

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

VOL. 7. NO. 28. WHOLE NO. 340.

KANSAS CITY, MO., OCTOBER 16, 1918.

EDITORIAL

The New Liberty Loan



THE FOURTH Liberty Loan is now being subscribed. This should be a quick work and one of joy to every true American. There should not be one moment's delay in subscribing the entire amount and an amount very largely in excess of the sum asked. There should be no politics allowed during this campaign, and there will be none allowed by the American people. We have too much politics at all times, but now is a time when the sober sense of the great people of this country will not tolerate the least degree of party politics.

Another thing. This is a time when there should be a cessation of the periodical outbursts of criticism of the President of the United States for his conduct of the war. There has never been any ground for this senseless criticism. It has come about purely because of political aims and designs. Men have found it necessary to discredit the administration in the interest of their own or their friends' ambitions for the place he occupies. It ought to be considered almost treason for any man or party to think of a successor to our President until this war is won. There should be no thought of any opposing candidate for the presidency until after the war is over and won, and the issues arising from it are settled for good. We do not believe the people at large will tolerate any party leaders who try to get up a campaign in the interest of any other man of any party for the presidency.

Especially during this great campaign for the placing of the largest war loan ever made in the history of the world there must be an absolute abatement of party politics. Let every true American be on the alert to do his very utmost in the interest of the loan.

Organization Needed

There must also be the most splendid organization ever effected in any movement. Then there should be a swift work made of it so that the full subscriptions may be made in less than the time arranged to be given for it. Let the swiftness and the immensity of the amount raised be added confirmations of the tremendous loyalty of the whole people to the administration. Mr. Wilson deserves this indorsement. Patriotism demands both this swiftness, as well as an immense over-subscription. Our boys at the front, who are giving their lives up freely as a sacrifice on the altar of their country, demand the same. The endangered rights and liberty of the world demand it likewise. Then our great President, who has demonstrated that he has

signally honored the great office he occupies by the most brilliant administration in history under all the circumstances, demands it also. We owe it to Mr. Wilson to make the success of this loan in some sense as brilliant as has been his marvelous administration.

We earnestly hope that the outcome of this loan may be a most agreeable surprise to the most optimistic of our people, and be an object lesson to our enemies and help to convince them that America is solid and absolutely united as no people ever were before on any one issue. This will help wonderfully to win the war.

The Real Thing

WE ONCE had a friend who, in stressing true religion in contradistinction from the spurious and only professional, would use the words "the real thing." He often urged his hearers to seek and obtain and then to live the "real thing," if they would be used of God mightily in impressing others with the value of religion. It is only the "real thing" that counts after all. Many people see much of the professed kind that is not backed up by a life in strict harmony with it. This kind never draws them closer to God. The true kind, however, always draws others toward God.

We were impressed by an incident on the streets of Philadelphia where there was an exhibition of the "real thing." An old, blind colored man was once sitting in one of the busiest business streets. He had a singularly expressive and earnest face and was playing on a cornet with great feeling some of the oldest and sweetest hymns, like "Jesus, Lover of My Soul," "Rock of Ages," and "Lead Kindly Light." His playing was well received by the passers-by who had stopped to listen. He finally played "How Firm a Foundation," but as its last notes were dying away a dignified white clergyman with silver hair and kindly smile stepped to the musician's side and whispered a question or two. He then turned his face to the surrounding listeners and spoke briefly as follows: "Friends, we have paused in our busy walk to listen to music that brings to each of us a message from God. Surely His Spirit is with us even if it be on the busy street. I am going to offer just a word of prayer that all may profit from the holy thought that music has brought to us." He then bowed his head reverently and offered a short but feeling prayer. Then, shaking hands cordially with the blind man, the old clergyman was seen to slip a bill into his hands as he moved off

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Official Organ, Pentecostal Church of the Nazarene, Published Every Wednesday at the Pentecostal Nazarene Publishing House, 2109, 2115 Troost Avenue, Kansas City, Mo.

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Subscription Price—\$1.50 a year in advance.

In change of address, name the Postoffice and State to which the paper has been sent, and the Postoffice and State to which you wish it sent.

Subscriptions are payable in advance. Unless payment is made, or request made to have the paper continued, it will be discontinued at the expiration of time.

In remitting, send money order or bank draft, payable to Pentecostal Nazarene Publishing House, 2109, 2115 Troost avenue, Kansas City, Mo.

Entered as second-class matter at the Postoffice at Kansas City, Mo. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized July 19, 1918.

rapidly, evidently desiring to avoid hearing the comment his unusual act of benevolence had produced. The negro, too, strayed away without passing his hat for any further collection. A well dressed man who witnessed the procedure said, "Well, I am not much for the churches, but if I thought that preacher had a church in town I would go from one to another to find him. He makes me feel like I did when I was a little boy and my mother used to kneel down beside my bed and pray for me."

Oh, the silent influence of the "real thing" of love for God and humanity in a human heart. It shines out through the eyes and glows in and softens the speech of the tongue, and influences through the shake of the hand. God in the heart will always impress Himself upon men and women. Get the real thing, brother, if you would be used of God in saving and blessing others.

The Murder of the Innocents

MARRIAGE IS the first and highest institution of God and lies at the basis of the Church and state. It is pivotal and fundamental as a safeguard and promoter of all other institutions, which look to the weal of man and the stability of the state and the Church. It has been called "the Gibraltar of virtue, the basis of the home, the bulwark of the commonwealth, at once the ward and the guardian of the Church of God." Upon its integrity and inviolability and the accomplishment through its means, of the ends designed in its institution as declared by its founder, everything depends which involves the perpetuity of the race, the health of the state, and the existence and success of the very Church of God in this world.

The defeat of the end of marriage by the destruction of unborn offspring is murder—pure, simple, premeditated, diabolical—without one single mitigating or extenuating circumstance. This horrible crime is growing. Already it has foreignized and Romanized New England, and its subtle and deadly virus is at work in our own fair Southland and throughout our republic.

This base and heinous sin has its source in low and base views of matrimony. When money, or social advancement, or any sordid considerations control in the formation of marriage unions, we may look for just such conscienceless results as the crime of which we speak. Men and women need to know that not only does this sin we denounce receive the condemnation of the laws of God, but those guilty of it are branded as criminals by the laws of the states as well.

Another thing—this sin is just as black and hellish, when committed by those who belong to the so-called "best society," as when committed by the poorer classes. The gloss and glitter of that artificial, hollow, deadly thing called "best society" do not and can not abate or condone the horror of this base murdering of the unborn innocents. The crime prevails more generally among the latter class than among the poorer. Church membership is no shield against murder-guilt in those who prevent offspring or murder the unborn infants. Men and women approach the Lord's table and as church members

partake of the emblems of the body and blood of our Lord, who are steeped in blood-guiltiness for base and atrocious murder. Arch fiends, indeed, are those women, in and out of the church, who make it a practice to go about among young married women to frustrate the ordinance of God in the prevention or obstruction of the natural, legitimate, and divine end of marriage, the birth of children, and instructing them as to the best means of accomplishing these hellish ends.

Words fail us to characterize with sufficient severity these emissaries of hell, who capture and lead astray the simple, unwary, young married women, and make them murderers of their own children. The penitentiary, or something worse, is the only proper punishment for such people, whether they are among the fashionable "best families" of the town or church, or belong to other strata of social life.

Physicians who prostitute their skill to the diabolical work of aiding in this murder of the unborn are a disgrace to their profession, a pest to society, arch-enemies to the human race, a blot upon civilization, and a stench in the nostrils of God. They should be hunted by the merciless and tireless tread of the sleuth-hounds of justice and brought to the utmost penalty visited upon cold-blooded murderers. The writer was pastor of a physician, years ago, who had a large and lucrative practice. He finally died an old man. His death was horrible. Darkness, despair, and misery were his companions in his dying hour, though he had been a member of the Methodist church for forty years. In his last moments, amid the tortures of a guilty conscience, racked by the memory of unnumbered secret crimes of the basest kind, he wailed out in the bitterness of hopeless remorse, "Oh, I see around my bed the ghastly forms of numberless babes I've murdered for money, for long, long years. I can not count them!" And in a horror of great darkness his guilty soul plunged into hell.

Murder, foul murder, manifold murder—is cursing our country and homes. The sanctity of marriage is attacked, and this sacred institution is bleeding and ready to die from the fatal stab of dire enemies. Let our pulpits cry out and stay the tide of blood-guiltiness which threatens the submersion of the home! Cry aloud and spare

THE SAME spirit of pride that makes a girl or her senseless mother risk the virtue of the girl with her scanty dressing makes the preacher take to his heels and run from orthodoxy and sense when some man with several caudal appendages to his name attacks the inspiration of the Bible. Both are afraid somebody will think they are behind the times. Both want to appear among the advanced people who set the fashions. Both belong to the same class of fools whose name is legion unfortunately.

PATRIOTISM is in the air and we are glad of it. It should be just this way in this hour of the nation's dire need. Everywhere we hear the strains of patriotic songs and see signs of patriotism in the printed page and the poster and hear it on the rostrum and from the pulpit. This is refreshing and proper and augurs well for our nation. We think, however, often how wonderful would it be and what glorious results would follow if it were the same way with the soldiers of Christ about the war we are waging against the "Prince of the power of the air." This Enemy is seeking to fasten the chains of slavery to passion and lust and debasement upon us for the eternal ages and why should we not be full of patriotic rejoicing if we have been disenthralled and set free? How this would attract others now in his vile bondage to seek liberation by the same power divine which set us free!

How often is it that people don't want what they need and don't need what they want. Churches as well as individuals reach that state.

JUST THIS renders ministerial faithfulness so tragic an offense—that, with the only and infallible remedy for a sick and dying patient, a mere anesthetic or a positive poison is administered, and the patient allowed to die of his malady, or his death hastened by poison.

Holiness

By REV. CHARLES F. CRITES

IN DEALING with this subject we know that it is an extremely well known subject. Literally hundreds of volumes have been written on the subject, in elucidating and proving the scripturalness of it, also the actual influence it has on the life of the possessor of this most marvelous grace. At the same time the writer has noticed that a great many professors will shout loudly when the scripturalness of this doctrine is being proved, but will immediately become disinterested when the preacher begins to speak of the effects it has on the life in actual living; or, if by chance they pick up a book that deals with actual living of this experience, they will lay it aside never to pick it up again. For this reason we believe there is a shortage and more of the real and actual effects of the experience on the life ought to be dealt with. With this phase we hope to deal in this article. We take it for granted that the reader believes in holiness, therefore we will not attempt to prove it as a doctrine, only deal with it as a proper and only equipment for heaven, and in some ways how it affects life.

1. Holiness belongs to five beings; namely, God, Christ, the Holy Ghost, angels, and to the sanctified soul. The holiness of the Trinity of course is absolute. Man can not hope to attain to that. That of the angels is angelic and above the attainment of mortal man. That of a sanctified soul is relative to that of the Trinity and is perfect. If really sanctified with the incoming of the Holy Ghost, who applies the blood, sin (the cause of sinning) is destroyed, and therefore the recipient is holy. To be sanctified is to be freed from sin and have the witness.

There seems to be an erroneous and an improper conception of holiness among many, and the victims are not always to blame. But some men who preach do not clearly and definitely set it forth. They may have a clear conception themselves, but they use terms and phrases that are not familiar to many who may be young in the way, or not well versed in the Scriptures; that is, a preacher speaking of carnality speaks of it as the "old man," which is scriptural but at the same time is a common term among the worldly and may be misleading.

It is told of a young girl who, upon returning from preaching, was asked how she enjoyed the service. She said, "Very well, only the preacher was very disrespectful to his father, continually referring to him as the 'old man.'"

Contending for the Doctrine

We are contending for the doctrine of holiness to be set forth in a clear, simple, straightforward, scriptural way. Explain terms so that when a seeker begins to seek he will have some idea of what he is seeking, and will not have to shoot at a venture. Many come to the altar because of the faith of the saints, and not because the sermon was clear and affected them. Then they have been the victims of some unwise altar worker—and there are plenty of them—and have been prevailed upon to believe and claim something when they did not really know what they were seeking, because of improper instruction and lack of sound scriptural teaching. Still they have claimed something that does not prove to be holiness, and that, of course, hurts the cause rather than advances it. We understand that holiness is a heart experience and not a head experience, but it is not a bad thing for the

seeker to know something of what he is seeking.

The folks who have sought the experience and have not really found the real thing may go on and testify to it, yet if their actual experience does not measure up to the Bible they are hindrances to the cause. They may continue to cling to that false experience and thereby convince themselves that they are sanctified, and, at the same time, be conscious of the movements of sin. They will seek to excuse that, and possibly others will excuse it for them. Therefore, there is an improper conception and an unsatisfactory, unfruitful life which does not please God.

2. There are a vast multitude of holiness people, but not many holy folks. This is a deplorable fact. It is hardly any one person's business to say who is holy and who is not holy; yet if holiness is what we claim for it in the life of an individual, we can scarcely refrain from concluding that real holy people are scarce. Some one has said that there are a million holiness people in the United States. That can not be far wide of the real facts. Anyway there is a vast host who claim the blessing, and if all had it in actual possession it seems that, with all the dynamic force that is in a sanctified soul—multiplied with the host who claim this most marvelous grace—it would not be long until we could take the nation for holiness. We are not taking it, and the fact is we are just about holding our own,—and that includes all holiness people.

Great Campmeetings

We have great campmeetings at great expense, with the best evangelist who can be gotten, yet many times there are not as many folks definitely blessed as there are campers on the ground, and many of those seekers are chronic specimens and their bowing forms a familiar sight. We do not wish to be understood that no good is done, but not the amount of good done according to the folks who claim the blessing. We must conclude, therefore, that there are many holiness people and admirers of the doctrine, but not many, comparatively speaking, holy folks who have all that goes with that kind of a life; that is, clean heart, clear conscience, burdened soul, living for others, soul travail, an open heart and pocketbook, a faithful attendance upon all the means of grace, a closed ear to bad reports, sealed lips to scandal, etc. These are all characteristics of a holy life. It is a sad fact that many holiness professors have but few of these characteristics. It's no wonder that there are not more revivals and salvation times. Oh, we are having some salvation times, but not what there ought to be according to the number of holiness people. "The heart is deceitful above all things, and desperately wicked: who can know it?" (Jer. 17:9).

Give a holy preacher a few folks and there is no telling what he can do. They are invincible because of the connection they have with the power house in the skies. A few years ago, in the revival in which the writer was converted, there were nine holy folks, a holy pastor and his wife, with a holy evangelist, who began the meeting in a mission hall. The meeting resulted in 180 professions and seventy-eight joined the church. Just one year after the nine folks stepped out from the bondage of their old church, they had a church of their own practically completed, which was

the largest in the city. A holy pastor or holy evangelist can not always have a revival, no matter what his reputation; but a holy preacher and a holy church can have a revival anywhere.

We are contending for holy people and we do not fear the result. God will honor holy people. We have not attempted to say who is holy and who is not, but according to our progress and condition you may decide; and in deciding it'll not hurt to look within and see if you are a holy person or merely a holiness professor. Do you shout loudly when the preacher is proving the doctrine by the Scripture right down to the finest point? And do you feel ill at ease when the preacher tells of the results of the real experience on the life? Put on that test now. A preacher once said that he would walk five hundred miles to find a man who could preach him under conviction. Well, he had better if there is anything in his heart that would condemn him at the judgment.

