helping us, we shall never be the same after sitting together in this fellowship.

\* \* \* \* \*

The three-month tour being conducted by Rev. and Mrs. N. B. Herrell and Ben is certainly proving to be a time of great profit to our churches. Brother Herrell's theme is holiness,



"When God Speaks"  
 "The Calvary Road"  
 "God Leads Us Along"  
 "The Unvelled Christ"  
 "Sweeter than Them All"  
 "It's Real"  
 "The Love of God"  
 "My Home, Sweet Home"  
 "My Ivory Palace Home"  
 "Standing Somewhere in the Shadows"

These are only ten of the fifty-seven outstanding numbers in the book

## LILLENAS SONGS FOR LOW VOICES NO. 2

A brand-new collection of songs for the alto or baritone soloist. This is the best value ever made available to the low-voice singer. Sixty-four pages in large, clear type, with attractive two-color cover, and filled with singable material new and old.

75c a copy  
 85c in Canada

### NAZARENE PUBLISHING HOUSE

102 E. Colorado St.  
 Pasadena 1, California

2923 Troost Ave., Box 527  
 Kansas City 10, Mo.

1592 Bloor St., West  
 Toronto 9, Ontario

stewardship, and the Church of the Nazarene—and he is an authority without peer in any of these fields. His spirit of helpfulness and positive goodness never fails to inspire his congregations.

M. L. MANN, District Superintendent

### Third Annual Council Meeting Nicaraguan District

The third annual council meeting of the Nicaraguan District was held last October 10 to 15. Eight members of the council were present with four at home on furlough.

Several new day schools have been opened during the past year. The new C. Warren Jones Dormitory for men, overlooking colorful Lake Nicaragua, was built this year as an addition to our Bible school property. We have begun working in several outstations, sending the Bible school students to hold services there on Sundays. Property was purchased in Diriomo. The building is adequate for chapel, day school, and native parsonage.

An unforgettable time during the council meeting was the visit made to the grave of don David Ramirez. Our first worker and founder of our work in Nicaragua went to be with Jesus this past year. The Spirit of the Lord met with us there as we joined in singing "Living for Jesus."

The last day of the meeting was crowned with the blessing of God, each one determining in his heart to put more deeply consecrated service into his work this coming year, and each one assured of his fellow missionaries' love and support.

The council meeting closed with our joining hands and singing "Blest Be the Tie That Binds" with hearts raised in thanksgiving to our Lord for His guidance through the past year, and with confidence that this coming year will be more fruitful for the kingdom of Heaven.

EVELYN RAGAINS, Reporter

### DEATHS

MRS. ERMA HARVEY Y'BARRA was born March 14, 1906, at Cerro Gordo, Oklahoma, and died December 23, 1949, at Oroville, California. At an early age she was converted, and soon afterwards was sanctified and joined the Church of the Nazarene at Cerro Gordo. She was an active worker in the Oroville church; a Sunday-school teacher, the Junior supervisor, and conducted junior church services each Sunday morning. She is survived by her husband and six children, also her mother, Mrs. A. D. Harvey, one brother, and one sister. Funeral service was conducted by her pastor, Rev. Doyle Dorrance, with interment in the cemetery at Oroville.

MRS. WILLIE M. HUDSON was born January 2, 1876, in Giles County, Tennessee, and died January 14, 1950, at Ranger, Texas. She had been a member of the Ranger Church of the Nazarene for a number of years. Although she had been a shut-in in the last years of her life, she never lost her fire and zeal for God, and was victorious until death. In 1913 she was united in marriage to Shelby Hudson; he preceded her in death about fifteen years ago. She is survived by one sister, Mrs. O. R. Robinson. Funeral service was conducted by her pastor, Rev. M. W. Wilson, assisted by Rev. W. C. Emberton, and Rev. and Mrs. L. V. Reazin.

LLOYD LEWIS HALL, infant son of Harold and Ruth Hall, and grandson of Rev. and Mrs. Gordon E. Truesdell, died January 25, 1950, of pneumonia. He is survived by his parents and a brother, David. Funeral service was conducted from the Church of the Nazarene of Owosso, Michigan, by the pastor, Rev. E. W. Burk.

MRS. T. H. (Mother) BIGHAM was born October 17, 1866, near Dallas, Texas, and died January 10, 1950. In 1887 she was united in marriage to T. H. Bigham. "Mother" Bigham was a member of the Church of the Nazarene at Hamlin, Texas, for about thirty years; she was a beautiful Christian. She is survived by five daughters and four sons, also two brothers. Funeral service was held in the Hamlin church, by her pastor, Rev. Howard Smith, assisted by Rev. Dan Jones and Rev. J. T. Crawford.

PAUL SZVARA was born in Italy on November 27, 1884, coming to the United States in 1906. He died at his home in Spring Valley, New York, on January 20, 1950. As a young man he was converted, sanctified in 1924, and united with the Church of the Nazarene the same year; he was faithful until death. He is survived by his wife, Nina, three sons, and two daughters, all of whom are members of the Church of the Nazarene. Brother Szvara won his

way into the hearts of many because of the "perfect love" he had for mankind. Funeral service was conducted by Rev. M. D. Laurie, assisted by Rev. R. Hedges and Rev. E. Ackerman.

MRS. SAMANTHA ARMELDA PARROTT (nee Hollaway) was born May 8, 1870, near Monterey, Tennessee, and died November 9, 1949. She was converted at the age of seventeen, later sanctified, and joined the Monterey Church of the Nazarene, remaining a faithful member until death. She is survived by three children: Dr. A. L. Parrott, W. O. Parrott, and Mrs. Mary Morgan. Funeral service was conducted in the Monterey church, with the pastor, Rev. E. J. Miller, in charge, assisted by Rev. J. T. Reed. A tribute was read from Rev. A. P. Welch, who had been her pastor for more than a third of a century, and is now confined to his home because of illness. Interment was made beside her husband in Shady Grove Cemetery.

Just off the press —

## Flames of Living Fire

### Testimonies to the Experience of Holiness

compiled by  
Bernie Smith

Here are given glowing testimonies from twenty-five men and women, ministers and laymen, who witness to the experience of holiness. It is a book for everyone—preachers will use these as illustrations; laymen will find inspiration and encouragement; seekers will receive help by reading how others received and are enjoying the blessing of entire sanctification.

Testimonies from the following are given:

Rev. George Bennard  
Dr. Charles Ewing Brown  
Dr. C. W. Butler  
Louise Robinson Chapman  
Dr. H. M. Couchenour  
Dr. J. Russell Gardner  
Dr. J. A. Huffman  
Dr. Harry E. Jessop  
Dr. Andrew Johnson  
Dr. E. Stanley Jones  
Dr. Forman Lincicome  
Dr. Stephen S. White  
Dr. J. C. McPheeters

Bishop Leslie R. Marston  
Dr. Clyde W. Meredith  
Dr. Orval J. Nease  
Dr. Roy Nicholson  
Dr. W. Dale Oldham  
Dr. Paul S. Rees  
Dr. John Paul  
Dr. G. W. Ridout  
Dr. Leonard Spangenberg  
Dr. W. L. Surbrook  
Dr. Peter Wiseman  
Dr. D. I. Vanderpool

128 pages, cloth-board binding, jacket in colors. \$1.25  
In Canada \$1.40

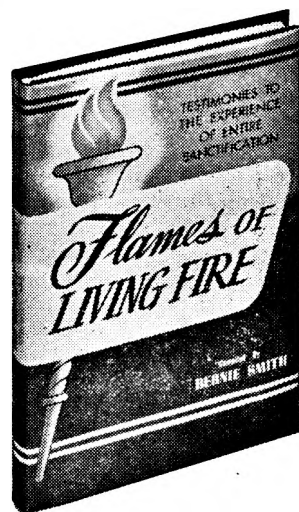
Order Your Copies Now!

### NAZARENE PUBLISHING HOUSE

102 East Colorado St.  
Pasadena 1, California

2923 Troost Ave., Box 527  
Kansas City 10, Missouri

1592 Bloor St., W.  
Toronto 9, Ontario



## Three New Books—

### The Flight of a Lost Soul

By M. R. Rozzell

Here is a vivid word picture of the flight of a lost soul from this earth to a place of eternal punishment. It is an excellent booklet to distribute among the unsaved. The introduction is by W. M. Tidwell. Paperbound, 32 pages.

Ready Now 25c  
In Canada 30c

### The Carnal Mind and the Cure for It

By H. A. Erdman

A reprint edition of this book which has been out of print for several years. The author has given a thorough and scriptural discussion of this much-misunderstood subject. Paperbound, 64 pages.

Publication date, March 31 35c  
In Canada 40c

### The Value Of the Soul

By W. B. Walker

This is a stirring evangelistic message on an old but vital theme. Read it to recapture the imperative that brought Christ from heaven to earth.

