

# Herald of Holiness



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## The True Safe Guard Against the Inroads of Heresy

THESE probably never were more heresies in the land than now, and these range all the way from "high toned," wisdom claiming Modernism on down through Russellism, Adventism, Christian Science, Theosophy, Unknown Tonguesism, Comeoutism and Spiritism. There is a grain of truth in them all and enough error in everyone to endanger one's influence, if not to lead his soul entirely astray. And the work of mixing truth with error has been so subtly and perfectly done that the man or woman with any useful work in the world to perform can scarcely be expected to be able to answer the many and varied attacks upon historic and vital Christianity and sound, New Testament orthodoxy which all these involve.

In fact, the pedigree of present day heretics and their followers prove that the plan to save the people from error through methods of "religious education" alone is a failure. For even though men have been grounded in sound, Biblical instruction, they are still susceptible to the calls of erroneous systems, especially if these systems promise something spectacular and offer "demonstrations." Almost every new error that springs up these days has some promise of bodily healing attached, and one of the latest that we know of promises health, prosperity and happiness; and to whom would such offers not appeal?

Personally, we think we have discovered the intellectual downfall of some who were once sound in the fact that a few years ago they took up the reading of "New Thought" literature and commenced to make subtle substitutions of human psychology for divine unction. They were weakened when they consented to this course and in the pursuing of it their whole intellectual defence broke down. Until a man gets to where he can learn nothing more from the Bible and orthodox Christian literature he will do well to leave the Higher Critics, the Lower Critics, and the New Thought crowd alone.

But if you will enquire, those who have been caught in the meshes of current heresy will tell you that for a long time before their break with orthodoxy, their hearts were not satisfied. That while testifying to a high state of grace they were made restless by an accusing conscience, and were distressed by a sense of inward emptiness. It was really their hearts that went astray, and they went astray because they were unsatisfied.

And when a church becomes divided, its membership censorious, its services dry and unspiritual, its work of a "tread mill" sort with no salvation results, it becomes proper soil for the upspringing and growth of heresy. And this statement suggests the remedy. The true safe-guard against the inroads of heresy is a definite and satisfying experience of grace in the heart, and the way to keep a church from being swept away with error is to keep it in

the midst of a Pentecostal atmosphere all of the time.

A western ranchman was careless about keeping his gates shut, and when I expressed surprise that his stock did not become scattered, he said, "Oh, well, my stock find more and better water, more and better grass right here on the home ranch than they can find outside, so why should they go away?" And it is like that with a church. When there are more things and better things on the spiritual menu of a church of the Church of the Nazarene, for instance, than on any other menu around, the people will not need many sermons on "loyalty," they will stay because they like it.

I was in a meeting sometime ago where they tried to get people to subscribe for the HERALD OF HOLINESS on the ground that "you are not a loyal Nazarene if you don't." To me this was no compliment for the paper. My idea is that it should have enough intrinsic value to make it indispensable to our people and to others.

And thank God, there is a satisfying portion in Jesus. Any soul that will get converted soundly and sanctified wholly as a work of grace sought and obtained after conversion, and will keep this experience of grace will be immune to heresy. When the Holy Ghost enters and sanctifies the heart, the possessor will not be easily excited over stories about gifts of tongues or any other gifts. It is the heart that has not, or does not experience the vital realities implied in Wesley's theme of "Perfect Love," that erroneously supposes there is any crisis of experience beyond entire sanctification, and departs from sound doctrine in its badly directed search for "something" that will satisfy.

We do not belittle honest heretics, we are sorry for them. We do not cast reflection upon their intelligence, we believe they are following their hearts. But they have not found and will not find what they seek. They may have decided to stop with something superficial, but the genuine satisfaction which once they craved is found only in the fullness of the blessing of the gospel of Christ.