3. There is much kick back, self-justification, and wirepulling, along with babyishness, unkind words, impatience, falsely called nervousness, and downright sin in the present holiness movement. This can be verified in almost any congregation, and the pastor has a position where he can see and hear enough to convince him there is not a little of what the caption of this paragraph suggests. How many folks have you ever seen who would not strike back, under certain conditions, and attempt to justify themselves? How many have you seen who would not wirepull just a little in their own interests? The writer has seen a few who, he felt, were absolutely free from the kick back spirit and self-justification, and, thank God, free from the wirepulling. It is very restful indeed to encounter such individuals.

There are not a few babies in the holiness movement. The preacher must use the proper amount of precaution and notice, honor, and absolutely baby them, or he has a squalling, big baby on hand, and sometimes he is six feet tall. Still he claims to be holy. That is a downright contradiction to holiness. It looks more like the "old man." Many preachers must be babied and noticed. If they are not asked to preach or pray or to come on the platform the service is spoiled for them. Can you keep the victory, preacher, when perhaps an inferior minister to you is put up to preach? Do you even enjoy the service? The green-eyed monster, jealousy, is not completely exterminated among some holiness preachers. Preacher, babyishness is deplorable in the extreme.

To find a real holy person is like finding a flower in a desert, it is so restful. We are glad to say that, in our travels we have found many genuinely sanctified people.

To get the satisfying blessing it requires some intelligent, definite, diligent, constant seeking, and that is only the beginning. After having received this great grace many, because of improper care, have lost it. One must constantly grow in grace and make progress, and the rest will be natural.

If you have the blessing of holiness you are holy now. You are not merely a holiness person, but you have lost the kick back spirit, you do not seek to justify yourself, you are as far from pulling wires as you are from the moon, you are no baby, but since you have been sanctified you have become a man (1 Cor. 13:11). You have also left off unkind words, and as to downright sin—it is alienated from your heart because the principle of sin has been destroyed. The holy way is the only way that leads to glory (Heb. 12:14).

EVERGREEN, COLO.

The Future of Olivet

By PROFESSOR AKERS

[An address made by Professor John Wesley Akers at Olivet University jubilee, held during the Chicago Central District Assembly, August 30, 1918.]

W E WHO can speak confidently and optimistically of the future of Olivet must have great confidence in the future of the Pentecostal Church of the Nazarene. To my mind their futures are inseparably bound up together. If the Pentecostal Church of the Nazarene will stand steadfast and true to her great and sacred mission, if she will go down through the years resting securely upon the great doctrines upon which she was founded, if she will keep the power and the fire, and the glory and the blessing



PROF. J. W. AKERS

of God upon her, no one need to worry about the future of her schools. They will stand, and, if Jesus tarries, they will all take high rank among the great religious schools of the century.

But if, for any cause, there should come a lowering of her standards, if there should be a loss of power and spirituality, it will inevitably follow that false doctrines and false teaching will find their way into her schools and they will fall, and the church will fall with them.

It may be a difficult matter to determine now, in the case of our sister churches and their schools, just where their great falling away began. Were the schools first poisoned at the breast of the churches, or did the streams of false teaching and doctrine flowing out from the school first find their way into the life currents of the churches, and poison them? Of this I am sure! A class of men who had gained a cheap and shameless notoriety for their unorthodox doctrines and the preaching of heresies in their pulpits, men who were first in the churches to question the inspiration of the Scriptures and to deny the supernatural in religion, who publicly carressed the Bible and called it a "dear, old human book"—these men were chosen to be the presidents, the professors, and teachers in their schools.

The result was, within a few years, that institutions whose foundations had been laid in sacrifice, in prayer, and in faith had become a menace to the great doctrines of Jesus. Boys and girls who were sent to these schools, who had been raised in Christian homes, and who were sound in the faith of their fathers, who believed in the inspiration, genuineness, and authenticity of the Bible, were returned to their homes and to their churches to prate and prattle about higher criticism, and to make light of the faith of their parents—the poisoned, shameless, and conceited brats of infidelity.

Now, if we would avoid the great mistake which they made, and the terrible consequences which have followed, we must profit by their example. The Pentecostal Church of the Nazarene must see to it that only men and women who are absolutely sound in all our doctrines, men and women who are loyal to the core, to the whole body of our organic law, and who are rich and clear in the experience of holiness, are ever permitted to set

a foot within the sacred precincts of our schools; and our schools must see to it that the boys and girls who are committed to their care are returned to their homes and to their churches, established in the faith, sound in the doctrines for which we stand, and grounded in moral and religious character.

The future of Olivet will depend upon her loyalty and fealty to the church and to her own great mission. She must allow nothing to drift her away from her original course. We might build here a great observatory and teach great astronomy. We might equip this school with great physical laboratories, and become one of the greatest science centers of the

SERMON OUTLINE

No. 2

BY REV. C. E. CORNELL

Subject: "A Prayer for Holiness"

1 Thess. 5:23-25

1. A brief review of last Sunday's sermon.

- (a) The incomparable text.
 - (b) Its significance to the Church.

2. The God of peace.

- (a) Peace used only in the evangelical sense.

A peace with which all believers are familiar.

It is not possible to be sanctified wholly, or to become holy as God is, wholly, without first being justified by faith, then we have peace with God through our Lord Jesus Christ.

3. The human effort to break with inbred sin.

- (a) To overcome a fault, or break off a vicious temper.

- (b) Trying to sanctify ourselves. Only the God of Christian peace, the God of the gospel can sanctify us.

4. "The body"—the vehicle in which we live and move.

- (a) It can be profaned or it can be sanctified. God made it for Himself.

- (b) The pampering of the body—excess in eating, drinking; sloth, dirt, incompatible with bodily sanctification.

The body must be employed in God's service to be kept holy.

"Holy are the feet which move incessantly on His errands; holy are the hands which, like His, are continually doing good; holy are the lips which plead His cause or speak comfort in His name."

5. Spirit and soul.

- (a) Evidently used synonymously; the body and the spirit constitute the whole man.

Illustration: Mary's song: My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.

Soul and spirit mean practically the same thing.

The life that is in us is derived from God, it is akin to God himself. The soul is God's habitation; this inward life to be sanctified through and through.

The fire of God in the soul.

The shekinah glory in the inner life. The divine glory; the heavenly illumination.

Emphasize the vast and far-reaching work of entire sanctification.

world. We might teach great mathematics, great history, and philosophy; but if Olivet does not succeed as a distinctively holiness school she will prove a loss and a failure and the church for which she stands will suffer a corresponding loss and failure.

It may startle you a little if I declare that the future of the Pentecostal Church of the Nazarene, possibly her destiny, will depend upon Olivet and upon what we do and teach here. It will never be necessary, in order to insure her future, for Olivet to ape or to imitate the schools of the apostate churches; but she must for ever stand four square and rock-rooted against all the storms and assaults of infidelity that shall assail her. She must religiously guard against the subtle approaches of higher criticism and skepticism. In these appalling times she must cleave to the truth and to the whole truth. She must hew to the line and to the whole line, to the line of holiness, to the line of the Word, to the line of the cross, and to the line of the blood. If she will do this she will go forth with irresistible might and power. God will keep His hand upon her for good, and in the years to come she shall stand among all the great and precious schools of our church, as Tabor among the mountains.

There are some points of correspondence between the Church of God and the mammon mongers of the world. I will mention but one of them. We all deal in futures. We all believe that great fortunes are to be made somewhere along the line, between present values and the possibilities of the future.

There are also strong points of contrast between us. I will mention two of them. We do not play the game with the faith and enthusiasm, the determination, and the desperation which prevails in the wheat pits and the hog markets. We operate from entirely different motives and along different lines.

John Ruskin, the great art critic, has left us a book entitled, "Two Paths in Art." In a word, one of his paths follows the types and forms invented by man's evil imaginations, in which we find the human head on the horse, the eagle's wing on the lion, the like of which is not found in the heaven above nor in the earth beneath. This path leads away from God and ends in a cold and cruel atheism. The other path seeks to find and to follow the types and forms which are found in the works of the Creator.

So in the business of this world's investments there are widely diverging lines and paths. The worldly wise follow that path which runs in the wake of the cyclone, the tornado, the flood, the fire, and the famine, or other and similar great disasters. They make vast fortunes out of the misfortunes that befall their fellow-men. But the truly wise seek to find and follow that path along which God is moving and working. They seek to know where the tabernacle is leading and where the ark is resting. Here they settle. Here they drive their stakes and dig their wells. Here they raise their Ebezers. Here they plow and plant and sow and reap vast fortunes in temporal and eternal things.

If we are wise we will find some fertile spot where God is sending showers, and there we will plant our olive groves and our vineyards, there we will plow and plant our fields and pasture our flocks.

Do you know where God is kindling a fire? Build your factories and start your furnace fires there. Do you know where God is building an altar? Worship and sacrifice there. Bring your first fruits and the fatlings of your flock—burn your incense and offer your dearest Isaacs there.

(To be continued)

Scriptural Church Government

By REV. HORACE G. COWAN

THERE WAS a Church of Christ before the New Testament was written, but practically the Church and the New Testament grew up together, and much of the Book is filled with the history of the Church and the rules and principles established by the Lord and His apostles for its government. Before the New Testament was written the Old Testament was in the hands of the Church, and was appealed to as a basis of authority. Our blessed Lord testified to its divine inspiration, and appealed to the prophets as speaking of Him, while the apostles and evangelists drew wisdom from its pages and gave obedience to its precepts as coming from God. Nothing can be clearer than that the Church of Christ, which He purchased with His own blood, was founded upon His holy Word. "Upon this rock I will build my church; and the gates of hell shall not prevail against it" (Matt. 16:18) said Jesus; the rock of divine revelation that Jesus is "the Christ, the Son of the living God."

That a people, whose appeal is to the Bible for that which they believe and teach—viz., that there is a second work of grace after justification, by which the believer is cleansed from all sin and enabled to lead a life of true holiness before God and man—and who recommend the tithing system as the scriptural method of supporting the church, should also look to the sacred Book for a model for their church government, seems not incredible. There should, indeed, be no other basis for the government of the Pentecostal Church of the Nazarene than that given in the Scriptures. We have been blessed when we have followed the Bible, and our mistakes and misfortunes may be traced to our tendency to get away from the sacred oracle.

The Words of Christ

Naturally we should turn to the words of Christ for instruction, and we find Him saying, "Be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren" (Matt. 23:8). We have here the foundation of that good, old Protestant doctrine that "Christ is the only head of the church," and that in the Church are no privileged classes, but that all are "brethren," equals in rights and privileges. The same truth appears in Paul's epistle to the Ephesians, "And hath put all things under his feet, and gave him to be the head over all things to the church, which is his body, the fulness of him that filleth all in all" (Eph. (1:22, 23). Also, "Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; in whom all the building fitly framed together groweth unto an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit" (Eph. 2:19-22).

We have in these passages of Scripture the foundation of the Church clearly revealed, viz., the divinely inspired writings of the apostles and prophets, in which Jesus Christ is the great central Theme, or chief Corner Stone, and He "is become the head of the corner" (Matt. 21:42).

And we have here the Church represented by the figures of the "body," "fellowcitizens," Apostle Paul shows in 1 Corinthians, twelfth chapter; that the various members of the body "the household," and "the building." The

are mutually dependent upon each other, and that one can not assume superiority over another. While all have not the same office, yet the office of each one is honorable, and "those members of the body which seem to be more feeble are necessary." "And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it." How beautifully this expresses the relationship of the members of the Church to Christ and to one another! "Now ye are the body of Christ, and members in particular."

Strangers and Foreigners.

At one time we were "strangers and foreigners," "being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world" (Eph. 2:12). But through Christ entrance has been provided for us into His kingdom, He having "broken down the middle wall of partition" that kept us out, and we have become "fellowcitizens with the saints." Is there any citizen who enjoys greater privileges than we? Not unless he is native born, for a naturalized citizen possesses all the rights and privileges of a native-born citizen, except that he may not become President or head of the country. And in the church we are all naturalized citizens, having all been aliens and strangers, and are now in the kingdom only by the mercy of God. None of us, therefore, can hope to be the head of the Church, a position reserved exclusively and eternally for Jesus, the only begotten Son of God. The church should, therefore, make no provision for a privileged class of ministers, or others, who will have the right of rulership over the Church.

It is in the "household" that we find "brethren," and under these figures again we have the equality of the church members set forth. Not equality of abilities or capacities, wisdom or knowledge, wealth or position, or even of opportunity, but of rights and privileges. The brethren of a household are all interested in an estate or a business, and will individually prosper or suffer as the estate appreciates or depreciates in value, or as the business grows or falls off and they choose one of their number as a manager, who has power requisite for the needs of the business, but who can not say to his brethren, "I am your master." He can go only so far as he is authorized, and must in time render an account of the business to his brethren.

The Church, also, chooses those from among the brethren who are thought to be qualified for pastor, moderator, president, superintendent, bishop, or whatever the office may be, but does not give them absolute power. They are held responsible to their brethren for the faithful discharge of their duties.

Equality and Interdependence

The equality and interdependence of the saints is clearly seen again in "the building," wherein all the timbers, walls, roofing, and floors are "fitly framed together," and "are builded together" for a specific purpose, that is, "an holy temple in the Lord," "an habitation of God through the Spirit." In any work God has planned and executed there can be no exaltation of one part to the disparagement of another, for all parts are equally necessary to the design of the Master Builder. If the roof boards, for instance, should say to those in the basement, or the bricks in the front

of the house say to those in the rear, "We occupy a more exalted place than you," the Spirit would be grieved and take His departure from the building which was intended for "an habitation of God," but which has become, instead, a place of strife and habitation of the ravenous beasts of division. We should be careful not to make our church a menagerie, when it was intended to be an abiding place for the Holy Spirit.

To sum up, these figures show that there is an equality of rights and privileges on the part of the membership of the church of Christ; that Jesus Christ is the Head of the Church, and that His Word is the basis of all rules and regulations for the government of the same; that all officers of the church are eyes, ears, hands, feet, or other parts of the "body," or doors, windows, corner posts, tie beams, or other parts of the "building," and that no matter how high their office they are simply "fellowcitizens" and "brethren."

In the early days of the Church the divinely-called apostles exercised some authority over the Church, but committed some departments of service to others. "Look ye out among you seven men . . . whom we may appoint over this business" (Acts 6:3). And frequently "the apostles, elders, and brethren," or "the whole church," took appropriate action upon pending questions. Today we have no apostles, nor do we recognize any successors to them, but the "elders and brethren," or "the whole church" may act as the Word directs and the Spirit leads. If they wish to adopt such prudential regulations for the conduct of their business as mankind has found useful and necessary down through the ages, in the conduct of similar business, they should be such as will keep the "body," the "building," the "fellowcitizens" and the "brethren" united.