Publication date, March 31 25c  
In Canada 30c

### Order Today!

from

### Nazarene Publishing House

2923 Troost Ave., Box 527  
Kansas City 10, Missouri

or its branches

Pasadena, California  
Toronto, Ontario

MRS. MARY ELLA BOLDT, a faithful member of the Church of the Nazarene in Chase, Kansas, since 1916, died December 12, 1949. She was deeply interested in missions and asked that, instead of money being spent for flowers for her, the amount be given to missions. An open Bible was placed at the head of the casket, and one hundred dollars was received for missions. Funeral service was conducted in the church by her pastor, Rev. O. A. McGuire, assisted by Rev. Mr. Leagor. Interment was made in the Salem Cemetery.

## ANNOUNCEMENTS

### RECOMMENDATIONS

This is to recommend to our people Miss C. Lola Wilkins of Vivian, Louisiana, as evangelist. Sister Wilkins served as pastor of our McCoy church, and feels that God is leading her into the evangelistic work. She is a good preacher, and God blesses her ministry with souls. She prays, and is a tireless worker. I hope our people will keep her busy.—Elbert Dodd, Superintendent of Louisiana District.

Mr. and Mrs. Lloyd Mitchell, members of our district, will be finishing their work this spring at Olivet Nazarene College and plan to enter the evangelistic work as song evangelists. They are qualified to carry the whole program of music and singing in revivals. While in college, they have been kept busy in near-by churches. We recommend them to all our people who are in need of song evangelists. Write them % Olivet Nazarene College, Box 15, Kankakee, Illinois.—R. F. Heinlein, Superintendent of Pittsburgh District.

BORN—to Evangelist and Mrs. Ralph Sexton of Asheville, North Carolina, a daughter, Cathrine Rebecca, on March 3.

—to Mr. and Mrs. Harold Williams of Mount Pleasant, P.E.I., a son, Edward Paul, on February 3.

—to Mr. and Mrs. W. W. Buckminster of Pendleton, Oregon, a daughter, Marilyn Louise, on February 18.

WEDDING BELLS—Miss June Patton and Mr. Lowell Holland, both of Big Spring, Texas, were united in marriage in the Big Spring Church of the Nazarene, on March 3, with the pastor, Rev. Lewis Patterson, officiating.

SPECIAL PRAYER IS REQUESTED by a lady in Pennsylvania who feels that because she failed God her husband has backslidden after being out in sin for eight years, then getting back to God—that she might now so live as to bring him back to God, that she may pay her tithe at all times and be true to God at any price;

by a Nazarene lady in Michigan who recently lost her mother, and now has her aged father with her—her husband has been given up to die, but they are believing God for divine healing for him, also for help for her father;

for a woman in Tennessee whose husband has left her, and they have two small children—the husband and father is needed greatly in the home—also for a young man, that the way may be opened for him to go to college;

by a friend in Colorado for a mother who is going through financial embarrassment, that God will supply the need and give physical strength—also for several unspoken requests;

by a sister in Ohio whose husband has left her and is living in sin—she is in middle-age and in poor health and unable to work—that God may touch his heart and restore their home;

by a Nazarene lady in Indiana for the salvation of her husband, father, five sisters and two brothers—all backslidden; also that God may lead her to be a soul winner; for a young man in a tuberculosis sanitarium in Ohio, also for another young man with the same affliction for whom the doctors say there is no hope—both young men are unsaved;

by a brokenhearted young woman in Oklahoma whose husband is living in sin, and their home is about to be broken up, and the eight-year-old son is grieving for his daddy;

by a mother in Massachusetts for the salvation of two sons and their wives, that they may bring up their little children to know and love God;

by a sister in Iowa that her husband and family very soon will be saved;

by a preacher in Illinois for himself and family, especially for the healing of his wife;

by a man in Wisconsin, that if it be the Lord's will he may be healed—he believes God is able;

by a lady in Alberta for her teen-age grandson, also that she may be spared to lead her family to God—also for the church in that place;

by a Nazarene elder and his wife in Arkansas, both in very bad health and unable to attend church—he spends most of his time in a wheel chair.

## DIRECTORIES

### GENERAL SUPERINTENDENTS

Hardy C. Powers:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

### District Assembly Schedule

Washington Pacific	May 3 to 5
Oregon Pacific	May 10 to 12
Northern California	May 17 to 19
Southern California	May 30 to June 2
Arizona	June 7 and 8
New Mexico	June 14 and 15
Rocky Mountain	June 21 to 23
Nevada-Utah	June 28 and 29
Canada West	July 5 to 7
Nebraska	July 19 to 21
Northeastern Indiana	August 2 to 4
Africa	Summer and Fall

Orval J. Nease:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

### District Assembly Schedule

New England	June 21 to 23
New York	June 28 and 29
Maritime	July 12 and 13
Albany	July 19 to 21
Kentucky	August 9 to 11
Abilene	August 16 to 18
San Antonio	August 23 to 25
Indianapolis	Aug. 30 to Sept. 1
North Carolina	September 27 and 28
South Carolina	October 4 and 5
Georgia	October 11 and 12
Florida	October 18 and 19

G. B. Williamson:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

### District Assembly Schedule

Texas-Mexican	April 10 and 11
Southwest Mexican	April 17 to 19
South Dakota	June 7 and 8
Eastern Michigan	June 14 to 16
Colorado	July 6 and 7
Michigan	July 12 to 14
Pittsburgh	July 19 to 21
Washington-Philadelphia	August 2 to 4
Illinois	August 9 to 11
Virginia	August 16 and 17
Houston	Aug. 23 and 24
Dallas	Aug. 30 to Sept. 1
Southwest Indiana	Sept. 13 to 15
East Tennessee	Sept. 20 and 21
Hawaii, Australia, India, Palestine, Syria	Fall and Winter

Samuel Young:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

### District Assembly Schedule

British Isles	April 5 to 10
Cape Verde Islands	month of May
West Virginia	July 6 to 8
Central Ohio	July 19 to 21
Wisconsin	August 2 and 3
Iowa	August 9 to 11
Northwest Illinois	August 23 and 24
Chicago Central	Aug. 30 and 31
Kansas City	Sept. 6 to 8
Alabama	Sept. 13 to 15
Arkansas	Sept. 20 to 22
Eastern Oklahoma	Oct. 4 to 6
Mississippi	Oct. 11 and 12

D. I. Vanderpool:

Office, 2923 Troost Ave., P.O. Box 527, Kansas City 10, Mo.

### District Assembly Schedule

Akron	May 3 to 7
Ontario	May 10 and 11
Northwest	May 17 and 19
Idaho-Oregon	May 24 to 26
Minnesota	June 21 and 22
North Dakota	June 28 and 29
Kansas	Aug. 2 to 4
Missouri	Aug. 9 to 11
Northwest Oklahoma	Aug. 16 to 18
Northwest Indiana	Aug. 23 to 25
Western Ohio	Aug. 30 to Sept. 1
Louisiana	Sept. 6 to 8
Tennessee	Sept. 13 and 14
Southwest Oklahoma	Sept. 20 to 22

## General Officers

S. T. Ludwig General Church Secretary  
J. L. Stockton General Treasurer

### EXECUTIVE SECRETARIES

Remiss R. Rehfeldt	Foreign Missions
Roy F. Smee	Home Missions and Evangelism
Albert F. Harper	Church Schools
M. Lunn	Publications
S. T. Ludwig	Education
M. Lunn	Ministerial Benevolence
Lauriston J. Du Bois	Nazarene Young People's Society

Mary Scott	Woman's Foreign Missionary Society
Hugh C. Benner	President, Nazarene Theological Seminary
T. W. Willingham	Director, Nazarene Radio League
M. Lunn	Manager, Nazarene Publishing House
S. S. White	Editor, "Herald of Holiness"
Albert F. Harper	Editor In Chief, Church Schools

Curtis R. Brown, Song Evangelist, 4928 Yukon St., N.W.; Canton 3, Ohio	C. F. Byers and Wife, Evangelist and Singers, Wood River, Neb.
Marvin L. Brown, 118 N. Washington St., Kewanee, Ill.	Hood River, Ore. ....March 21 to April 2
Belvidere, Ill. ....March 6 to 24	Fred T. Carby, 1501 W. Third St., Owensboro, Ky.
Remus, Mich. ....March 26 to April 9	Ridgeville, Ind. ....March 21 to April 2
Sam R. Buchanan, Box 943, Tyler, Texas	Louisville, Ky. (Greenwood)....April 11 to 23
F. H. Bugh, 735 Cavalier, San Antonio, Texas	A. B. Carey, 76 Prospect St., Beacon, N. Y.
J. W. Burgess Gospel Messengers, Preacher and Singers, Box 161, Pontiac, Mich.	Oxford, Pa. ....March 28 to April 9
Redford, Mo. ....March 21 to April 2	West Chester, Pa. ....April 11 to 23
J. E. Burkett, 2406 Monroe St., Milwaukee, Ore.	A. L. and Myrta Cargill, Box 256, Divide, Colo.
Eddie and Ann Burnem, 2801 Carter Ave., Ashland, Ky.	D. H. Carr, P.O. Box 146, Lady Lake, Fla.
Lancaster, Ohio ....March 21 to April 2	Robert Carroll, Box 744, Barnsdall, Okla.
Henderson, Ky. ....April 4 to 16	Holdenville, Okla. ....March 31 to April 9
W. Evans Burnett, P.O. Box 1269, Ponca City, Okla.	Maple Shade, Ark. ....April 15 to 23
	Jack and Ruby Carter, Preacher and Singer, 609 N. Mueller St., Bethany, Okla.
	Scottsbluff, Neb. ....March 29 to April 9
	Mt. Vernon, Texas ....April 12 to 23