Men do not need a change of doctrine so much as they need a change of heart. They do not need a new philosophy so much as they need the new birth. They do not need gifts, they need the Giver. They will not be content with theories, their souls desire and deserve the peace and joy and rest that can come only as a result of sin's extinction and Christ's enthronement in their hearts. Christ is better than any and all His substitutes. To possess the consciousness of inward purity and power in the genuine possession of the Holy Spirit Himself is a never failing guarantee that all the appeals of heterodoxy will fall upon unhearing ears. And this is the only safe guard that is really safe:

## Is Music Art or Worship?

SOME years ago a body of colored Methodists held their Annual Conference in the city of Waco, Texas. It was arranged that the Bishop should preach at the eleven o'clock service on Sunday, and he having quite a reputation as a preacher, many white people were present to hear him. His own people, thinking to do him honor, arranged to have the large, well trained choir sing an anthem just before the sermon. So when the Bishop arose, he spoke first in choice, well enunciated English, telling what wonderful strides the colored race has made since Lincoln's Emancipation Proclamation was issued, and how they were pressing on commendably in the van of civilization's rapid march. Then he spoke of the religious progress of his people, saying, "Twenty-five years ago no one would have thought that a choir of young colored people could have rendered such a beautiful anthem as this to which we have listened this morning in this Annual Conference." Then of a sudden the Bishop dropped into the attitude and form of speech which caricaturists have made typical of the southern colored man, and addressing his people directly and in sarcasm, he said, "We surely is making progress. Why, I tells you niggers, if we keeps on just a little while longer adopting these new fangled things, we'll soon get to whar we will have no more religion than the white folks."

The speech was a little hard on white folks, but it was especially intended as a rebuke to the colored people who were foolishly departing from a religion that has heart and soul to take up the practices of back-slidden white religionists.

Well we have thought about this occurrence and its application a number of times when we have heard the organist in a Church of the Nazarene introduce the service with an organ prelude that had nothing in it to remind the average listener of prayer, praise or even of a church house; and when we have seen the Sunday evening service held up at a critical place to give time for a classical solo on the piano or other instrument; and when we have heard the choir sing a song that is perhaps adapted to the use of a community singing school, but which to the average listener speaks more of art than of religion; and when we have heard some individual stand up before an audience of earnest people and sing a production which had no distinguishable tune and no words that were intelligible so far as they could be determined from the pronunciation of the performer; and when we have heard some other performances of a musical nature in Nazarene meetings, which, because of our lack of musical accomplishment, we are unable to describe.

In fact, they tell us that some of our churches have found their atmosphere cool enough that they can work in an occasional anthem of the approved type. And speaking

of anthems, reminds us of the old country deacon whose wife asked him about the singing in the church which he attended while on a visit to the city. The old deacon said, "Well, they did not have much of our kind of singing. Mostly they just sang anthems." "What is an anthem," inquired the unsophisticated wife. "Well," said the old deacon, "I can't just describe it to you so that it would be clear, but it is like this; If I should sing, 'The cows, the cows, the brindle cow, the Jersey cow, the Holstein cow, all the cows, are in the corn, the corn, the corn,' that would be an anthem."

Of course we cannot answer the question as to whether music is art or worship, for undoubtedly some of it is art and some of it is worship, and some of it is both with no sacrifice to either. But of this we are sure, that when music is art rather than worship, or even art more than worship it may have a place somewhere, and a time sometime, but that place and time is not in a gathering of God's people who have met for holding a spiritual meeting.

## And Still There Is Hay

WHEN the haying parties of my boyhood were organized, my father was usually the "stacker."

And the memory of his accuracy in estimating the amount of hay that would be brought to the site of a given stack, and his skill in making the stack "hold" its estimate abides with me yet. First he would estimate the size of the foundation and would lay the hay on the space proposed. Then he would come up a short distance and then start the "bulge" of the stack. And when he had gone out as far as he thought the foundation would justify, he would "build up." But he must be always watching the diminishing supply of hay to help him in deciding when to "top out" the stack. And sometimes when the hay "held out" better than he had expected, he was forced to "build up" quite a distance beyond his first estimate before commencing to bring the stack to a tapering close at the top.