Wherefore, I conclude that the adoption of parliamentary law in all our Assemblies would be in harmony with scriptural church government, and necessary to the well ordered and systematic performance of all church business. With regard to presiding officers it gives them all the authority they need and ought to have, and shows the membership how far it should go, what it should do, and where it must stop, with due respect for the rights of others and of the authority conferred upon the chairman. Where parliamentary law is left out there is danger, either of the chairman or of the Assembly going too far and usurping the rights and privileges of the other. Therefore, in the interest of unity and of efficiency in the conduct of business, let all our Assemblies adopt such rules of order as will conserve the will of the Assembly and carry into effect the principles of our holy religion.

FREEMATER, MONT.

SWORD THRUSTS

By D. RAND PIERCE

German rationalism came from the Devil; and whoever preaches it turns himself into a Devil's imp to help spread the kingdom of darkness.

The power of Pentecost lies not in abstract purity, but in a living personality—the mighty Holy Ghost.

He who is too lazy to pray will soon be too stingy to pay. Some knees, like unused hinges, can scarcely be bent for rust.

Three in One

By REV. C. K. SPELL

"They were all filled with the Holy Ghost" (Acts 2: 4).

PURITY, LOVE, and power, these three, were all given in the one great gift of the Holy Ghost. It is unsound and unwholesome teaching to place emphasis upon any one of these, to the neglect of the others. We need purity, we need love, and we need power, and all these needs are supplied in the one blessing of the fullness of the Holy Ghost.

FIRST.—Then, let me say that to be filled with the Spirit is to be filled with purity—holiness.

The black disappears from iron when filled with the fire of the furnace; darkness is dispelled by the bringing in of light; our thirst is quenched as the result of drinking; and any wrong moral state of the heart is cleansed by the infilling of the Spirit. And, as fire is the only cure for the black in the iron, as light is the only way to get rid of darkness, as water is the only remedy for thirst, so the Holy Spirit is the only way to purity of heart. This is a secret well understood by the sanctified, and which they long to divulge to the struggling Christians everywhere. Many are trying to get the black out of the iron without fire, trying to rid the room of darkness without light, to slake their thirst without water, and to get rid of heart sin without being filled with the Spirit.

A Methodist minister, in whose church I was conducting a meeting, arose at the close of a sermon, on "How to Get Sanctified," and said to his people, "You know I have tried my best to preach the sin out of you. I see my mistake. I should have been trying to preach the Holy Ghost into you." He got the secret. He saw the true philosophy of sanctification.

How simple and easy this makes the whole matter of getting sanctified. "Be not drunk with wine, wherein is excess; but be filled with the Spirit." To be true, you must meet some conditions to obtain this Spirit fullness, but, when filled with the Spirit the problem is solved. The Holy Spirit does the balance.

But there is another thing needing to be said, perhaps, in this connection, for the benefit of some who are not long in the experience of sanctification; as well as for those who have it not, namely, that, as we are purified by the incoming of the Spirit, so we are kept pure by the indwelling of the Spirit. The black will return to the iron when the fire leaves, the dark will come back when the light is taken out, and we find that if the Spirit be grieved away from our heart that the wrong condition returns. I'll not theorize as to the how, I simply state it as a fact. If, then, we would keep sanctified we must keep filled with the Spirit. This does not mean you must keep in a state of ecstasy all the time, with emotions at high tide. There is as much air when still as when in motion; though we may not be conscious of it. Keep consecrated, obedient, and trustful, and the Spirit will abide, and as long as you have Him you have purity.

SECOND.—To be filled with the Spirit is to be filled with love—divine love.

"The love of God," says Paul, "is shed abroad in our hearts by the Holy Ghost which is given unto us." God is love. Hence, to be filled with God's Spirit is to be filled with God's love. "Herein," says John, "is our love made perfect." While this love, as the fruit of the Spirit, is to be distinguished from the natural, it nevertheless blends with, and operates through, the natural affections, purifying, energizing, and elevating them to a height

that is not less than sublime. As fire has the power to transform the piece of black, unsightly metal into a beautiful glowing color, corresponding to its own, so the Spirit of God when filling the soul changes it into His own likeness, making the soul in character akin to God. This is great.

A soul thus filled and transformed will answer to Paul's description in the thirteenth chapter of 1 Corinthians. Let our prayer be that of the poet for

A heart in every thought renewed,
And full of love divine,
Perfect and right and pure and good,
A copy, Lord, of Thine.

THIRD.—To be filled with the Spirit is to be filled with power.

"Ye shall receive power, after that the Holy Ghost is come upon you."

(1) There will be power to overcome temptation. "Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world." We will be kept by the power of God—the same power that kept Jesus in the temptation in the wilderness. Left to ourselves, to depend upon our own resources, we are certain to fail. "Let him that thinketh he standeth take heed lest he fall." But when filled with the Spirit, strengthened with might by the Spirit in the inner man, we may say with Paul, "Nay, in all these things we are more

than conquerors," and "I can do all things through Christ which strengtheneth me," "Thanks be unto God, which giveth us the victory."

(2) There will be power to witness for Jesus. "Ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto me." The indwelling Spirit gives liberty and courage to the Christian, that makes him a ready and glad witness for Jesus any and everywhere.

(3) There will be power to pray. The Spirit inspires us to pray. We know not how or for what to pray unless instructed and directed by the Spirit, "which maketh intercession for us, with groanings that can not be uttered."

The Spirit-indited prayer is always in harmony with God's will, and hence will have an answer.

(4) There will be power to preach. Paul said, "My preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: That your faith should not stand in the wisdom of men, but in the power of God." Referring to his work in Thessalonica he said, "Our gospel came not . . . in word only, but also in power, and in the Holy Ghost," and Peter speaks of those who preach "with the Holy Ghost sent down from heaven." It is the Spirit-attended preaching that pierces men's hearts, brings conviction, repentance, and salvation to men.

Let us all pray for the fullness of the Spirit, that we may possess constantly purity, love, and power. Amen!

KENNETT, MO.

The Teaching of the Bible Concerning Our Great Adversary—The Devil

By L. B. TROWBRIDGE

THE MISTAKE the German people have made in the present world war is to underestimate, and to allow themselves to be deceived by their military and political leaders concerning the power of their enemy, particularly the Americans.

The same mistake all through the ages has cost the lives of multitudes of misguided people, especially in civilized lands and refined society, who have been taught that there is no personal Devil. Many, like the German troops, are left entirely untaught on this subject, and are forced to encounter the great foe of their souls unwarned, blindly to die, not knowing who has assailed them.

The Devil of the Bible, the Adversary whom we all must face, be he soldier or civilian, is exceeding crafty and subtle. In the first book of the Bible and only the third chapter God introduced our Enemy to us. He took the form of a serpent. At the very beginning of Christ's ministry the Devil withstood Him and craftily tried to divert the channel of His life to fleshly, to spectacular, and to worldly lives (Genesis 4: 1-10).

The Apostle Paul was always on the alert, for he knew, through bitter experience, the sneaking wiles of the Devil, both against himself and his followers (see 2 Corinthians 2: 11; 3: 11, 14; Ephesians 6: 11-16; 2 Thessalonians 2: 8-12). Peter also knew the danger. Had he not felt the Tempter's power during the trial of Christ? Peter speaks of the Devil as a roaring lion walking about seeking whom he may devour (1 Peter 5: 8). He is described as a murderer and liar (John 8: 44; 2 Thess. 2: 9. Compare 1 Kings 22: 21, 22). Satan is continually laying snares in which to catch the careless and the unwatchful (1 Tim. 3: 7; 2 Tim. 2: 26).

In the Scriptures our Adversary is called by many names. Here are some of them:

- (1) The Devil (Matt. 4: 1; 13: 39; John 8: 44).
- (2) Satan (Job 1: 6; Mark 4: 15; Luke 10: 18; Acts 5: 3).
- (3) Beelzebub (Mark 3: 22).
- (4) That Wicked One (Matt. 13: 38; 2 Thess. 2: 8; 1 John 3: 12; 5: 18).
- (5) Man of Sin and Son of Perdition (2 Thess. 2: 3).
- (6) Our Enemy and Adversary (Luke 10: 19; 1 Peter 5: 8).
- (7) Prince or god of this world (John 12: 31; 14: 30; 16: 11; 2 Cor. 4: 4).
- (8) The Prince of the power of the air (Eph. 2: 2; 6: 12).

The chief functions of Satan's power are:

- (1) To tempt (Matt. 4: 1; Acts 5: 3; 1 Cor. 7: 5; 1 Thess. 3: 5).
- (2) To test God's people (Job 1: 6; 2 Cor. 12: 7; Rev. 2: 10).
- (3) To hinder Christ's service (Matt. 13: 19; 1 Thess. 2: 18; Zech. 3: 1).
- (4) To blind men's eyes to the truth (2 Cor. 4: 4).
- (5) To cause sickness and sorrow (Mark 3: 23-27; Luke 13: 16).
- (6) To destroy soul and body in hell (Matt. 10: 28; Heb. 2: 14).

The Devil is to be feared even by the strongest and most experienced saint (Matt. 10: 23; Luke 12: 5).

Jesus Christ came into the world for the express purpose of destroying his works (Matt. 1: 21; Luke 10: 17-19; Rom. 16: 20; Heb. 2: 14; 1 John 3: 8).

The Devil may be overcome by:

- (1) Being born again (1 John 5: 18; John 10: 28, 29; Rom. 6: 6).

- (2) Faith in Christ (John 16:33; 1 John 4:4, 5; Eph. 6:16).
 (3) Using God's Word, which is the Sword of the Spirit (Matt. 4:4, 7, 10; Eph. 6:17).
 (4) Through bold testimony for Christ (Rev. 12:11).
 (5) By doing good (Rom. 12:21).
 (6) By submitting to God and resisting Satan (Rom. 6:13, 14; Jas. 4:7; 1 Peter 5:8, 9; Eph. 4:27).

Growing of Grapes for Wine Nearing Its End

[We quote the following from the California Liberator, which shows how thousands of acres of valuable land have been reclaimed from the horrible wine industry, and turned to the production of more valuable crops. It should be a cause of universal rejoicing that the liquor demon has been dealt the death blow. King Alcohol has been dethroned, and we are soon to have a nation free from the effects of rum. —Managing Editor].

FOR YEARS grape growers have been planting trees between their vines, and in many instances, where once were money losing vineyards are now well paying orchards. There are whole districts where ten years ago wine-grape growing was an extensive, although unprofitable industry, that have scarcely a wine-grape vine left. The Parlier district in Fresno county, for example, which was once a great wine-grape growing district, is now almost, if not entirely, without wine-grape vines. This grape-growing district is now one of the most prosperous in the state.

Vineyards Dug Out

The great wine-grape vineyards at Vina, once reputed to be the largest wine-grape vineyard in the world, has been completely rooted out, the job being completed two years ago when fifteen hundred acres, which remained of the original vineyard of four thousand acres, were dug out and profitable crops substituted for the unprofitable vines.

This year the great Riverside vineyard of 1,920 acres was dug out and the land planted to alfalfa and other profitable crops. These are facts which are well known to every person who is in touch with the vineyard situation in this state.

Grape Growing Profitable

That profitable crops are being substituted for the unprofitable wine-grape does not mean that the grape industry of California is suffering. Quite the contrary is true. Grape growing pays. This can not be so unreservedly said of the growing of grapes for wine. But the growing of grapes for wine is a comparatively small part of the industry. Bulletin No. 10 of the state board of viticultural commissioners for 1918 gives a summary of the value of California vineyard products for the season of 1917. The summary shows that through the sale of the recent crop twenty-five million dollars was brought into the state from the sale of raisins, and approximately \$17,500,000 from the sale of the table grapes, making \$42,500,000 for raisins and table grapes.

From the wine-grape vineyards the sale of four thousand cars of wine grapes in eastern markets brought the state \$1,020,000. The selling price of the sweet wine production of this state was \$9,951,000 and of the dry wine production \$3,404,000. The commercial brandy production figured at the market prices, at the time the report was printed, aggregates \$1,500,000, a total of \$19,171,000 for wine-grape vineyard products.

The report goes on to show that the wine-grape growers received \$2,750,000 for sweet wine grapes; \$3,404,000 for dry wine grapes,

In the body now we groan, waiting to be delivered from the harassments of Satan (Rom. 8:23; 2 Cor. 5:2-4); but there is coming a time when that old serpent, the Devil, will be bound. Then Christ and His saints shall rule on the earth a thousand years (Rev. 20:2-7).

"Now, thanks be to God, who always causeth us to triumph in Christ" (1 Cor. 2:14).

and \$416,000 for grapes used in the manufacture of brandy for commercial use.

Thus, the growers got for grapes used in California in the production of wine and brandy, \$6,570,000 out of sixty-eight million dollars which the state viticultural commission's report sets forth was received in California in 1917 from the state's grape growing industry. Thus, less than ten per cent of the state's income, of sixty-eight million dollars, from its vineyard interests went to the growers of wine grapes crushed in the state.

Wine Grapes Least Important

Wine-grape growing in California is the least important of the three branches of the state's grape growing industry and the fact must not be lost sight of that, compared with the horticultural and agricultural interests of the state, the viticultural industry is one of the least important.

The orchard products of California for 1917, for example, brought into the state \$148,000,000; farm products and field crops brought \$297,750,000; live stock and wool brought \$212,982,000; dairy and poultry products brought \$2,172,891, or practically ten times as much as \$6,570,000, which went to the wine-grape growers of the state in what may be regarded as an exceptionally good year for them.

In view of these figures the absurdity of the telegram sent to President Wilson by the wine makers of California, setting forth that all the banks and business houses in California are vitally concerned in the defeat of the proposed provisions of the agriculture stimulating measure for prohibition for the period of the war, is apparent, while the contention that the liquor traffic must be permitted to continue throughout the nation, because of the loss that will be forced upon California wine-grape vineyards, becomes absurd.

The Spirit's Power

By LEILA M. CONWAY

"Not by might, nor by power, but by my spirit, saith the Lord" (Zech. 4:6).

SITTING AT my desk a few weeks ago, the above words were forcibly presented to my mind. Not that they were new, for I had read them many times over, and often turned them into a personal prayer; but it appeared that God was seeking to give me clearer knowledge and a deeper insight into their meaning. I can not describe the vision as I saw it—for words fail to portray it. I can only pray that God will help every chosen laborer and fruit-bearing child of His to see it. At some time or other in our Christian life many of us have had a mistaken idea of what it requires for the harvest work, and in our zealous, but vain, efforts to bring about results, we have availed ourselves of every means rather than that set before us in the Scriptures.

Strange we should have overlooked the agency of the Holy Spirit, but the fact remains that we have, and only after repeated failures do we at last have our eyes opened to see; though some there are who never awaken but go on, blindly believing and trusting to the great and good works that they do, regardless of how devoid these works are of fruit.

It seems ingrained and a part of human nature to think that much depends on what we do, and the more we do, the more can we look for results to follow. This belief obtains throughout Christendom and accounts for the multiplied efforts and human agencies which we behold in Christian organizations on every hand. "Not by might, nor by power, saith the Lord." The man of polished address and carefully prepared discourse fails to move the audience, and men and women sit in their seats cold and unresponsive as icicles. Then again I have seen a large congregation swayed as if by a wind at just the reading of a hymn by one who was "filled with the Spirit."

Charles G. Finney walked through a cotton mill and before he had uttered a word the operators were under deep conviction and the superintendent had to order the mill shut down while they sought God. Yes, "by my Spirit, saith the Lord."