EVANGELISTS' SLATES

G. M. Akin, 220 Pine St., Minden, La.	
G. Franklin Allee, Rt. 1, Box 431-C, Woodland, Wash.	
Moscow, Idaho ....March 15 to 26	
Velva, N. Dak. ....March 29 to April 9	
W. E. Allison, 1643 N. Morgan St., Decatur, Ill.	
Gilbert and Sylvia Anderson, Preachers and Singers, P.O. Box 527, Kansas City 10, Mo.	
V. W. Anglin, Fortuna, Calif.	
Alfred H. Armstrong, MC 52, Warren, Ohio	
Meadville, Pa. ....March 14 to 26	
Myersdale, Pa. ....March 28 to April 9	
Mildred Sisson Asbury, Evangelist, Route 1, Carlisle, Ky.	
Jim Ashcraft, % Gen. Del., Lorena, Texas	
Arthur and Florence Atkins, Preachers and Singers, 1318 W. 32nd St., Long Beach 10, Calif.	
Dell Aycock, Evangelistic Singer, P.O. Box 527, Kansas City 10, Mo.	
Bucyrus, Ohio ....March 23 to April 2	
Carthage, Mo. ....April 11 to 23	
Joseph and Opal Bailey, Preachers and Singers, West Newton, Pa.	
Kane, Penna. ....April 4 to 16	
Kenneth W. and Evelyn Ball, Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.	
Parsons, Kansas ....March 14 to 26	
A. F. and Leonora T. Balsmeier, Preacher and Singer, P.O. Box 745, Hutchinson, Kansas	
R. M. Banning, P.O. Box 371, Vincennes, Ind.	
Kurtz, Ind. ....March 14 to 26	
Charleston, Mo. ....March 28 to April 9	
William Barnes, Route 2, Harold Ave., Franklin, Ohio	
M. V. Bass, 18616 Riverview, Detroit 19, Mich.	
P. P. Belew, P.O. Box 527, Kansas City 10, Mo.	
Dwight D. Berry, Walkerville, Mich.	
Cadillac, Mich. (Cherry Grove)....April 17 to 30	
Noble E. Berryhill, P.O. Box 527, Kansas City 10, Mo.	
Fitchburg, Mass. ....March 16 to 26	
Waltham, Mass. ....March 29 to April 9	
Roy A. Bettcher, 210 Taylor St., Mooresville, Ind.	
Detroit, Mich. (Bethel)....March 15 to 26	
New Albany, Ind. ....March 28 to April 9	
Henry T. Beyer, 1742 Lesseps St., New Orleans, La.	
Rayne, La. ....March 15 to 26	
Jonesboro, La. ....March 29 to April 9	
Jack Bierce, Song Evangelist, Glen Burnie, Maryland	
Cleveland, O. (1st ch.)....March 21 to April 2	
Open date ....April 5 to 16	
Joseph Bierce, Prater Road, Chattanooga, Tenn.	
Jamestown, Tenn. ....March 14 to 26	
Leesburg, Va. ....March 28 to April 9	
Blackaby Sisters, Singers and Musicians, 1404 Black St., Pekin, Ill.	
W. A. Blount, Song Evangelist, 2201 Chester, Little Rock, Ark.	
E. Gordon Blystone, P.O. Box 527, Kansas City 10, Mo.	
J. H. Boggs, Hickory Ave., Bel Air, Md.	
W. E. and Lucille Boggs, Evangelist and Artist, P.O. Box 527, Kansas City 10, Mo.	
Cardington, Ohio ....March 22 to April 2	
Seymour, Ind. ....April 12 to 23	
C. G. Bohannon and Wife, Evangelists and Musicians, P.O. Box 527, Kansas City 10, Mo.	
Flora, Ill. ....March 14 to 26	
St. Louis, Mo. (Golden Gate) ....March 28 to April 9	
H. G. Bohannon, 2521 First St., Lubbock, Texas	
Harold E. Bomgardner, Song Evangelist, 4422 N. Lockwood, Toledo, Ohio	
Fred Bouse, Pennville, Ind.	
E. J. and Lucille Bowers, Evangelist and Singers, 1725 East 20th St., Little Rock, Ark.	
Don and Frances Bowman, Song Evangelists and Musicians, 4407 Vermont Ave., Covington, Ky.	
Monticello, Ky. ....March 19 to April 2	
Yorktown, Ind. ....April 5 to 16	
Russell Bowman, 2400 North 4th St., Columbus, Ohio	
Ashland, Ohio ....March 14 to 26	
Olive Hill, Ky. ....March 28 to April 9	
Robert S. Bradley, 849 Columbia Ave., Fort Wayne, Ind.	
George Brannon, 1119 E. 37th Place, Tulsa, Okla.	
Ada, Okla. ....March 28 to April 9	
Winfield, Kansas ....April 11 to 23	
C. W. and Esther Brockmueller, Evangelist and Singer, P.O. Box 527, Kansas City 10, Mo.	

Ready Next Week—



The Time Is NOW

By Evangelist  
C. William Fisher

An Impassioned Message for Today!

Tearing away the sham and the superfluous, the author gets down to the vital needs of NOW! Back from a recent world tour, he states: "My whole being was stirred and shaken again and again as I was confronted with the terrifying sight of a bewildered, blundering, fear-ridden, sin-rotted world crying, 'Peace, peace'—as it stumbled blindly along the path to war, to death, and to hell." From such a stirred soul comes this vibrant, dynamic book.

Dr. Roy F. Smee, executive secretary for the Crusade for Souls Committee, after reading the manuscript, urged that it be printed and distributed through the length and breadth of the church. You will want a copy!

Eighty pages; it will be paper bound for wide distribution.  
50c  
In Canada 55c

Publication Date, March 27

Order Now!

NAZARENE PUBLISHING HOUSE

102 East Colorado St. Pasadena 1, California	2923 Troost Ave., Box 527 Kansas City 10, Missouri	1592 Bloor St., W. Toronto 9, Ontario
---	---	--



W. A. Carter, 1021 E. Thompson, Sapulpa, Okla.  
Iola, Kansas ..... March 29 to April 9  
Pittsburg, Texas ..... April 12 to 23

F. P. Cassidy, 814 Idlewild Ct., Lexington, Ky.  
St. Louis, Mo. .... March 26 to April 9

Leon and Mildred Chambers, Preacher and Singers,  
Box 386, Fairfax, Ala.  
Nashville, Tenn. (Immanuel).... March 15 to 26  
Blountstown, Fla. .... April 12 to 23

W. Emerson Chapman, 1712 S. Market St., Wichita,  
Kansas

Susie Chickenoff, 564 Barham Ave., Santa Rosa,  
Calif.  
Taft, Calif. .... March 15 to 26  
Sonoma Valley, Calif. .... March 29 to April 8

Roy and Ruth Christ, Preacher and Singer, P.O.  
Box 527, Kansas City 10, Mo.

B. H. Cleveland, 6771 Orange Ave., Long Beach,  
Calif.

Miss Nellie Coffman, Evangelistic Singer, 2600 East  
33rd St., Chattanooga 7, Tenn.

Ted Collins, Song Evangelist, 118 Roberts Ave.,  
Haddonfield, N.J.

Misses Vera M. Conner and Alpha Hedge, Song  
Evangelist and Children's Workers, 1627 Hoffman  
St., Cincinnati 23, Ohio  
Chester, S.C. .... March 14 to 26  
Sidney, Ohio ..... March 28 to April 9

Rex Conner, Song Evangelist, 1032 Clinton St., Car-  
thage, Mo.  
Kilgore, Texas ..... March 14 to 26  
Oklahoma City (W. Side), Okla.  
..... March 28 to April 9

Leon G. and Marie Cook, Preacher and Singers, 1319  
Sherrod Ave., Florence, Ala.  
Monroe, La. (1st ch.).... March 22 to April 2  
Columbus, Ind. (1st ch.) ..... April 4 to 16

C. C. Coolidge and Wife, Evangelist and Singer, 286  
S. Cypress Ave., Columbus, Ohio

G. Essel Cooper, 421 W. Fifth St., Greenfield, Ind.  
Jacob and Mildred Cope, Preacher and Singers,  
Larimore, N. Dak.

C. T. Corbett, P.O. Box 215, Kankakee, Ill.  
Mt. Gilead, Ohio ..... March 29 to April 9  
Mansfield, Ohio ..... April 12 to 23

H. W. Cornelius and Wife, Preacher and Musicians,  
3436 S. Walnut, Muncie, Ind.  
Buffalo, Kansas ..... April 4 to 16  
Carlsbad, N. Mex. .... April 18 to 30

J. H. and Maggie Crawford, Springfield, Ark.  
Danville, Ill. .... March 21 to 23  
Virden, Ill. .... March 26 to April 9

Walter and Betty Cresswell, Preacher and Musicians,  
R.D. 3, Pottsville, Pa.