But this is really a parable of church building. The local church and the denomination are both in my mind, and I am convinced that there are among us those who would have us "top off" too soon. I am a pre-millenarian myself, but I believe it is unscriptural and unnecessary for us to say, "Oh, well, not many are going to receive

this gospel any way. And America and the English speaking world have had their chance, so let's pass on to the heathen." Manifestly, the purpose of the church in the world is to evangelize the world, and missions is the end of our existence, "the top of our hay stack," to use our parable. But for one, I am convinced that there is more hay to go in this stack and that we need to "build on up" before making too full plans to "top off."

The preachers and people of the Church of the Nazarene ought to win a hundred thousand souls a year in this country. They ought to organize two hundred new churches every year and take in fifteen thousand new members a year. The hay is in the field and we should have it in our stack yet before we begin the "taper." If Jesus cuts short our plans by His own sudden appearance in the very immediate future, that will be well, and we shall know no regrets over the unfinished task. But if He tarries, we must harvest the hay.

Let all Nazarenes from the smallest child to the General Superintendents turn out as "field hands" and help to bring in the hay before the season is really past and the winter time is on. Souls, souls, souls, let this be our motto and prayer.

## A Live Pennsylvania Pastor

Rev. Chas. C. Hanks is pastor of our church at California, Pa. His church is new and has only fifty-five members. But when the Pittsburgh District set its goal for 2,000 new subscriptions for the HERALD of HOLINESS, Hanks and his people went heroically at the task. Not only the pastor, but many of his members worked at the task of securing subscriptions. One farmer's wife secured forty-seven in six weeks. Speaking of her, the pastor says, "She is worth some whole churches." And on July 23 Brother Hanks sent in a list of twenty-five subscriptions, bringing his total since the campaign began up to 140. But his goal is still a little higher and he wants to send in fifteen more and thus make his HERALD of HOLINESS list three times the size of his church membership.

This busy pastor does not stop to tell us just how he does this, but there is enough in his letter to convince us that, like Jarrette Aycock, and Bud Robinson and others, he gets there by simply starting early, working hard and working late. We have not known anyone yet to get the matter well on his heart and go after it with a will and determination that did not roll up good subscription lists. With pastors like Macrory at Akron and Hanks at California, and others over there and District Superintendents like the Sloans, no wonder the Pittsburgh District can do just about any thing it decides to do. I am to be with them in their Preacher's Convention in December and I hope to learn more about them and the way they do things over there.

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J. B. CHAPMAN, D. D., Editor

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*And she shall bring forth a son, and thou shalt call his name Jesus: for he shall save his people from their sins (Matt. 1:21).*

**A** CAREFUL study of the Scriptures makes it quite clear that Jesus Christ is the central figure in creation, redemption and revelation. As touching His visit to our lost world, and His sojourn here in this mundane sphere, it is worthy of special note to call your attention to the recorded fact that there are no less than seven great epochs in His earthly career; namely, His miraculous conception and virgin birth, His baptism, His temptation, His transfiguration, His crucifixion, His resurrection, and His ascension.

It is no longer a hidden secret that the Modernists and Higher Critics are actually rejecting, both in private and in public, the miraculous conception and virgin birth of our blessed Lord. And these modern infidels are doing this right in the face of the clearest and most emphatic statements of the holy, inspired Scriptures.

The annunciations of the angel to Mary and Joseph, as set forth in Matt. 1:18-25, and Luke 1:26-36, which are to be received without any attempted explanation, and the brief historic statement of the actual fulfillment of those annunciations as set forth in Luke 2:7, make it as clear as language can state a fact that the conception and procreation of Jesus was not the normal and natural way of bringing a human person into being, but that He was miraculously conceived and procreated by the blessed Holy Spirit, the third person in the God-Head. His miraculous conception, as set forth in the above Scriptures, was essential to and is ample proof of His Deity, while the Virgin Birth was essential to and is ample proof of His humanity. In the divine method of combining and bringing forth two natures, namely the human and the divine, in the one person of the Christ it was necessary that there should be a harmonious co-operation of deity and humanity, each furnishing and making its own contribution, which in the fullness of time resulted in the world's Redeemer. The words of Leander S. Keyser, Professor of systematic theology, in Hamma Divinity School, Wittenburg College, Springfield, Ohio, "The Holy Spirit could enter the procreative depths of the virgin, take from seminal substance the essence of the human nature, and unite it hypostatically with the person of the divine Logos," are in perfect accord with the inspired account given by both Matthew and Luke.

