



# Herald of Holiness

OFFICIAL ORGAN OF THE CHURCH OF THE NAZARENE

October 28, 1953

## “WE KNOW”

General Superintendent Bennet

**A**SSURANCE! Certainty! Authority! Verity! Conviction! These are fundamental qualities and characteristics of Jesus Christ and His gospel. Jesus Christ was sure. In Him there was no uncertainty, no equivocation, no groping for truth, no hesitancy before the complex problems of human personality. He spoke with final authority. He moved with a firm tread.

And as men came to know Him, as they surrendered their hearts and lives to Him and His will, the sense of divine certainty and authority came to them also. They too were sure. “We know,” declares John again and again. “We know,” is Paul’s testimony. “Thou art the Christ, the Son of the living God,” is the inspired assertion of Peter. “We know that we have passed from death unto life” (I John 3:14). Thus it is still for those who come to know God through faith in Jesus Christ. We need not live in spiritual uncertainty. We can be sure.

We can know we are saved, that our sins have been forgiven, that we have been justified through the atoning blood of the Lamb of God, that we have been regenerated or “born again” and “have peace with God

through our Lord Jesus Christ.” We can know that we have been entirely sanctified, that our hearts have been cleansed from all sin through the atoning merit of the Christ of Calvary, who, “that he might sanctify the people with his own blood, suffered without the gate” (Heb. 13:12).

We can “know that all things work together for good to them that love God, to them who are the called according to his purpose” (Rom. 8:28). We can be “persuaded that he is able to keep that which I [we] have committed unto him against that day” (II Tim. 1:12). We can “know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens” (II Cor. 5:1).

In these days of bewilderment and doubt, of uncertainty and skepticism, of religious compromise and evasion, God is calling His people to a clear and assured witness to the divine verities of the gospel of Jesus Christ. Only as we live in the consciousness of the abiding presence of the Holy Spirit in His fullness can our hearts be sure and our message authoritative.

“This is the will of God, even your sanctification” (I Thess. 4:3).

## TELEGRAM

Atlanta, Georgia—The Tabernacle Church at Fort Valley, Georgia—a wonderful holiness group of fifty-nine members—united with the Church of the Nazarene yesterday (Oct. 12). This is a real addition to our district. Rev. J. O. Fuller, pastor of the church for the last year, will continue in that capacity.—MACK ANDERSON, Superintendent of Georgia District.

## NEWS IN BRIEF

Rev. Lonnie A. Baltz writes, "After four and one-half years of wonderful ministry, in which there were increases in all departments, I have resigned as pastor at Shadyside church to accept the work of the church at Columbiana, Ohio."

Pastor M. F. Varro writes that last May he resigned as pastor of the church in Sawyer, North Dakota, and accepted the call to the church in Ephrata, Washington, taking up his duties there on June 1.

After serving as pastor of the church at Bellaire, Ohio, for eighteen months, Rev. John E. Maybury resigned in order to enter Nazarene Theological Seminary in Kansas City.

Rev. J. E. Childress has resigned as pastor of the Greenfield church to accept a call to pastor the church in Martinsville, Indiana.

Evangelist R. A. Isbell of Crowley, Louisiana, is leaving the field to accept the pastorate of the church in Yukon, Oklahoma.

After eight years as pastor of the Springfield Heights Church in Akron, Rev. LeRoy M. Hastie has resigned and accepted a call to pastor the Lacroft Church in East Liverpool, Ohio.

## CHRIST IN ME

By Maggie Culver Fry

O God, Thy Word has trimmed me down,

So small, so very small,  
That others cannot see me—

There's none of me at all!  
And yet, a great, untroubled peace  
Comes to me, as I see

My one attractive feature  
Is Christ in me!

## Are You a Man or a Fish?

By Evangelist Paul Martin

LAST NOVEMBER while I was touring the Colorado District with Superintendent C. B. Cox, an aquarium of tropical fish in the home of Rev. Paul Lewis attracted my attention. It was a beautiful display, and added to the interest of that Sterling, Colorado, parsonage.

The young pastor pointed to one of the tiny fresh-water cannibals, and said, "It's called a weather fish." Of course I responded brightly, "Yes, a good name. I imagine it was so named 'cause you can't tell whether it's a fish or a great speckled worm!" Paul was patient with me, the kind of patience one gets when dealing with "little fish."

"No, it's called a weather fish because it always hides in the sand at the bottom of the bowl when the weather is stormy and foul. He's hard to find, too; but a careful search will locate him; though you can see only his two bright little eyes among the grains of sand."

I know of some church members who might be called *weather fish*—right in the swing of things when the load is easy, gaily speckled, with oversized eyes and jaws, keeping in touch and doing their bit. But then the Easter offering comes, the Thanksgiving offering, the building fund, special offering for home missions; loads to lift, stormy traveling, sweat, pain, struggle, rain, and maybe lightning and thunder! You look for your weather fish—they are hard to find! But you find them, their pitiful big eyes staring at you, safely hid in the sand of their sheltered home.

## HERALD OF HOLINESS

STEPHEN S. WHITE, *Editor in Chief*  
VELMA I. KNIGHT, *Office Editor*

Contributing Editors:

HARDY C. POWERS

G. B. WILLIAMSON

SAMUEL YOUNG

D. I. VANDERPOOL

HUGH C. BENNER

General Superintendents,  
Church of the Nazarene

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But the Kingdom grows by the humble efforts of those who work, pay, and pray whether the weather is fair or foul, in good times or bad, with this pastor or that one. Three cheers for the "all-weather saints!"

## Stay in the Sunlight

By Mont Hurst

IT IS the experience of every true Christian that he must not take his eyes off Jesus under any circumstances. We can always be in the spirit of prayer, if not actually praying. To do this will provide a safeguard against falling into temptation. To stay in His presence is to keep on in the light of His truth.

We can apply the life of certain flowers to our own lives with profit. Take the hardy sunflower, for instance. In the morning we see the sunflowers with their faces turned toward the rising sun. Its light and warmth draw them forward and upward. We can see the sunflowers as they gradually turn during the day following the sunlight in its move across the universe. And at sundown we can see the sunflowers as they face the setting of the sun, basking in its light and warmth until the very last vestige of the sun has disappeared below the horizon. During the day, the sunflowers will have followed the light of the sun always, never ceasing to face it.

We should be like the sunflowers. We must follow the sunlight of the Son all of the day, which to the Christian will be the entire twenty-four hours. As long as we stay in His blessed light, we shall be in the world but not of it. Our spiritual gaze will be outward, forward, and upward as we keep up a steady walk in the beauty of holiness. If we will keep ourselves in the light of His love, we will go on to that blessed state of perfection which is the obligation of every person who has been genuinely converted. At conversion we see the glories of His light from Zion's hill, but the Light itself beckons us on until we find ourselves basking in the sunlight of sanctification in all its power.

The great George Muller said: "I was converted in November, 1825, but I only came into full surrender of the heart four years later in July, 1829." His first move was to stand at the rim of sunlight; and his second move, four years later, was to move squarely into the Light. The sunlight of the Christian is the Son's light. He said, "I am the light of the world." Let's stand firm in its center!

\*Dallas, Texas

# The Fatal Deficiency\*

General Superintendent Williamson

**P**AUL wisely appraised the value of the gifts of the Spirit. It appears that he listed them in the order of their importance. He admonished the Corinthian Christians to "covet earnestly the best gifts." But the inspired Apostle was aware that possession of no one of the gifts of the Spirit, nor all of them, would be adequate evidence that one is a true follower of Christ. Therefore he said, I show "unto you a more excellent way." Then he clearly marked out the *Way of Love*.

His first point of emphasis is that love is indispensable.

The gift of tongues, howsoever desirable, is not enough. Neither inspiring eloquence nor command of all the languages of men and of angels will save preaching and testimony from hypocrisy. Without love they are insincere and ineffective lip service.

The gift of prophecy is the best gift, but even it is not a substitute for the love of God "shed abroad in our hearts by the Holy Ghost." "The fruit of the Spirit is love." The understanding of all mysteries and the possession of all knowledge would be altogether disappointing if the heart were empty of love. "The gift without the giver is bare."

Achieving faith, able to move mountains, may be abortive and destructive without love. All these things add up to a sum total of zero if love is lacking. Devotion to truth is commendable. According to Jesus, to know the truth is to be free. One may enjoy intellectual and moral independence, but without the humility that love inspires he may become arrogant in his spirit. In his defense of truth and defiance of error he may die as a martyr. His charred body is no assurance that his soul will be saved from hell-fire. Only perfect love casts out the fear that has torment and gives its possessor boldness in the day of judgment.

Feeding the hungry and clothing the naked is commended by Christ and all the apostles, but such benevolence which is without the motivation supplied by love is like hoarding money in bags that are full of holes. It leaves the benefactor bankrupt, even if it saves the life of the beneficiary.

Add all the gifts of the Spirit to all the virtues of Christian ethics, the total is not sufficient without love.

*Absence of love is the fatal deficiency.*

\*This is the first of a series of articles based on I Corinthians 13

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Jesus . . . answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God (Matt. 4:4).



## TALK IT UP!

By Samuel Young\*

**W**ITHOUT intending to make it so, in actual practice the Easter and Thanksgiving offerings for the General Budget constitute two annual crises or barometers in the missionary program of our church. The fixed items in the budget are regular, but the overflow (above normal estimates) goes to home and foreign missions. The one thing that keeps me from having "the semiannual jitters" at these points is the fact that the constant record of the years is good, and our people are dependable when it comes to bringing in an enthusiastic and generous offering on these historic occasions.

The issue is really this, will we faithfully "talk it up" or quietly "let it down"? Talk it up in terms of, "Let us give hilariously and generously"; or talk it down in terms of, "Our General Budget is in good shape" (when actually the accepted General Budget may not represent more than 5 per cent of all your church raised last year)?

Within the past three weeks I have had two concrete needs come before me where I am reasonably sure our estimates and budgets are inadequate. Two missionary families have been struck with sickness that may involve an unexpected trip to the United States for special medical care. When these emergencies arise, we will meet them, and the only dependable solution I know is to pray for and participate in an overflow offering on Sunday, November 22, that will enable us to care for such emergencies.

Then what of the open doors and new fields that constantly confront us? When shall we move forward? *Let us give as God has prospered us or God may start prospering us in the same measure that we are giving—to others!*

\*General Superintendent

# God's Pulpit

By Chaplain Claude A. Steele

**T**HE LITTLE jeep bounced energetically along the rough, worn, tired-looking road leading out onto the Ft. Riley military reservation. The back seat of the little vehicle was piled high with a chest of field hymnals, a field organ, and my organist.

We were heading for the bivouac area of one of the infantry companies of the regiment to which I am assigned. I was to hold a field service there for them. Upon arriving in the area, I was shown my chapel. Perhaps because I was doing what I feel is God's work for me, the small chapel looked lovely. My chapel was a shaded hillside; its pews were ammunition boxes set into the side of the hill; it was beautifully carpeted with God's good earth; its ceiling was an azure blue sky studded with powder-puff clouds; and my pulpit was God's pulpit—an open Bible.

With God's help and guidance I preached on sin. He rewarded my faith by giving me four souls out of the fourteen who had attended the service. The four soldiers prayed through to victory and I praise His wonderful name for it.

Preaching from what I have termed God's pulpit has given me a freedom I had not previously known. I am grateful for God's blessings and I am looking joyfully, expectantly, and trustfully into the future. It is wonderful to be in God's will.

## Nazarene Chaplain Broadcasts

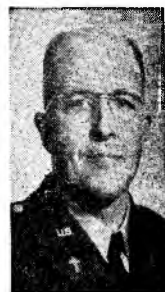
From Behind the Iron Curtain

**T**HE "Tempelhof Choir" radio program, from Tempelhof Air Base, Berlin, Germany, broadcast over the American Forces Network, heard from Moscow to London by a potential listening audience of more than sixty million people, is now in its thirty-third consecutive week on the air. On August 16 this popular program was increased to a thirty-minute production and is now aired each Sunday from 0930 to 1000 hours.

This outstanding religious broadcast, from the quartered city of Berlin, 100 miles behind the iron curtain, was originated and is conducted by Chaplain (Major, USAF) John T. Donnelly (Nazarene). Miss Hannelore Franz is the organist and director of music for the program that features a 35-voice choir, a mixed quartet, and a ladies' trio. The broadcast is produced by Cpl. James Prince and Pfc. Dwight J. Mount, Jr., of AFN (American Forces Network), Berlin, sponsored by Colonel Roy L. Jones, commander of Tempelhof Air Base.

# Chaplain Honored

**C**HAPLAIN Lyle Robinson in his ten months of service in Korea as an army chaplain distinguished himself and his church in the tradition of Nazarene chaplains. He received the Bronz Star for meritorious service over the entire period. He received the coveted Silver Star for specific meritorious service. The citation for the Silver Star is as follows:



Lyle W. Robinson  
Capt., Army  
WASHINGTON

"Chaplain (Captain) Lyle W. Robinson, 0931415, Chaplains, United States Army, 224th Infantry Regiment, 40th Infantry Division, distinguished himself by gallantry in action near Chohanggol, Korea, on 27 October 1952. Chaplain Robinson, upon arrival at a company area, found the positions under intense enemy mortar fire. Since the men could not be assembled for services, Chaplain Robinson, disregarding his personal safety, went from bunker to bunker to visit the men and give them confidence. While visiting these positions, Chaplain Robinson received word that some officers had been wounded in the area of the Company Command Post, and despite the fact that the area was being subjected to heavy enemy mortar concentrations, Chaplain Robinson immediately went to the wounded men and gave them moral support through prayer. Chaplain Robinson unhesitatingly volunteered to go to the Battalion Commander and acquaint him with the situation in the area. Chaplain Robinson's heroic actions in the face of an armed enemy served as an inspiration to all connected with him, and his loyalty and outstanding devotion to duty reflect great credit upon himself and the United States Army."

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## NEW CHAPLAINS

Our two newest chaplains, whose pictures are not yet available, have entered the air force. They are:

Ladell H. Morgan  
1st Lt., Air Force  
Florida

Samuel R. Graves, Jr.  
1st Lt., Air Force  
Georgia

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As love-slaves of the Lord, we must abide in close communion and constant fellowship. "If ye keep my commandments, ye shall abide in my love." From such holy communion come the fruits of holiness and the fruits of usefulness. All this springs spontaneously from the life within. "Herein is my Father glorified, that ye bear much fruit."—E. C. MARTIN.

# Our Military Missionaries

## Chaplains of the Church of the Nazarene



**Charles M. Crouch**  
Capt., Army  
OKINAWA



**Boyd W. Davis**  
1st Lt., Army  
KOREA



**George C. Laurie**  
Capt., Army  
SOUTH CAROLINA



**James E. Morris**  
Major, Army  
KOREA



**Conley D. Pate**  
Capt., Army  
ARKANSAS



**Claude Steele**  
Capt., Army  
KANSAS



**H. J. Van Vorce**  
Capt., Army  
GERMANY



**Paul E. Winslow**  
Lt. Col., Army  
KOREA



**E. Drell Allen**  
1st Lt., Air Force  
FRANCE



**Elbert L. Atkinson**  
Lt. Col., Air Force  
HOSPITALIZED  
WASHINGTON, D.C.



**Claude L. Chilton**  
Major, Air Force  
ENGLAND



**Verl L. Churchill**  
1st Lt., Air Force  
SOUTH DAKOTA



**John T. Donnelly**  
Major, Air Force  
GERMANY



**Albert L. Gamble**  
1st Lt., Air Force  
TEXAS



**John Lowell George**  
Capt., Air Force  
CALIFORNIA



**Everett Penrod**  
Major, Air Force  
JOHNSON ISLAND



**R. A. Berry**  
Lt. Jg, Navy  
CALIFORNIA



**Albert Kirkland**  
Lt. Jg, Navy  
NORTH CAROLINA



**Henry W. Stroman**  
Lt. Jg, Navy  
KOREA



**Archel Meredith**  
Veterans' Administration  
KANSAS

# The Church and Her Servicemen

## Servicemen's Day

November 8, 1953

**T**HIS is the second year that the Nazarene Servicemen's Commission has sponsored Servicemen's Day in the Church of the Nazarene. Many of our pastors have indicated that they would appreciate one Sunday out of the year (at least) when they could give special attention to the persons from their church who are in military service. Hence, November 8 (the Sunday preceding Armistice Day) has been designated as this day. We trust that each church will find it possible and profitable to give attention to this day in the regular services of the church. We appreciate the fact that Dr. S. S. White, the editor, has given space in this issue of the *HERALD OF HOLINESS* to present the cause of our servicemen to our people.

## General Church Contact

**T**HE Church of the Nazarene, through the Nazarene Servicemen's Commission and the Nazarene Publishing House, is interested in the men and women from our local churches who are in the service of their country. We are trying to keep a contact with them and help them spiritually, and in making their adjustments.

The following is the type of service which is available:

1. Periodicals of the church, the *HERALD OF HOLINESS*, weekly church paper; *Conquest*, monthly magazine for youth; and *Come Ye Apart*, quarterly booklet of daily devotions, are sent *free of charge* to every person in the service for whom a request is received. Someone, however, must take the responsibility for providing the name and address of the service person. Usually this will be the pastor of the home church, or parents, wife, close friends, or the serviceman himself. Persons sending names should be reasonably sure that those periodicals will be welcomed. Changes of address should be sent in promptly to insure that as few as possible of these magazines go astray.