A sinner, vain in his own conceit, made his boast to the writer that in all his life he had never felt any emotion or conviction of the Spirit, and could listen to preaching hour after hour and go through revivals untouched. Some few days after that at a church service the Spirit of the Lord came upon an humble woman, and while she shouted the praises of God, this poor man trembled in his pew and wept like a child. The Lord had found a way to his heart. Hallelujah! Another man hardened in sin went along careless and unconcerned about his soul—no one could reach him. On a certain Sabbath a minister from abroad was to fill our pulpit and this Mr. W— came to hear him. The saintly bearing of the man of God arrested attention, the very tone of his voice was heavenly, and we could not help but think of Jesus, as we looked at the face of the minister. A profound hush filled the house, people were so eager to catch the words as they fell from his lips. Hearts overflowed and dear souls were blessedly drawn toward God. One in the choir was weeping, and looking over to where Mr. W— sat, we saw the tears streaming down his cheeks like rain. "Power belongeth unto God." Praises be to His dear name.

Jesus turned and looked upon Peter, the cursing and denying disciple, and he repented and went out and wept bitterly. There is power in a look. Other instances might be cited, but these are sufficient to give us a little glimpse into the omnipotence of God and the source of power—His Holy Spirit—by which He works.

"And the Spirit of God is not straitened." He can break the flinty rock, make fallow the hard soil, and save those hard cases who have been given over by men as hopelessly lost. Christian, are you wanting a revival in your community? Pray the prayer, "Lord, let it begin in me." Go to God and ask for the outpouring of His Spirit—stay before Him till it is given, for "to him that knocketh at the door of heaven it shall be opened."

HURLOCK, MD.

A new subscription to the "Inasmuch" will take the HERALD OF HOLINESS to some needy soul, and supply him with good, spiritual food.

Are You A Member?

Up to the present time nearly five hundred folks have enrolled their names as members in the Evangel Colportage and Tract Society of our church, representing about forty-one states, and three foreign countries.

In order to start this good work on a solid basis and without going into debt, we should have at least one thousand members enrolled, at \$1 a member. That will make a fund of \$1,000 with which to buy paper and print several million tracts for distribution.

We will send a good assortment of these tracts *free of charge* to every person whose name is enrolled as a member of this society. No member of this society will be obligated in any way, except to do his best in helping to distribute these splendid tracts.

We hope to have the first edition of these tracts ready for the press and printed in about sixty days.

We are glad that some of our pastors are heartily co-operating in this work by sending in good lists of memberships. If your name is not enrolled, send it in with *one dollar at once*, and help to CIRCULATE THE GOSPEL ON THE PRINTED PAGE.

Encouraging Words From Some Who Are Co-operating

Norma, N. D.

Brother: What do I think of the recently launched Evangel Colportage and Tract Society? I certainly count it one of the great forward moves of the church. There may be room for difference of opinion as to whether we have made mistakes in the past on some lines, but to my mind there can be none in regard to the Publishing House and its interests.

IT MUST GO! And what little I am worth in means and influence is back of the sentiment. I am proud to be a member of the tract society.

J. O. Young, Pastor.

Bradford, Pa.

Dear Brothers:

Real glad you have gotten this good work of the Evangel Colportage and Tract Society started. Wish I could send you more names. James M. Davidson, Pastor.

Flaxville, Mont.

Dear Workers in the Lord:

I see by the HERALD of HOLINESS that you are starting this Evangel Colportage and Tract Society, and may God's blessings rest upon it and advance His great cause here below.

Mrs. K. G. Martin.

Cove, Ark.

I am inclosing one dollar and fifty cents to help place "Clean Literature Boxes," as you make mention of in the HERALD for August 14th, page 9.

I hope to do more later, as good books and papers are one of the means God used to lead me into full salvation, and today the printed pages of the HERALD of HOLINESS and other good books and papers are food for my soul. Thank God for good, clean literature. I am glad we have a tract society.

Mrs. A. T. Green.

Pasadena, Cal.

Dear Brother in Christ:

May God's richest blessings rest upon the grand work which you have undertaken in the name of Evangel Colportage and Tract Society. As God has said in His precious

Word, "My word shall not return unto me void," and may this be the beginning of a great work which only eternity shall reveal its wondrous results.

Mr. L. Undrill.

Rimbey, Alta., Canada.

Dear Brethren:

I'm much delighted with the plans of the new Evangel Colportage and Tract Society, and I am also glad that I am a member. I herewith acknowledge my sincerity in lending any assistance in whatever way I can in this great and God-ordained institution.

D. Avery Hoover.

Blackwell, Okla.

Dear Brother:

I have already sent in my name to be enrolled as an associate member, and am sending another member to be enrolled. I have distributed the circulars and cards, and several others have promised to join soon.

Personally, I wish to say that I heartily indorse the launching of this great work, and I trust that our people will rally to its support with their means and personal service, until we may be able to sow this old world down with full salvation literature. If the supporters of "Russellism" can scatter their propaganda broadcast, it looks like we, who have the true religion, ought to have zeal and determination enough to scatter gospel tracts.

Hoping that this worthy cause will receive the needed support, I am

V. P. Drake, Pastor.

Mansfield, Ill.

Dear Publishing House:

I am glad you have enlarged your borders in establishing the Evangel Colportage and Tract Society, and also your clean literature boxes for depots filled with holiness reading. You will please find inclosed one dollar and a half for one year's membership, beginning August 20th, and the fifty cents for one box.

Martha Polk.

Sawyer, N. D.

Dear Brethren:

We are very much pleased with the announcement of the Evangel Colportage and

Tract Society. We are sure God will bless the work. We have His promise that His Word will not return unto Him void. I will do what I can to help in any way I can.

H. L. Vesper.

Philadelphia, Pa.

My Dear Brother:

Your letter in the interest of the Evangel Colportage and Tract Society has just reached us and we hasten to say that it meets with our hearty approval, and we promise you our heart to heart co-operation in the advancing of this noble cause. The only question that arises is, Why have we waited so long before counteracting the awful stream of heresies that are flooding our country?

We're in the "drive." Here's our dues. Hustle out the tracts.

Marvin S. Cooper, Pastor.

Circulate the Gospel On the Printed Page

Please enroll my name as an associate member of the

Evangel Colportage and Tract Society

Name _____

Address _____

Find herewith One Dollar (\$1.00) in payment of membership for one year from

Date _____

THE WORK AND THE WORKERS

FROM J. E. GAAR.

When I reported last we were in a great campmeeting at Hudson, La. The meeting closed with power and victory. Brother Aycock and wife had charge of the music and afternoon services. They are good workers, and no one need hesitate to engage them for revival work. Brother Aycock is a splendid preacher.

We are now in a real revival at Old Paths Bible school, near Glendale, Ariz. I will begin October 2d at Peoria, Ariz.

EVANGELIST MARVIN S. COOPER

We have just closed the first week's meeting of our evangelistic faith campaign, in Camden, N. J., and truly He made it a time of spiritual jubilee. One soul, who had withstood God for a long time, flung herself on His strong arm and she became a possessor of full salvation. It was a time of feeding the saints, a time when fellowship was increased and their faith welded to God as never before. To Him be all the glory. Should you feel the need of a spiritual quickening, and should God so direct, write us at 5903 Vine street, Philadelphia, Pa.

PATRIOTISM AND LOYALTY

Inclosed find check for \$50 to pay subscription to the Olivet debt fund, of my son from Kinmudy, Ill., Hobart H. See, private, Company A, 59th Infantry. We, his parents, have been notified by the war department at Washington, D. C., that he was killed in action August 8, 1918, somewhere in France. It was his request that his subscription of \$25 should be doubled in case of his death, and that is the reason we are inclosing the check for \$50. He had the interest of the school and church at heart, and we are only too glad to comply with his request. May the Lord's blessings go with the check.

MICHAEL H. SEE,
ALICE H. SEE.

FANNIE D. TANNER ARMER

This year has been a year of victory. I have preached here at Bokhoma, Okla., and also at Dekalb, where the Lord gave us a blessed time the first of August. Some few were saved and there were fine crowds. They came in cars ten and fifteen miles to be with us. The writer did all the preaching, and the kind people helped in playing the organ and singing. We had a fine choir.

I received a letter a few days ago inviting me to come to a place nine miles from Dekalb, called Spring Hill. The old satanic power has done his best in many ways to cast me down, but Jesus leads me all the way. I believe the Bible. I send love and best wishes to our dear holiness paper, the HERALD of HOLINESS, the best in the world.

EVANGELIST RALPH GRISWOLD

It was our blessed privilege to conduct a week's meeting at Kingswood College. This place is dearer to my heart than almost any place on earth, for it was there I found God in the pardon of my sins and in His sanctifying power, while a student in the school some years ago. And to be back and have the privilege of preaching the gospel there was indeed a great delight. God wonderfully blessed in the preaching of the Word, and the saints seemed to be wonderfully blessed and strengthened. There were two souls who prayed through to victory, and several others sought God at the altar. May God keep His hand on Kingswood College in this trying hour, and bring her forth as a great light for the future.

We are now in the midst of a good meeting at Wesleyville, Ky., and God is giving victory along all lines, for which we praise His name.

EVANGELIST F. W. COX

I have just closed a three weeks' meeting here at Barnes Corners, N. Y. It rained nearly every night. The church here is called, The Little White Church. It was formed by a few who were turned out of a neighboring church for preaching holiness. I think they will soon come over to the Pentecostal Nazarene church. God gave us a few seekers and some happy find-

THANKSGIVING MISSIONARY OFFERING

In a recent issue of *The Other Sheep* we referred to the five-thousand-dollar fund, stating that one of our brethren had contributed one thousand dollars on the condition that an additional four thousand dollars was raised. We have had some very generous responses to this appeal, but we have not yet been able to meet the condition which provides that four thousand dollars shall be raised outside of the regular channels.

We have a suggestion from Brother Jones, pastor of our church at Spokane, that we believe will make possible the securing of the whole amount. His suggestion is that we have a Sunday school Thanksgiving march and give a special offering to the five-thousand-dollar fund. The Sunday school board of Spokane church voted to have this march and they will contribute at least one hundred dollars. It would certainly be splendid if all of our Sunday schools would join in this Thanksgiving missionary march on Sunday, November 24th, and we feel confident that hearty co-operation on the part of our Sunday schools will bring in the whole amount needed.

Our Sunday schools have proved what they can do when it comes to raising money for missions. The last Children's Day program was an unusual success, resulting in about five thousand dollars for foreign missions, and we believe that our schools throughout the country will heartily join in this plan to secure the balance needed in the five-thousand-dollar fund in order to secure the splendid gift of one thousand dollars, which will give the board a nice fund to provide for some of the special needs on the foreign field. Please pray about this. Begin to announce it in your school and expect a great time.

E. G. ANDERSON, Treasurer.

ers. Some of our people came from Gardeners' Corners, ten miles away, some from Adams, N. Y., ten miles away, and some from Watertown, N. Y., sixteen miles away. Rev. E. E. Curtis, of Watertown, came one night. One man here has a family of fifteen boys and girls, and one day he went to town to buy some things for them, one item being twenty-seven pairs of shoes.

The people took good care of me, and gave me a generous offering. My next meeting will be at Phillipsburg, Ohio, October 6th to 27th, then to Walbridge, Ohio, November 3d to 17th. Pray for us. I am open for calls for the winter. Jesus abides, hallelujah! My address is 212 West Prospect street, Ashtabula, Ohio.

ROY AND LENA JACOBS

We have just closed a great meeting at Sandcreek, Okla. We held a three weeks' meeting at this place, and in many respects it was a hard pull; but the Lord gave us liberty in the preaching of the Word and in song. There hasn't been a meeting held here in years before, and it took us three weeks to blast the thing up. The last week of the meeting the Lord gave us ten souls in the fountain, who prayed through in the old-fashioned way. The people made arrangements for us to return the first of July, 1919, for the entire month of July, and we are looking forward for a great time in the Lord at that time. There were some fine people here, who were living for God. The most of the old-time Christians had already gone to heaven, but their works follow them.

We are now ten miles north of Holdenville, Okla., having a great time. We are expecting to go to the Assembly at Shawnee, Okla. May the Lord bless the HERALD of HOLINESS and its many readers.

KANSAS DISTRICT ASSEMBLY

The ninth Kansas District Assembly has become a part of history, and truly many will look back upon it as a great epoch. Dr. Williams was a great blessing. His messages

were so clear and so inspiring that every one who heard them was greatly blessed. Several souls bowed at the altar in the evening services and found God as their Savior or Sanctifier. The Assembly was held at Hutchinson First church, September 25th to 29th. The first Assembly of the District met with the Hutchinson church in 1910. It truly is marvelous what God hath wrought on the District since that time. He has multiplied the church by five times since then, and greatly increased the membership. A blessed spirit of harmony prevailed throughout the Assembly.

The reports of the pastors showed that the church was in a thriving condition. Greater interest in and appreciation of the Nazarene Bible School and Academy is one of the lasting results of the Assembly. An interesting educational rally was held, at which time members of the faculty and old students spoke briefly of the value of education, what the Bible school stood for, and what it has meant to the District and for the cause of Christ in general. During the Assembly a little over \$1,200 was raised for the school to meet its immediate needs. Plans were set on foot whereby a fasting league will be organized, each member agreeing to fast one meal each week, paying the amount of the meal (the price set at twenty-five cents) to the treasurer to be used for the school. If this league should be entered into by every Pentecostal Nazarene in Kansas, Nebraska, and Colorado, the Districts allotted to this school by the General Board of Education, it would yield upward of \$25,000 a year. It is such a little sacrifice that it is hoped our people will fall in with the plan and help out this branch of God's work. Rev. R. E. Gilmore was appointed financial agent of the school, and will spend his time in the field.

Dr. H. F. Reynolds was present and presented the missionary interests, which were well responded to. Mrs. Nettie Hudson was also present, representing the Peniel Orphanage at Peniel, Texas. The District accepted an invitation to join in a co-operative ownership of the home and elected Brother E. J. Lord as its representative. Brother J. F. Sanders was also present to represent the Publishing House, which was well responded to. The Evangel Colportage and Tract Society was heartily indorsed.

Brother Fred H. Mendell was re-elected District Superintendent. Our prayers go with him as he goes out over the District, that his ministry shall be one of great blessing. Brother Lienard was welcomed to this District, coming from Nebraska to take the pastorate of the church at Wichita.

It was with great regret that the Assembly granted the request of the Missouri District for the transfer of Kansas City and St. Joseph to that District. Our prayers go with them that they may be a great blessing.

The Assembly closed in a blaze of glory, after Dr. Williams had preached. The pastors and evangelists went back to their place of work with a new zeal and a greater determination to make this the greatest year ever known on the Kansas District.

RAYMOND HODGES, Assembly Reporter.

HAMLIN DISTRICT

Our Assembly year is fast coming to a close, and our people have been called through one of the most extreme droughts this country has ever witnessed, yet the blessings of God have been upon our church and work, and many souls have prayed through during the year. It was our privilege on this last trip to pay an official visit to the Pilot Point church, and while there we were privileged to hold service in Rest Cottage. Three or four of our girls in the home prayed through to definite victory. There seems to be a revival spirit on in the home, and has been for some time, so I am told by the workers.