Wesley F. and Kyle Crist, Evangelist and Singers,  
P.O. Box 527, Kansas City 10, Mo.  
Prescott, Ariz. .... March 16 to 26  
Dumas, Texas ..... March 29 to April 9

Mrs. Bertha Crow, P.O. Box 527, Kansas City 10, Mo.  
Estelle Crutcher, 4815 Collins Ave., Miami Beach,  
Fla.

R. L. Daily, Box 92, Winnfield, La.  
Bert Daniels, Box 151, Meade, Kansas  
Ft. Worth Texas (N. Side).... March 15 to 26  
Ashland, Ky. (1st ch.).... March 29 to April 9

Joe T. Darby, 707-21st St., Columbus, Ga.  
Columbus, O. (1st ch.).... March 29 to April 9

H. E. Darnell, Box 929, Vivian, La.  
Midland, Texas ..... March 15 to 26  
Albuquerque, N.M. .... March 28 to April 9

Leo Darnell and Wife, 436A W. Poplar, Harrisburg,  
Ill.  
Granite City, Ill. .... March 15 to 26  
Burlington, Iowa ..... March 29 to April 9

Otto Davidson and Wife, Evangelist and Singers, 224  
E. Ames St., Mt. Vernon, O.

Tiffin, Ohio ..... March 26 to April 9

E. H. Davis, Vienna, W. Va.  
Hooverson Heights, W. Va. .... March 21 to April 2  
Wood, Penna. .... April 4 to 16

Ted and Dorothy DeBolt, Evangelistic Singers, 15114  
Page Ave., Harvey, Ill.

Clifton DeBord, Box 1109, Ashland, Ky.  
Anderson (Fairfax), Ind. .... March 21 to April 2  
Muncie (N. Walnut), Ind. .... April 4 to 16

Frank and Dolores DiCicco, Preacher and Singers,  
4387 West 28th St., Cleveland 9, Ohio

H. N. Dickerson, 4300 Ridgeway Ave., Ashland, Ky.  
Hagerstown, Ind. .... March 29 to April 9  
Kokomo, Ind. .... April 12 to 23

Agnes W. Diffie, 1914 Maryland Ave., Little Rock,  
Ark.

George and Charlotte Dixon, Preachers and Singers,  
222 Lowther St., Preston, Ontario  
Wareham, Mass. .... March 14 to 26  
So. Euclid, Ohio ..... April 4 to 16

Robert J. Dixon, 416-16th Ave. South, Nampa,  
Idaho

C. H. Dobbins and Wife, Evangelist and Musicians,  
39 Etna Ave., Huntington, Ind.  
McMinnville, Tenn. .... March 28 to April 9  
Waterloo, Ind. .... April 16 to 30

Anna Marie Dotson, Song Evangelist, Route 1, Box  
145, Yorktown, Ind.

Ina E. Downs, Song Evangelist, Vivian, La.

Loren V. Duff, Song Evangelist, 329 N. Bellevue  
Place, Indianapolis 22, Ind.

T. P. Dunn, 318 East 7th St., Hastings, Neb.

Mrs. Esther M. Dyer, Musical Evangelist, R.D. 1,  
Mohnton, Pa.

H. T. and Verla May Eastman, Evangelist and  
Musicians, P.O. Box 527, Kansas City 10, Mo.  
Caldwell, Idaho ..... March 22 to April 2  
Tulare, Calif. .... April 5 to 16

W. T. (Bill) Elkins, Wurtland, Ky.  
Pineville, Ky. .... March 14 to 26  
Graham, Ky. .... March 28 to April 9

C. Wm. and Twylah Elwanger, Preacher and Mu-  
sicians, P.O. Box 527, Kansas City 10, Mo.  
Raleigh, N. Car. .... March 22 to April 2  
Allentown, Pa. .... April 5 to 16

Ross and Dorothy Emrick, 600 Trumbull St., Bay  
City, Mich.  
Beaverton, Ore. .... March 15 to 26  
Newburg, Ore. .... April 2 to 16

Alva O. and Gladys Estep, Preacher and Singers, Box  
238, Losantville, Ind.  
Clendenin, W. Va. .... March 14 to 26  
Crown Point, Ind.  
(Independence Hill) .... March 28 to April 9

Philip S. Ewy, 39 Arizona Ave., Lincoln Heights,  
Tacoma, Wash.  
Denair, Calif. .... March 15 to 26  
Sonoma Valley, Calif. .... March 29 to April 9

Harry Fagan and Wife, Singers and Musicians, Shelby,  
Ohio

J. R. Faver and Wife, Preacher and Children's  
Workers, 517-12th St., Henderson, Ky.  
Elgin, Ill. .... April 10 to 23  
Menomonee, Wis. .... April 24 to May 8

M. F. Feazell, 307-30th St. W., Charleston, W. Va.  
Middlebourne, W. Va. .... March 21 to April 2  
Frank, W. Va. .... April 18 to 30

A. W. Fee, 798 Pentiction Ave., Pentiction, B.C.,  
Canada  
Oak Harbor, Wash. .... March 22 to April 2  
Oildale, Calif. .... April 5 to 16

Felker Sisters, Singers, Route 2, Liberty, Ky.

Harry J. Felter, Box 87, Leesburg, N.J.  
Brooktondale, N.Y. .... March 21 to April 2  
Newark, Del. .... April 3 to 9

Ed. and Alma Ferguson, Preacher and Singer, 832  
Wall St., Port Huron, Mich.  
Reed City, Mich. .... March 14 to 26  
Saginaw, Mich. .... March 28 to April 9

Fred W. Fetters, P.O. Box 527, Kansas City 10, Mo.  
Carson, Wash. .... March 15 to 26  
Puente, Calif. .... March 29 to April 9

Fred F. Fike, Box 1982, Longview, Texas  
Henderson, Texas ..... March 29 to April 9  
Gainesville, Texas ..... April 12 to 23

Files Sisters, Vocal and Instrumental, Wiley Ford,  
W. Va.  
Brazil, Ind. .... March 29 to April 9  
Reserved ..... April 12 to 22

Maurice and Naomi Finger, 529 East 4th St.,  
Northampton, Pa.

C. William and Marjorie Fisher, Evangelist and  
Musicians, Bethany, Okla.  
Yakima, Wash. (1st ch.).... March 22 to April 2  
Columbus, O. (1st ch.).... April 6 to 16

George L. Fitch, So. Cle Elum, Wash.  
Woodland, Calif. .... March 15 to 26  
Florin, Calif. .... March 28 to April 9

James S. Fitch, 5347 Wakefield Place, Norwood 12,  
Ohio

Bona Fleming, 341 West 9th Ave., Columbus 1, Ohio  
Corydon, Ind. .... March 29 to April 9  
Sapulpa, Okla. .... April 12 to 23

James and Ruth Ford, Preachers and Singers, Route  
1, New Castle, Ind.

Fay A. Fouse and Wife, Preacher and Singers, 731  
Beeson Drive, Winchester, Ind.  
Mount Hope, Ind. .... March 28 to April 9  
Jeffersonville, Ind. .... April 11 to 23

Ira and Naomi Fowler, Preacher and Singers, Holly-  
wood, Md.  
Bangor, Pa. .... March 21 to April 2  
Berkeley Springs, W. Va. .... April 4 to 16

Hazel M. Fraley, 458 Moore Ave., New Castle, Pa.  
Du Bois, Pa. .... March 14 to 26

Cletus Franklin, 17 E. Marshall St., Champaign, Ill.  
Portland, Mich. .... March 14 to 26

O. S. Free, Box 931, Little Rock, Ark.

Flt. Scott, Kans. .... March 28 to April 9

Elkton, Ky. .... April 11 to 23

J. O. Fuller, 124 Spencer St., Fort Valley, Ga.  
Anderson, S.C. .... March 19 to 26  
Open date ..... March 30 to April 9

M. L. and Sylvia Garrett, Preachers and Singers,  
Rt. 3, Box 298-A, Lenoir City, Tenn.

Thomas Garrett, 4605 Highland Ave., Chattanooga,  
Tenn.

W. W. and Wilma (Raker) Geeding, Preachers and  
Chalk Artist, 376 W. Pine St., Canton, Ill.  
Necedah, Wis. .... March 28 to April 9  
Robinson, Ill. .... April 18 to 30

R. B. Gilmore, 1617 West 6th, Texarkana, Texas  
Texarkana, Tex. (1st ch.).... March 15 to 26  
Lamar, Colo. .... March 28 to April 9

W. R. Glendening and Wife, Preacher and Musicians,  
504 N. Cooper Ave., Colorado Springs, Colo.

Maurice F. Gordon, 2417 'C' St., Selma, Calif.  
Arthur W. Gould, P.O. Box 527, Kansas City 10, Mo.  
Brea, Calif. .... March 22 to April 2  
Tyler, Texas ..... April 5 to 16

Marjorie Granger, Song Evangelist, 4245A McRae  
Ave., St. Louis 10, Mo.