2. Upon receiving names or changes of address, a communication is sent to each service person, giving him the address of the nearest Church of the Nazarene, with the name and address of the pastor. Or in the event our church is not nearby we send the same information for a Free Methodist, Wesleyan Methodist, or Pilgrim Holiness church.

3. Also, upon receiving the name, it is immediately sent to the post pastor, the pastor of the

church nearest to the base. In the event there are several churches, as in larger cities, names are sent to more than one pastor. These pastors make a contact, the best that is possible, with the fellows.

4. Billfold identification cards are available free to home pastors to fill out and give to their young people when entering the service. These will serve as identification to pastors, chaplains, or others as the servicemen have occasion to use them. Pastors should request these and use them.

5. Letters to be sent to a post pastor will be gladly forwarded through this office, or names and addresses will be sent on request.

6. Address all communications to: The Servicemen's Commission, Lauriston J. Du Bois, Director, 2923 Troost Ave., Box 527, Kansas City 41, Missouri.

## Local Church Contact

**T**HERE are still well over 5,000 of our fellows (and a few girls, too) from our churches who are in military service. A letter from home is the number one article on the GI's "want list." Whether that fellow from your church is overseas or at a military base at home, he is entitled to the best possible letters we can write. The *Expositor* gives some suggestions as to how to write those letters. It also gives some other key pointers of interest and value.

### Concerning Your Letters:

1. Practice writing letters that compromise between, "We had the most rollicksome time in the world—too bad you couldn't be here," and, "I can't stand this weather—and those debts are driving us crazy." Boys don't welcome long-faced complaints. Neither do they appreciate accounts of hilarious experiences which shout that you have forgotten them.

2. Deliver whatever grievous news is necessary, but try to end the letter on a cheerful note.

3. Write as frequent—and as lengthy—letters as he asks you to write.

4. Do not dim his pleasure by nagging him for a reply to each letter of yours.

5. Love him, miss him, and encourage him to "look forward."

6. Write newsy letters about family, friends, church, sports, and so on, and try to work in some humor in every letter.

7. Always include some prayed-over scripture.

8. Keep a pad handy and jot down daily everything which would be of any interest to him. This does away with, "I forgot if I told you . . ." saves time, and is more thorough.

9. As you read his letters, circle or check all questions or confidences you may wish to comment on. Always answer all questions, and make the necessary comments promptly.

10. Enclose clippings and church bulletins often.

11. Keep his friends and acquaintances interested in writing letters to him.

#### *Concerning Your Prayers:*

1. Fervently pray for your loved one every day, and let him know it.

2. Do not mislead him with, "We are praying for you," if you have been temporarily neglecting to pray.

#### *Concerning Packages:*

1. Send a church calendar for him to hang up. You'll be surprised at the good he and his buddies will derive from it.

2. Mail numerous packages, but first find out what he wants and needs.

3. Don't send fragile or cluttered gifts that he will feel "duty-bound" to drag around with him.

#### *Concerning His Home-Front Possessions:*

1. Don't loan out his belongings in his absence. Keep his clothes, camera, books, sports equipment, and so forth intact.

2. Check his belongings and clothes periodically for dust, mildew, and moths.

3. Let him know that you deeply appreciate anything he sends home to you.

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## Why I Believe in Sanctification (II)

By E. E. Wordsworth\*

*I believe in sanctification because all the offices of the ministry are ordained of God to bring us to perfection.* "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints . . ." (Eph. 4:11, 12). Dr. Daniel Steele, Greek scholar and commentator, says, "These various ministerial functions and gifts (v. 11) are bestowed in order to promote the perfect Christian condition of the saints." Wesley said: "I preached at Bradford, where the people are all alive. Many here have lately experienced the great salvation (sanctification), and their zeal has been a general blessing. Indeed, this I always observe—wherever a work of sanctification breaks out the whole work of God prospers. Some are convinced of sin, others justified, and all stirred up to greater earnestness for salvation" (*Wesley's Journal*, Vol. 6, page 73).

*I believe in sanctification because scripture imagery sets forth this work of divine grace as a rapid, sudden, quick, and complete operation.* Justification, sanctification, and final glorification

are all instantaneous. The Holy Ghost came "suddenly" on the Day of Pentecost. The imagery employed by the Holy Spirit reveals death by crucifixion, mortification, the refining of metals, working of leaven, creation, ablution, cleansing of a leper, and circumcision. The process in each case is rapid, complete, thorough, and indisputable. It is not a long-drawn-out process, but one of dispatch. It is not repression, but elimination, removal, purgation, extinction.

*I believe in sanctification because of the great descriptive scripture words and phrases setting forth this doctrine and experience.* We have such words as salvation, grace, sanctification, holiness, perfect love, fullness of God, baptism with the Holy Spirit, cleansing, perfection, circumcision, and crucifixion. A careful study of these terms to the honest, unprejudiced student will reveal the abundance, completeness, thoroughness, certainty, and glorious reality of holiness as an experience. Holiness, properly defined, is wholeness; it is soul health; it is heart purity, perfect love to God and man, and spiritual power or enablement.

I believe in holiness because to me it seems reasonable that a *holy* God who sent His *holy* Son, Jesus Christ, to die on the cross, who in turn sent the *Holy* Spirit to make men *holy* in order to send them forth to preach the *holy* Scriptures, that through their preaching others may become *holy* and finally enter a *holy* heaven, would want nothing less than *holiness* in His children here and hereafter; for sin in any form or degree is antipodal to holiness.

"If God in Christ can paint the blush on the bud which hangs from the limb of the rose, and make the dewdrops of morning tremble like molten diamonds on the virgin-white lip of the lily;

"If He can plant the rivers in lines of rippling silver, and can cover His valley floors with carpets of softest green, tacked down with lovely daisies and laughing daffodils;

"If He can scoop out the basin of the seven seas and pile up the great granite of the mountains until they pierce the turquoise skies;

"If He can send a Niagara thundering on a mighty and majestic minstrelsy from century to century;

"If He can fuel and refuel the red-throated furnace of a million suns to blaze His universe with light;

"If on the lovely looms of heaven He can weave the delicate tapestry of a rainbow, and at eventide fashion a fleece of crimson to curtain the couch of the dying sun, and across the black bosom of the night that follows bind a glittering girdle spangled with ten thousand stellar jewels;

"Then I do not doubt His power to make us holy, and keep us holy, and ultimately give us an order of life in which righteousness 'shall cover the earth, as the waters cover the sea.'"

(To be concluded)

\*Pastor, Goldendale, Wash.



## A DISTRICT N.Y.P.S. PRESIDENT

*Writes*



Give for the glory of God and the good of your own soul! Give because native workers and missionaries need sinews for a holy war against darkness and sin. Yes—but give also because “the love of Christ constraineth us.” And if we give in the spirit and the amount which we ought to give, the miracle will take place again. The bread will be broken to the multitudes and, in the breaking, our own souls will be fed.

—WILSON R. LANPHER  
*Northern California*

## Thoughts from a Farmer's Son:

By Spencer Johnson\*

### THE GALLOWS

**M**Y DAD would always take time to give us a lecture before he administered punishment for any misdemeanor. As we waited in the agony of suspense he would tell us that unless we learned discipline and obedience while we were children we would grow up to be lawless and it would become necessary for the authorities to take over, and someday we might be sent to the gallows. The mode of capital punishment my dad always thought of was the gallows. His words became indelibly impressed upon my mind.

The flight of time has brought a deep sense of appreciation for the kind words of warning and the ensuing chastisements administered by the hands of a loving father. My mother and dad, with a razor strap and the Bible, taught obedience to man and to God. Regardless of age or size, as long as we were at home, parental obedience was expected. Whether we liked it or not, we were compelled to sit still and listen while Dad would sit at the kitchen table by the light of the kerosene lamp and read from the Bible. Every one of their children has been saved and sanctified and is a member of the Church of the Nazarene. Two sons serve in its ministry.

One of the great needs of this weak and spineless age is discipline. The lack of discipline is seen in the physical, mental, and spiritual realms of life. It has contributed much to the moral

\*Nazarene Evangelist, Vivian, La.

collapse that has come in our nation. Ex-governor William H. Murray of Oklahoma said, “The reason so many people are going to hell is because of the invention of the safety razor,” which was just another way of saying “lack of discipline.”

There is desperate need for discipline in the home life. If children are not taught obedience and respect in regard to their parents, it will be hard for them to learn obedience to the laws of the land and respect for the claims of God. In their formative years they should be taught to pray, attend the means of grace, and reverence God. They should be taught right and wrong, and the proper way to conduct themselves.

While conducting revival meetings I have been entertained in homes where the parents had no control over their children. Children four and five years of age were allowed to run, jump, roll, and turn summersaults while the rest of the family attempted to have family prayer.

At one place there were a number of the most obstreperous, vociferous, clamorous, and generally unruly children that I have ever seen in all my wide and long travels. They utterly disregarded any and all requests of their parents. They would rebuke and dispute with the parents while the parents thought no more of it than the movements of the prairie wind. When I would retire to my room for prayer and preparation for the services, they would scream and yell like demons as they ran and cavorted up and down the hall, until the floor trembled and the doors rattled in their frames. If they intended to keep me from becoming drowsy while I studied, they certainly succeeded. I lived in mortal fear that the frail catch on the door would give way and let the inferno sweep through the room and completely demolish me.

Then I have seen mothers permit their children to scream and yell and generally disturb the religious services while they sat through it all apparently unconscious, if not indifferent, to the mental torture their offspring gave to the preacher and audience.

Parents who really love their children will teach them obedience in the home and respect for God. “He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes” (Prov. 13:24). The promise of God is: “Train up a child in the way he should go: and when he is old, he will not depart from it” (Prov. 22:6). Many people give more attention to the training of their livestock than they do to religious tutoring of their children. They compel children to attend school and learn secular things, but take no interest in their religious training.

“The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame” (Prov. 29:15). Again the blessed Book says: “Withhold not correction from the child: for if thou beatest him with the rod, he shall not die. Thou shalt beat him with the rod, and shalt deliver his soul from hell” (Prov. 23:13-14). The Apostle Paul, writing under the inspiration of the



Spirit, admonished: "Children, obey your parents in the Lord: for this is right. Honour thy father and mother; which is the first commandment with promise; that it may be well with thee, and thou mayest live long on the earth. And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord" (Eph. 6:1-4).

From these verses it is clearly seen that there must be a proper balance of love and discipline on the part of the parent. Love without law is license, and law without love is tyranny.

There is also need for discipline in the church. Not even a religious organization can function properly without some rules and regulations with power to enforce them. When men insist that no mention should ever be made of the negative and that all teaching and preaching should be positive, they are missing half the truth and closing their eyes to the plain teachings of the Bible. It is interesting to note that of the Ten Commandments, eight are negative (Exod. 20:3-17). Were it not for strong and rugged discipline, even the armed forces of the government would be weak and powerless.

There is a sense in which every Christian should learn self-discipline. "For if we would judge ourselves, we should not be judged" (I Cor. 11:31). Truly, God is ever seeking to teach His children discipline through testings, trials, hardships, disappointments, and chastisements. It is because He loves and seeks the best interests of His children. "For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth" (Heb. 12:6). "But when we are judged, we are chastened of the Lord, that we should not be condemned with the world" (I Cor. 11:32). Furthermore, it is for "our profit, that we might be partakers of his holiness" (Heb. 12:10). The Apostle also assures that it brings peace and "righteousness unto them which are exercised thereby" (Heb. 12:11). "My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him" (Heb. 12:5). The Psalmist, in gratefulness to God, cried: "Blessed is the man whom thou chastenest, O Lord, and teachest out of thy law" (Ps. 94:12). Jesus said, "As many as I love, I rebuke and chasten" (Rev. 3:19).

May God help us to learn well our lessons from Him; even as I learned obedience as a boy when my dad with honest, solemn face and heavy hand impressed upon the tablets of my mind and heart the fearfulness of the "gallows."

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*Thus saith the Lord; Behold, I set before you the way of life, and the way of death (Jer. 21:8).*

God will provide a way of our escape from the terrors of hell, plead with us to be saved, but under no circumstances will He force our choice in the matter.—E. F. WILDE.

## WORSHIP THROUGH +++ Giving

THOSE who give only because of need are spasmodic givers due to the fact that they may see great needs in one place, and when they move on to another city they know nothing about the needs of the church in the new location.

The most faithful givers are those who give because they love God, and because it is right to give. They worship God by giving. God has a way of multiplying such gifts to carry on His work. The General Budget income is made possible by many who worship through giving.

—JOHN STOCKTON  
*General Treasurer*

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### "WHAT IS LOVE?

#### I Never Had Any!"

By B. V. Seals\*

IT HAPPENED last night—a tragedy beyond words to describe! A woman in black with auburn hair, with tear streaks in the rouge on her cheeks, indicating that she wept bitterly before she took the fatal step—she had reached the point of no return. She turned on the gas in the kitchen range as she sat at the table on which was a picture of her little girl. She had written a note to her mother before she turned on the gas and said, "Don't let my kids grow up like I did." The police said it was suicide. Then she had written a postscript to her note, "What is love? I never had any." These were her last thoughts and the last words she ever wrote.

I spent a restless night and prayed for our churches here in Seattle. I found myself half praying for her, but it is too late for that now. She died there alone. But I believe the God that marks the sparrow's fall was looking on.

I wonder if anyone ever invited her to church. I wonder if any Sunday-school teacher ever invited her to Sunday school. I wonder if she ever heard a testimony. It is hard for us to comprehend, but the generation who live while we live will die while we die, and have only such opportunities of salvation as we give them.

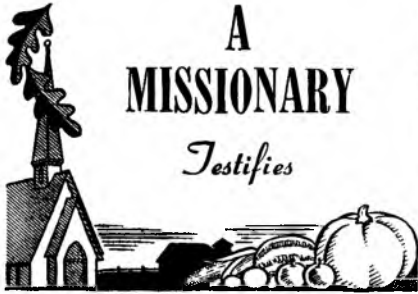
How awful those last hours must have been to drive her to such despair! She was dying for love, but had searched in vain, perhaps in the wrong place. Could she but have known how much Jesus loved her, it could have transformed her life completely.

There is no good ending to this story. It ended wrong. God help us. No wonder Jesus said, "Go

\*Superintendent of Washington Pacific District

out into the highways and hedges, and compel them to come in" (Luke 14:23). He wanted all to hear; He wanted all to know how He cared.

us not be gone so far as to be calloused. "If we walk in the light, as he is in the light, we have fellowship one with another" (1 John 1:7). Then, let us say together, "Pastor, thanks for discomfort!"



## A MISSIONARY

*Testifies*



Why give in the Thanksgiving Offering? We can do no else. If we truly love God in reality, He can ask anything or everything of us and we will give it. All we have is His, and is at His disposal. Can we be smug, and enjoy all our privileges, and allow millions to live and die without hope, without helping them, and still be Christian (*like Christ*)?

—EVELYN WITTHOFF, M.D.  
*India*

## Thanks for Discomfort

By Bernard W. Culbertson\*

IT WAS my privilege to sit under the ministry of Rev. J. George Taylorson for a few Sundays this past spring, at Bresee Avenue Church in Pasadena, California. On each occasion of hearing him preach there were many assurances brought out of God's goodness, His holiness, and other inspirational thoughts that blessed my soul.

Yet, the most helpful part of it all was the fact that in every message there was also something said that made me uncomfortable—something that caused me to see I should be doing more for my Saviour. There was a discomfort because I hadn't done more or hadn't been more fervent in the service of the King. New light was given me.

Surely our reaction to the pricks of God's truth should be to accept them and benefit by them. It would be wrong for me to reject them just because they caused me some discomfort. If I continued to do that, I could soon do spiritually what the Indian fakir does physically—sleep on a bed of nails! I wonder if some people don't do just that. They have become calloused to the prodding and pricking of the Spirit.

Oh, that we shall be sensitive to the discomfort of truth! Let us not be in the stage of spiritual loss where we complain and criticize when we can't quite measure up to all we hear. And let

## How Music Began

By Wanda Milner\*

IN THE beginning was stillness.

"God created the heaven and the earth."

And the earth was without sound or song. And silence was upon the face of the deep.

God made the light Day, and "the darkness he called Night."

And God said, "Let the waters . . . be gathered together unto one place."

Still waters rippled . . . churned . . . roared. And sound was born.

And God said, "Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit."

And there was the snap of bursting seed, and the thud of fallen fruit, and the rasp of ripened grain.

And God said, "Let there be lights in the firmament of the heaven . . . Let them be for signs and for seasons." Let the seasons bring forth melody.

And it was so.

Spring showers spanked the soil.

Cascading winds sang of summer.

Autumn rustled and sighed.

Winter's crystals tinkled merrily.

And God heard that it was good.

And God said, "Let the waters bring forth abundantly the moving creature . . . and fowl that may fly above the earth."

And the shark splashed, and the trout leaped, and the bullfrog bellered.

And the time of the singing of birds had come, and the voice of the turtle was heard in the land.

And God smiled.

And God said, "Let the earth bring forth the living creature . . . cattle, and creeping thing."

And voices He gave to the living creatures.