Rest Cottage has a clean, neat appearance inside and out, and we feel our God is well pleased with the work being done by the superintendent and workers.

We also have been privileged to visit our Orphanage at Peniel, and we feel that God is accomplishing a great work through our Broth-

er Hudson and his workers at that place. Central Nazarene College is moving along with the blessing of God upon her, and while the enrollment is smaller than usual on account of the drought and the war conditions, yet the opening was even larger than we anticipated. We have a strong, loyal faculty, with the blessings of God upon them, and we feel especially that God has provided for us a leader of the school in the person of President E. D. Cornish. God has blessed Brother Henson, the business manager, in raising a nice sum of finance for the school, in spite of the drought and war. We thank God for His blessings on the above institutions, and feel they should have a liberal support from our people.

Please remember the needs of our Publishing House in your annual offerings, with the other institutions of the church. Our people have received us kindly at every place, for which we praise God and thank our people.

J. WALTER HALL, District Superintendent.

NEBRASKA DISTRICT

Nebraska District just closed her seventh annual campmeeting on September 22d, and her sixth District Assembly. General Superintendent R. T. Williams had charge of the entire meeting, assisted by the H. B. Wallins, of San Antonio, Texas. The campmeeting began September 10th and the Assembly sat in its first session on September 18th, but the campmeeting had too much momentum to stop, so it splashed lots of campmeeting spirit and power upon the Assembly. The weather was cold, with a surplus of chilly drizzle of rain, and two or three heavy showers. Folks suffered physically, but their spirits rose higher and higher. Salvation tides rolled, and people came more than three hundred miles to be restored and encouraged and inspired, and went back home filled with new fire.

Brother Williams went beyond himself in preaching, and the Wallins found the corn huskers' hearts big enough to take in Texas, too. The characteristic note of the meeting was heroic love—not slushy—just a "fight to the finish" purpose, and there was a unity of the Spirit which brought glory and melting tenderness and holy quietness and heavenly gales upon the services.

The vision the Nebraska District caught two years ago, of making the campmeeting free so the poor could have the gospel and Nebraska could have a meeting of old-time glory and power, is being beautifully realized, with every bill paid and a subscription of twelve hundred dollars to promote next year's camp.

But a word here about that \$1,200. On that Sunday morning of the camp folks sat chilled to the marrow under the open tabernacle with a driving wind blowing and a disheartening rain falling. When the camp went down to prayer the writer, for one at least, went down with a heart-breaking cry to God for a miracle to save the day, and the miracle was performed. With sanctified soberness men counted the cost—they dare not fail God—and they put down twelve hundred dollars as their pledge to carry on the camp next year.

Not least in the contributions to the success of the camp was the cooking and serving of meals. In the hands of the Lincoln girls, Minnie Oberst, Minnie Whitler, and Emma Pruessner. They kept the spirit of heaven down on the kitchen and dining tent. The cafeteria plan of serving was carried out very successfully, and the meals were wholesome, delicious, and ample.

Brother Clarence Mattison, pastor of Newman Grove charge, was called from the meeting to his country's service. The special meeting for him and for our boys "over here" and "over there" had the smile of heaven's approval.

Early in the Assembly District Superintendent M. F. Lienard gave his report to the Assembly and told the people he could no longer serve in the capacity of Superintendent, and the big-hearted Pentecostal Nazarenes of Nebraska appreciating the work of the man for his District and for bringing the campmeeting up to its present success, and seeing there was a few dollars lacking to bring his salary up in full, marched around and laid down a love offering of \$26 to cheer him on his way.

Rev. Theodore Ludwig was elected District Superintendent for the coming year, and Rev. Anna Nutter was called to serve the Atlanta work; Rev. C. E. Ryder continues at Beatrice; Burr Oak, Kas., is to be supplied; Rev. Edgar Lienard, Curtis; Rev. J. E. Wigfield, Fairbury; Roy and Irene Whisson, Farnam; Rev. Robert Rogers, Grand Island; Rev. H. N. Haas, Hast-

ings; Rev. Minnie J. Dickinson, Kearney; Rev. Elizabeth Wheeler, Kenesaw; Rev. L. R. Hoff continues at Lincoln; Rev. V. E. Scofield and Rev. Anna Scofield, Maxwell; Rev. H. C. Tittmore, Newman Grove; Wilbert Helberg takes the work at Table; and Rev. J. N. Smith goes to York.

The campmeeting and Assembly were voted to Hastings for next year, and the people went back home to buckle in harder than ever, to make the work of God more successful in their respective communities. God bless the loyal Pentecostal Nazarenes of Nebraska, for they are some of the best people on earth.

ESTELLE REID LIENARD, Reporter.

PENTECOSTAL NAZARENE ASSEMBLY IN CHINA

The second annual session of Chaocheng District Assembly was held at Chikungshan, Honan province, China. This mountain is the vacation retreat for about four hundred missionaries, where they regain strength and zeal for the year's labor. It is a privilege to come for Assembly work where we are surrounded only by the beauties of nature, and are separated from the multitude on the plains. The effect of mountain flowers, scenery, and sunsets is very inspiring. We feel close to God in the midst of His wonderful handiwork.

Rev. Peter Kiehn ably presided over the Assembly, and was assisted by Miss Glennie Sims

as secretary. The entire occasion was much blessed of God. The devotional services were used by the Holy Spirit to the profit of all. We feel that God met with us. Perfect harmony and unity characterized everything. The kind words and prayers of several visitors encouraged us. Miss Handcock, a worker of twenty-five years of experience in China, gave helpful suggestions about putting native Christians in charge of the work. Good provisions were made for the work in progress and excellent plans considered for open doors that are urgently inviting us to enter.

The Chaocheng church has doubled its membership during the year. Its development is a great pleasure to the missionaries. The progress of all outstations is most encouraging. God has so blessed the growth of the work at Fanhsien that it now requires the care of resident missionaries. Miss Ida Vieg and Miss Pearl Denbo were appointed to this station. Rev. Peter Kiehn and wife will also spend some time at Fanhsien.

I will call attention to the work at Liang-chuang. During the winter repeated calls came to us to send this village a native worker, who would teach the people to read. In April we sent Mr. Wei, one of the evangelists, who has been a blessing as he daily teaches school, instructs inquirers, and nightly preaches the gospel to people who gather from other villages. On Sabbaths he walks two miles, accompanied

A Practical Plan to Help Our Soldiers

Walla Walla Church Has the Vision

There are many army cantonments, naval stations, and training camps, where intelligent, whole-hearted young men are seeking the truth and verities of the gospel. It is our grand opportunity to send them good, spiritual reading matter, so they may receive proper light and knowledge on Bible doctrines and the plan of salvation.

Our church paper, the HERALD of HOLINESS, will be read by multiplied thousands if we will see to it that it is placed where they can have it to read. The government will allow it to be sent to all who are in the service.

It will prove a great blessing to any and every church who will undertake the same plan that Walla Walla, Wash., church has. Read the following letter:

Walla Walla, Wash.

Dear Brother Sanders:

I am sending you the following checks payable to the Pentecostal Nazarene Publishing House:

W. H. Huntington.....	\$ 7.50
Mrs. W. H. Huntington.....	3.00
Agnes Gardner.....	4.50
R. L. Daniels.....	7.50
S. N. Yeend.....	5.00
J. H. Reynolds.....	7.50
W. A. Penner.....	7.50
D. L. Wallace.....	14.50

Total.....\$57.00

This is to pay for thirty-eight copies of the HERALD of HOLINESS to be mailed regularly each week to the librarian at Camp Lewis, Wash. We have undertaken to make it 150 copies to go there as from our Walla Walla church, and will remit you later, as the money comes in; so that the number can be increased from time to time as we remit you. Why not several times this number be sent from the churches, not only to Camp Lewis, but to every military camp in the United States and abroad. Our church is praying to that end, and have made this offering as a starter.

At Camp Lewis there are now about forty thousand soldiers, and much of the time a great many more. When we visited the camp recently there were 64,000, and the information given us, that other denominations had papers there but not ours, made us feel we were missing a glorious opportunity to preach to those soldiers. They read such papers eagerly.

Mrs. DeLance Wallace, Pastor.

This plan will also increase the subscription list, and help decrease the deficit in the HERALD of HOLINESS, and, no doubt, mean the salvation of many of our boys in the service. If one hundred churches would im-

mediately send a list of only ten copies each, it would add one thousand subscriptions to the list.

Let every Pentecostal Nazarene church in our connection have a part and lot in this matter by immediately taking up subscriptions for the HERALD of HOLINESS, and in sending your order for the number of copies your church will pay for, designate the camp to which they shall go, and we will send them out at once to the place designated.

DO NOT LET THIS PRECIOUS OPPORTUNITY SLIP

We are publishing herewith a complete list of all of our national army cantonments and national guard camps:

NATIONAL ARMY CANTONMENTS

Camp	Location
Camp Custer.....	Battle Creek, Mich.
Camp Devens.....	Ayer, Mass.
Camp Dix.....	Wrightstown, N. J.
Camp Dodge.....	Des Moines, Iowa
Camp Eustice.....	Lee Hall, Va.
Camp Fremont.....	Marble, Cal.
Camp Funston.....	Fort Riley, Kas.
Camp Grant.....	Rockford, Ill.
Camp Gordon.....	Chamblee, Ga. (Atlanta)
Camp Jackson.....	Columbia, S. C.
Camp Lee.....	Petersburg, Va.
Camp Lewis.....	American Lake, Wash.
Camp Meade.....	Admiral, Md.
Camp Pike.....	Little Rock, Ark.
Camp Sherman.....	Chillicothe, Ohio
Camp Zachary Taylor.....	Louisville, Ky.
Camp Travis.....	
Fort Sam Houston, Tex. (San Antonio)	
Camp Upton.....	Yaphank (L. I.), N. Y.

NATIONAL GUARD CAMPS

Camp Beauregard.....	Alexandria, La.
Camp Bowie.....	Ft. Worth, Tex.
Camp Cody.....	Deming, N. M.
Camp Doniphan.....	Ft. Sill, Okla.
Camp Greene.....	Charlotte, S. C.
Camp Hancock.....	Augusta, Ga.
Camp Kearney.....	Linda Vista, Cal. (San Diego)
Camp Logan.....	Houston, Tex.
Camp McArthur.....	Waco, Tex.
Camp McClellan.....	Anniston, Ala.
Camp Mills.....	Minneapolis (L. I.), N. Y.
Camp Sevier.....	Greensville, S. C.
Camp Shelby.....	Hattiesburg, Miss.
Camp Sheridan.....	Montgomery, Ala.
Camp Wadsworth.....	Spartanburg, S. C.
Camp Wheeler.....	Macon, Ga.

Brethren:

I was stirred by the letter from Daniel L. Marsh in last week's HERALD of HOLINESS on page nine. Why could not the Publishing House call for funds through the HERALD of HOLINESS, for the purpose of sending thousands of copies of this excellent paper into the army camps here and in France? I offer this as a suggestion.

-C. R. Chilton.

by his little boys' school, to attend the services at Chaoheng.

The appointment of native evangelists is as follows: Fankhsien, Evangelists Chang Hsi Tien and Li Chin Ho; to the market town Djili, Evangelist Chang Chien Hsun; to the village of Liangchuang, Evangelist Wei Chung Hsing; to the walled city Puchow, Evangelist Li Kwei Hsing and Ren Ching Ya; to assist at the mission compound Chaoheng, Evangelist Li Ching I.

I wish it were possible to furnish our readers copies of the personal reports given by your missionaries. They truly pictured the realities of missionary life and expressed great desire for progress of another year's work. Our missionary Superintendent expressed the desire to again see Chaoheng church membership doubled and also the corps of missionaries doubled during this next Assembly year.

The Assembly extended a vote of thanks to the General Foreign Missionary Board in recognition of their esteem for us, and their hearty co-operation through the last year.

ZELLA WARNER DEALE, *Assembly Reporter.*

CHICAGO CENTRAL DISTRICT

In addition to the splendid report sent in to the HERALD of HOLINESS by our reporter, Rev. D. L. Mounts, I beg the privilege to add the following:

The Chicago Central District Assembly held at Olivet was owned of God in many respects. Sweet harmony prevailed throughout. General Superintendent R. T. Williams presided in his usual kind, yet firm and businesslike way. He also preached to us twice under the anointing of the Spirit. A few souls prayed through to victory during the Assembly, for which we devoutly thank God; for we believe that our Assemblies should be soul saving times as well as business gatherings. It was agreed that our attendance went beyond any previous year. Four hundred and forty-five dollars was raised in pledges, as a nest egg fund for a rescue home on our District. One thousand dollars was pledged to the debt of the Publishing House, and \$111 was given as an offering to our Gen-

KANSAS DISTRICT ADOPTS IT

We are glad to note that the Kansas District Assembly adopted the fasting and self-denial league for the support of our educational work. Think what this will mean to the Hutchinson school, if every Pentecostal Nazarene carries out the plan. It will mean \$25,000 a year. Then think what it might mean for all of our struggling institutions, if every Pentecostal Nazarene would put into the Lord's treasury each week twenty-five cents, the price of one meal. Then again think of the spiritual blessings which would rest upon our schools if forty thousand Pentecostal Nazarenes were praying and fasting regularly every Friday morning, for this one thing. How our faculties and student bodies would feel the thrill, as we all tarry before the throne in prayer and there pour out our self-denial offering before the Lord.

The sacrifice is too trifling to mention, but the results would be startling. Let others catch the vision and adopt the plan, until fasting and prayer and the giving of twenty-five cents a week shall become the universal custom of our people.

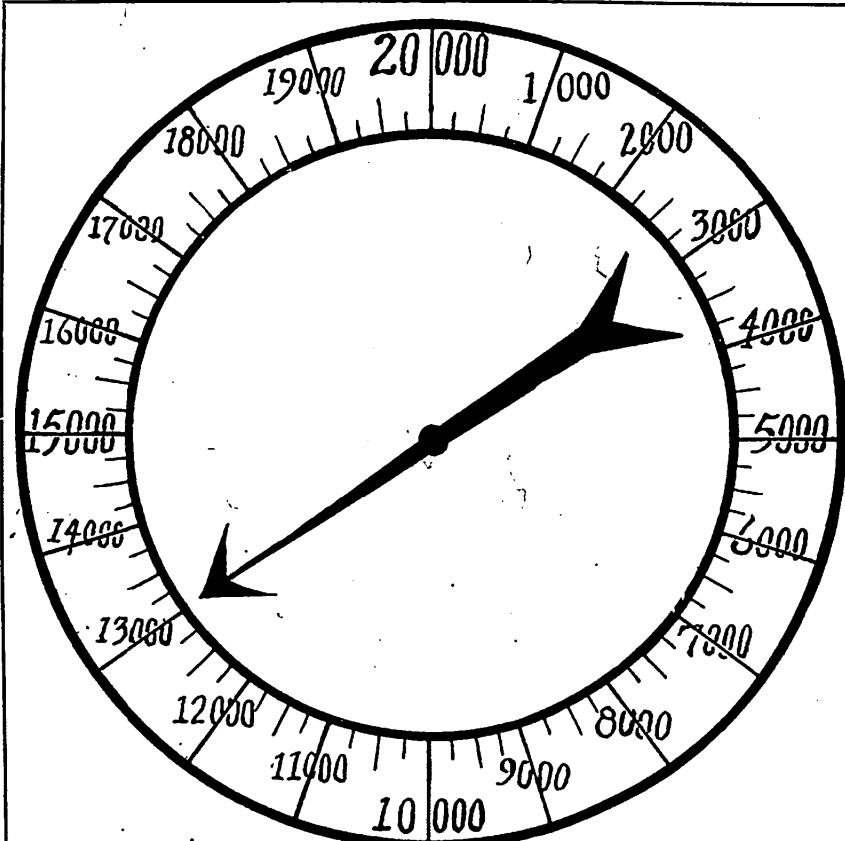
But why wait until our District adopts the plan? Begin now, and fast and pray next Friday morning for our educational interests. Send your twenty-five cents to your District treasurer for that purpose, and do it regularly and systematically, and watch the work grow.