Joseph and Ruth Gray, Evangelists and Children's  
Workers, 419 E. Worth, Stockton, Calif.  
Snohomish (Clearview), Wash. .... March 21 to April 2  
Idaho Falls, Ida. .... April 9 to 23

Paul Gray, P.O. Box 527, Kansas City 10, Mo.  
Dickson, Tenn. .... March 15 to 26  
Nashville, Tenn. (McClurkan Mem.) ..... April 5 to 16

James and Rosemary Green, Singers and Musicians,  
1201 Bower Ct., New Castle, Ind.

Paul W. Gregory, Song Evangelist, % Olivet Nazarene  
College, Kankakee, Ill.

Harold W. Gretzinger, 1115 E. New York St., Long  
Beach, Calif.  
Ontario, Calif. .... March 16 to 26  
Palestine ..... March 27 to April 27

Glenn Griffith, Route 3, Nampa, Idaho  
Roseburg, Ore. .... March 16 to 26  
Tulsa, Okla. (W. Side).... April 4 to 16

Alden D. Grim and Wife, Preacher and Musician, Box  
114, Bethany, Okla.

George J. Grimm, Onego, W. Va.

Groves Sisters, Singers and Chalk Artist, Bruceton,  
Mills, W. Va.  
Grafton, W. Va. .... April 2 to 9  
Cornell, Ill. .... April 10 to 23

R. D. Grubbs, Rt. 3, Box 220, Covington, Ky.  
Decatur, Ala. .... April 3 to 16  
Mayland, Tenn. .... May 1 to 14

Eva Gruver, Evangelist, P.O. Box 1212, Hutchinson,  
Kansas

Langley E. Gullett, P.O. Box 548, Pineville, Ky.  
John D. Guy and Wife, Evangelist and Singers,  
Delroy, Ohio

Wayne and June Haas, Singers and Musicians, Cory,  
Ind.  
Worthington, Ind. .... March 13 to 26

Charles E. Haden, 905 Triplett St., Owensboro, Ky.  
W. E. Haggard, 999 Kahn Ave., Hamilton, Ohio

James A. and Faye Hale, Preacher and Singers,  
Box W-357, W. Tulsa 7, Okla.  
Sledge, Miss. .... April 18 to 30  
Cleveland, Miss. .... May 2 to 14

David Hall, Wife, and four-year-old Son, Preacher  
and Chalk Artist, 509 N. Maple, McPherson, Kansas  
Braman, Okla. .... March 22 to April 2  
Garber, Okla. .... April 5 to 16

Lee L. Hamric, 766 Sycamore St., Abilene, Texas  
New Haven, Conn. .... March 17 to April 9  
Princeton, Fla. .... April 16 to May 2

U. E. Harding and Wife, P.O. Box 71, Arcadia, Fla.

Whitcomb and Maridel Harding, Evangelists and Mu-  
sicians, P.O. Box 527, Kansas City 10, Mo.  
Hammond, Ind. (Woodlawn) ..... March 21 to April 2  
Pontiac, Mich. (1st ch.).... April 4 to 16

W. N. Harrington, Rt. 3, Box 280-B, Gainesville, Fla.

R. S. Harris, Route 8, Huntington, Ind.

John W. Harrold, Box 309, Red Key, Ind.  
Fairborn, Ohio ..... April 18 to 30  
Kincald, Ind. .... May 2 to 14

Charles W. Hart, Song Evangelist, Route 3, Green-  
field, Ind.

H. J. Hart, Route 1, Nampa, Idaho

J. D. Havener, Box 401, Bourbonnais, Ill.  
Indianapolis, Ind. .... March 14 to 26  
Flint, Mich. .... March 28 to April 9

Nathan W. Hawkes, 42 Peirce St., Mancelona, Mich.  
Thomas Hayes, P.O. Box 527, Kansas City 10, Mo.  
Compton, Calif. (1st) ..... March 12 to 26  
Oklahoma City, Okla. (Fairpark) ..... March 28 to April 9

O. F. Haynes, 1638 Seventh Ave., Charleston 2, W. Va.  
Chillicothe, Ohio ..... March 14 to 26

Jimmy and Fern Heasley, Preachers and Singers,  
214 N. Redmond St., Bethany, Okla.  
Nowata, Okla. .... March 29 to April 9  
Monett, Mo. .... April 12 to 23

C. L. Henbest, Box 345, Rogers, Ark.  
Pampa, Texas ..... March 15 to 26  
Eldorado, Kans. .... March 29 to April 9

C. W. Henderson, 1121 Irvin Ave., Dayton 9, Ohio  
Akron, O. (Kenmore) .... March 29 to April 9  
Chicago, Ill. (N. Side) .... April 12 to 23

J. C. Henson, Bethany, Okla.  
Dexter, Mo. .... March 21 to 26

Ben Herrell, Song Evangelist, P.O. Box 527, Kansas  
City 10, Mo.

M. B. Herrell, P.O. Box 527, Kansas City 10, Mo.

Mrs. Norah Heslop, 1260 N. Bellview Pl., Indianapolis  
22, Ind.

D. L. Hiatt, 323 Clinton Ave., Farmer City, Ill.  
Fred Hicks, 233 N. Walcott St., Indianapolis, Ind.  
Indianapolis, Ind.  
(Speedway) ..... March 28 to Apr. 9  
Mattoon, Ill. .... April 10 to 23

C. A. Higgins, 1083 North 9th St., Las Cruces,  
N. Mex.  
Memphis, Texas ..... March 15 to 26  
Carnegie, Okla. .... March 28 to April 9



Mrs. Margaret Kapigian Higgs, Song Evangelist, 1249 Cordova Ave., Glendale 7, Calif.

Jewell Hocker and Helen Alexander, Preachers and Singers, 803 N. Briggs, Hastings, Neb.

Rose Hoffman, % Eastern Nazarene College, Wollaston 70, Mass.

Holso Evangelistic Party, Preacher and Singers, 5332 Summer Ave., Ashtabula, Ohio

Heavener, Okla. .... March 22 to April 2

Searcy, Ark. .... April 4 to 16

James D. and Lois Holstein, Preacher and Singers, Ethel, W.Va.

Galena, Ohio .... March 19 to 26

Spencer, S. Dak. .... March 29 to April 9

H. H. Hooker, Box 832, Jasper, Ala.

Lamesa, Texas .... March 28 to April 9

Greencastle, Ind. .... April 11 to 23

G. W. and Pearl Moser Hoot, Evangelist and Musicians, Olivett, Ill.

Bloomington, Ill. .... March 27 to April 9

Detroit, Mich. (Grace Ch.) .. April 11 to 23

A. S. Howard, 1144 N.W. 41st St., Oklahoma City, Okla.

Roseville, Ohio .... March 14 to 26

Sandusky, Ohio .... March 28 to April 9

Mary Howland, 400 Olds St., Jonesville, Mich.

J. M. Huff, S.S. Evangelist, % Gen. Del., Lehigh-ton, Pa.

H. B. Huffman, Box 25, Oneho, W. Va.

Ralph and Lois Humble, Song Evangelists, 2211 Indiana Ave., New Castle, Ind.

New Castle, Ind. (S. Side) .. May 1 to 14

Robert and Delores Hungate, Singers and Children's Workers, Newburgh, Ind.

Reed, Ky. .... April 17 to 30

Princeton, Ind. .... May 8 to 21

M. E. Hurd and Wife, Musicians and Singers, Union Gap Sta., Yakima, Wash.

Loren Irby, Box 102, Marlon, Ind.

Mina, S. Dak. .... March 21 to April 2

Hastings, Mich. .... April 11 to 23

Donald T. Isenberg, Box 388, New Cumberland, Pa.

Wareham, Mass. .... March 14 to 26

Worcester, Mass. .... March 28 to April 16

A. L. James and Wife, Evangelist and Reader, 300 N. Seventh St., McAllen, Texas

Homer Jarvis, Song Evangelist, S. Oakside Ave., Mishawaka, Ind.

Howard W. Jerett, 2207 Pinecrest Dr., Ferndale, Mich.

Youngstown, Ohio .... March 29 to April 9

Lansing, Mich. .... April 12 to 23

Johnson Sisters, Preacher and Singers, 606 N. Beach St., Daytona Beach, Fla.

Andrew Johnson, Wilmore, Ky.

Cowden, Ill. .... March 19 to April 2

Harper, Mass. .... April 11 to 23

A. K. Jones, 519 Commercial St., Danville, Ill.

Akron, Colo. .... March 26 to April 9

Kingman, Kansas .... April 12 to 23

Claude W. Jones, Bel Air, Maryland

Bristol, Pa. .... March 28 to April 9

Kingston, N.Y. .... April 11 to 23

Lum Jones, Ada, Okla.

Cimarron, Kansas .... March 28 to April 9

Bryan, Texas .... April 11 to 23

Willard F. Jones, Lexington Park, Maryland

Hugh R. Jordan, 418 N. Marguerita, Alhambra, Calif.

Elmer H. Kauffman, 134 Grand View Ave., Wollaston 70, Mass.