To the cricket—a chirp,

To the cub—a whimper,

To the panther—a shriek,

To the elephant—a trumpet.

And God heard that it was good.

And God said, "Let us make man in our image."

"So God created man in his own image . . . male and female created he them."

Work song and lullaby created He them.

And God heard everything that He had made and, behold, it was very good.

\*Pastor, Rock Springs, Wyoming

\*Indianapolis, Indiana

# YOUR PUBLISHING HOUSE

Have You Noticed That Your Copy of the "Herald" Is Now Stitched?

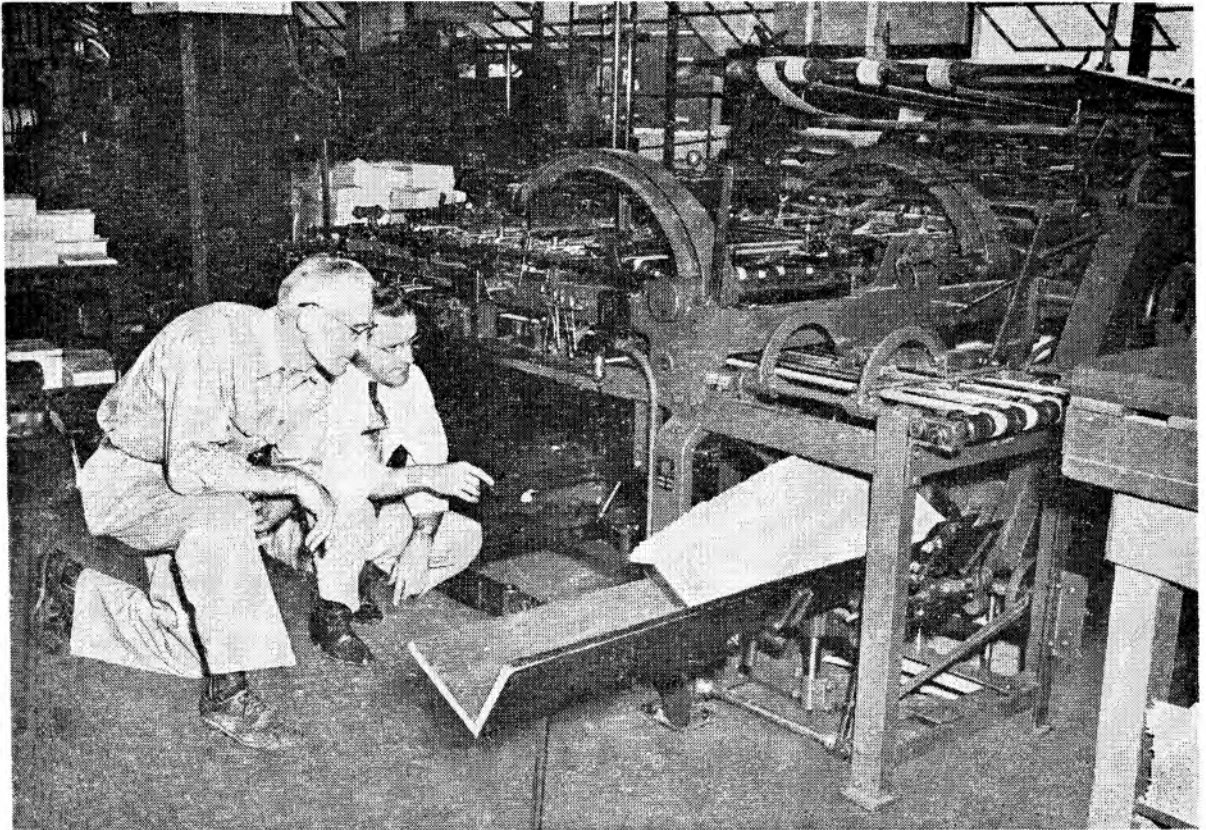


Photo by Paul M. Unterkircher

Production Manager Arch Edwards, right, and Ralph Peck, maintenance department, are watching the operation of the new stitching attachment on the machine that folds the **HERALD OF HOLINESS**. In the constant effort to improve the service to our people, the Publishing House installed this stitching equipment to replace the former method of pasting sections of the **HERALD OF HOLINESS**. The attachment was developed by our own

maintenance department, under the supervision of the production manager, at a cost of approximately \$3,000.00. Comparable equipment, if purchased from outside engineers, would have cost about \$14,000.00. The tremendous saving is the result of the ability of our Publishing House employees whose purpose is to serve the Church of the Nazarene more effectively and to build the kingdom of God by sending the whole gospel to the whole world by the printed page.

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## CRUSADE FOR SOULS

**Roy F. Smee, Secretary**

### More Crusade Conferences

**A** GRASS-ROOTS Crusade for Souls Conference will be held for the Idaho-Oregon District at the College Church in Nampa, Idaho, November 10 to 12. The conference will begin with an opening rally at 7:30 p.m. Tuesday, November 10, with General Superintendent Young speaking. Dr. Young, Dr. S. T. Ludwig, and Dr. Roy F. Smee are the special workers

for the conference. Rev. I. F. Younger, the district superintendent, is the conference chairman.

A similar conference will be held for the New Mexico District at First Church, El Paso, Texas, beginning at 2:00 p.m. Wednesday, November 11, and closing with the evening service, Thursday, November 12. The workers

are Dr. L. J. Du Bois, Rev. Andrew Young, and Rev. Alpin P. Bowes.

These conferences include messages and workshops on the scope and techniques of the Crusade for Souls Now, with practical illustrations of how Nazarene pastors, laymen, and churches are actively working the various phases of the Crusade. Every district that has had such a conference reports an increased vigor in the evangelistic spirit of the churches. Laymen as well as pastors should make an effort to attend the conference that is held on their district.

*(Continued on page 14)*

## OUR SERVICEMEN COMMENDED

**S**INCE the beginning of the Korean truce I have read a number of articles about the courage and bravery of our servicemen on the battlefield in Korea. In spite of the easy life which many of them had had at home, when the crisis came and real courage was demanded, they did not come short. As Americans, we have a right to feel proud of our men who fought in Korea. And I do not mean by this that the men from the other countries were not brave; I have every reason to believe that they were. We thank God for the soldiers of the United Nations; but the vast majority of these, as we all know, were from our country. They and their comrades from other countries were fighting for Korea, for another country, not for their homelands—that is, at least not directly. You may say what you please, but it is not easy to fight under those circumstances. Had an enemy been right at hand and threatening our own homes, it would not have been so remarkable if our men had fought; but for them to fight in a distant country and for another land is different.

I join with those who wrote the articles commending our boys. All honor to our servicemen, who, on the whole, have acquitted themselves well!

### Contact Your Servicemen

**I** HAVE before me a copy of the *Texarkana Nazarene*, the church bulletin for First Church of the Nazarene, Texarkana, Texas. On the first inside page, it has in large, black print, "Serviceman of the Week," and the name and address of one of the servicemen who have gone out from their church is given. This notice is boxed and thus given prominence.

What does this mean? It's a call, I am sure, to the people of that church to contact this serviceman during the week. Many of our churches are doing this, or something like it, in order to keep before the minds of their people the need of getting in touch with our servicemen. Too much of this cannot be done. At best, we'll be almost sure to neglect some of them.

If your church happens to be doing nothing to keep up with its servicemen, change that right now. Begin at once to do something. Further, it is not enough merely to write them, as important as that is. We should remember them in our prayers. By praying for them we can contact them through God.

More than once in my life when I have needed help, I have felt in a special way the presence of God. He has come near and made himself very real; and, as I now look back and think of those times when heaven bent low and moved my soul, I am convinced that usually somebody was praying for me. Thank God for loved ones and friends who have prayed for me across the years! All

# EDITORIAL

of this about myself and those who have prayed for me emphasizes the truth that we can bring God near to our servicemen if only we pray for them. God bless our servicemen! Let's all join in contacting them by letter and by prayer.

## Working with Leona Gardner

"In January, 1902, among the pioneer missionaries sent to Cuba by the Pentecostal Mission of Nashville, Tennessee, was a slight little lady of tender heart and winning ways named Miss Leona Gardner. She loved the cause of holiness and she loved Cuba. When her group united with the Church of the Nazarene in 1915 she joined also, and was known from then on as a Nazarene. She acquired an excellent command of Spanish and so adapted herself to the country that she hardly seemed like a foreigner to the Cubans. An estimation of her holy character may be gained from the remarks of a Methodist missionary in Cuba who came to know her. He said, 'If all the Nazarenes are like Leona Gardner they are certainly a wonderful people.'"

**T**HIS is the opening paragraph of Rev. Lyle Prescott's *Island of Royal Palms*. I knew Miss Gardner. She was, as Brother Prescott said, "a little lady," and at first ac-

**Her Achievements** quaintance one would not likely think that she would be a power for God on the mission field. Nevertheless, she made a mark for herself and the kingdom of God in Cuba. In chapter one of Brother Prescott's book, we have an account of the traces of the work of Miss Gardner, twenty-six years after her departure. Her work, her sacrifices, and faithfulness lived on.

The Prescotts encountered Leona Gardner's adopted Cuban son, James Jorge, on the train while moving to Trinidad. He held a responsible position in Havana, with United States Steel, and his services were very valuable to the new missionaries. In a later conversation with the Prescotts, he said, "I owe everything to Leona Gardner and the Church of the Nazarene."

When a prominent citizen in Trinidad learned that the Prescotts were missionaries from the same church that Miss Leona Gardner had represented, he commended Miss Gardner's work. Then he said, "Oh, I am glad," meaning that he was glad to know them; and then added, "I want you to take my boy and train him in your church." This was another trace of the work of Leona Gardner.

A woman was converted under the ministry of Miss Gardner in Trinidad. Through her influence, her fiance, Fernando Ortiz, was definitely

# Stephen S. White

converted. Sometime after their marriage, the wife died, and the husband moved to Havana. There he went into business and he kept up his religious experience. Many years afterward, when the Nazarenes again "invaded" Cuba, Fernando—this husband and businessman—found them and was sanctified. Today he is a pastor in the Church of the Nazarene. The work of Leona Gardner lives on.

During her ministry in Cuba, Miss Gardner was greatly aided by a consecrated Cuban evangelist and his wife. After thirty-one years, Brother Prescott ran across this evangelist's name and found out where he lived. He went to see him, with one of his Cuban students. "What a joyful reunion it was!" Brother Castellanos, now over eighty years old, told how he had kept his Christian experience all across the years. He had never joined another denomination; he had reared his children in the Protestant faith. "The meeting in the Castellanos home was climaxed as the elderly couple again offered their names as members of the Church of the Nazarene, and the little group knelt for prayer. In the transcendent joy of that moment of prayer fellowship, the years seemed to roll away, and Leona Gardner seemed to be kneeling among them, rejoicing in the salvation of her Cuban people and glad that her work was living on. Certain it was that the Spirit of the Lord hovered over those Nazarenes, old and new, and blessed their hearts in the union of Christian love."

**A**S I MEDITATED on this work of Leona Gardner in Cuba, and how it had lived on across the years, I was impressed with the thought of the joy that must have been hers when she walked into heaven with her trophies. She had shared with God in the great work of His kingdom. Then I thought about those who had held the ropes, who had helped to pay her expenses—certainly they would share with her in her rewards and glory on that last great day. They were workers together with Leona Gardner and, better still, they were workers together with God and Leona Gardner. Many of them, like Miss Gardner, are in that land "over there" rejoicing now in the blessings and victories which God gave them. They do not begrudge the sacrifices they made in praying for and giving to the work of Leona Gardner. As those people of God back there shared with Leona Gardner in her work in Cuba, we too may share in the work of our missionaries today. Let's pray for them and help lighten their burdens and increase their achievements. This is not all—we can give of our means unstintingly and unselfishly and keep our

missionaries on the field, where they are doing a work that will live on as long as time lasts.

**T**HE THANKSGIVING season is on us, and once again we shall have an opportunity to share in the work of our missionaries by bringing a love offering and laying it at the feet of Jesus. **We May Be Co-workers** Leona Gardner was not stingy with her life; she gave her best. Our missionaries today are not stingy with their lives; they are giving their best. They are facing problems, difficulties, and sacrifices that we know nothing about. Will we be stingy with our money? Will we refuse to "hold the ropes" as they "go down"? Will we revel in our ease and luxury and forget about our missionaries? I don't believe that we will. "Like a mighty army" let us march forward and bring our gifts to the Master, that His work in foreign lands may go on with increased vigor and outreach!

## Christ's Supreme Desire

**A**BOVE everything else, Christ wants to build a Church that will finally become His bride, His wife. This is His highest purpose: "That he might present it [that is, the Church] to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish" (Eph. 5:27). The closest, most fundamental, or sacred relationship that human beings can enter into in this life is that of husband and wife. Upon this relationship rests the home, and upon the home rests every other institution of society. I am not surprised that Paul says, "For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh" (Eph. 5:31). Jesus seizes upon this highest and holiest of all human relationships and says: "That's what I want for the Church, for My followers. I want to be the Husband, and I want the Church to be My wife. On that last great day when I come back to earth again, My desire is to consummate the wedding, to make the Church My wife. In accordance with this I must prepare the Church to be My wife; therefore, sanctify it, so that I can present it to myself 'a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.'" Here we have the final purpose of the Master for His followers. By this means the Church will attain to its highest destiny.

Jesus is already engaged, or betrothed, to those who make up the invisible Church, those who really have been saved. There is a sense in which His engagement to the Church already has been announced: it has been noised abroad. But that is not enough; Jesus looks forward to the day when the promised bride will actually become His bride, when marriage will take the place of engagement, when the Church will be presented

to Him as His wife. This is Christ's supreme desire for the Christian Church, and it should be the supreme desire of the Church itself—of the individuals that make up its true membership. Not only should Jesus say, "I want the Church presented to Me to become My bride and wife";

the Church ought to declare from its heart, "Above everything else, I want to be presented to Him as His bride and wife"—a "glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."

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## CRUSADE FOR SOULS

(Continued from page 11)

### "Calling Does It"

Recently we received a copy of a letter from the pastor of the Williams Memorial Church of the Nazarene in Bethany, Oklahoma, to the members and friends of the church. This is a young church, only two and a half years old, but it now has a membership of 159 (a net increase of 26 for the past year), an average Sunday-school attendance of 233 (an increase of 15 per cent), and a total giving of \$21,159.00 for a year. Since it started two and one-half years ago, 466 people have prayed through at its altar. It now has the third largest Sunday school on the district.

Throughout his ministry the pastor of this church, Rev. Frank McConnell, has helped laymen to catch the thrill of visitation evangelism and has led them in this endeavor. As far as the outstanding growth of the Williams Memorial Church is concerned, he says, "Calling does it." In the past year the pastor and laymen of this church have made a total of over 11,000 calls.

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### An Unusual Ministry

It was just a brief notice in the Midweek Reminder of the First Church in Calgary, Alberta: "Service for the deaf in the chapel Sunday afternoon at three, Mrs. Page and her assistants in charge." But this notice indicates an evangelistic ministry that may be somewhat unusual and is often overlooked.

There are many of our churches that are so busy with the routine of their own activities that overlooked opportunities all about them are never seen. Perhaps in your community there are groups that are not being reached for Christ. They may be physically handicapped, in hospitals or institutions, racial or national concentrations, or migrants. Let us find a way to minister to them, taking them the message of Christ's redemptive power.

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### NEW CHURCHES

Reports of the organization of new churches have been coming in steadily in recent weeks, although we are still lagging behind the progress we should be making. If every district will co-operate, we can make our

goal of 1,000 new churches during this quadrennium. However, there are sixteen districts which have not yet organized a church since the General Assembly, and an almost equal number that have one organization in these sixteen months. Is there a town or community which your church can take as a home-mission area and start a new church? A few new reports are listed below. Others will be given next week.

District Superintendent C. E. Shumake organized a new church at Tusculumbia, Alabama, on September 27. Property has been purchased and a building program will soon be under way. This is the fourth new church

for the Alabama District this quadrennium.

District Superintendent Mark R. Moore recently organized a new church at Clifton, Illinois, with twelve charter members. Rev. Kenneth Hayes has been appointed pastor. This is the fourth new church for the Chicago Central District this quadrennium.

District Superintendent W. S. Purinton has a new church at Casey, Illinois. Rev. C. K. Dillman is the pastor. Property has been purchased and there are excellent prospects for a fine work. The Illinois District also has four new churches since the General Assembly.

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# THE SUNDAY-SCHOOL LESSON

By Norman R. Oke

Topic for November 8—Stronger Churches: Better Communities

Scripture: Acts 2:41-47; 5:42; Phil. 1:27-30; 2:12-18; I Pet. 2:4-10; Rev. 3:7-22

(Printed, Acts 2:41-47; Phil. 1:27-30; I Pet. 2:4-5, 9-10)

**GOLDEN TEXT:** *Stand fast in one spirit, with one mind striving together for the faith of the gospel* (Phil. 1:27).

The Church that emerged from Pentecost was not only strong and warmhearted; it had the glory of pioneering and actually cut out a pattern for church life that stretches all of us to approximate. I want to notice, with you, one of those interesting characteristics that deserve repeated attention.