MANAGING EDITOR.

eral Superintendent. We follow the apportionment plan for raising our benevolences, etc. Home missions is fifty cents a member; foreign missions, \$1 a member; General Superintendents, thirty cents a member; education, fifty cents a member; church extension twenty-five cents a member. This in all will aggregate about six and one-half thousand dollars. All our churches except three are supplied with pastors, and we hope soon to have these supplied.

The District and pastoral arrangements are as follows: District evangelist, H. H. Lee; District secretary, Wallace L. Purinton; District treasurer, E. J. Fleming; District missionary evangelist, Bertha Lillenas; District missionary secretary, Mrs. Olive Creel; District rescue evangelist, Grace Edwards; Auburn church, Bertha Lillenas, pastor; Bethel (Arenxville), T. C. Griggsby; Bloomington, C. H. Strong; Butlerford, Clover H. Keen; Cartersville, A. J. and Clara L. Laird; Chicago First church, M. E. Borders, W. G. Schurman, F. M. Messenger; Chicago Woodlawn, A. F. and Leonora Balsmeyer; Chicago Heights, L. H. Bacheller; Chrisman, J. H. Dennis; Danville, T. Weber Willingham; Decatur (North Side), J. O. Hoke; Decatur (West Side), Edna Wells Hoke; Dunfermline, John L. Wallace; Durand, Wis., T. F. Harrington; Energy, Minnie Steele; Fairmount, Cora Ryan; Fithian, Grace Edwards; Forest Center, Wis., Julius Miller; Georgetown, W. G. Hanmer; Griggsville, J. D. Roach; Hull, Luke G. Milby; Kewanee, to be supplied; Lerna, Carrie L. Felmlee; Mansfield, Martha Howe; Maples Mill, D. L. Mounts; Martintown, Wis., To be supplied; Middleton, Guy Hyle; Milwaukee, Wis., To be supplied; Olivet, S. S. White; Racine, Wis., E. J. Fleming; Sidney, Otis Pope; St. David, John S. Wallace; Tallula, E. R. Berry; Westville, M. L. Dehaby.

CHARLES A. BROWN, *District Superintendent.*



Watch the Clock

The hand on the clock indicates the amount already given in cash, notes, and pledges toward the \$20,000 fund to lift the debt from the Publishing House this year.

We are praising the Lord for this good start. Everybody take part in this great campaign.

PURCHASE GUARANTEE CERTIFICATES—INVEST YOUR MONEY WHERE IT WILL PREACH THE GOSPEL

How To Do It

The Board of Publication is asking the church to raise \$20,000.00 before December 31, 1918; in order to lift the debt from the Publishing House.

To do this successfully we must act promptly.

WANTED

3 persons to give	\$1,000 each	\$ 3,000
5 persons to give	500 each	2,500
25 persons to give	100 each	2,500
40 persons to give	50 each	2,000
100 persons to give	25 each	2,500
150 persons to give	10 each	1,500
400 persons to give	5 each	2,000
750 persons to give	2 each	1,500
2500 persons to give	1 each	2,500

\$20,000

BUY A GUARANTEE CERTIFICATE, AND MAKE THE HANDS OF THE CLOCK GO ROUND

CHURCH NEWS

Ottawa, Kas.

We wish to publicly acknowledge our thanks to God for His blessing on our lives. We are glad He has called us to this needy field. Ottawa offers a great opportunity for a holiness church. Our church at this place is small, but prospects are bright for the future, and we are greatly in need of a place to worship. Our meetings during the summer have been held in a tent, but the weather is fast making the tent uncomfortable. It is urgently necessary that we secure a suitable place, either by purchase or by building a small tabernacle, wherein we may carry on the Lord's business. To this end we solicit your prayers and assistance. If you can spare a little of your own or of the Lord's money, please send it to us, so that the work in this place may go on uninterrupted. Unless God undertakes we will fail. The need is great. By all means help us if possible. Address us at 633 Elm street, Ottawa, Kas.—E. R. Shook, Pastor.

Malden, Mass.

The work at Malden goes on well. Brother Norcross has been holding the Devil in check and giving him some heavy blows all through the summer season, and now for a fall campaign! We plan a salvation sweep. He has been on a few weeks' vacation, but before going he raised three hundred dollars for us for winter's fuel, and some other bills. I never saw the saints give so readily or money raised so quickly. Amen! During his vacation Brother Gilbert Laite has supplied the pulpit, and given us some of the best sermons one would wish to hear. He has a burden for the lost, is an effective soldier of Christ, and God has given us a number of good cases of salvation at the altar. Just now all the city churches are closed on account of the awful influenza scourge. One of our best members, Deaconess Nettie F. Stearns, was a victim, and has just passed over to the glory land. How we shall miss her! They are gathering home. God help us to do all we can before we go. Amen!—Leroy D. Peavey.

Marion, Ohio

August 4th I was called to supply the pulpit of the church at Marion. It was one of the hottest days we had last summer, but in spite of the intense heat God gave us a blessed day. At the close of the evening service the board gave me a unanimous call as their pastor, and I accepted their call. On Sunday, September 1st, I entered the pastorate here. Mrs. Hopkins had been supplying a church in the East for the summer, but she joined me September 8th. From the first Sunday God put His seal upon our ministry here. Seeking souls are at the altar weeping their way through to God and getting victory. This we feel is but the beginning of a great outpouring of the Holy Spirit upon our church, for these people know how to pray and believe God. The spiritual tide is running high, and waves of glory are sweeping over the church in each meeting. The tabernacle in which we worship was built about four years ago, and there remained a debt on the building of \$1,300. Rev. W. R. Gilley, my predecessor, covered this debt with pledges. Monday night, September 23d, the pledges were brought in, and one hundred dollars extra was given toward a new church in the near future. We feel we have made no mistake in casting our lot in with the Pentecostal Church of the Nazarene, and are glad to be identified with a body of strictly holiness people, for we were born in a holiness meeting, and have been living and preaching holiness for seventeen years. Amen!—Rev. C. H. Hopkins.

Lenox, Ark.

We have just closed a great meeting at Lenox, with Brother Morgan, of Ada, Okla., as evangelist. Twenty-three souls were saved or sanctified, and there were three additions to the church, with more to follow. We held a missionary service, in which fifty dollars cash was raised for missions. Over three hundred dollars was raised altogether in the meeting. Brother W. C. Thornton has been called back for another year as pastor. We are looking up and going through.—Jim Thomson, Reporter.

Mildred, Colo.

We are still in the battle, and have just closed a three weeks' revival at Mildred, which resulted in glorious victory. Some things that we had been praying for for many months came to pass. Sister Marshall was mightily used of God in preaching, and conviction fell on sinners. We also had some faithful members who took hold and helped in the singing. Some twenty-five were saved and sanctified.

We are only preaching at Mildred every two weeks this year, but God is undertaking for us. We are beginning a revival on our other preaching point, Union Church, six miles south of Yuma, with Sister Marshall in charge. The Holy Ghost is already working.—Mrs. T. C. Etherton.

New Brighton, Pa.

We preached our farewell sermon to a large congregation at Norfolk, Va., the 25th of August. After a real hearty handshake and a nice present from our friends and church at Norfolk, we left for New Brighton, where we entered on our new field of labor on the first day of September. This is a needy field and one of great opportunity for a good Pentecostal Nazarene church. We follow Brother Ward and his precious wife, who left for Idaho for their health. We are delighted to follow such a pastor and wife, for their works are left behind to show. Since our coming here the congregations have grown till the church is full and good conviction upon same. Last Sunday night two souls were at the altar, and others broke down and wept. Last Tuesday night, September 17th, the church and friends made us a reception and many of them gathered in the home and brought a very large donation. The evening was spent in songs of praise and prayer, with a closing address of appreciation and thanks from the pastor. The people in New Brighton know how to take care of a pastor, and we feel we are here in divine order, so are looking forward for big things in Jesus' name.—J. W. Henry, Pastor.

Dallas First Church

The Lord is doing great things for us, whereof we are glad. Our church is growing rapidly both in numbers and spirituality. Our attendance is regular, large, and full of interest. People are getting saved, sanctified, and reclaimed at our public altars, and also during our pastoral visitations; on beds of sickness, where long nights of restlessness give ample opportunity for soul reflection, and amid fervent prayer, by pastor and church, many hearts have turned their goings toward the cross. In shops and manufacturing establishments, where muscle and brain are turning the wheels of our city, and at noon hours, we are standing to plead the holy cause of Jesus, and seeing some very telling results. Our Sunday school is growing in interest, in numbers, in equipment, and in general efficiency. Brother E. S. Drummond, our Sunday school superintendent, is putting his life into the work. His corps of teachers love him and stand ready to execute his plans. The Young People's Society has come to be one of the greatest assets to our church. Last Sunday we had sixty-three persons present. Mr. Kirby, our president, states that he has for us, as a society, this threefold purpose to materialize: Make every person feel free to take part in all exercises; teach our young people resourcefulness; and keep them deeply spiritual. Our Herald of Holiness drive is now on, and we must put our dear paper in forty more homes.—V. H. Fisher, Pastor.

Beverly, Mass.

We had hoped to be on our way to Africa by this time, but our God has ordered otherwise. We do not understand His leadings, but we can trust His wisdom, for "He doeth all things well." Along the first of the summer it seemed unwise to continue our campaign for our outfit and passage money for Africa, because of the uncertainty of the sailing. About this time we were asked to supply our

International Sunday School Lesson

October 27th

Issac and Rebekah

Genesis 24: 57-67

GOLDEN TEXT: "Let not mercy and truth forsake thee: . . . So shalt thou find favour and good understanding in the sight of God and man" (Prov. 3: 3, 4).

THE LESSON OUTLINE

B. F. HAYNES, D.D.

Some authorities make this history of Isaac and Rebekah highly typical. This may not be erroneous, especially if we take in its literal breadth Paul's comprehensive statement in Rom. 15: 4, "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope." We have the example also of New Testament writers using Old Testament writings in a typical sense. Considered in this light the history before us affords some very rich symbolism. For instance, we may see in Abraham in this chapter:

A. A TYPE OF A CERTAIN KING

Who would make a marriage for his son (Matt. 22: 2; John 6: 44). Thus the patriarch would represent God, whom the "certain king" in the parable symbolizes, in offering His Son as the satisfaction for the sins of the world. This offer was first to the Jews who rejected Him. Then the invitation was broadened and urged upon the Gentiles. He is now calling out a people for His Son's bride.

B. THE UNNAMED SERVANT.

The unnamed servant becomes a type of the Holy Spirit, who does not "speak of himself," but takes of the things of the Bridegroom with which to win the Bride (John 16: 13, 14). "Howbeit when he the Spirit of truth is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall show it unto you."

C. ENRICHING THE BRIDE.

The servant is the type of the Spirit as enriching the Bride with the Bridegroom's gifts (1 Cor. 12: 7-11). "But the manifestation of the Spirit is given to every man to profit withal," etc. The servant sent by Abraham for a bride for Isaac took with him rich and costly gifts with which to enrich her, which he presented to her on meeting her; and arrayed thus in the bridegroom's gifts she accompanied the servant to his master. Thus the "called-out," or the church, is enriched by the Spirit with all spiritual gifts in Christ Jesus and she comes thus prepared as a Bride adorned for her Husband.

D. THE BRIDE PRESENTED.

The servant, as type of the Holy Spirit, brings the bride to the meeting with the bridegroom (1 Thess. 4: 14-16). "That he might present it to himself a glorious church, not having spot or wrinkle or any such thing, but that it should be holy and without blemish" (Eph. 5: 27).

"We which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air, and so shall we ever be with the Lord" (1 Thess. 4: 15-17).

Happy meeting of Isaac and Rebekah. Glorious indeed will be the meeting of the Church-Bride with the Bridegroom in the air.

E. REBEKAH, TYPE OF THE CHURCH.

Rebekah becomes a most fitting type of the Church as the Bride of Christ. The Church is the "ecclesia"—the called-out, Virgin Bride of Christ, just as Rebekah was the "called-out" bride of Isaac from among the daughters of her great people. Paul, addressing the Church, says, "For I am jealous over you with a godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ" (2 Cor. 11: 2). Read also Eph. 5: 25-32.