Kansas City, Mo.

(Seminary & city-wide) .... March

Arthur E. Kelly, 331 Whaley St., Columbia, S.Car.

Catlettsburg, Ky. (1st ch.) .. March 28 to April 9

Lancaster, Ky. .... April 11 to 23

Ernest M. and Orelia Kennedy, Evangelist and Singers, % Gen. Del., Vicksburg, Mich.

Harold L. and Lottiemae Kennedy, Preacher and Chalk Artist, P.O. Box 535, Muncie, Ind.

Churubusco, Ind. .... March 19 to April 9

Clinton, Ind. .... April 11 to 23

Clayton Kidd, Box 115, Laurel, Miss.

Robert L. Kilfin and Wife, Singers and Musicians, Vicksburg, Mich.

Hazel F. Kime, Song Evangelist, 301 N. Fifth St., Brighton, Colo.

Charles L. King, 110 Mueller St., Bethany, Okla.

Hubert King, 702 Claim St., Aurora, Ill.

Paul and Lucille King, Evangelist and Singer, 2004 Kearns Ave., Pittsburgh 5, Pa.

Vermontville, N.Y. .... March 22 to April 2

Wilmington, N.Y. .... April 4 to 16

Carl H. Kruse and Wife, Evangelist and Singer, 503 N. Redmond, Bethany, Okla.

Ft. Sumner, N. Mex. .... March 28 to April 9

Tucumcari, N. Mex. .... April 11 to 23

R. R. Kunkel, 303 High St., Hanover, Pa.

George T. Lampkin, 1927 1/2 Eye St., Bakersfield, Calif.

Sterling C. Lansdowne, 1508 Laura Ave., Wichita 9, Kansas

R. S. Lanterman, 5063—43rd St., Red Deer, Alberta, Canada

Joy and Mary Latham, 18 Allen Ave., Wyoming, Cincinnati 15, Ohio

Reno, Okla. .... March 27, 28

Olivet, Ill. .... April 4 to 9

Minnie Lauerman, 3261 "Y" St., Lincoln, Neb.

Leo L. Lawrence, 128 N. Donald, Bethany, Okla.

Mason Lee, 217 Division St., Huntington, W. Va.

Colorado Springs, Colo. (1st) .. March 21 to April 2

Greensboro, Pa. .... April 4 to 16

Don Leetch, 129 W. Francis Ave., La Habra, Calif.

La Moore, N. Dak. .... March 22 to April 2

Martin Leih, 721 E. Foothill Blvd., Monrovia, Calif.

Renton, Wash. .... March 28 to April 9

Buhl, Idaho .... April 11 to 23

Roy O. Lemons, 831 Center St., Ashland, Ohio

Leverett Brothers, Preachers and Singers, 408 East 10th, Lamar, Mo.

Brunswick, Ga. .... March 29 to April 9

E. E. Lewis, 302 N. Main, Ironton, Mo.

Muldrow, Okla. .... March 28 to April 9

Bradley, Ill. .... April 11 to 23

Ellis Lewis, 208 N. Donald, Bethany, Okla.

Paducah, Ky. .... March 28 to April 9

St. Louis, Mo. .... April 10 to 15

Howard and Irene Lewis, Preacher and Singer, P.O. Box 527, Kansas City 10, Mo.

Centralia, Wash. .... March 15 to 26

P. L. Liddell and Wife, Evangelist and Singer, P.O. Box 527, Kansas City 10, Mo.

Kampsville, Ill. .... March 21 to April 2

Akron, Mich. .... April 7 to 9

Herbert E. Lilly, 523 Juniper St., Nampa, Idaho

Marshalltown, Iowa .... March 29 to April 9

Sterling, Colo. .... April 12 to 23

Charles H. Lipker, P.O. Box 210, Marion, Ohio

Marion, O. (1st ch.) .. March 21 to April 1

Toledo, Ohio .... April 2 to 16

Eli Lipps, 1023 Edison Ave., Hamilton, Ohio

Hamilton, O. (Tuley Rd. Ch.) .. April 17 to 30

L. H. Lucous, 2328 S.W. 28th St., Oklahoma City, Okla.

Kerrville, Texas .... March 22 to April 2

Leroy Lyell, 505 South 20th St., Herrin, Ill.

D. D. Mackey Evangelistic Party, Preacher and Musicians, P.O. Box 103, Bluffton, Ind.

Sioux City, Iowa .... March 15 to 26

McComb, Ill. .... March 28 to April 9

J. Stewart Maddox, 1410 King St., Danville, Ill.

Uhrichsville, Ohio .... March 22 to April 2

Walter Markham, P.O. Box 527, Kansas City 10, Mo.

Mantario, Sask. .... March 23 to April 2

Dawson Creek, B.C. .... April 4 to 16

John C. Martin, Song Evangelist, Box 503, Bethany, Okla.

Walter F. Masters, 115 Mannington Ave., Mannington, W. Va.

L. B. Mathews and Wife, Evangelist and Singer, 2208—18th Ave. South; Nashville 4, Tenn.

M. M. Matlock, P.O. Box 527, Kansas City 10, Mo.

Clifton T. Matthews, 53 Nassau Ave., Freeport, N.Y.

Alvin and Pauline Maule, Preacher and Singer, P.O. Box 527, Kansas City 10, Mo.

Electra, Texas .... March 14 to 26

Baton Rouge, La. .... March 28 to April 9

John W. and Celina May, Preacher and Singers, P.O. Box 495, Du Bois, Pa.

Deerfield, Mo. .... March 14 to 26

Frederick, Md. .... March 28 to April 9

Paul and Helen Mayfield, Preacher and Singers, 915 W. Genesee St., Saginaw, Mich.

Three Rivers, Mich. .... March 14 to 26

R. H. and Edna McCarr, Preacher and Singer, 4100 Quitman St., Denver 12, Colo.

A. J. McComas, 225 Riverside Dr., Russell, Ky.

L. W. McCoy, 1419 Tiffin Ave., Des Moines, Iowa

Pauline McKinley, Song Evangelist, P.O. Box 158, Greenfield, Ind.

Charles and Pauline McVay, Song Evangelists, 343 West 41st St., Tucson, Ariz.

Miss Naomi Meadows, Box 203, Olive Hill, Ky.

Franklin, Ind. (1st ch.) .. March 26 to April 9

Fairfax, Ohio .... April 11 to 23

Dwight and Norma Jean Meredith, Song Evangelists and Musicians, 2032 S. Waco, Wichita, Kansas

Ada, Okla. .... March 28 to April 9

Anthony, Kansas .... April 11 to 23

Haley Messer, 616 East 26th Place, North; Tulsa, Okla.

Medford, Okla. .... March 14 to 26

Floydada, Texas .... March 28 to April 9

Ralph and Lillian Mickel, Evangelist and Singers, Alum Bank, Pa.

Hagerstown, Md. .... March 28 to April 9

Atlasburg, Pa. .... April 11 to 23

A. E. and Pauline Miller, Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio

New Burlington, Ohio .... March 14 to 26

Waterford, Pa. .... March 28 to April 9

James Miller, Rt. 17, Box 609, Indianapolis 44, Ind.

Burbank, Calif. .... March 19 to April 2

Wilmington, Calif. .... April 4 to 16

Lella Dell Miller, % Trevecca Nazarene College, Nashville, Tenn.

Pomeroy, Wash. .... March 15 to 26

Oskosh, Wis. .... March 29 to April 9

Nettie A. Miller, % Trevecca Nazarene College, Nashville, Tenn.

Little Rock, Ark. (North) .. March 15 to 26

Winnsboro, S.C. .... March 29 to April 9

W. F. Miller, 521 Victoria Ave., Williamstown, W. Va.

J. E. Moore, 2673 Crest Ave., Dallas, Texas

John E. Moore, Song Evangelist, P.O. Box 527, Kansas City 10, Mo.

Kankakee, Ill. .... March 22 to April 2

Peru, Ind. .... April 5 to 16

C. Helen Mooshian, P.O. Box 527, Kansas City 10, Mo.

London, England .... March 27 to April 10

Amsterdam, Holland, Belgium

Switzerland, Germany .... April 10 to 25

Winfield A. Mundell, Route 1, % Red Tingle, Trout, La.

Leesville, La. .... March 21 to April 2

Herschel and Velma Murphy, Preacher and Singers, 426 Curtis Road, Boise, Idaho

Musical Messengers (Don Ratliff and Wife, Paul Jester and Wife), 743 S. Courtland Ave., Komo, Ind.

B. F. Neely, 545 N. Park, Shawnee, Okla.

E. P. Nelson, 317 N. Riley, Indianapolis, Ind.

L. H. Newcomb, P.O. Box 946, Vivian, La.

Boerne, Texas .... March 22 to April 2

Oklahoma City, Okla. (May Ave.) .. April 5 to 16

Neva Newell, Song Evangelist, W. 220 Indiana St., Spokane 13, Wash.