*They Did Not Worship Statistics.* I know that we have often quoted the Bible to the effect that three thousand were saved at Pentecost, but that is not actually true. The Bible says that "about three thousand souls" were added to the Church. And while that little word "about" may seem insignificant, it really is the key to a very important attitude. If you will look over in the fifth chapter of Acts you will find the same thing said relative to the next great ingathering: not five thousand, but "about five thousand," were saved at that time.

This does not suggest that the Early Church gloried in its inaccuracy, but the overwhelming splendor of the Holy Spirit in His ministry of conviction and salvation fairly stunned those Early Church leaders. They

were anxious to conserve the results of those mighty revival tides, so they received them into the church with great rejoicing. And it seems that perhaps they were more elated with the reception than with the statistical calculation. So the inspired Word picks up their approximation with the little word "about." Maybe 2,900 or 3,010 were really added, but in the white-heat of such a Pentecostal joy why quibble about such small differences?

No one would ever make a brief for poorly kept records. Accuracy is more spiritual than inaccuracy, as a principle of life. But let us pray that some revival tides will sweep our church until statistics will become very secondary as souls come plunging into the fount of Calvary.

May we never be guilty of worshipping statistics!

Lesson material is based on International Sunday-School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the International Council of Religious Education, and is used by its permission.

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*Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another* (Mark 9:50).

# The Young People's Society

L. J. Du Bois, Secretary

## A Tribute To Nazarene Youth

ALL of us—pastors, teachers, parents—are glad when we can see the fruitage of our labors in the lives of our young people. We are glad, also, to know that our emphasis upon vital Christian experience and high moral standards pays off in strong, virile Christian youth. E. Drell Allen, one of our air force chaplains, gave a real tribute to our youth, and indirectly to those who lead them, in a recent letter. I want to share it with you.

"I'd like to say a word about our Nazarene youth. As yet, I have not found one young man coming from a sound Nazarene background who is either a problem to the air force or a discredit to his church. In a few cases, where the background is not so solid, some embarrassments occur, but these are the exception rather than the rule. They are in a splendid position to influence others for good or ill. Those who are the best examples of Christian young manhood easily gain the respect of their comrades. I wish to note, particularly, that those who make the most outstanding contribution by way of a Christian witness are those who come from local churches having wholesome, active young people's organizations. Since these local churches, as I have found upon investigation, are ardent supporters of the denominational youth program, it speaks well of the vision and soundness of our youth leadership."

### Notice

Our district N.Y.P.S. president in Australia, Brother S. G. Simmons, is desirous of obtaining a copy or two of *A Prince in Israel*, by Garvin, the life story of Dr. P. F. Bresee. These are, of course, out of print. If there is one who has a copy who would part with it for the benefit of Australian young people, please notify the General N.Y.P.S. office.

### For November Prayer Tower Request

#### OUR SERVICEMEN

November 8 is Servicemen's Day throughout the Church of the Nazarene. It is a month when we should especially pray for our men (and women) in military service. Yes, indeed, we should be praying for them every month of the year but let us

center our attention at this point this month.

There are over 5,000 names on the mailing list of the Nazarene Servicemen's Commission to whom correspondence and literature go. This means that no less than this many young men and women have gone from our churches. Let us pray for this group, that God will keep them from evil and give them many opportunities to witness for Him.

There are twenty-three chaplains representing the Church of the Nazarene. They are serving in Germany,

England, Okinawa, Korea, Japan, and Alaska as well as in the United States. There are nine in the army, ten in the air force, three in the navy, and one serving in a Veterans' Administration hospital. Let us pray for these men, that God will give them the hearts of the men with whom they work and help them to win many of the fellows to Christ.

There are no doubt persons in the service from your own church. This will be your special list for whom to pray this month. Pray that God will surround the fellows with His presence in every time of temptation and danger. Pray for those who do not know Christ, that they will be won to Him. Pray for the Christian fellows, that they will be strong "soldiers of Jesus Christ."

## FOREIGN MISSIONS

Remiss Rehfeldt, Secretary

### NOTICE

Please DO NOT send to the Foreign Missions Office Christmas cards and packages for missionaries in foreign lands. A new list of missionaries' names and addresses is available and will be sent upon request.

### Activities of Missionaries Doing Deputation Work

Ainscough, Thomas, Oct. 7-23, West Virginia District  
Beals, Prescott, Conventions  
Bishop, Ronald, Oct. 4-21, Neb. District  
Blackman, Ruby, Oct. 28—Nov. 22, Akron District  
Blair, Joyce, Nov. 1-26, New England District  
Church, Clifford, Oct. 4-25, Maritime District  
Crain, Esther, Nov. 1-26, New England District  
Denton, Ronald, Oct. 7-28, Nebraska District  
Drake, Lois, Nov. 8-29, Northeastern Indiana District  
Hayse, George, Conventions  
Ingram, Robert and Pearl, Nov. 1-15, Chicago Central District  
Kitagawa, Hiroshi, Oct. 14-25, Abilene District  
Matchett, Ruth, Oct. 13—Nov. 5, Western Ohio District  
Owen, Gladys, Oct. 7-25, West Virginia District  
Penn, Joseph, Oct. 25—Nov. 10, Minnesota District  
Prescott, Lyle, Conventions

Stanfield, Harold, Oct. 4-18, Central Ohio District  
Wise, John, Oct. 6-25, North Arkansas District

### A Good Year

God has given us a good year and we have had about 220 converts besides many reclaimed. We have just finished the new school and today I laid out the foundation for the boys' hostel. We surely will be happy to get that up, as it is a great need.—ELMER SCHMELZENBACH, *Africa*.

### Spanish Sermon

We are still studying the language daily and feel we are making good progress. I preached last Sunday morning here in Coban and, while I have preached in Spanish before, this was the first time I was able to preach just from notes, as I would in English. The Lord helped us and we felt the kind of freedom and anointing that is so essential to victorious preaching. We had a good altar service with some eight seeking holiness. No so-called "sacrifice" is too great when one feels that God is blessing his ministry and is assured of His presence.—JAMES HUDSON, *Guatemala*.

### Let's Give Them a Chance

They had warned me not to give alms to the children, or to anyone. But if you had been in my place and had seen them I think you'd have done the same thing I did. When I first went ashore in Calcutta, India, I was appalled at the wordless, hopeless poverty and despair that were written on the face of everyone I saw. I could

# THE QUESTION BOX

Conducted by Stephen S. White

stand the adults, because they seemed to have grown used to their poverty. But the children—my heart went out to them—how I yearned to do something for them! It was almost unbearable to walk among them. They all looked at me, at everyone, with a pathetic hope in their eyes as they begged, not for dollars or even for nickels, but for pennies. Just pennies!

So I gave them pennies. But immediately I could see the mistake. I could see why I had been warned against it. From nowhere came literally scores of others—all of them with the same hope, the same childlike faith, that they too would receive a penny to relieve the gnawing in their pitiful, distended stomachs. I was nearly mobbed and needed help to get away from their little outstretched hands. Just a penny! That's all they asked for.

I have never gotten over the look in their eyes. They had so little and needed so much; but I could not help one because how could I choose the most needy one among so many?

Can we possibly get it into our thinking that Jesus Christ died for them also? Can we realize the infinite, tender love that Christ must have had when He died for you and for me, and for those little Indian boys and girls?

You may ask, "But what can we do about them?" It is a good question. Not much, perhaps, but we can pray, and give, and boost our missionaries. Even that isn't enough. What else?

There is something else we can do. We can see to it that our own boys and girls learn about Jesus. We owe it to them to have that chance. Some people may say, "I'll let them grow up and then decide whether or not they want to go to Sunday school." Oh, the fallacy of that reasoning! Did you know that the odds are ten thousand to one that your child will never find Jesus Christ as his personal Saviour if he does not find Him and learn to know Him while he is in his teens?

The children don't ask much, but let's give them the best. They ask only for pennies. Let's give them the love of Jesus Christ. We owe it to them. The Master said, "Suffer the little children to come unto me . . ."—**ROBERT OWEN.**

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*Whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward (Matt. 10:42).*

**Q.** *Is it best for the pastor to lead all prayer meetings?*

**A.** I believe that it is best, as a rule, for the pastor to lead the regular midweek prayer meeting. Please notice that I said *lead*, and not *preach* or *take* all of the time himself. Generally, more people will have an opportunity to take part in the prayer meeting if the pastor leads. He is experienced in directing such a service and can do it effectively while using a minimum of time himself. Often churches have cottage prayer meetings—one or more—besides the regular midweek prayer meeting. I think that this should be done wherever possible. If such meetings are held, it is usually best to arrange for laymen to lead them.

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**Q.** *We have a very small church and the people are poor. Which is the more important—pay our pastor or pay our budgets? Last year we paid our budgets, which were \$154.00, but had too little left for our pastor. He needs help as well as the district and general interests of the church.*

**A.** If I were a pastor, I would not continue to serve a church which insisted on paying my salary without paying its budgets. I am not just saying this, for I have been a pastor and did my best to live up to what I have said. Further, my record will show that I made a pretty good record in this respect. The district and general needs are just as much a part of a local church's responsibility as the needs of the local church itself. I believe that if all of the members of your church will tithe and then give offerings it will be able to pay its pastor more than it did last year and at the same time take care of its budgets. God will especially bless a church which strives to meet all of its obligations.

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**Q.** *Does the Church of the Nazarene believe and teach that Simon the sorcerer was a born-again Christian when Peter and John came down to Samaria? I know the Bible states (Acts 8:9-13) that, through the preaching of Philip, he believed and was baptized. But a little later when he wanted to buy the power of the Holy Ghost with money, "Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money" (Acts 8:20). These words are but the beginning of Peter's rebuke,*

*which continues for three more verses. I can't see how anyone can read Peter's blistering rebuke of Simon and at the same time believe that Simon was a born-again Christian. What is your answer?*

**A.** There's a difference of opinion as to Simon. Some would say that Simon gave only intellectual assent to the truth which Philip preached and never was really born again. This would mean that he was mistakenly baptized. Others (and they are in the majority) hold that he was really saved before he was baptized. Some of these explain his conduct when Peter and John came down to a lack of understanding of the meaning of his new-found faith, while others would say that he let the devil get the best of him and backslid and probably never came back to Christ. It is not too difficult to believe that he might have backslid over his desire for power when you consider his background as a sorcerer. The devil slipped in and tempted him at his weak point and he fell. I am very far from infallible and I will not fall out with you if you differ with me, but I accept this last view. I claim that Simon was really saved under the preaching of Philip and then a little later backslid over the matter of power. Also, I doubt that he ever came back to God. Besides, I am inclined to believe that more people commit the sin of simony today than we realize. They make power more significant than purity and holiness and attempt to commercialize the power of the Holy Ghost through spectacular healing meetings that draw the crowds and bring them in money which they unfairly take from the people. Simony is a very grave sin, as Peter's rebuke indicates, and I would not want to do anything which borders on such a sin.

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**Q.** *Please differentiate between the Wesleyan and the Calvinistic views of holiness.*

**A.** In justification we are freed from the guilt of our actual transgressions, or sins. In other words, the sinner is pardoned. At the same time a new nature—the Christ nature—is implanted. This is called regeneration. The sinner is justified and regenerated at the same time. This is what we mean when we say that a person has been saved, or converted. In this way the person has become a born-again Christian. Thus far, the Calvinists and the Wesleyan thinkers would to a large extent agree. But



when it comes to sanctification they differ radically. For the Calvinist, sanctification is a gradual development by means of which the new nature implanted in regeneration slowly triumphs over the evil nature of sin with which man is born. In addition, he holds that this process is never completed until the death of the body. For the Wesleyan, sanctification technically begins with regeneration. This is followed by a longer or shorter process which

should culminate in entire sanctification, an instantaneous crisis, when the sin nature with which man is born is eradicated and the heart is filled with love to God and man. Both Calvinists and Wesleyans believe in the eradication of the sin nature—for the former it is completed at death, while for the latter it may and should come before death. The Wesleyan also holds that there is plenty of room for growth in grace after one obtains entire sanctification.

to return to many of the churches. The Stone Family are fine to work with; we have had perfect harmony together. I have January and February both open yet. I would be happy to slate these months with any church needing an evangelist. Write me 519 Wood Street, Maysville, Kentucky. Sister Bryant and I have our trailer and will provide our entertainment."

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## NEWS OF THE CHURCHES

Mrs. Esther M. Dyer, musical evangelist, writes: "En route from Pennsylvania to Florida, I am conducting revivals in various cities—Florence and Charleston, South Carolina; Brunswick and Savannah, Georgia; and at Tampa, Florida, November 1 to 15. The Lord is blessing and giving souls, and I am happy in His service. I have some open dates around Thanksgiving, before Christmas, and also in the new year. Write me, 1190 Brown's Court, Clearwater, Florida."

Evangelist Wm. H. Phillips writes: "The past year has been the best of my ministry in the evangelistic field. God has richly blessed my labors; the saints have been encouraged, new members have been added to the churches, and the Sunday schools have realized some very fine increases in attendance. I will be in a meeting in Hennessey, Oklahoma, November 1 to 15, following which I have an open date I could give for a revival or two the last of November and first of December. Write me, Box 131, Apple River, Illinois."

Evangelist Fred W. Feters writes: "I will be attending the evangelists' conference in Kansas City, and have two dates I'd like to slate while in that area; namely, December 30 to January 10, or January 17 to 31. Write me, % P.O. Box 527, Kansas City 41, Missouri."

Pastor John Lambert reports: "We came to Aztec, New Mexico, three months ago, and found a small, faithful group of people who love God, and are working for His glory. During these three months the membership has increased almost one-third, and the tithes and offerings have almost doubled. The church has been painted, and more work is planned. Recently our good district superintendent, Rev. R. C. Gunstream, made some nice kitchen cabinets for the parsonage. We are happy serving the Lord on this good district. If any of you know people in or near Aztec, we will be happy to contact them, and invite them to the church."

San Anselmo, California—We recently closed what our people called the best revival in the short history of this church. Evangelist H. T. Eastman and wife were the special workers, and God blessed their ministry abundantly to our hearts. Those who have been with this church from the beginning say there never had been a series of meetings which brought in so many new people and gave so many visible results. Over thirty people bowed at the altar, and included in that group were some coming to the altar for the first time. We feel that God definitely directed the Eastmans to our little church. They gave of themselves without reserve, ministering to all ages, and the results of the meeting were most gratifying. Teen-agers were saved and sanctified, as well as mothers and fathers and children. Surely, God visited us. On the closing Sunday we came near to the all-time record in Sunday-school attendance. We thank God for His presence and blessing.—Virgil M. Hutcheson, Pastor.

Evangelist E. L. Bryant reports: "I have been working with the Stone Family this past year, but we will not be working together after December 15. We have been traveling together with two trailers, and we feel that it burdens the church too much; so after the above date we will travel in our trailer and provide our own entertainment wherever the Lord may lead. We have been busy without any time lost whatever while we have been together, and we have a large part of 1954 already slated and some in 1955. We will work some of these together, and where the churches wish I will be with them for the date as slated. I will contact each pastor. We have held revivals at Haldeman, Summit, Ashland, Pineville, Mt. Sterling, Paintsville, Louisville, Beattyville, Foster, and Inez, Kentucky; Dale, Indiana; Winchester and North Middletown, Kentucky. We are now at Olive Hill, and go from here to Catlettsburg South Side and then to Pennsylvania, where we will be at Schuylkill Haven, Pine Grove, and Milton. God has blessed our efforts throughout the year. We have had good revivals at almost every place, with invitations

Evangelist C. Helen Mooshian reports: "Since my return home last February from an evangelistic tour abroad, it has been my joy and delight to speak in the following churches: in New England at Lawrence, Haverhill, Fitchburg, Wareham, Worcester, Everett, New Bradford, West Somerville, Massachusetts; Nashua and Derry, New Hampshire; Providence, Rhode Island; also chapel services at Eastern Nazarene College, New England School of Theology in Boston, and Zion School in Providence, Rhode Island; New York at Flushing and Bayshore, Long Island; Pennsylvania at Bedford, Lewisburg, Mercer, Franklin, and Belle Vernon; Cumberland and Mountain Top Holiness Church in Maryland; East Liverpool, Marietta, and Columbus Shepard in Ohio; Indiana at Martinsville, Bloomington, Corydon, Bedford Faith Mission, Bedford East, Valley Springs, Columbus Calvary, Newburn tent meeting, and Wayne Holiness Camp at Richmond. Then I went to Illinois at Rockford, Kewanee, Granite City, and Wheaton College chapel; Monticello, Iowa; Omaha Benson and Scottsbluff churches in Nebraska; Little Rock Rose Hill and the Church of God in Arkansas; Texas at Dallas First, Higgins, Perryton, and Canadian; Oklahoma at Duncan First and Oak Avenue, also colored Baptist church; and at Stafford, Kansas. I went on to Denver Southside, Lakewood, and Fort Collins in Colorado; Torrington, Wyoming; Minot and Bismarck in North Dakota; Coeur d'Alene, Idaho; and in Washington at Spokane, Ephrata, and Maple Valley. I give God the glory for all the victories won. I am deeply grateful to Him for His wonderful help and guidance. It is wonderful to witness for Him everywhere; I have had some great experiences praying for souls on the trains, buses, in railway depots, etc. I head for California after a few services in Nampa and Oregon, for a revival at the North Hollywood church, October 20 to November 1. Please pray for me."