F. ISAAC, TYPE OF THE BRIDEGROOM.

Most beautifully Isaac yields to the position of the type of the Bridegroom, whom, not having seen, the Bride loves, through the testimony of the "servant"—the Holy Spirit—in His revealed Word. "Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory." Rebekah was satisfied entirely with, and accepted unquestioningly the testimony of the servant sent by Abraham. So we should be wholly satisfied with and accept the testimony of the Word which is the message of the Holy Ghost whom God has sent to bear witness to us. As Rebekah received the message of the sent servant of Abraham as authoritative, and yielded and surrendered her life and future destiny to the unseen and absent Isaac, so we should receive as divinely authoritative this inspired Word as the voice and will and command of God and should yield ourselves for time and eternity to its influence and sway and authority.

church here for a Sunday, which we did. When the people found we couldn't go to the field at this time they desired that we should come and supply for them until we could go. That will explain to our many friends why

BIBLE STUDY Young People's Society

Lesson 2

A CITIZEN OF ZION

Psalms 15

BY REV. E. J. FLEMING

- "Who shall abide" (sojourn, as a guest)? The "blessed" man—Psalm 1:1-3. The wise man—Psalm 23:1 (first clause) with 6 (last clause). God treats him, how? Psalm 21:3-5 (pretext: to go before). What grand privileges? Psalm 27:4 and John 17:24. His protection—Psalm 61:3, 4. He does—Psalm 84:4. What essential experience? John 3:3 and 5. A final promise—John 14:3, and victory—Rev. 7:14-17.
- "He that walketh uprightly": Four things he does—Isa. 33:15. Humbly proved—Luke 1:6. Aided—Micah 2:7. Three things God does for him—Prov. 2:7, 8. Divine supply—Psalm 84:11. Safety—Prov. 28:18 (first clause). Gracious example—1 John 2:6.
- "And worketh righteousness": What gracious design? Eph. 2:10. Where clasped? Heb. 11:33. What testimony? 2 John 2:29. What acceptance? Acts 10:35. Example? 1 John 3:7. What hope? Rev. 22:14, 15. What reward? Rom. 2:10.
- "And speaketh the truth in his heart": Who would live long and well? See Psalm 34:12, 13. A mark of God's people—Isa. 63:8 with Col. 3:9. Things we should do and things God hates—Zech. 8:16, 17. Our duty—Eph. 4:25. Destiny of the untruthful—Rev. 21:8 and 27.
- "He that backbiteth not with his tongue": What weight have the following? Ex. 23:1 and Lev. 19:16 (first clause). Of whom may we speak evil? Titus 3:2 and James 1:11, with 1 Peter 2:1. Judgment—Psalm 101:5-8.
- "Nor doeth evil": "Blessed is the man,"—how? Isa. 56:2. Does 2 Sam. 24:1 illustrate Rom. 13:10 (first clause)? Why—Rom. 12:17 (first clause)? What strong evidence—3 John 11? Apply Matt. 7:12.
- "Nor taketh up a reproach": Why? Ex. 20:16. How illustrated? 2 Sam. 16:3 with 19:27. The slanderer's agreement with hell—Jer. 20:10. A fool, why? Prov. 10:18. A wicked example—Matt. 28:14, 15. Cure—Prov. 22:10.
- "In whose eyes . . . contemned": A good resolution—Psalm 101:4 (last clause). A keen rebuke—2 Kings 3:13, 14. Illustrated—Esther 3:2. Unprofitable associate—Isa. 32:5, 6. Holy courage—Dan. 5:17. Compare persecutor and prisoner—Acts 24:24 with 25.
- "He honoureth them that fear the Lord": A king's good resolution—Psalm 101:6, 7. Good associates—Psalm 119:63. Christ's estimate—Matt. 12:49, 50. Evidence of salvation—1 John 3:14.
- "He that sweareth . . . and changeth not": How illustrated? Josh. 9:18-20. Again—Judges 11:31-35.
- "He that putteth not . . . to usury" (interest: having a sense of "striking with a sting as a serpent"): God's instructions—Ex. 22:25. Provisions for the poor—Lev. 25:35-38. Conditional blessing—Deut. 23:19-20. Restitution—Neh. 5:3-5 and 7-13. To what might usury lead? Ezek. 22:12.
- "Nor taketh reward against the innocent": What effect has the bribe? Ex. 23:7, 8; Deut. 16:10 (last clause). A good man's reward—Isa. 33:15, 16. How pervert justice? Micah 7:3. What awful instance? Matt. 26:15. Its outcome—Matt. 27:3-5.
- "He . . . shall never be moved": Ground for stability—Psalm 16:8. A gracious promise—Psalm 55:22. Salvation—Ezek. 18:27. Deceived—Matt. 7:21-23. Happiness promised—John 13:17. To what give attention? 2 Peter 1:10, 11.

we are here. The money which has been given us for outfit and passage is safely deposited in the bank. We would be glad to receive offerings for this purpose at any time. Our address is 501 Rantoul street. We had a great day Sunday, September 22d, having an all-day meeting. In the morning Rev. J. Glenn Gould, of Haverhill, Mass., brought the message, which greatly edified the saints. In the afternoon Rev. George A. Rideout, of Salem, preached, and we expect the results of this message from the Lord will be seen in the days to come. In the evening Rev. Elmer S. Anderson, of Moultonville, N. H., who was converted and sanctified in this church a few years ago, brought the message. There were seekers at this service and one backslider was blessedly reclaimed. Enough money was given and pledged during the day to repair our memorial window. We are marching on to victory. We would ask all the saints to pray for the work here in Beverly.—Rev. Charles S. Jenkins, Pastor.

Columbus, Ohio

Last May the Pittsburgh District Assembly called Mr. Gould from the pastorate of the King Avenue church in Columbus, to be their District Superintendent. Since then I have been supplying the church until they get a regular pastor. During the summer we have had two tent meetings. One was on the west side of the city, where we had some results, G. W. Tevis, of Cincinnati, being the evangelist. He preaches the old-time gospel, emphasizing the two works of grace. The other meeting was on the north side of the city, Miss Edna M. Banning, of Cleveland, doing the preaching. Miss Mary Freeman, of Chicago, was our soloist. The Lord wonderfully blessed in this meeting. The crowds were large, conviction was deep, and over one hundred and fifty came to the altar as seekers. Many went away rejoicing, having found pardon or purity. Quite a few will unite with the church as a result of these meetings. God is blessing in our regular services, and He gives us many outpourings as manifestations of His favor, for which we give Him all the praise.—Olive M. Gould, Supply Pastor.

Lincoln First Church

One year ago this evening we arrived in Lincoln to begin our second pastorate. We have had a good year, for which we give Him thanks. Sinners have been converted, backsliders reclaimed, and believers sanctified wholly. We have had no "landslide," but a steady growth throughout the year. Thirty-five have been received into the church, and some have been dismissed, but we have a good net increase in membership. Two series of special meetings were held during the year; \$840 was paid for improvements made in the past; the annual payment on the property of \$1,000 and interest was paid; \$1,000 was subscribed for Olivet; twenty subscriptions were sent in for the Herald of Holiness; nearly \$1,200 was given for missions; the pastor's salary was increased during the year, and again for the new year; the church has advanced along all lines, and is in better condition than any time since its organization; and we see nothing ahead but victory. We have advanced our "stakes" considerably for another year. We want to double our membership, with good, saved, and sanctified Pentecostal Nazarenes. We expect to pay off the last dollar of our indebtedness. Rev. Theodore Ludwig, the newly elected District Superintendent, and his wife are moving to Lincoln, and will be with us, for which we are thankful. During the last year this church paid out over \$6,400 for all purposes. We expect to pay more, pray more, and sing and shout more, and see more souls converted and sanctified by God's grace, through the coming year. Our watchword is Forward march! Amen.—Lewis R. Hoff, Pastor in Charge.

Harmattan, Alberta, Can.

We have just closed our tent meeting with Rev. Thomas Bell as the evangelist. God gave us some honest seekers. The whole country is fairly saturated with higher criticism and no hellism, but we are moving on and expect to see some great victories won in the near future. Brother Bell is a whole-hearted Christian and he preached with the unction of God upon him. We believe there has been seed sown here in honest hearts, which will spring up and bring forth fruit unto eternal life. This is a needy field, and we need workers who have the vision and are willing to step out on the promise and trust God to take care of them. We covet your prayers for this place.—G. H. Webb, Pastor.

Los Angeles First Church

A spirit of revival is very manifest in dear old First church. The last month there have been about fifty seekers at the altar, and many have been happy finders. The old gospel plow of full salvation still plows, praise the Lord. Our meetings are full of interest and blessing. The mid-week prayermeeting is simply glorious and the attendance is on the increase. We

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turn the saints loose in prayer, praise, and testimony, and it is almost impossible to close. The saints get to shouting and praising God until the building fairly trembles with glory and blessing. We are all earnestly praying for the greatest Holy Ghost revival we have ever witnessed, and believe God will give it to us. Help us by your prayers.—Andrew O. Henricks, Pastor.

Anderson, Ind.

We have entered upon our new church year with greater dependency on God, and with a greater determination of doing our part in the work of saving souls and getting believers sanctified. We thank the Lord for sending us Brother and Sister Morgan, of Iowa, who, we believe, will be a great blessing to the church and to the entire city. God is blessing us in every department of the church, both in attendance and in interest.—Paul K. Stephens, Reporter.

Henryetta, Okla.

We are closing our pastoral year and we regret we are losing our present pastor, Rev. T. L. Taylor. Brother Taylor has done a wonderful work here, and we feel the church is in the best condition, both spiritually and financially, that it has ever been in. Rev. E. C. Cain will fill our pulpit the coming year.—Guy Radebaugh.

Delta, Colo.

The mighty work which God has established in this place, under the leadership of Evangelist Hunter, is going forward with him as our pastor. We believe the Lord is pleased with us. He has given us a mission hall to worship in, having a seating capacity of about two hundred and fifty. Our first service was held Friday evening in our new home, with a good attendance. It is something new in this

place to see an altar, where sinners are invited to come and pray through to victory, but, bless the Lord, it is here and, we believe, to stay until Jesus comes. This church is most fortunate indeed to keep Brother Hunter as pastor, and his consecrated wife will be untiring in her work here. That sweet tenor singer, Brother Joe Ranson, has established his home here, with his dear wife and boy, and is busy singing for the Lord. Truly he will be a blessing to this town. We hope we may be fortunate enough to keep them. Remember to pray for us that our Master may continue to be pleased with us, and that the many unsaved who come through our doors may go out new creatures in Christ Jesus.—Mrs. Harry Howlett, Reporter.

Sidney, Ill.

At this writing we have been back from the Assembly one month. Rev. C. A. Brown, District Superintendent, was with us Friday, September 20th, and gave us three nights' services. Two souls were saved on Friday night. The District evangelist, H. H. Lee, came on Monday night following and is still with us. God is hearing prayer. Souls are being saved and sanctified, and we ask for the prayers of the Herald of Holiness people and feel certain some one is praying. God is giving us victory. We have six souls saved and six sanctified, with others seeking. The church is being lifted up in general. Pray that God may have sweeping victory over the Devil, and you also may have a part in this revival by holding on to God for souls at this place. We have a new work at Tolono. God has given us a little hall there, to be used as a mission, and we are to begin there as soon as we are through here. Pray much for Tolono, for they are without God there, although they have three churches. There is only one Sunday school, however, and preaching sometimes. I ask that each one who reads this will drop on his knees and beg God to help here, that we may have a great wave of salvation at both the old and new work. We need your prayers, and we must have help from God, so help us now by calling on God. The District evangelist is the right man in the right place, and no church will lose by getting him.—Otis Pople, Pastor.

Oskaloosa, Iowa

Sabbath was a memorable day at Oskaloosa church. Rev. E. A. Clark, who has been returned as District Superintendent for the ensuing year, in his own efficient manner presented the new pastor, Rev. C. T. Williamsen, who was received with open hearts. Brother Williamsen used the first chapter of Joshua for the opening sermon, especially commenting on the text, "I will not fall thee, nor forsake thee." He said that since contemplating the Oskaloosa pastorate this verse had been constantly before him, and he felt it to be a message of encouragement from the divine One. Since Rev. J. A. Ward closed his work here, Brother Williamsen has been filling the pulpit as a supply. He is a rising young preacher, a product of Central Holiness University, and makes a specialty of throwing out many good nuggets of truth in every sermon. Brother and Sister Williamsen both sing as unto the Lord and their voices blend together beautifully in special singing. We are loving our new pastor and I am feeling good over our prospects, for God is working on our behalf. Praise Him.—Mrs. Dora Sherman, Reporter.

Marshalltown, Iowa

The writer and wife attended the Assembly at Sioux City, Iowa, September 11th to 15th, and were called to the pastorate of the church at this place. I arrived here the 30th of September. Our first service was at the Wednesday night prayermeeting, at which there was a very good attendance, and a fine spirit was manifested by all. We are going in for a real, aggressive, soul-saving time, and are expecting, by the help of God, to make this one of the best years of our life in soul winning. Our address is 305 West Church street.—J. H. Vance, Pastor.

Texarkana, Texas

God is blessing the work at this place. Our beloved pastor, W. Y. Phillips, is in touch with the throne, and the approval of the Holy Ghost is upon the services. Seekers for salvation and sanctification are coming to the altar. The Sunday school is alive and growing. God is also sending some of His stalwart soldiers to live and work with us. The praise for it all is given to our Savior.—Mrs. B. W. Martin.

Hastings, Neb.

We arrived in our new field of labor Saturday evening. We had a good day on Sunday, and the saints are encouraged and expecting God to give them one of the best years in the history of the church in Hastings. On Tuesday evening a goodly number of the mem-

bers of the church came to the parsonage and brought the new pastor a nice donation of good things to eat. Personally, we are enjoying victory through Jesus, and I am asking God to make this the best year of my life. Our new address is 917 West Fifth street, Hastings, Neb.—H. N. Haas, Pastor.

Deming, N. M.

Three weeks ago we arrived on our new field of labor. Our old friends, Brother and Sister Summers, met us at the train, and we spent one week of pleasantness in their home, enjoying their hospitality. We also met Sister Dora Williams, one of our God-called deaconesses, who has been used and blessed of God in the church work at this place. During our short stay thus far we have met most of the saints and are impressed that they are true pilgrims, and that God is with them. This is a lovely town of ten thousand inhabitants, with thirty or forty thousand mothers' soldier boys in training. Like all other towns, it is not very spiritual. The Devil is on the job, and is doing a wholesale business. Our church is small, but is able to eat and digest strong food. The interest is growing rapidly, and every Sunday so far we have had souls seeking God. We love our job, and are interested in our work. We expect God to do great things for us this year. We are perfectly delighted with the country. Brethren, you ought to arrange your slate so you can pass this way, and stop a few days with us. God will reward you. Mothers, write us about your boy in camp, and we will look him up.—J. A. Ludlam, Pastor.

Chicago Heights, Ill.

Sunday, the 2th, was a blessed day here. The morning service was owned and blessed of God. In the afternoon several of our people

journeyed to Harvey and had a blessed time, with one seeker at the altar. At our evening prayer and praise service the glory of God was on us in mighty power. Some shouted, others cried, and some walked the floor with joy in their souls. We took four subscriptions to the Herald of Holiness. Our folks think it is the greatest paper in existence, and so it is. Two of our young people were sanctified Sunday evening. We are looking ahead to greater victories. Praise the Lord. Personally, I am enjoying the blessed experience of holiness and the blood cleanses from all sin.—Rev. Lewis Bacheller, Pastor.

Wolcott, Vt.

We have just closed thirteen days of revival meeting. God was with us in blessing and power. Rev. C. H. Lancaster, pastor of our church at Hartford, Conn., was the evangelist. He preached the truth faithfully. Rev. J. W. Turpel, pastor at Montgomery, Vt., was with us a few days and helped with his singing, praying, shouting, and preaching. The attendance was very good, with many coming in who had never been in the church before. The prejudice seems largely removed, and the way paved for our reaching in the future a large number of people with the gospel of complete deliverance from sin. The number of seekers was not large, there being ten or twelve, but only eternity will reveal the blessed results. One young woman, who finishes high school this year and plans to go to Eastern Nazarene College to prepare for Christian work next year, had been overcome by the tide of worldliness and was backslidden. She was blessedly reclaimed and we trust God will use her to win many souls for Him. The faithful little band of holiness people here, who are sacrificing to the utmost to keep real salvation alive in this place, were blessed and encouraged.



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V. H. FISHER.

We are pressing on and looking for greater things from God in the future.—George M. Young, Pastor.

Keep Your Eye on the Clock. Page 11.

NOTES AND PERSONALS

The Wilde-Knight evangelistic party only spent a few days in Kansas City. They will spend a Sunday in Chicago on their way to New York.

Rev. D. L. Rice represented the Publishing House at the Eastern Oklahoma District Assembly at Shawnee last week, and reports a great Assembly.

Evangelist C. W. Ruth spent a day with us last week on his way to Omaha for a revival campaign. He has just closed a meeting at Perkins, Okla. His visits are always appreciated.

Director-General McAadoo has issued an order forbidding the sale of all intoxicating liquors in dining cars, railroad restaurants, and stations. This is truly a great victory for prohibition.

We were privileged to represent the Publishing House at the Missouri District Assembly at Des Arc, Mo., which was our first Assembly this year. The Missouri District has never had such bright prospects.