Joe Norton, Box 143, Hamlin, Texas

S. Ellsworth Nothstine, P.O. Box 527, Kansas City 10, Mo.

Daly City, Calif. .... March 15 to 26

San Francisco, Calif. (Calvary) .. March 28 to April 9

Harry and Joan Olin, Preacher and Singer, Benton Road, Mt. Vernon, Ill.

Mary E. Olson, 817 S. Crawford, Troy, Ohio

J. H. Parker, 3102 Windsor Ave., Baltimore 16, Md.

Indian Head, Md. .... March 21 to April 2

Camden, N.J. .... April 4 to 16

Leslie and Lora Lee Parrott, Evangelist and Musicians, P.O. Box 243, Salem, Ore.

D. E. Patrone, P.O. Box 817, Alliance, Ohio

Eddie E. Patzsch, 1747 Clark Ave., Wellsville, Ohio

Logan, W. Va. .... March 15 to 26

Alexandria, La. .... March 29 to April 9

Evangeline Paul, Song Evangelist, Route 4, Moscow, Idaho

L. M. Payne, Box 257, Bethany, Okla.

J. F. Penn, 116 Ivy St., Nampa, Idaho

George C. Pestana and Wife, Preacher and Singers, 1743 Sunnyvale Ave., Walnut Creek, Calif.

Willows, Calif. .... March 15 to 26

Bonanza, Ore. .... March 29 to April 9

Misses Edna Peterson and Emma Thiessen, Preacher and Singer, 1212 Tenth Ave. South; Nampa, Idaho

Mary Ellen Peterson, Singer, 1911 "F" St., Bellingham, Wash.

Wm. H. Phillips, P.O. Box 131, Apple River, Ill.

Boyce and Catherine Pierce, Singers and Musicians, 505 Columbia St., Danville, Ill.

St. Louis, Mo. (Lafayette Pk.) .. March 13 to 26

Henryetta, Okla. .... March 29 to April 9

Piercy Trio, Song Evangelists and Musicians, 410 S. Clay St., Fairbury, Ill.

Twyla Pittenger, Evangelist, R.D. 1, Shelby, Ohio

Chester B. Plummer, R.F.D. 7, Box 173, Columbus, Ind.

Portland, Ore. (Sellwood) .... March 15 to 26

Salem, Ore. (1st ch.) .. March 29 to April 9

C. P. Pridden, 2325 West 2nd, Dayton, Ohio

Alvin, Texas .... March 15 to 26

Crowley, La. .... March 30 to April 9

E. Puffer and Wife, Preacher and Singer, 414 North 18th St., Omaha, Neb.

Bertha Puits, P.O. Box 527, Kansas City 10, Mo.