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### North Arkansas District Assembly

The first annual assembly of the North Arkansas District was held at Blytheville, Arkansas, September 16 and 17. Rev. Joe Bean was the host pastor. He had obtained the lovely new Methodist church for our use. The Spirit of the Lord was manifested throughout the assembly, so that even items of business became service to God.

Dr. D. I. Vanderpool was our presiding general superintendent and the effect of his messages will surely be felt in the lives of many for a long time to come. Our outgoing district superintendent, Brother W. H. Johnson, who had accepted the pastorate at Fayetteville, Arkansas, gave a fine report of this first year's activity on this new district. Brother Johnson will always command a place of deepest respect and affection in the hearts of the people of the North Arkansas District.

Rev. J. W. Hendrickson, pastor at Conway, was elected our new district superintendent by a large majority on the fifth ballot. We are expecting a great year under his leadership. We believe he is God's man for the hour.

Other district officers elected were: Harvey Rathbun, secretary; Elbert Tyler, treasurer; Paul Watson, Joe Bean, Wesley Hamric, and Harold Barnett, district advisory board.

The assembly closed Thursday night with an inspiring ordination service in which Harold Lake and Jack Phillips were ordained elders.

MARION O. GUY, Reporter

## ANNOUNCEMENTS

BORN—to Mr. and Mrs. Eugene R. Barr of Mahomet, Illinois, a daughter, Myrna Lorraine, on October 9.

—to Rev. and Mrs. Luke J. Brinker of Easton, Pennsylvania, a daughter, Susan Alice, on October 6.

—to Mr. and Mrs. Bobby Martin of Sayre, Oklahoma, a son, Ronnie Dean, on September 29.

—to Rev. and Mrs. Charles W. Ogden of San Angelo, Texas, a daughter, Karla Sue, on September 24.

—to Mr. and Mrs. Grady Bohannon of Geary, Oklahoma, a son, Doyle Richard, on September 23.

—to Rev. and Mrs. Victor F. Enoch of Carl Junction, Missouri, a daughter, Marcia Lynette, on September 20.

—to Rev. and Mrs. Donald W. Hough of Kenton, Ohio, a son, Richard Louis, on September 14.

—to Rev. and Mrs. Carleton G. Ponsford of Long Beach, California, a daughter, Radwyn Dawn, on September 5.

—to Rev. and Mrs. Wallace H. Smith of Millville, New Jersey, a son, Stephen Jay, on September 2.

—to Mr. and Mrs. James B. Rutledge of Melrose, Massachusetts, a daughter, Muriel Linda, on August 14.

SPECIAL PRAYER IS REQUESTED for Rev. L. B. Smith of Newport News, Virginia, who is in the hospital, seriously ill.

## DIRECTORIES

### GENERAL SUPERINTENDENTS

Hardy C. Powers:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

G. B. Williamson:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Samuel Young:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

D. I. Vanderpool:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

Hugh C. Benner:  
Office, 2923 Troost Ave., P.O. Box 527, Kansas City 41, Mo.

## EVANGELISTS' SLATES

Adams, Donald and Louise. Preacher and Singers, Box 325, Salem, Ill. .... Oct. 27 to Nov. 7  
Olney, Ill. .... Oct. 27 to Nov. 7  
Kankakee (Fairmount), Ill. .... Nov. 10 to 22  
Akers, Ira R. and Mary B. Preacher and Young People's Worker, 2128 Brookline Ave., Dayton 10, Ohio  
Grover Hill, Ohio ..... Oct. 28 to Nov. 8  
Mansfield, Ohio ..... Nov. 11 to 22  
Anderson, G. R. Evangelist, Box 76, Lindsay, Ohio The Plains, Ohio ..... Oct. 20 to Nov. 1  
Ludonville, Ohio ..... Nov. 3 to 15  
Anderson, Gilbert and Sylvia. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
Corcoran, Calif. .... Nov. 4 to 15  
Delano, Calif. .... Nov. 18 to 29  
Applegate, Nellie. 742 Elysian Ave., Toledo 1, Ohio  
Armstrong, Alfred H. M.C. 52, Warren, Ohio  
Aycock, Dell. P.O. Box 527, Kansas City 41, Mo.  
Touring N.E. Okla. Dist. .... Nov. 3 to 15  
Bailey, Clayton. Box 579, Fort Dodge, Iowa  
Trinidad, Colo. .... Oct. 27 to Nov. 8  
Hominy, Okla. .... Nov. 11 to 22  
Baldwin, C. R. 1124 W. Texas, Durant, Okla.  
Ball, Kenneth W. and Evelyn. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.  
Manzanola, Colo. .... Oct. 28 to Nov. 8  
Nowata, Okla. .... Nov. 11 to 22  
Ball, Miss Lenore. P.O. Box 527, Kansas City 41, Mo.  
Balsmeier, A. F. and Leonora T. Preacher and Singer, P.O. Box 745, 219½ E. Second St., Hutchinson, Kansas  
Barkley, Arthur and Vada Lee. Preacher and Singers, 305 N.W. Main St., Bethany, Okla.  
Crystal City, Texas ..... Nov. 4 to 15  
Tucumcari, N.M. .... Nov. 17 to 29  
Barnes, William. Rt. 2, Harold Ave., Franklin, Ohio  
Bass, M. V. 18616 Riverview, Detroit 19, Mich.  
East Flint, Mich. .... Nov. 3 to 15  
Dresden, Ohio ..... Nov. 17 to 29  
Battin, Buford, 1509 Seventh St., Lubbock, Texas  
Albuquerque, N.M. .... Oct. 28 to Nov. 8  
Austin, Texas ..... Nov. 18 to 29  
Beasler, Vincent and Bobbie. Preacher and Singers, 220 Pine St., Minden, La.  
Beckman, Alice; and Kime, Hazel. Evangelist and Singer, 3415 Elizabeth St., Denver, Colo.  
Belew, P. P. P.O. Box 527, Kansas City 41, Mo.  
Greensboro, N.C. .... Nov. 4 to 15  
Berry, D. D. Evangelist, Route 1, Walkerville, Mich.  
Berryhill, Noble E. P.O. Box 527, Kansas City 41, Mo.  
Oxnard, Calif. .... Oct. 25 to Nov. 8  
Los Angeles (Graham), Calif. .... Nov. 11 to 22  
Bertolets, The Musical (Fred and Grace). Preacher and Musicians, 1349 Perkiomen Ave., Reading, Pa.  
Lewistown, Ill. .... Nov. 4 to 15  
Oregon, Ill. .... Nov. 18 to 29  
Bierce, Jack. Song Evangelist, 19 Cedar Drive, Glen Burnie, Md.  
Dayton (U.M.), Ohio ..... Oct. 28 to Nov. 8  
Roanoke (First), Va. .... Nov. 11 to 22  
Bierce, Joseph. R.R. 1, Bicknell, Indiana  
Chattanooga (East Ridge), Tenn. .... Oct. 28 to Nov. 8  
Malden, Mass. .... Nov. 11 to 22  
Bishop, Joe. Box 47, Yukon, Okla.  
Custer, Okla. .... Nov. 4 to 15  
International Falls, Minn. .... Nov. 18 to 29  
Blount, W. A. Song Evangelist, 2201 Chester, Little Rock, Arkansas  
Bomgardner, Harold E. Song Evangelist, 2223 W. Colorado Ave., Colorado Springs, Colo.  
Bouse, Fred. Evangelist, 420 East 12th St., Indianapolis, Ind.  
Lynn, Ind. .... Nov. 10 to 22  
New Castle, Ind. .... Nov. 24 to Dec. 6  
Bowman, Don and Frances. Musicians and Singers, 729 Park Ave., Newport, Ky.  
Crown Point, Ind. .... Nov. 3 to 15  
Columbus (Parsons Ave.), Ohio .. Nov. 18 to 29  
Bowman, Russell. 2400 North 4th St., Columbus 2, Ohio  
Hanging Rock, Ohio ..... Oct. 20 to Nov. 1  
Brannon, George. 125 N. Wheeler, Bethany, Okla.  
Argonia, Kansas ..... Nov. 4 to 15  
New Albany, Ind. .... Nov. 18 to 29  
Brannon, Wilbur. 2201 Morehouse Ave., Elkhart, Ind.  
Gainesville, Texas ..... Nov. 4 to 15  
Stephenville, Texas ..... Nov. 18 to 29  
Brinkman, George. Evangelist, 1330 Corbin Rd., Toledo 12, Ohio  
Laurel, Del. .... Nov. 8 to 22  
Easton, Md. .... Nov. 26 to Dec. 6  
Brockmueller, C. W. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Open ..... Nov. 4 to 15  
Kearney, Neb. .... Nov. 18 to 29  
Brown, Curtis R. Song Evangelist, 912 Fifth St. N.W., Canton, Ohio

Brown, J. Russell. P.O. Box 527, Kansas City 41, Mo.  
Oklahoma City (Shields), Okla. ... Nov. 5 to 15  
Nampa (Richland), Idaho .... Nov. 18 to 29  
Brown, Marvin L. 1309 N. Main St., Kewanee, Ill.  
Bryant and Stone Evangelistic Party. Preachers and Singers, 519 Wood St., Maysville, Ky.  
Schuylkill Haven, Pa. .... Nov. 4 to 15  
Pine Grove, Pa. .... Nov. 17 to 29  
Bulla, Daniel H. Box 712, Pataskala, Ohio  
Burgess Gospel Messengers, J. W. Preacher and Singers, 609 E. Main St., Flat River, Mo.  
Burnem, Eddie and Ann. Box 1007, Ashland, Ky.  
Orange, Texas ..... Oct. 28 to Nov. 8  
West Monroe, La. .... Nov. 10 to 22  
Burson, H. D. 401 W. Clay St., Houston 6, Texas  
Great Bend, Kansas ..... Oct. 28 to Nov. 8  
Pratt, Kansas ..... Nov. 11 to 22  
Burton, C. C. P.O. Box 145, Somerset, Ky.  
Columbia, Ky. .... Oct. 27 to Nov. 8  
Newell, W.Va. .... Nov. 10 to 22  
Bush, Russell, and Wife. Evangelist and Musicians, P.O. Box 527, Kansas City 41, Mo.  
Necedah, Wis. .... Nov. 3 to 15  
Wisconsin Dist. .... Dec. 1 to 15  
Byers, C. F., and Wife. Evangelist and Singers, Wood River, Neb.  
Pasco, Wash. .... Nov. 4 to 15  
Idaho Falls, Idaho ..... Nov. 18 to 29  
Cameron, A. Alexander. 27 Ravine St., % Mrs. Wilson Lane, Yonkers, N.Y.  
Campbell, Ira L. Evangelist. 4120 N.W. 21st Terrace, Oklahoma City, Okla.  
Cargill, A. L. and Myrta. Box 256, Divide, Colo.  
Carlton, W. E. P.O. Box 527, Kansas City 41, Mo.  
Sylvia, Kansas ..... Oct. 28 to Nov. 8  
Peoria (First), Ill. .... Nov. 11 to 22  
Carroll, Bob. 119 N. Flood St., Norman, Okla.  
Springdale, Ark. .... Nov. 3 to 15  
Claremore, Okla. .... Nov. 17 to 29  
Carpenter, R. W. 1045 Pitkin Ave., Grand Junction, Colo.  
Carter, E. L. Kincaid, Ill. .... Nov. 4 to 15  
Sidney, Ill. .... Nov. 4 to 15  
St. Louis (North Side), Mo. .... Nov. 18 to 29  
Carter, Jack and Ruby. 609 N. Mueller St., Bethany, Okla.  
Minot, N.D. .... Oct. 28 to Nov. 8  
Sallisaw, Okla. .... Nov. 25 to Dec. 6  
Carter, W. A. Evangelist, 3808 W. Park St., Greenville, Texas  
Victoria, Va. .... Oct. 28 to Nov. 8  
Richmond (First), Va. .... Nov. 11 to 22  
Chalfant, E. O. Evangelist, 471 S. Osborn, Kankakee, Ill.  
Olivet Naz. Col. Lectures ..... Nov. 2 to 8  
Kokomo, Ind. (Hol. Conv.) .... Nov. 9 to 16  
Chapman, G. H. Evangelist, Box 434, Lexington, Okla.  
Chaffield, C. C. and Flora N. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
Bloomington (First), Ind. .... Nov. 4 to 15  
Le Mars, Iowa ..... Nov. 18 to 29  
Chickenoff, Miss Susie. Song Evangelist, 546 Barham Ave., Santa Rosa, Calif.  
Childress, Sammy and Rhea. Evangelistic Singers, Box 153, Owensville, Ind.  
Lancaster, Ky. .... Oct. 18 to Nov. 1  
Stratton, Ohio ..... Nov. 3 to 15  
Clark, Eddie. 701 A Ave. E., Oskaloosa, Iowa  
Cleveland, B. H. Evangelist, 6771 Orange Ave., Long Beach, Calif.  
Cole, Mrs. Dorothy Ayers. Evangelist, 441 Del Paso Blvd., North Sacramento, Calif.  
Conway, L. W. 1043 Columbia St., Newport, Ky.  
Leavittsburg (Warren-Meadowbrook), Ohio ..... Nov. 4 to 15  
Portland, Ind. .... Nov. 18 to 29  
Cook, James V. Song Evangelist, 3965 St. Louis Ave., St. Louis 7, Mo.  
Open date ..... Nov. 3 to 15  
Las Vegas, Nev. .... Nov. 18 to 29  
Cooper, Marvin S. Evangelist, 1514 N. Wakefield St., Arlington, Va.  
Clare, Mich. .... Oct. 20 to Nov. 1  
Manelona, Mich. .... Nov. 3 to 15  
Cope, Jacob and Mildred. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
Coolidge, Ariz. .... Oct. 25 to Nov. 8  
Open Date ..... Nov. 15 to 29  
Corbett, C. T. Box 215, Kankakee, Ill.  
Saginaw, Mich. .... Oct. 28 to Nov. 8  
Detroit (Calvary), Mich. .... Nov. 11 to 22  
Cornelison, E. Lloyd. 620 W. Platt Ave., Colorado Springs, Colo.  
Coulter, Violet M. Singer, 209 Northeast "E" St., Linton, Ind.  
Open date ..... Dec. 27 to Jan. 3  
Crabtree, J. C. Evangelist, 1506 Amherst Rd., Springfield, Ohio  
Lima (First), Ohio ..... Oct. 28 to Nov. 8  
Corydon, Ind. .... Nov. 11 to 22  
Crawford, J. H. and Maggie. Springdale, Ark.  
Decatur, Ill. .... Oct. 20 to Nov. 8  
Champaign (Grace), Ill. .... Nov. 10 to 22

Criber, James and Janet. Singers and Musicians, 5509 S. Randolph St., Indianapolis, Ind. . . . . Nov. 17 to 29

Clermont, Ind. . . . . Nov. 17 to 29

Crites Evangelistic Party. Box 604, Owen Sound, Ontario . . . . . Oct. 28 to Nov. 8

Barberton (Friends), Ohio . . . . . Nov. 11 to 22

Crow, Mrs. Bertha. Evangelist, P.O. Box 527, Kansas City 41, Mo. . . . .

Crutchler, Estelle. Evangelist, 7221 S.W. 5th St., Miami, Fla. . . . .

Dover, N.J. . . . . Nov. 11 to 22

Newport, R.I. . . . . Nov. 25 to Dec. 6

Darity, Joe T. Song Evangelist, Box 142, Columbus, Ohio . . . . .

Darnell, H. E. P.O. Box 929, Vivian, La. . . . .

Bedford (Eastside), Ind. . . . . Oct. 28 to Nov. 8

Cape Girardeau, Mo. . . . . Nov. 11 to 22

Davidson, Otto, and Wife. Evangelist and Singers, 224 E. Ames St., Mt. Vernon, Ohio . . . . .

Bolendale, Ohio . . . . . Nov. 3 to 15

Davis, C. W. and Florence. 930 N. Institute, Colorado Springs, Colo. . . . .

El Paso, Texas . . . . . Oct. 28 to Nov. 8

El Paso, Texas . . . . . Nov. 11 to 22

Davis, Leland R. Song Evangelist, 2021 12th St., Akron, Ohio . . . . .

Pittsburgh (First), Pa. . . . . Nov. 1 to 8

Open date . . . . . Nov. 10 to 22

Davis, Ray. Evangelist, P.O. Box 527, Kansas City 41, Mo. . . . .

Kilgore, Texas . . . . . Nov. 4 to 15

Shreveport (Werner Park), La. . . . . Nov. 18 to 29

DeBord, Clifton. Box 881, Ashland, Ky. . . . .

Ft. Wayne (Nelson St.), Ind. . . . .

. . . . . Oct. 26 to Nov. 8

Bluffton, Ind. . . . . Nov. 10 to 22

Dickerson, H. N. 2235 N. Alabama, Indianapolis 5, Ind. . . . .

Poplar Bluff, Mo. . . . . Nov. 4 to 15

Ft. Smith (South Side), Ark. . . . . Nov. 18 to 29

Dixon, George and Charlotte. Preachers and Singers, 39 S. Prospect Ave., Patchogue, N.Y. . . . .

Torrington, Wyoming . . . . . Oct. 28 to Nov. 8

Chinook, Montana . . . . . Nov. 11 to 22

Dobbins, C. H., and Wife. Evangelists and Musicians, 604 S. Wayne St., Alexandria, Ind. . . . .