Labrador is said to be one of the most difficult fields for missionary work, because of the sparsely settled condition of the country. The people live several miles apart, so as not to intrude upon each other's hunting territory.

During the current year the Red Cross has purchased nearly one thousand Ford cars and has authorized the purchase of 2,750 more; and in addition to this has recently purchased two hundred two-ton trucks for service in France.

We sincerely hope that every Pentecostal Nazarene has done his bit and shown his loyalty to the government by purchasing a bond in the Fourth Liberty Loan. This is about the least thing which we can do for our country. We must not fail here.

The Stars and Stripes are in such demand in Italy that the Red Cross commission recently placed an order for 1,800,000 American flags, and ten thousand yards of flag stripping. The war council appropriated \$72,456 for the purchase of this order.

Last Sunday, October 13th, was Church Extension Day. We have not as yet had time to receive a full report, but will be able to publish the amount probably by next week. All amounts should be sent to the general treasurer, R. B. Mitchum, 313 Printers Alley, Nashville, Tenn.

Mr. J. H. Dickason, associate secretary of the national dry federation, tells us that in this country alone 100,000,000 cigarettes are used daily. They would reach a distance of three thousand miles if laid end to end. The consumption for one year will total about forty billion cigarettes, or an increase of ten billion over last year.

Brother J. O. and Bessie West write us they are expecting to attend the Little Rock and Arkansas Assemblies in the interest of Rest Cottage

at Pilot Point, Texas. We certainly must support this department of our church work, for it is more needful now than ever before. If we do, some day we shall receive our reward.

Insurance has been written during the last year for approximately 3,500,000 of soldiers and sailors to the amount of thirty billion dollars. The total for the month of August will approximate five million dollars in new insurance; more than ninety per cent of our military and naval forces carry insurance.

The General Foreign Missionary Board is holding its annual meeting here at Headquarters this week. Several of our outgoing missionaries are in attendance. No public services of any kind could be held in Kansas City on Sunday, on account of the epidemic of Spanish influenza, hence, no missionary meeting could be held in the church.

It is interesting to know that there are \$04,000 Jews in the armies of the world, sixty thousand of whom are in the army and navy in this country. The Jewish national flag has two broad blue stripes on white ground and between them a double triangle of blue. The blue stripes denote the power of religion and the double triangle denotes national unity. The Jews have a flag, but no country.

Brother Chauncey H. Carver, of Didsburg, Alberta, Can., suggests that we have a special prayer-meeting number of the HERALD of HOLINESS, to promote greater interest in praying for a world-wide revival. It is a known fact that all great revivals began in the secret closet. Another brother suggests a Sunday school number, which we plan for the early spring.

Evangelist C. E. Roberts has recently sent in 157 new subscriptions for the HERALD of HOLINESS and this is only one list out of many which he has sent during the year. This evangelist is concerned about the welfare of his converts after he has left them. He well knows they are not so apt to backslide if they read wholesome literature. Other evangelists are doing the same thing on a smaller scale, but small lists are appreciated and both the people who subscribe and the Publishing House are helped.

Official figures show that the net loss of Allied and neutral shipping by German U-boat operations has been 3,362,088 tons. The total losses have been 21,404,913 tons; total construction 14,247,285 tons; the total enemy tonnage captured 3,795,000 tons. At present Allied and American construction is exceeding each month the submarine losses; the losses having been passed by construction in May. The United States shipping board, on September 22d, had placed in service 356 vessels of a total tonnage of 2,045,875 and had launched 254 more of a tonnage of 1,223,566. Calculations by government officials are that, with good highways, motor trucks and motor vehicles are capable of carrying approximately two hundred per cent more freight than the railroads. In these same calculations they estimate the value of our highways at \$6,240,000,000.

ANNOUNCEMENTS

Notice to Kansas District—Please send no more missionary money to me, but all, both home and foreign, to Rev. Arthur A. Miller, Buffalo, Kas., as he has been elected District missionary treasurer.—Thomas Keddle, Jr.

The National Association—Is considering its work for the coming season of fall, winter, and spring. As is quite generally known the association conducted a coast to coast campaign of holiness conventions last season, beginning in Boston in October, crossing the continent to California and the North Pacific and back, closing in Philadelphia in May. The committee is studying the providences as to just what method of work it will take up the coming season. They are prepared to hold conventions of longer or shorter periods and assemblies, as circumstances seem to demand. They are situated to command experienced workers as they have been in the past, and will be glad to render what service is in their power to as many as possible. In the interest of economy of time in planning work and for the information of all concerned the committee announce that the general financial plan will be as usual, which is that the association becomes responsible for all expenses, being given the privilege of collections and offerings. Those wishing to consider this matter may communicate with Rev. C. W. Ruth, 1833 Nowland avenue, Indianapolis, Ind., and as early as possible.—Charles J. Fowler, Chairman of Committee.

Inexpensive Attractive Mottoes

Suitable as Gifts or Prizes for Sunday School Scholars

We have recently added to our stock of mottoes a number of small sizes that sell for six and twelve cents. These pretty little mottoes are particularly adapted for presentation to the young folks.

WATER-LILY SERIES

Pretty little water lilies in natural colors lend attractiveness and beauty to this motto. Very effective design. Texts in ivory-white letters.

Size, 5½ x 8 inches. 12 cents.



Texts.

No. 5115—Thou, God, seest me.
No. 5118—Consider the lilies how they grow.

CONTENTMENT SERIES.



This splendid series, expressive of the Lord's care for his flock has an embossed design of lambs grazing. Very effective. Art velvet.

Size, 4 x 6 inches. 6 cents.

Texts.

No. 5020—Fear not, little flock.
No. 5021—He careth for you.

THE GOOD SHEPHERD SERIES.

The design showing a lamb lying down beside the shepherd's crook, combined with the texts of this series, imparts a feeling of security and safety. Art velvet.

Size, 4 x 6 inches. 6 cents.

Texts.

No. 5015—Follow thou me.
No. 5016—Able to keep.



DOVE OF PEACE SERIES.



This is a very pleasing motto, with a pretty dove of peace in pure white on velvet background.

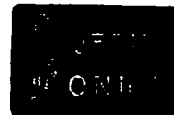
Size, 4 x 6 inches. 6 cents.

Texts.

No. 5010—Peace be unto you.
No. 5011—Trust in the Lord.

JESUS ONLY SERIES.

A delicate little velvet motto. Has embossed design showing a cross entwined with ivy vine and leaves. Size, 4 x 6 inches. 6 cents.



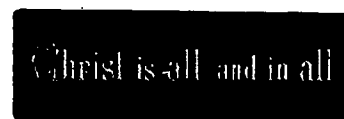
Texts.

No. 5025—Jesus only.
No. 5026—Christ died for all.

CHRIST IN ALL SERIES.

A novel-shaped motto, very striking. Velvet surface with texts stamped in beautiful white letters.

Size, 4 x 12 inches. 12 cents.



Texts.

No. 5101—Christ is all in all.
No. 5102—Let God be first.

Pentecostal Nazarene Publishing House
2109, 2115 Troost Avenue
Kansas City, Mo.

DIRECTORIES

GENERAL SUPERINTENDENTS

H. F. REYNOLDS.....Kansas City, Mo.
Res. 4824 Agnes Ave.; office, 2109 Troost Ave.

DISTRICT ASSEMBLIES

Alabama District.....December 4-8
Florida District, Miami.....December 11-15

MISSIONARY RALLIES

Meeting of General Superintendents and General
Foreign Missionary Board, at Kansas City,
Mo.....October 14-20
Little Rock District, Prescott, Ark.....October 23-27
Dallas District, Peniel, Texas.....October 20-November 3

J. W. GOODWIN.....Kansas City, Mo.
2109 Troost Avenue.

Little Rock Assembly, Prescott, Ark.....October 23-27
Dallas Assembly, Peniel, Tex.....October 30-November 3
Hamilin Assembly, Bowie, Tex.....November 6-10
San Antonio Assembly, Waco, Tex.....November 13-17
The Assemblies will be preceded by a great rally
and welcome service Tuesday night before the opening
of the Assembly on Wednesday morning.

B. T. WILLIAMS.....1422 Cahal Ave., Nashville, Tenn.
Louisiana, Lake Charles, La.....October 24-27
Mississippi.....October 30-November 3
Georgia, Manassas, Ga.....November 6-10

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334 East Sixth street.
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2105 West Walnut street.
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1022 E. street.
Nebraska—Neb.....October 21, 22
Atlanta, Neb.....October 23
Kearney, Neb.....October 24
Table, Neb.....October 26, 27
Maxwell, Neb.....October 28, 29
Curtis, Neb.....October 30
Farnham, Neb.....November 1, 2
New England—N. H. Washburn.....Beverly, Mass.
New Mexico—H. C. Cagle.....
New York—E. E. Angell.....Richmond Hill, N. Y.
701-102d street.
North Pacific—J. T. Little.....Newberg, Ore.
Northwest—T. E. Beebe.....Walla Walla, Wash.
248 Marcus street.
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1338 Hunter Avenue.
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135 Princeton Avenue.
San Francisco—P. G. Linaweaver.....Stockton, Cal.
435 E. Wendolite street.
Southern California—Howard Eckel, Los Angeles,
Cal., 1405 East Thirty-ninth street.
Tennessee—F. W. Johnson.....Nashville, Tenn.
Care Trevecca College.
Washington—Philadelphia—J. T. Maybury, Balti-
more, Md., 825 West Lombard street.
Western Oklahoma—J. I. Hill.....Oklahoma City, Okla.
1717 Linwood boulevard.

EVANGELISTS' DATES

Lyman Brough:
Ottawa Lake, Mich.....October 20-November 10
W. R. Cain:
Muskegon, Mich.....October 24-November 10
Vincennes, Ind.....November 13-December 1
Toledo, Ohio.....December 5-22
C. C. Chick and Wife, and J. A. McCammon and
Wife:
Townsend, Tenn.....October 17-27
F. W. Cox:
Phillipsburg, Ohio.....October 6-27
Walbridge, Ohio.....November 3-17
Harry J. Elliott:
Pulton, S. D.....October 4-27
C. E. Ellsworth:
Somerset, Ky.....October 11-31
Lee L. Hamric:
Blackwell, Okla.....January 3-February 5
C. B. Jernigan:
Lake Charles, La.....October 8-27
Houston, Tex.....November 1
Home address, Bethany, Okla.
Lewis and Mathews:
Avila, Kas.....October 20-November 3
Chase, Kas.....November 6-24

Permanent address, 341 West Marquette road,
Chicago, Ill.

F. J. Mills:
Caledonia, N. D.....October 10-24
Minot, N. D.....October 27-November 17
Steele, N. D. (Sherman Memorial).....November 20-December 1
Home address, Douglas, N. D.
George and Effie Moore:
Connersville, Ind.....October 27-November 10
Ft. Wayne, Ind.....November 17-December 1
Auburn, Ind.....December 4-22
C. E. Roberts and Wife:
Enterprise, Ore.....October 27-November 6
Home address, Pomona, Cal.
C. W. Ruth:
Philadelphia, Pa.....October 27-November 5
Address, 1023 Indiana Avenue.

Brooklyn, N. Y.....November 8-17
Address, 508 Atlantic Avenue.
Brooklyn, N. Y.....November 20-December 1
Address, 253 Washington street.

W. O. Self:
Baker, Fla.....October 17-27
Home address, Port Aransas, Texas, until Oc-
tober 15th, after that Peniel, Texas.
W. H. Tullis:
Ashland, Mont.....October 13-27
Mitchell, S. D.....October 27
E. E. Wiggins:
Jeffersonville, Ind.....September 20-October 27
Mrs. Bessie Williams:
Hondo, Texas.....October 10-November 3
Home address, 201 Princeton Avenue, San An-
tonio, Texas.

Gem Testaments

SELF-PRONOUNCING TEXT. BLACK-FACED TYPE. HANDY POCKET SIZE.
3 3/4 x 4 1/2 inches.

Spirit and the

not under the

works of the
est, which are
fornication,
scissiousness,
itchcraft, ha-
emulations,
ditions, here-

urders, drunk-
gs, and such
I tell you be-
lso told you in
they which do
all not inherit
God.

temperance:
ere is no law.
at are Christ's
he flesh with
lusts.
in the Spirit,
in the Spirit,
be desirous of
aking one an-
ne another.

ER 6.

if a man be
n a fault, ye
tual, restore
the Spirit of
sidering thy-
so be tempted.
another's bur-
lief the law of
think himself

flesh will not agree.

to be something, when he is
nothing, he deceiveth himself.

4 But let every man prove his
own work, and then shall he
have rejoicing in himself
alone, and not in another.

5 For every man shall bear
his own burden.

6 Let him that is taught in
the word communicate unto
him that teacheth in all good
things.

7 Be not deceived; God is
not mocked; for whatsoever a
man soweth, that shall he also
reap.

8 For he that soweth to his
flesh shall of the flesh reap
corruption; but he that soweth
to the Spirit shall of the Spirit
reap life everlasting.

9 And let us not be weary in
well doing: for in due season
we shall reap, if we faint not.

10 As we have therefore op-
portunity, let us do good unto
all men, especially unto them
who are of the household of
faith.

11 Ye see how large a letter
I have written unto you with
mine own hand.

12 As many as desire to make

EPHESIANS, 1.

a fair shew in the flesh, they
constrain you to be circum-
cised; only lest they should
suffer persecution for the cross
of Christ.

13 For neither they them-
selves who are circumcised
keep the law; but desire to
have you circumcised, that
they may glory in your flesh.

14 But God forbid that I
should glory, save in the cross
of our Lord Jēsus Christ, by
whom the world is crucified
unto me, and I unto the world.

15 For in Christ Jēsus nei-
ther circumcision availeth any
thing, nor uncircumcision, but
a new creature.

16 And as many as walk ac-
cording to this rule, peace be
on them, and mercy, and upon
the Is'ra'el of God.

17 From henceforth let no
man trouble me: for I bear in
my body the marks of the Lord
Jēsus.

18 Brethren, the grace of our
Lord Jēsus Christ be with
your spirit. Amen.

¶ Unto the GA-lā'tjans written
from Rōme.

THE EPISTLE OF PAUL THE APOSTLE TO THE EPHESIANS.

CHAPTER 1.

PAUL, an apostle of Jēsus
Christ by the will of God,
to the saints which are at Eph-

ē-sus, and to the faithful in
Christ Jēsus:

2 Grace be to you, and
peace, from God our Father,

335

HOLMAN GEM TESTAMENT

Just received from the publishers.

No. 4102 Black Silk Finished Cloth, limp binding, red edges...\$.40
No. 4113 French Morocco Leather, limp binding, red under gold
edges......90

WITH PSALMS

No. 4115P French Morocco Leather, overlapping covers, red
under gold edges. Book of Psalms included..... 1.25

RED LETTER EDITION

No. 4113RL French Morocco Leather, limp binding, red under gold
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INDIA PAPER EDITION

No. 4141X French Seal Leather, flexible limp binding, leather
lined, red under gold edges..... 1.25

RED LETTER—INDIA PAPER EDITION WITH PSALMS

No. 4136XPRL Fine Grain Morocco; overlapping covers, leather
lined, red under gold edges, with Psalms..... 2.10

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