Barbados, B.W.I. .... March

Kankakee, Illinois  
3-31-53 cc

- Paul M. Qualls, Song Evangelist, 408 Jersey Ave., Orlando, Fla.  
Moundville, W. Va. .... March 21 to April 2  
Lima, O. (1st ch.) .... April 4 to 16  
Eleanor Reasoner, Song Evangelist, 1109 Maple Row, Elkhart, Ind.  
Franklin, Ind. (1st ch.) .. March 26 to April 9  
Fairfax, Ohio ..... April 11 to 23  
D. C. Reynolds, Indian Evangelist, 4805 N. Western Ave., Oklahoma City, Okla.  
Ralph Rice, 444 N. Blaine, Bradley, Ill.  
Milwaukee, Wis. (1st ch.)  
..... March 28 to April 9  
Cowan, Tenn. .... April 11 to 23  
Miss Alice Rich, Song Evangelist, 415 East 6th St., Bloomington, Ind.  
R. L. and Pearl Rich, 415 East 6th St., Bloomington, Ind.  
Richards Trio, Preacher and Singers, Loomis and River St., Sparta, Mich.  
Harold S. and Flossie Richardson, Evangelist and Singers, 2200 East 9th St., Muncie, Ind.  
Ripley, Ohio ..... March 21 to April 2  
Salem, Ind. .... April 4 to 16  
Max E. Rincker, Box 137, Stewardson, Ill.  
Moweaqua, Ill. .... Feb. 29 to March 29  
C. C. Rinebarger and Wife, Evangelist and Singers, 10203 Driver Ave., Overland 14, Mo.  
New Albany, Ind. .... March 15 to 27  
Jackson, Ohio ..... March 28 to April 9  
O. F. Ring, 418 Grant St., Newell, W. Va.  
Lorraine M. Ripper and Bernice Markey, Preachers and Singers, 3917 W. 29th Ave., Denver, Colo.  
Mrs. Lillian Robinson, 506 S.E. First Ave., Perryton, Texas  
Frank Roddy, 128 Jefferson St., Marion, Ohio  
Spencerville, Ohio .... March 28 to April 9  
Clyde B. Rodgers, 505 Lester Ave., Nashville, Tenn.  
A. C. Rowland Evangelistic Party, Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.  
Ford, Kansas ..... March 22 to April 2  
Ottumwa, Iowa ..... April 4 to 9  
Gilbert and Vera Rushford, Song Evangelists and Musicians, 580 North 21st St., Terre Haute, Ind.  
Mrs. Beulah Sargis, Song Evangelist, 834 Newport Ave., Chicago 13, Ill.  
F. C. Savage, P.O. Box 207, Kokomo, Ind.  
Don S. Scarlett, Route 1, North Vernon, Ind.  
Pueblo, Colo. (1st ch.) .. March 21 to April 2  
Yuma, Colo. .... April 4 to 16  
Walter C. Schultz, Song Evangelist, 707 S. Chipman St., Owosso, Mich.  
Open dates, March 14 through May 28  
Cyril E. Scott, Box 354, Elverta, Calif.  
Earl P. Scott and Wife, Evangelist and Singers, P.O. Box 527, Kansas City 10, Mo.  
Greene, Ohio ..... March 28 to April 9  
Knox, Penna. .... April 11 to 23  
J. Lester and Edna M. Seel and Merlin, Preacher and Musicians, 1501—29th St., Ashland, Ky.  
Wauseon, Ohio ..... March 28 to April 9  
St. Louis, Mo. .... April 11 to 23  
Joseph W. Selz, 627 Juniper St., Walla Walla, Wash.  
Bremerton, Wash. .... March 12 to 26  
Grand Coulee, Wash. .... March 28 to April 9  
Ralph Sexton, Box 33, Asheville, N. Car.  
R. A. Shank and Wife, Box 377, Vicksburg, Mich.  
Flint, Mich. .... April 9 to 23  
Kingston, Mich. .... May 1 to 14  
David L. Sharp, 3332 N.W. 17th, Oklahoma City, Okla.  
L. D. Sharp, P.O. Box 527, Kansas City 10, Mo.  
Oregon, Ill. .... March 22 to April 2  
Smithfield, Ill. .... April 3 to 9  
U. B. Shearer and Wife, Singers and Musicians, 106 Sterrett Ave., Covington, Ky.  
S. Trueman Shelton, 610 Cypress Circle, Redlands, Calif.  
El Cajon, Calif. .... March 22 to April 2  
N. Long Beach, Calif. .... April 16 to 30  
Howard O. Sherron, Song Evangelist, Lynn, Ind.  
Ray Sigler, Song Evangelist, 545 W. Walnut St., Kankakee, Ill.  
Donald R. Silvernail, Route 3, Hastings, Mich.  
Vera Lois Simms, Glencoe, Ohio  
Rayland, Ohio ..... March 14 to 26  
D. F. Slack, Song Evangelist, Route 2, Vevay, Ind.  
Detroit, Mich. (Bethel) .... March 14 to 26  
New Albany, Ind. .... March 28 to April 9  
Glenn and Vera Slater, Preachers and Singers, P.O. Box 527, Kansas City 10, Mo.  
Wood River, Neb. .... March 21 to April 2  
Valentine, Neb. .... April 4 to 16  
J. Howard and Carrie Sloan, 514 Jackson St., East Liverpool, Ohio  
R. J. Smeltzer, 1301—10th St. N.W., Canton, Ohio  
Uhrichsville, Ohio ..... May 9 to 21  
Arthur Smith, 513 W. Grand River, Lansing 6, Mich.  
Bernie Smith, Box 145, Harrisburg, Ill.  
Kankakee, Ill. (1st ch.) .. March 22 to April 2  
Peru, Ind. .... April 5 to 16  
Billy and Helen Smith, Evangelist and Singers, 818 McKinley Ave., Cambridge, Ohio  
Mineral City, Ohio .... March 21 to April 2  
C. B. Smith, Wrens, Georgia  
Charles Hastings Smith, 1514 Robinson, Conway, Ark.  
Reanoke, Va. .... March 29 to April 9  
E. Liverpool, O. (1st ch.) .. April 12 to 23  
Eugene and LaNora L. Smith, Song Evangelists, 201 S. Congress St., Winnsboro, S.C.  
Du Bois, Pa. .... March 14 to 26  
Erie, Pa. .... March 28 to April 9  
Iola V. Smith, Song Evangelist, 4690 Clay St., Denver 11, Colo.  
Janet Smith, % Nazarene Seminary, 1000 East 30th St., Kansas City, Mo.  
Houston, Tex. (1st ch.) .... March 29 to 31  
Chicago, Ill. (Blue Island) .... April 2 to 9  
Miss Joy Dean Smith, Song Evangelist, 323 Madison Ave., Covington, Ky.  
Remus, Mich. .... March 26 to April 9  
Columbia, S.C. .... April 16 to 30  
L. B. Smith and Wife, 314—54th St., Newport News, Va.  
Raymond V. Smith, 565 West Drive, Woodruff Place, Indianapolis, Ind.  
Walter J. Smith, 323 Madison Ave., Covington, Ky.  
Donald E. Snow, 4222 S. Washington St., Marion, Ind.  
Decatur, Ind. .... March 15 to 26  
Parkersburg, W. Va. (S. Side) .. April 4 to 16  
Loy Snow, Route 1, Mitchell, Ind.  
Cozaddale, Ohio ..... March 20 to April 2  
Freedom, Ind. .... April 3 to 16  
J. W. South and Wife, Preacher and Singers, 1718 East 6th St., Little Rock, Ark.  
Rockville, Ind. .... March 15 to 26  
Terre Haute, Ind. .... March 29 to April 9  
Burl Sparks, Song Evangelist, 709 E. Third St., Seymour, Ind.  
Sammy Sparks, 3416 Central Ave., Ashland, Ky.  
Kilgore, Texas ..... March 15 to 26  
Oklahoma City, Okla. (W. Side)  
..... March 29 to April 9  
J. D. Stafford, Box 97, Vivian, La.  
Garnegie, Okla. .... March 15 to 29  
T. H. Stanley, 1242 Cottage Ave., Middletown, Ind.  
Hanford, Calif. .... March 21 to April 2  
Yuba City, Calif. .... April 4 to 16  
Earl Starnes, 2832 "B" St., Evansville, Ind.  
Indianapolis, Ind. (1st ch.)  
..... March 20 to April 2  
Columbus, Ind. .... April 4 to 16  
L. Wayne States, 308 N. Chestnut, Colorado Springs, Colo.  
Joe A. Stephens, 3301 S. Santa Fe St., Oklahoma City, Okla.  
Edward and Lydia Stevenson, Singers and Musicians, Box 154-B, Cuba, Ill.  
Wesley Stites, Rt. 13, Box 608, Phoenix, Ariz.  
Grant and Ola Stone, Song Evangelists, Kimmiconck, Ky.  
W. J. Strack, Box 215, New Lyme, Ohio  
Mifflinburg, Pa. .... March 21 to April 2  
Shippensburg, Pa. .... April 4 to 16  
E. L. Striegel, 229 S. Findlay, Norman, Okla.  
M. A. Stumbaugh and Wife, Evangelist and Singer, Scottsville, Texas  
Robert and Louise Sumner, Evangelist and Singers, 2215 Maplegrove, Dayton 4, Ohio  
New Lothrop, Mich. .... March 22 to April 2  
Floyd, Va. .... April 5 to 16  
B. D. Sutton and Wife, Evangelistic Singers, Olivet, Ill.  
C. C. Swallow, Farmington, Iowa  
Howard W. Sweeten, Ashley, Ill.  
George H. Talbert and Wife, Evangelist and Poet, 409 E. 13th St., Box 438, Abilene, Kansas  
Huntington Park, Calif. .... March 15 to 26  
Davenport, Okla. .... March 28 to April 9  
Valla M. Tarr, 2749 W. Brooklyn, Dallas, Texas  
E. C. Tarvin, California, Ky.  
Newport, Tenn. .... March 21 to April 2  
Portsmouth, Ohio ..... April 4 to 16  
E. E. Taylor, 208 W. Martin St., East Palestine, Ohio  
Atlantic City, N.J. .... April 2 to 16  
Springfield, Ohio ..... April 23 to May 7  
Laten E. and Loura Teare, Preacher and Singers, P.O. Box 527, Kansas City 10, Mo.  
Fessenden, N. Dak. .... March 22 to April 2  
Lamberton, Minn. .... April 5 to 16  
Fred Thomas, 2201 Morehouse Ave., Elkhart, Ind.  
Newton, Kansas ..... March 15 to 26  
Columbus, O. (Shepard) .. March 29 to April 9  
Harold C. Thompson, P.O. Box 549, Blytheville, Ark.  
W. W. Tink, P.O. Box 527, Kansas City 10, Mo.  
Seattle, Wash. (Central) .. March 22 to April 2  
Kennewick, Wash. .... April 5 to 16  
Laura and Orma Tompkins, Evangelistic Singers, 25861 West 9 Mile Rd., Detroit 19, Mich.  
Owen Sound, Ontario .. March 19 to April 2  
L. E. Toone, 1501 S. Franklin St., Muncie, Ind.  
Mrs. Lena M. Troesch, 320 E. Erscoupe Dr., Oklahoma City 10, Okla.  
E. E. and Ora J. Turner, Personal Evang. Conv. & Singers, 1115 Newman, Indianapolis, Ind.  
James C. Uehlein, Song Evangelist, 1101 St. Gregory St., Cincinnati 2, Ohio  
L. L. Van Houten, Gen. Del., Columbus, Miss.  
D. C. Van Slyke, 508—16th Ave. South, Nampa, Idaho  
St. Helens, Ore. .... March 21 to April 2  
Yakima, Wash. .... April 4 to 16  
Ralph L. and Charlane Van Winkle, Evangelist and Musicians, 1003½ N. Third, Arkansas City, Kansas  
L. L. Vaughn, 1403 Young St., Henderson, Ky.  
Victory Singers (colored), 5390 Bangor Ave., Detroit 10, Mich.  
Harold L. Volk, 515 Holly St., Nampa, Idaho  
E. Bruce Wade, Song Evangelist, 329—42nd, Lubbock, Texas  
Betty Wagner and Helen Lavelly, Preacher and Singers, 118 South 13th St., Vincennes, Ind.  
A. C. Wakefield, Song Evangelist, 4201 Murphy Rd., Nashville, Tenn.  
Ashland, Ky. (1st ch.) .. March 29 to Apr. 9  
Mobile, Ala. (Riverside) .... April 12 to 23  
Jesse C. Walker, McCune, Kansas  
Laura DeLong Walker, 91 Bangor St., Augusta, Maine  
Lloyd H. and Gertrude Ward, Preacher and Chalk Artist, 1115 N. Meridian St., Portland, Ind.  
Stratton, Ohio ..... March 28 to April 9  
Atwater, Ohio ..... April 11 to 23  
Glenn Warstler, Route 1, Waterloo, Ind.  
Emma T. Watts, Temperance and Y.P. Worker, 604 Ridge Rd. S.E., Washington 19, D.C.  
C. G. and Florence Weathers, Preachers and Singers, 916 Second, Covington, Ind.  
Oliver C. Weigel, 3130 Cleveland, Beaumont, Texas  
George and Jane Whitestone, Evangelists and Singers, 10 E. Ridge Rd., Linwood, Penna.  
John F. Whisler, Blind Singer, 404 N. Francis St., Carthage, Mo.  
C. M. Whitely and Wife, Preacher and Singer, 407 W. Dulin, Sherman, Texas  
Open date ..... May 10 to 21  
Mrs. Pauline Wickham, Route 1, Friendly, W. Va.  
C. Lola Wilkins, Box 134, Vivian, La.  
J. E. Williams, P.O. Box 527, Kansas City 10, Mo.  
Arlington (Glebe Rd.), Va. .... March 15 to 26  
Baltimore (First), Md. .... March 29 to April 9  
Trafton and Thressa Williams, Evangelism and Visual Aids for Jrs., 1718 N. Taylor, Little Rock, Ark.  
Tenn. Dist. Tour ..... March  
Hays, Kansas ..... April 6 to 16  
W. L. Williams and Wife, 125 S. Third St., Glendale, Ariz.  
Goodland, Mich. .... March 19 to April 2  
Sandusky, Mich. .... April 4 to 30  
R. E. Willis and Wife, Preacher and Children's Worker, Route 1, Centalla, Ill.  
Bluford, Ill. .... March 20 to April 2  
Veederburg, Ind. .... April 3 to 16  
Otto R. Willison Evangelistic Trio, Singers and Preacher, P.O. Box 223, Antlers, Okla.  
H. E. Wilson, 270 Byrd St., Coolidge, Ariz.  
C. B. Winland, R.D. 5, Mt. Vernon, Ohio  
Edna Winsch, Song Evangelist, 1103 S. Hall St., Allentown, Pa.  
Lon R. Woodrum, P.O. Box 527, Kansas City 10, Mo.  
Lubbock, Texas ..... March 15 to 26  
Stuebenville, Ohio .... March 30 to April 9  
Archibald Woodward, 401 N. Third St., Iola, Kansas  
Muncie, Ind. .... March 14 to 26  
George P. Woodward, Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio  
Fort Recovery, Ohio .... March 22 to April 2  
Belle Vernon, Pa. .... April 12 to 23  
C. F. Wright, 412 Grand Blvd., Boone, N.C.  
Fred D. Wright, Keystone, Ind.  
Selma (Harris Chapel), Ind. .. March 14 to 26