Ft. Wayne (River Haven), Ind. . . . .

. . . . . Oct. 27 to Nov. 8

Berne (Mt. Hope), Ind. . . . . Nov. 10 to 22

Dotson, Anna Marie. Song Evangelist, Box 31, Honey Creek, Ind. . . . .

Douglas, Wilson. 1905 10th Ave., Jasper, Ala. . . . .

Drayer, Fred E. Evangelist, Box 14, Hawthorn, Pa. . . . .

Port Allegany, Pa. . . . . Oct. 27 to Nov. 8

Mt. Vernon Va. . . . . Nov. 10 to 22

Dunn, T. P. 318 East 7th St., Hastings, Neb. . . . .

Altadena, Calif. . . . . Oct. 28 to Nov. 8

Hemet, Calif. . . . . Nov. 11 to 22

Dyer, Esther M. Musical Evangelist, 1190 Brown's Court, Clearwater, Fla. . . . .

Tampa, Fla. . . . . Nov. 1 to 15

Eastman, H. T. and Verla May. Evangelist and Musicians, 2005 East 11th, Pueblo, Colo. . . . .

San Jose, Calif. . . . . Oct. 28 to Nov. 8

Wichita, Kans. . . . . Nov. 15 to 25

Edwards, L. T. Evangelist, P.O. Box 110, Lowell, Oregon . . . . .

Fowler, Colo. . . . . Oct. 25 to Nov. 8

Elsa, Cloyce. Evangelist, Box 18, Van Buren, Ohio . . . . .

Emrick, Nellie M. Evangelist, Box 8674, Pittsburgh 21, Pa. . . . .

Preston, Ontario . . . . . Nov. 11 to 23

Ashland, Ky. . . . . Dec. 27 to Jan. 10

Emrick, Ross and Dorothy. Evangelist and Musicians, 600 Trumbull St., Bay City, Mich. . . . .

Akron (Kenmore), Ohio . . . . . Oct. 28 to Nov. 8

West Chester, Pa. . . . . Nov. 22 to 29

Estep, Alva O. and Gladys. Preacher and Singers, Box 238, Losantville, Ind. . . . .

Winona (First), Minn. . . . . Oct. 28 to Nov. 8

Newark (East Side), Ohio . . . . . Nov. 11 to 22

Everist, Gerald W. Evangelist, P.O. Box 921, Texarkana, Texas . . . . .

Fagan, Harry and Cleona. Singers and Musicians, R.D. 1, Carmichaels, Pa. . . . .

Feiter, H. J. Box 86, Leesburg, N.J. . . . .

Shelburne, Ontario . . . . . Nov. 3 to 15

Ferguson, Edw. R. and Alma. Preacher and Singer, 920 21st St., Orlando, Fla. . . . .

Waynesburg, Pa. . . . . Nov. 5 to 15

Frederick, Md. . . . . Nov. 17 to 29

Fetters, Fred W. P.O. Box 527, Kansas City 41, Mo. . . . .

Tularosa, N.M. . . . . Nov. 4 to 15

Alamogordo, N.M. . . . . Nov. 18 to 29

Files, Gloria; Adams, Dorothy. Preacher and Singers, Wiley Ford, W.Va. . . . .

Finch, Oscar J. Evangelist, P.O. Box 527, Kansas City 41, Mo. . . . .

Kennewick, Wash. . . . . Nov. 4 to 15

Snoqualmie, Wash. . . . . Nov. 17 to 22

Finger, Maurice and Naomi. Preacher and Singers, 529 East 4th St., Northampton, Pa. . . . .

Danville, Ill. . . . . Nov. 4 to 15

Dayton (Drexel), Ohio . . . . . Nov. 18 to 29

Firestone, Orville. Evangelist, 1519 W. 47th St., Tulsa, Okla. . . . .

Fisher, C. Wm. P.O. Box 527, Kansas City 41, Mo. . . . .

Reading (Calvary), Pa. . . . . Nov. 4 to 15

Orlando (Central), Fla. . . . . Nov. 17 to 27

Fitch, James S. 1382 Myrtle Ave., Cincinnati 6, Ohio . . . . .

Fouse, Fay A. Evangelist, 635 Western Ave., Winchester, Ind. . . . .

Mackey, Ind. . . . . Nov. 3 to 15

Ogelville, Ind. . . . . Nov. 17 to 29

Fowler, Thomas S. Evangelist, Hawthorn, Pa. . . . .

Bunola, Pa. . . . . Oct. 20 to Nov. 1

Fraleigh, Hazel M. 458 Moore Ave., New Castle, Pa. . . . .

Mifflinburg, Pa. . . . . Nov. 3 to 15

Nanty Glo, Pa. . . . . Nov. 18 to 29

Free, O. S. 311 Brown St., Little Rock, Ark. . . . .

Robinson, Ill. . . . . Oct. 28 to Nov. 8

Oklahoma City (Southside), Okla. . . . .

. . . . . Nov. 11 to 22

Frodge, Harold C. Evangelist, Box 181, St. Paris, Ohio . . . . .

Peoria (Grace), Ill. . . . . Nov. 4 to 15

Ft. Recovery, Ohio . . . . . Nov. 17 to 29

Gardner, Earl and Pearl. Preachers and Singers, 302 W. Adams St., Muncie, Ind. . . . .

Gilmer, Texas . . . . . Nov. 8 to 22

College Corner, Ohio . . . . . Nov. 29 to Dec. 13

Geeding, W. W. and Wilma. Preachers and Chalk Artist, 376 W. Pine St., Canton, Ill. . . . .

Bridgewater (Spring Creek), Va. . . . .

. . . . . Oct. 28 to Nov. 8

Wilmington (First), Del. . . . . Nov. 11 to 22

Gillespie, George M. 934 Harrison St., Elkhart, Ind. . . . .

Cornell, Wash. . . . . Oct. 27 to Nov. 8

Rupert, Idaho . . . . . Nov. 15 to 29

Gillespie, Sherman and Elsie. Song Evangelists, Farmland, Ind. . . . .

Ridgeville, Ind. . . . . Oct. 27 to Nov. 8

Gilliam, Harold P. Evangelist, Route 1, Woodland, Wash. . . . .

Glover, E. M. Evangelist, Coffeyville, Kansas . . . . .

Gongwer, A. R. Evangelist, 505 S. Catherine Ave., Walla Walla, Wash. . . . .

Gordon, Maurice F. 2417 "C" St., Selma, Calif. . . . .

Granger, Miss Marjorie. Song Evangelist, 4322 Manchester, St. Louis, Mo. . . . .

Moberly, Mo. . . . . Nov. 18 to 29

Carmi, Ill. . . . . Dec. 27 to Jan. 10

Gravers, Harold. Evangelist, 1617 Russell St., Nashville, Tenn. . . . .

Gray, Paul. P.O. Box 527, Kansas City 41, Mo. . . . .

The Dalles, Ore. . . . . Oct. 28 to Nov. 8

Corning, Calif. . . . . Nov. 11 to 22

Gray, Ralph C., and Wife. Evangelist and Singer, P.O. Box 527, Kansas City 41, Mo. . . . .

Merkel, Texas . . . . . Nov. 4 to 15

Lubbock (First), Texas . . . . . Nov. 17 to 29

Green, James and Rosemary. Singers and Musicians, 1201 Bower St., New Castle, Ind. . . . .

Fort Wayne (Nelson St.), Ind. . . . .

. . . . . Oct. 28 to Nov. 8

Lynn, Ind. . . . . Nov. 10 to 22

Greenlee, Helen. Evangelistic Singer, Route 2, Humeston, Iowa . . . . .

Ottumwa (First), Iowa . . . . . Nov. 4 to 15

Newton, Iowa . . . . . Nov. 21 to 29

Gretinger, Harold W. 1391 Mar Vista, Pasadena, Calif. . . . .

Griffith, Glenn. 1304 Schley St., Nampa, Idaho . . . . .

Bakersfield (First), Calif. . . . . Nov. 5 to 15

Phoenix, Ariz. . . . . Nov. 19 to 29

Grim, Alden D. Evangelist, Bethany, Okla. . . . .

Groves Sisters. Singers and Chalk Artist, Bruceton Mills, W.Va. . . . .

Covington, Tenn. . . . . Oct. 27 to Nov. 8

Grubbs, R. D. Rt. 3, Box 220, Covington, Ky. . . . .

Iowa Dist. Home Miss. . . . . Oct. 25 to Dec. 15

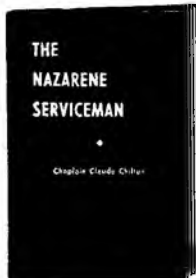
Gullett, Langley. Route 1, Oak Hill, Ohio . . . . .

Haas, Wayne and June. Singers and Musicians, Route 1, Cory, Ind. . . . .

Bedford (East Side), Ind. . . . . Oct. 28 to Nov. 8

Kokomo (Friends), Ind. . . . . Nov. 10 to 22

Haggard, W. E. 531 S. 11th St., Hamilton, Ohio . . . . .



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Pasadena 7, California Kansas City 41, Missouri Toronto 9, Ontario

Hall, C. B. Evangelist, 2104 Grange Hall Rd., % U. S. Allen, Dayton 3, Ohio  
 Open date in November  
 Hall, Miss Clarine. Song Evangelist, 819 Milburn Ave., Dayton 4, Ohio  
 Hall, Dave. Evangelist, 629 E. Kansas, McPherson, Kansas  
 Udall, Kansas . . . . . Oct. 29 to Nov. 8  
 Alva, Okla. . . . . Nov. 11 to 22  
 Hamilton, Jack and Wilma. Box 172, Hays, Kansas  
 Pittsburg, Kansas . . . . . Oct. 28 to Nov. 8  
 Porterville, Calif. . . . . Nov. 11 to 22  
 Hamric, Lee L. 221 N. Rosemont St., Dallas, Texas  
 Hankins, A. K., and Wife. Preacher and Singers, 210½ S.E. 4th St., Evansville, Ind.  
 Harding, Mrs. Maridel. Evangelist, 803 N. Briggs, Hastings, Neb.  
 Medford (First), Ore. . . . . Oct. 21 to Nov. 1  
 Harding, U. E., and Wife. Preacher and Singer, 332 Monterey Rd., South Pasadena, Calif.  
 New York (East Rockaway), N.Y. . . . . Nov. 3 to 14  
 New York (Springfield Gardens), N.Y. . . . . Nov. 21 to 28  
 Harley, C. H. Evangelist, Burbank, Ohio  
 Syracuse, Ohio . . . . . Nov. 3 to 15  
 Gibsonburg, Ohio . . . . . Nov. 17 to 29  
 Harmonettes, Iva Tate and Betty Brown. Singers and Musicians, 138 South Franklin Street, Delaware, Ohio  
 Spencerville, Ohio . . . . . Nov. 3 to 15  
 Leslie, Mich. . . . . Nov. 17 to 29  
 Harrington, Wm. N. Route 3, Box 666, Gainesville, Fla.  
 California, Ky. . . . . Oct. 19 to Nov. 1  
 Parrish, Ala. . . . . Nov. 8 to 22  
 Harris, Kenneth J. Singing Artist, 432½ Frederick St., Huntington, Ind.  
 Toledo (Douglas Road), Ohio . . . . . Nov. 3 to 15  
 Bedford (First), Ind. . . . . Nov. 17 to 29  
 Harrison, Ray W. Evangelist, 506 B St., Hillside Park, Milwaukee, Ore. . . . . Nov. 22 to Dec. 6  
 Albany (First), Ore. . . . . Nov. 9 to 18  
 Grand Ronde, Ore. . . . . Nov. 9 to 18  
 Harrold, John W. Box 309, Red Key, Ind.  
 Hart, H. J. Evangelist, Owasso, Okla.  
 Hayes, Thomas. P.O. Box 527, Kansas City 41, Mo.  
 Henbest, C. L. Box 345, Rogers, Ark.  
 Indianapolis, Ind. . . . . Nov. 4 to 15  
 Ft. Smith (First), Ark. . . . . Nov. 18 to 29  
 Henck, Nelson H. 714 Campbell St., Williamsport, Pa.  
 Terre Haute, Ind. (Pilgrim Holiness)  
 . . . . . Oct. 27 to Nov. 8  
 Selinsgrove, Pa. . . . . Nov. 10 to 22  
 Hendrick, Doris V. Evangelist, 336 North St., Bad Axe, Mich.  
 Lapeer, Mich. . . . . Oct. 23 to Nov. 1  
 Open date . . . . . Nov. 3 to 18  
 Henriksen, G. W. P.O. Box 527, Kansas City 41, Mo.  
 Jamestown, N.D. . . . . Nov. 4 to 15  
 Fort Dodge, Iowa . . . . . Nov. 18 to 29  
 Henry, John Wesley. Evangelist, 934 W. Hays St., Banning, Calif.  
 Henry, Linwood W. Evangelistic Singer, 97 Douglas St., Uxbridge, Mass.  
 Henson, J. C. Bethany, Okla.  
 Milton, Ore. . . . . Oct. 29 to Nov. 8  
 Pullman, Wash. . . . . Nov. 9 to 15  
 Heslop, Mrs. Norah. 1029 N. Concord, Indianapolis 22, Ind.  
 Higgins, Charles A. Evangelist, 1702 Pecos St., Las Cruces, New Mexico  
 Deming, N.M. . . . . Oct. 28 to Nov. 8  
 Hodge, W. M. Evangelist, Science Hill, Kentucky  
 Twin Fork, Ky. . . . . Nov. 17 to 29  
 Naomi, Ky. . . . . Dec. 8 to 20  
 Hodgson, R. E. Evangelist, 110 N. Mueller, Bethany, Okla.  
 Holso Evangelistic Party. 5332 Summer Ave., Ash-  
 tabula, Ohio  
 Bessemer, Ala. . . . . Oct. 21 to Nov. 1  
 Clarkson, Ky. . . . . Nov. 4 to 15  
 Holstein, C. V. Evangelist, 432 W. Walnut St., Kalamazoo, Mich.  
 Grand Rapids, Mich. . . . . Nov. 8 to 15  
 Open date . . . . . Nov. 17 to 29  
 Hooker, H. H. Box 181, Gardendale, Ala.  
 Marietta, Ohio . . . . . Nov. 3 to 15  
 Martinville, Ind. . . . . Nov. 17 to 29  
 Hoot, G. W. and Pearl Moser. Evangelist and Musicians, Winona Lake, Ind.  
 Toledo (Manhattan Blvd.), Ohio . . . . . Nov. 3 to 15  
 Harrisburg, Ill. . . . . Nov. 18 to 29  
 Huffman, H. B. Box 25, Onego, W.Va.  
 Margaret, Ala. . . . . Nov. 3 to 15  
 Cadiz, Ohio . . . . . Nov. 17 to 29  
 Hughes, Guthrie H. Evangelist, Box 1411, Sioux City, Iowa  
 Indianapolis (West Side), Ind. . . . . Nov. 4 to 15  
 Hull, James L. Evangelist, Box 392, Salina, Kans.  
 Hungate, Robert and Delores. Singers and Musicians, Newburgh, Ind.  
 Crothersville, Ind. . . . . Oct. 20 to Nov. 1  
 Isenberg Evangelistic Party. Artist-Evangelist and Singers, Box 388, New Cumberland, Pa.  
 Circleville, Pa. . . . . Oct. 27 to Nov. 8  
 Nazareth, Pa. . . . . Nov. 10 to 22  
 Jackson, Bly. Song Evangelist, 40 Elizabeth St., Asheville, N.C.  
 Jackson, R. V. Evangelist, Rantoul, Ill.  
 Jantz, Calvin and Marjorie. Singers and Musicians, P.O. Box 527, Kansas City 41, Mo.  
 Parsons, Kansas . . . . . Oct. 28 to Nov. 8  
 London, Ohio . . . . . Nov. 11 to 22  
 Jenkins, Gerald and Donna Lou. Singers, P.O. Box 527, Kansas City 41, Mo.  
 St. Louis, Mich. . . . . Nov. 2 to 8  
 De Soto, Mo. . . . . Nov. 25 to Dec. 6  
 Jennings, Paul R., and Wife. Preacher and Singers, Box 8, Kossa, Texas  
 Jerrett, Howard W. 630 W. Hazelhurst, Ferndale 20, Mich.  
 Richmond, Ky. . . . . Oct. 28 to Nov. 8  
 Houston, Miss. . . . . Nov. 11 to 22  
 Johansen, Kenneth. Box 177, Miltonvale, Kansas  
 Johnson, Andrew. Wilmore, Kentucky  
 Johnson, Spencer. Box 11, Vivian, La.  
 Knoxville (First), Tenn. . . . . Nov. 4 to 15  
 Baton Rouge (Trinity), La. . . . . Nov. 19 to 29  
 Jones, A. K. 519 Commercial, Danville, Ill.  
 Frank Clay, Mo. . . . . Oct. 20 to Nov. 1  
 Jones, Lum. Ada, Okla.  
 Sharpsville, Pa. . . . . Nov. 3 to 15  
 Bedford, Ind. . . . . Nov. 18 to 29  
 Keith, Donald R. P.O. Box 527, Kansas City 41, Mo.  
 Keller-York Party, The. Singers and Musicians, Box 256, Seelyville, Ind.  
 Ludlow, Ky. . . . . Nov. 4 to 8  
 Corydon, Ind. . . . . Nov. 11 to 22  
 Kelly, Arthur E. 331 Whaley St., Columbia, S.C.  
 Cambridge City, Ind. . . . . Nov. 3 to 15  
 Kruse, Carl H., and Wife. Evangelist and Singer, 503 Redmond, Bethany, Okla.  
 Newberg, Ore. . . . . Oct. 28 to Nov. 8  
 Coos Bay, Ore. . . . . Nov. 10 to 22  
 Kuykendall, P. W. Box 978, Hendersontonville, N.C.  
 Langford, J. V. Evangelist, 808 N. College St., Bethany, Okla.  
 Lakewood, Calif. . . . . Oct. 28 to Nov. 8  
 Aztec, N.M. . . . . Nov. 25 to Dec. 6

## Sunday-School Attendance Report

	1952	September	Percentage
Northern California	13,111	13,569	103
Western Ohio	12,274	12,742	104
Akron	9,401	9,960	106
Southern California	8,699	9,890	114
Washington-Philadelphia	8,806	8,953	102
Illinois	7,871	7,946	101
Southwest Indiana	8,546	7,852	92
Pittsburgh	7,247	7,679	106
Michigan	7,605	7,572	100
Eastern Michigan	7,725	7,525	97
Kansas	7,250	7,268	100
Alabama	6,346	6,827	108
Missouri	6,934	6,792	98
Southwest Oklahoma	5,857	6,055	103
Northwest Oklahoma	5,749	6,001	104
Northwest	5,856	5,947	102
Idaho-Oregon	5,463	5,605	103
Abilene	5,271	5,541	105
Chicago Central	4,837	5,031	104
Dallas	4,744	4,922	104
Georgia	4,543	4,714	104
Louisiana	4,154	4,478	108
Southeast Oklahoma	4,009	3,943	98
North Arkansas	3,607	3,638	101
San Antonio	3,594	3,597	100
North Carolina	3,422	3,351	98
New Mexico	2,870	3,184	111
Houston	2,861	3,069	107
Albany	2,863	2,971	104
Mississippi	2,287	2,374	104
Wisconsin	2,056	2,259	110
New York	1,741	1,883	108
North Dakota	1,579	1,696	107
Maritime	776	1,000	129
South Dakota	716	821	115
Alaska	301	544	181
Estimated average for September, 1953		343,280	
Gain over last year's average		6,228	

*Districts not reporting:* Arizona, Canada West, Central Ohio, Colorado, Eastern Kentucky, East Tennessee, Florida, Hawaii, Indianapolis, Iowa, Kansas City, Kentucky, Los Angeles, Minnesota, Nebraska, Nevada-Utah, New England, Northeast Oklahoma, Northern California, Northwestern Illinois, Northwest Indiana, Canada Central, Oregon Pacific, Rocky Mountain, South Arkansas, South Carolina, Tennessee, Virginia, Washington Pacific, West Virginia, Australia, British Isles, South Africa.

ERWIN G. BENSON, *Field Secretary*  
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Lanterman, R. S. 4405 48th Ave., Red Deer, Alberta

Latham, Joy and Mary E. P.O. Box 527, Kansas City 41, Mo.

Law, Dick and Lucille. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
Ottawa, Kansas ..... Oct. 28 to Nov. 8  
Erie, Kansas ..... Nov. 11 to 22

Lee, Mason. 217 Division St., Huntington 2, W.Va.  
Ashland (Grace), Ky. .... Nov. 3 to 15  
Cincinnati (Stanton Ave.), Ohio .. Nov. 17 to 29

Leverett Brothers. Preachers and Singers, 706 N. Broadway, Lamar, Mo.  
Tulsa (Carbondale), Okla. . Oct. 28 to Nov. 8  
Maryville, Mo. .... Nov. 11 to 22

Leviner, Marion. Evangelist, Rt. 4, Box 185 A, Bennettsville, S.C.

Lewis, Albert H. and Rachel. Preacher and Singers, 578 Richmond Ave., Buffalo, N.Y.  
Marion, Va. .... Nov. 4 to 15  
Sangersville, Va. .... Nov. 18 to 29

Lewis, Ellis. 206 N. Donald, Bethany, Okla.  
Newcomerstown, Ohio ..... Nov. 4 to 15  
New Castle (Broad St.), Ind. . . Nov. 18 to 29

Lewis, Howard T. Evangelist, 2420 Woodlyn Drive, Pasadena, Calif.

Lewis, Roy R. Route 1, Albany, Ind.  
Washington (Grace), D.C. .... Nov. 4 to 15  
Clermont, Ind. .... Nov. 17 to 29

Lindley, R. F., and Wife. Evangelist and Singers, P.O. Box 527, Kansas City 41, Mo.  
Little Rock (Grace), Ark. . . Oct. 21 to Nov. 1  
Nady, Ark. .... Nov. 5 to 15

Lipker, Charles H. Route 4, Marion, Ohio  
Ottumwa, Iowa ..... Nov. 4 to 15  
Columbus (Bellows Ave.), Ohio .. Nov. 18 to 29

Little, H. C. 1338 Hunter Ave., Columbus, Ohio  
Medina, Ohio ..... Oct. 20 to Nov. 1  
Shelby, Ohio ..... Nov. 4 to 15

Lush, Ronald J. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Boise (First), Idaho ..... Nov. 16 to 22  
North Nampa, Idaho ..... Nov. 23 to 29

Lutz, Louis K. Evangelist, 4410 Acherman Blvd., Dayton 9, Ohio  
Newburn, Ind. .... Nov. 17 to 29

MacAllen, L. J. and Mary E. Evangelist and Artist, 27 W. Falls St., New Castle, Pa.  
Brookville, Pa. .... Nov. 3 to 15  
Titusville, Pa. .... Nov. 16 to 29

Mackey Evangelistic Party, D. D. Preacher and Musicians, P.O. Box 527, Kansas City 41, Mo.  
Greenville, Texas ..... Nov. 4 to 15  
Okmulgee, Okla. .... Nov. 18 to 29

Markham, Walter. 408 S. Cottage Ave., Porterville, Calif.  
Marysville (Hallwood), Calif. . . Nov. 4 to 15

Martin, Paul. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Chula Vista, Calif. .... Nov. 2 to 8  
Portland (Central), Ore. .... Nov. 9 to 15

Martin, Sammie. Evangelist, Box 24, % Trevecca Nazarene College, Nashville, Tenn.  
Nashville (Fatherland), Tenn. . . Nov. 4 to 15  
Ewan, Wash. .... Nov. 18 to 29

Mathews, L. B., and Wife. Evangelist and Singer, 2902, Belmont Blvd., Nashville 12, Tenn.  
Cowan, Tenn. .... Oct. 28 to Nov. 8  
Baltimore (Brooklyn), Md. .... Nov. 11 to 22

McCart, R. H. and Edna. Preacher and Singer, 4100 Quitman St., Denver 12, Colo.

McCormick, Russell R., and Wife. Evangelists, 624 S. Knight, Wichita, Kansas

McDowell, Mrs. Doris. Evangelist, 948 Fifth St., Apt. H, Santa Monica, Calif.  
Stockton, Calif. .... Nov. 4 to 15  
El Monte, Calif. .... Nov. 16 to 22

McKinley, Pauline. Song Evangelist, P.O. Box 201, Greensburg, Ind.

McNatt, J. A. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Overland, Mo. .... Oct. 28 to Nov. 8  
St. Louis (South Side), Mo. . . Nov. 11 to 22

McVay, Charles and Pauline. Song Evangelists, 343 W. 41st St., Tucson, Ariz.

Meadows, A. G. Evangelist, 228 S. Oak St., Kendallville, Ind.

Meadows, Miss Naomi F. Evangelist, 2510 Hudson Ave., Norwood 12, Ohio

Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, P.O. Box 527, Kansas City 41, Mo.  
Indianapolis (First), Ind. . . Oct. 28 to Nov. 8  
Peoria (First), Ill. .... Nov. 11 to 22

Messer, Haley. P.O. Box 527, Kansas City 41, Mo.  
Tyler (First), Texas ..... Nov. 4 to 15  
Overland Park, Kansas ..... Nov. 18 to 29

Messer, L. C. and Ruth. Singers and Musicians, 314 Hampton Ave., Monterey Park, Calif.

Michael, Elmer E. 1406 Sixth Ave., Jasper, Ala.  
Meansville (Meth.), Ga. .... Oct. 26 to Nov. 1

Mickel, Ralph and Lillian. Evangelist and Singers, Alum Bank, Pa.  
Ravenna, Ky. .... Oct. 28 to Nov. 8  
Annapolis, Md. .... Nov. 11 to 22

Milby, E. Clay. Song Evangelist, 2513 Oak St., Valdosta, Ga.

Miller, A. E. and Pauline. Preachers and Chalk Artist, 307 S. Delaware St., Mt. Gilead, Ohio  
Lavelle, Pa. .... Oct. 27 to Nov. 8  
Watertown, N.Y. .... Nov. 10 to 22

Miller, Basil W. 86 E. Loma Alta Drive, Altadena, Calif.

Miller, Leila Dell. % Trevecca Nazarene College, Nashville, Tenn.  
North Sacramento (First), Calif. . Nov. 4 to 15  
Las Vegas, Nev. .... Nov. 18 to 29

Miller, Nettie A. % Trevecca Nazarene College, Nashville, Tenn.  
Columbus (Warren Ave.), Ohio .. Nov. 4 to 15  
Somerset (First), Ky. .... Nov. 18 to 29

Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.  
Waltham, Mass. .... Nov. 3 to 15  
Riceville, Pa. .... Nov. 17 to 29

Mitchell, Lloyd and Addie. Song Evangelist and Musicians, Box 93, Ridgway, Pa.

Moore, John E. Song Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Dayton (Edgemont), Ohio .. Oct. 28 to Nov. 8  
Ironton (First), Ohio ..... Nov. 11 to 22

Moore, Myrtle C.; Dake, Lorraine M. 10802 63rd Ave., Edmonton, Alberta  
Lockwood, Sask. .... Nov. 8 to 22  
Hagen, Sask. .... Nov. 24 to Dec. 6

Mooshian, C. Helen. P.O. Box 527, Kansas City 41, Mo.  
North Hollywood, Calif. . . Oct. 20 to Nov. 5

Murphy, B. W. 406 31st St., Huntington 2, W.Va.  
Savannah, Ga. .... Nov. 4 to 15  
Dublin (Meeks), Ga. .... Nov. 16 to 27

Musical Messengers (Mr. and Mrs. Don Ratiiff). 3040 Linwood Ave., Louisville, Ky.

Myers, J. T. 502 Lafayette St., Danville, Ill.  
Ogden, Ill. .... Nov. 4 to 15  
Monticello, Ind. .... Nov. 18 to 29

Neely, B. F. 111 N. Beaver, Bethany, Okla.

Nelson, Charles Ed. and Normadene. Preacher and Singers, 208 N. 6th, Rogers, Ark.  
St. Joseph, Mo. .... Nov. 4 to 15  
Springfield (Scenic Dr.), Mo. . . Nov. 18 to 29

Nelson, Wade L. Evangelist, 3005 S.W. 14th St., Oklahoma City, Okla.

Newcomb, L. H. Evangelist, Rt. 2, Box 193, Pineville, La.  
Nichols, Dorrance and Esther. Evangelist and Musicians, 849 Poplar St., Bloomsburg, Pa.  
Flushing, Mich. .... Nov. 4 to 15  
Lowell, Mich. .... Nov. 18 to 29

Norton, Joe. Box 143, Hamlin, Texas  
Atlanta (First), Texas ..... Nov. 11 to 22  
Burkburnett, Texas ..... Nov. 25 to Dec. 6

Nutter, C. S. P.O. Box 48, Parkersburg, W.Va.  
Mineral Wells, W.Va. .... Nov. 3 to 15

Osborn, L. C. 201 Pasadena Ave., Elyria, Ohio

Pagan, Keith A. Evangelistic Singer, Box 541, Bethany, Okla.

Parrott, A. L. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
Houston (First), Texas .. Oct. 28 to Nov. 8  
Ottawa (First), Ill. .... Nov. 11 to 22

Patrone, D. E. 224 Liberty St., Painesville, Ohio  
Fort Wayne (Southside), Ind. .... Oct. 28 to Nov. 11  
Point Pleasant, W.Va. .... Nov. 10 to 22

Patzsch, Eddie. Evangelist, 1747 Clark Ave., Wells-ville, Ohio  
East Liverpool, Ohio ..... Oct. 28 to Nov. 8  
Trenton, N.J. .... Nov. 11 to 22

Payne, L. M. 509 N.W. Main St., Bethany, Okla.  
Peck, W. A., and Wife. Evangelist and Singer, % Trevecca Nazarene College, Nashville 10, Tenn.  
Bowling Green (First), Ky. .... Nov. 4 to 15  
Kennett, Mo. .... Nov. 18 to 29

Pendry, C. E., and Wife. Evangelist and Singer, 768 N.W. 49th St., Miami 36, Fla.

Phillips, Miss Lottie. Evangelist, % Trevecca Nazarene College, Nashville, Tenn.  
St. Bernice, Ind. .... Oct. 28 to Nov. 8  
Anderson, Ind. .... Nov. 9 to 15

Phillips, Wm. H. Evangelist, Box 131, Apple River, Ill.  
Hennessey, Okla. .... Nov. 1 to 15  
Open date ..... Nov. 18 to 29

Pierce, Boyce and Catherine. Singers and Musicians, 505 Columbus Ave., Danville, Ill.  
Indianapolis (West Side), Ind. . Nov. 4 to 15  
New Albany, Ind. .... Nov. 18 to 29

Pittenger, Twyla. Evangelist, R.D. 1, Shelby, Ohio  
Ionia, Mich. .... Oct. 20 to Nov. 1

Plummer, Chester D. 515 N. Chester Ave., Indianapolis, Ind.  
Siblette, Kansas ..... Nov. 4 to 15  
Nashville, Ind. .... Nov. 17 to 29

Prentice, Carl, Sr. Evangelist, 400 N.W. Third, Bethany, Okla.  
Broken Bow, Okla. .... Nov. 4 to 15  
Paragould, Ark. .... Nov. 18 to 29

Prosperi, Dominick, and Wife. Olivet Nazarene College, Box 302, Kankakee, Ill.

Pults, Bertha. P.O. Box 527, Kansas City 41, Mo.  
Billings, Mont. .... Oct. 27 to Nov. 8  
Mason City, Iowa ..... Nov. 11 to 15

Pumpelly, Paul. Evangelist, 1705 Henry St., Pineville, La.  
Pine Island, La. .... Nov. 4 to 15  
New Orleans (Downtown), La. . . Nov. 16 to 22

Purkisher, H. G. 214 Grandview Ave., N.W., Canton 8, Ohio  
Stillwater, Okla. .... Oct. 28 to Nov. 8  
Indian Head, Md. .... Nov. 11 to 22

Qualls, Paul M. Song Evangelist, 5487 Lake Jessamine Dr., Orlando, Fla.  
Albuquerque (First), N.M. . . Oct. 27 to Nov. 8  
Charleston (Davis Creek), W.Va. . . Nov. 11 to 22

Quillin, Helen M. Song Evangelist, Box 155, Syracuse, Ohio  
Lancaster, Ohio ..... Oct. 20 to Nov. 1

Raker, W. C. Astoria, Ill.  
Council Bluff (First), Iowa . . . Nov. 3 to 8  
Burlington (First), Iowa . . . Nov. 11 to 22

Raycroft, R. Newman. 109 E. Madison St., Goshen, Ind.

Reasoner, Miss Eleanore. Song Evangelist, 1109 Maple Row, Elkhart, Ind.

Reed, Fred W. 612 S. 26th St., Billings, Mont.

Reynolds, D. C. Indian Evangelist, 2619 Dewey Ave., Oklahoma City 4, Okla.  
Tucson, Arizona ..... November

Rice, Ralph. 444 N. Blaine, Bradley, Ill.

Richards, Alvin and Annabelle. Preacher, Musicians, and Singers, Linden, Mich.  
Rochester, Mich. .... Oct. 27 to Nov. 8  
Zanesville, Ohio ..... Nov. 10 to 22

Richardson, Harold S. and Flossie. Preacher and Singers, R.R. 4, Muncie, Ind.  
Waverly, Ohio ..... Nov. 3 to 15  
Uniontown, Pa. .... Nov. 17 to 29

Ripper, Loraine M.; Markey, Bernice. Preachers and Singers, 3917 West 29th Ave., Denver, Colo.

Rist, Leonard. Evangelist, 2316 S. 7th St., Ironton, Ohio

Robbins, James. 1817 F Street, Bedford, Indiana  
Herrin, Ill. .... Oct. 27 to Nov. 8  
Brownstown, Ind. .... Nov. 10 to 22

Robinson, John. Evangelist, 1110 Adams Ave., Huntington, W.Va.

Robinson, Mrs. Lillian. Evangelist, Box 205, McLean, Texas

Roddy, Frank. 242 Chase St., Marion, Ohio  
South Amhurst, Ohio ..... Nov. 3 to 21  
Ashland, Ohio ..... Nov. 23 to Dec. 6

Rodgers, Clyde B. Artist-Evangelist, 505 Lester Ave., Nashville 10, Tenn.  
Lowville, N.Y. .... Nov. 3 to 15  
Plattsburg, N.Y. .... Nov. 17 to 29

Roedel, Bernice L. Evangelist, 423 E. Maple St., Boonville, Ind.

Rothwell, Mel-Thomas. 21 Bromfield St., Wollaston, Mass.

Round, Ralph B. Evangelist, Dubois Route, River-ton, Wyoming

Royce, C. E. Villa Nova, St. Marys, Ohio  
Cedarville, Ohio ..... Oct. 28 to Nov. 8  
Ft. Wayne, Ind. .... Nov. 11 to 22

Runyan, Harold. Evangelist, 1086 Oakhurst Drive, Charleston, W.Va.

Rushing, Family, The. Singers and Musicians, King City, Mo.  
Dallas (First), Texas ..... Oct. 28 to Nov. 8

Rushing-Drye Party. Preacher and Singers, P.O. Box 1, Coffeyville, Kansas  
Pueblo (First), Colo. .... Oct. 28 to Nov. 8  
Elkhart, Kansas ..... Nov. 11 to 22

Rushing, V. S., and Wife. Evangelist and Singers, 1980 Speigle St., Montgomery, Ala.  
Maryville, Tennessee ..... Nov. 4 to 15  
Camden, Tenn. .... Nov. 18 to 29

Rutherford, Robert. Evangelist, 906 23rd St., Orlando, Florida

Schriber, George R. Preacher and Singer, 4000 Riverside Drive, Columbus 12, Ohio  
Danbury, Conn. .... Oct. 27 to Nov. 8

Schultz, Royal G. Evangelist, P.O. Box 576, Fayetteville, Ark.  
Mountain Home, Ark. .... Oct. 21 to Nov. 1  
Barnsdall, Okla. .... Nov. 4 to 15

Schultz, Walter C. Song Evangelist, 707 S. Chipman St., Owosso, Mich.  
Newell, W.Va. .... Nov. 10 to 22

Scott, Earl P. P.O. Box 527, Kansas City 41, Mo.  
St. Louis, Mo. .... Nov. 1 to 8  
St. Joseph, Mo. .... Nov. 11 to 22

Scott, Wilbur. Rt. 1, Box 4, Georgetown, Ohio  
Payne, Ohio ..... Nov. 1 to 15  
Open date ..... Nov. 16 to 30

Scribner, Bessie L. Evangelist, 215 N. "H" St., Muskogee, Okla.

Sellick, R. T. Box 22, Oxford, N.S., Canada  
Sanford, Nova Scotia ..... Oct. 28 to Nov. 8

Selz, Joseph W., 627 Juniper St., Walla Walla, Wash.  
Bismarck, N.D. .... Oct. 28 to Nov. 8  
Puyallup, Wash. .... Nov. 11 to 22

Shank, R. A., and Wife. Box 377, Vicksburg, Mich.  
Nappanee, Ind. .... Nov. 15 to 29

Sharp, L. D. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Emporia, Kansas ..... Oct. 21 to Nov. 1  
 Brownwood, Tex. .... Nov. 11 to 22  
 Shaw, L. E. Box 744, Barnsdall, Okla.  
 Sigler Raymond. Song Evangelist, 392 Orchard Ave., Pontiac, Mich.  
 Silvernall, Donald R. Nazarene Assembly Park, Vicksburg, Mich.  
 Holt, Mich. .... Nov. 3 to 15  
 Stinesville, Ind. .... Nov. 17 to 29  
 Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.  
 Slater, Glenn and Vera. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Superior (Pil. Hol.), Neb. .... Nov. 3 to 15  
 Harper (U. Miss.), Kansas .... Nov. 18 to 29  
 Slayton, Humbert M., 237 N. Fifth St., Elwood, Ind.  
 Smeltzer, R. J. 428 King St., Ravenna, Ohio  
 Nashville (Inglewood), Tenn. .. Nov. 18 to 29  
 Smith, Bernie. Box 145, Harrisburg, Ill.  
 Charlotte (First), N.C. .... Oct. 28 to Nov. 8  
 Roanoke (First), Va. .... Nov. 11 to 22  
 Smith, Billy and Helen. Evangelist and Singers, 818 McKinley, Cambridge, Ohio  
 Akron (Cottage Grove), Ohio .... Nov. 4 to 15  
 Chattanooga (Alton Park), Tenn. .... Nov. 18 to 29  
 Smith, Charles Hastings. 1512 Robinson, Conway, Ark.  
 Carlsbad, N.M. .... Oct. 28 to Nov. 8  
 Ontario, Calif. .... Nov. 11 to 22  
 Smith, Eugene and LaNora. Song Evangelists, Winnsboro, S.C.  
 Bennettsville, S.C. .... Nov. 4 to 15  
 Chelvan, W.Va. .... Nov. 18 to 29  
 Smith, Paul and Hallie. Evangelist and Singers, 318 N.W. 5th, Bethany, Okla.  
 Stockton, Calif. .... Nov. 4 to 15  
 Grafton, W.Va. .... Nov. 19 to 29  
 Sneed, J. W. Evangelist, 1206 W. College, Guthrie, Okla.  
 Snow, Loy. R.F.D. 1, Bedford, Indiana  
 Morristown, Ind. .... Oct. 27 to Nov. 8  
 Shirley, Ind. .... Nov. 9 to 22  
 South, J. W. Evangelist, 2422 E. St. Vrain, Colorado Springs, Colo.  
 Sparks, Sammy. 510 N. Pickaway St., Circleville, Ohio  
 Stafford, Daniel. Box 254, Vivian, La.  
 Ryan, Okla. .... Oct. 29 to Nov. 8  
 Many (Friendship), La. .... Nov. 12 to 22  
 Stafford, J. D. P.O. Box 97, Vivian, La.  
 Vivian, La. .... Nov. 2 to 8  
 Stanley, T. H. 1242 Cottage Ave., Middletown, Ind.  
 Williamsburg, Ind. .... Nov. 18 to 29  
 Sacramento (Arden), Calif. .... Oct. 27 to Nov. 8  
 Denver (East), Colo. .... Nov. 10 to 22  
 Starnes, Earl. 1317 Keller St., Evansville, Ind.  
 Orney, Ill. .... Oct. 27 to Nov. 8  
 Paden City, W.Va. .... Nov. 10 to 22  
 Steininger, D. F. Artist-Evangelist, 926 Helen Ave., Terre Haute, Ind.  
 New Albany (East Side), Ind. .... Oct. 27 to Nov. 8  
 Frankfort (South Side), Ind. .... Nov. 11 to 22  
 Stevenson, Edward and Lydia. Singers and Musicians, 154-B, Cuba, Ill.  
 Attica, Mich. .... Nov. 3 to 15  
 New Castle (Broadstreet), Ind. .... Nov. 17 to 29  
 Stone, Nell Jean. Song Evangelist, 2205 Bluefield Ave., Bluefield, W.Va.  
 Strack, W. J. Box 215, New Lyme, Ohio  
 Bellaire, Ohio .... Nov. 3 to 15  
 Rio Grande, N.J. .... Nov. 17 to 29  
 Scuras, Nick. Evangelist, 30 West 12th Ave., Denver, Colo.  
 Sweeten, Howard W. Ashley, Ill.  
 Talbert, George H., and Wife. Evangelist and Singers, P.O. Box 438, Abilene, Kansas  
 Tucumcari, N.M. .... Nov. 3 to 15  
 Broadview, N.M. .... Nov. 17 to 29  
 Tanin, E. C. California, Ky. .... Nov. 4 to 15  
 Laurel, Ind. .... Nov. 4 to 15  
 Taylor, E. E. 208 W. Martin, East Palestine, Ohio  
 Creston, Iowa (Conv.) .... Nov. 6 to 8  
 Kalama, Wash. (Conv.) .... Nov. 27 to 29  
 Taylor, Emmett E. and Jewell. Preachers and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Arpelar, Okla. .... Oct. 28 to Nov. 8  
 Peare, Laten E. and Loura. Preacher and Singers, P.O. Box 527, Kansas City 41, Mo.  
 Hequiam, Wash. .... Nov. 4 to 15  
 Maryville, Wash. .... Nov. 18 to 29  
 Thomas, Fred. 2201 Morehouse Ave., Elkhart, Ind.  
 Phoenix (First), Ariz. .... Oct. 28 to Nov. 8  
 Portland (Moreland), Ore. .... Nov. 10 to 22  
 Thompson, Genevieve (Paulson). Evangelist, 1014 McLean St., Falls City, Neb.  
 Thompson, Harold C. P.O. Box 549, Blytheville, Ark.  
 Calamine, Ark. .... Nov. 4 to 15  
 Moberly, Mo. .... Nov. 18 to 29  
 Torrey, C. E. 945 Disston St., St. Petersburg, Fla.  
 Turner, Roy, and Wife. Preacher and Singers, Rt. 1, Bradford, Ky.  
 Sandy Hook, Ky. .... Oct. 30 to Nov. 8

Van Houten, L. L. Evangelist, 141 Ferguson Dr., Jackson, Miss.  
 Van Slyke, D. C. 508 16th Ave. S., Nampa, Idaho  
 Meridian, Idaho .... Oct. 28 to Nov. 8  
 Vale, Ore. .... Nov. 10 to 22  
 Volk, Harold L. Evangelist, 624 Stadium, Nampa, Idaho  
 Wagner, Allen H. 404 N. Kentucky Ave., De Land, Fla.  
 Hamilton (Tuley Rd.), Ohio .... Oct. 27 to Nov. 8  
 Springfield (Erie), Ohio .... Nov. 10 to 22  
 Wakefield, A. C. Song Evangelist, 515 Woodland St., Nashville, Tenn.  
 Akron, Ohio .... Nov. 4 to 15  
 Crowley, La. .... Nov. 18 to 29  
 Walker, Lawrence and Lavona. 223 Ray Ave. N.W., New Philadelphia, Ohio  
 Niles, Ohio .... Nov. 4 to 15  
 Lansing (South), Mich. .... Nov. 18 to 29  
 Wallin, Henry B. Evangelist, 1414 N. Hill Ave., Pasadena 7, Calif.  
 San Fernando, Calif. .... Nov. 1 to 11  
 Riverside, Calif. .... Nov. 15 to 22  
 Ward, Lloyd and Gertrude. Preacher and Chalk Artist, 1115 N. Meridian St., Portland, Ind.  
 New Matamoras, Ohio .... Oct. 27 to Nov. 8  
 Moundsville, W.Va. .... Nov. 11 to 23  
 Waterman, George R. Song Evangelist, 85 Wendell St., Cambridge 38, Mass.  
 Weagley, Charles W., and Wife. Evangelist and Singers, 312 Brad St., Waukesha, Wis.  
 Palmer, Neb. .... Oct. 21 to Nov. 1  
 St. Edward, Neb. .... Nov. 4 to 15  
 Weeks, James A. Evangelist, 841 S. River St., Franklin, Ohio  
 Lebanon, Ohio .... Nov. 4 to 15  
 Georgetown, Ohio .... Nov. 17 to 27  
 Whisler, John F. Blind Singer, 404 N. Francis St., Carthage, Mo.  
 Peoria (Faith), Ill. .... Nov. 4 to 15  
 Caney, Kansas .... Dec. 2 to 13  
 White, I. W. Evangelist, 614 E. Minnesota St., Indianapolis, Ind.  
 White, W. T. (Thurman). P.O. Box 527, Kansas City 41, Mo.  
 Whitley, C. M., and Wife. Preacher and Singer, P.O. Box 527, Kansas City 41, Mo.  
 Hanford, Calif. .... Nov. 18 to 29  
 Waterford, Calif. .... Dec. 2 to 13  
 Wickham, Pauline. Evangelist, Friendly, W.Va.  
 Wiggs, W. Frank. Evangelist, Corner E. Nettleton and Sycamore Ave., Jonesboro, Ark.  
 Morse, Sask. .... Nov. 4 to 15  
 Ashland (First), Ky. .... Nov. 18 to 22  
 Wilcke, W. W. Evangelist, 443 N. 38th St., East St. Louis, Ill.  
 Wilkinson Trio (Lloyd M., and Wife, and Daughter Margaret). Singers and Musicians, 1104 Pennsylvania, Columbus, Ind.  
 Bridgeport, Ind. .... Nov. 3 to 15  
 Bedford (Valley Mission), Md. .... Nov. 24 to Dec. 6  
 Williams, J. E. P.O. Box 527, Kansas City 41, Mo.  
 San Diego (University Ave.), Calif. .... Oct. 28 to Nov. 8  
 South Gate, Calif. .... Nov. 11 to 22  
 Williams, Perry M. Evangelist, 808 North 30th St., Boise, Idaho  
 Williams, Trafton D. Box 15, Siloam Springs, Ark.  
 Charlotte, N.C. .... Oct. 28 to Nov. 8  
 Winter Haven, Fla. .... Nov. 11 to 22  
 Williamson, Earl, and Wife. Song Evangelists, 756 Harrison Ave., Akron 14, Ohio  
 Willis, Harold J., and Mae. Preachers and Children's Worker, P.O. Box 527, Kansas City 41, Mo.  
 Palco, Kansas .... Nov. 4 to 15  
 Fremont, Neb. .... Nov. 18 to 29  
 Willison, Otto R. 800 S. Oak, Holdenville, Okla.  
 Wister, Okla. .... Nov. 4 to 15  
 Live Oak, Fla. .... Nov. 18 to 29  
 Wilson, Matthew V. 108 Pearl St., Pottsville, Mich.  
 Salamanca, N.Y. .... Nov. 5 to 15  
 Winland, C. B. R.D. 5, Mt. Vernon, Ohio  
 Woodward, George P. Artist-Evangelist, 201 N. Warren Ave., Columbus 4, Ohio  
 Springfield (First), Ohio .... Nov. 4 to 15  
 Warren (First), Ohio .... Nov. 18 to 29  
 Woolman, J. L. 223 N. Hammond, Bethany, Okla.  
 Oklahoma City (Penn. Ave.), Okla. .... Nov. 3 to 15  
 Las Cruces, N.M. .... Nov. 18 to 29  
 Wooten, B. H. Evangelist, P.O. Box 527, Kansas City 41, Mo.  
 Atascadero, Calif. .... Oct. 21 to Nov. 1  
 Redding, Calif. .... Nov. 4 to 15  
 Wright, C. F. 412 Grand Blvd., Boone, N.C.  
 Wynkoop, Ralph C. Preacher and Singer, 6120 S.E. Knapp, Portland 6, Ore.  
 Yeatts, Lowell L. 325 W. Sixth St., Peru, Ind.  
 Bloomfield, Iowa .... Oct. 20 to Nov. 1  
 Wabash, Ind. .... Jan. 5 to 17  
 Zachary, O. F. Convent Road, Bourbonnais, Ill.



## SERVICEMEN'S CORNER

REV. Earnest Keasling and Rev. Harold Sheets, servicemen directors of the Free Methodist and Wesleyan Methodist churches, respectively, made a trip to the Orient late in the summer for the purpose of contacting their servicemen. In cooperation with the Nazarene Servicemen's Commission, they also included Nazarene servicemen on their contact list. From their report they indicate that they were able to visit with a number of Nazarenes. While in some instances they were unable to secure names, they were faithful in giving names wherever possible.

At the Youth for Christ Congress in Tokyo they met with the Nazarene group which was present: Dr. and Mrs. W. A. Eckel, Chaplain Paul Winslow, Dr. and Mrs. H. B. Wallin, and three national pastors, T. Kiamura, R. A. Kia, and H. Oba. Sometime during the Congress they met A/3C Henry Baseen, A/1C George Morrow, Pfc. Jerry Bottemiller, Pfc. Donald Smiley, and A/1C Wildon McLean.

At Yokosuka Christian Service Center they met (by accident) Lt. jg Bill Barron and Lt. Elwood M. Nielsen. At Camp Yokohama they met Cpl. Rex Eaton and Franklin Morgan. At the Saturday night Gospel Hour they met Walter McLain. At the Ashia Air Force Base they met A/2C Robert Dorris; at Brady Field they met T/Sgt. C. L. Jobbins.

Rev. Harold Sheets in a trip to the north was fortunate in meeting Sgt. and Mrs. M. L. Campbell. He also was surprised to find a Nazarene pilot on a Piper Cub plane on which he traveled, Lt. Stanley Boone.

Others whom one or both of the men met were: Leon Long, Clyde Jones, Ray Hoskins, and Claude Smith.

These men were sorry that they could not supply a full list of the fellows they contacted. To those whose names do not appear here, we sincerely apologize.

On their return, a service had been planned by Rev. Cecil Knippers and our Nazarene pastors in Honolulu. This was held at the First Church of the Nazarene, for servicemen on the island. There were present a number of Nazarenes and two Free Methodists.

We are indebted to Rev. Earnest Keasling and Rev. Harold Sheets for the extra time which they took to contact our men and women.

**NAZARENE SERVICE MEN'S COMMISSION**  
*Edulis* DIRECTOR

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October 28, 1953



# SHALL I GIVE

in view  
of world  
conditions



## THANKSGIVING OFFERING

*Sunday, November 22*

# YES



**"Make an offering  
unto the Lord"**

HUBART