By reference to the original creation as set forth in the book of Genesis, it appears quite clear to any thoughtful and unprejudiced mind, that God made man in His own image. Indeed the following statement, "So God created man in his own image, in the image of God created he him; male and female created he them," is so clear, definite and positive, that none but an infidel and ranting skeptic would question it. Now since it is true that the ever-present God of this Bible is eternal and infinite, and sees all things from the beginning to the end, and since there are no after thoughts or experiences

## The God-Man

By EVANGELIST J. A. KRING

with Him, He must have provided for every possible contingency that could arise, and if this be true, then in His creation of the cosmos and man, the highest type of animated existence, He must have brought both into existence with the thought of redeeming them through the incarnation of Christ. Hence this close kindredship between the human and the divine, which was consummated by and through the original creation, made it possible after the fall of man into sin for the divine Creator to hypostatically unite the human and the divine in the person of Jesus, and through that blessed union, every repenting, believing soul, may be mysteriously reunited with the divine, and at the end of a complete consecration, and simple trust in the finished work of the atonement, he may be cleansed from the uncleanness of an inherited depravity, filled with the blessed, personal Holy Spirit and made fit for the society of the redeemed here and hereafter.

The essential and absolute nature of deity, and the indisputable facts of humanity, as revealed in and through the earthly life of the Christ, are also worthy of special note. His spiritual life is seen in His constant recognition of God, and His unbroken com-

munion with the Father. His mental capacity is seen in His ability to deal with all sorts of hard and knotty problems. His will stands out in bold relief, but always in harmony with His Father's wish and desire. Hence we find Him following the divinely appointed path, moving according to the divine schedule, and, having His thoughts, words and acts measured and timed by the divine will. He always did the right thing, at the right time and with the right spirit. His physical life is plainly seen in His hunger, thirst, weariness, taking rest in sleep, etc. His emotional life is seen in His deep pity and compassion for the hungry multitudes who were like sheep without a shepherd, in His weeping at the grave of Lazarus, and in His annunciation of the coming judgment that was to fall upon the ancient city of Jerusalem, mingling the tears of a divine pity with the announcement of its frightful doom. Hence He must have been human.

But the essential and absolute nature of deity, in the person of the Christ, is just as manifest as His humanity. Such wisdom, knowledge, and understanding as this poor, lost, hell-bound world, with all its brilliant minds and keen intellect has never been able to produce, are wrapped up in His sayings and teachings. Such manifestations of spiritual dynamics in dealing with sickness, disease, death and the malevolent and destructive forces of nature, as he displayed during his earthly ministry, handling these things and forces as easily as the potter handles the lump of clay, has never been, and never can be put on public exhibition by mortal man, unaided and unassisted by divine power. And such love, pity, sympathy, tenderness, gentleness and compassion as He manifested both toward his friends and His enemies not only place Him in a class by Himself, with only one in that class, but lift Him out of the natural up into the supernatural, out of the physical into the spiritual, out of the things of time and sense into the verities of eternity, and make Him very God as well as very man. Hence the two natures, the human and the divine, blended into one distinct personality.

But before leaving this great epoch in His life, let us consider the question, "What does it mean to say," as the Modernists, skeptics and German rationalists of the present day are saying, "that He was not conceived by the Holy Ghost and born of the virgin Mary"? It simply means, if it were true, that we are deprived of a divine incarnation and robbed of a divine Redeemer. If He was not, what the Scriptures plainly affirm that He was, then the world has never had a Redeemer, and the question of sin, salvation and eternal destiny has never been solved. If He was conceived by natural generation, as the blatant infidels and revered skeptics of this apostate age say He was, then He was sinful as all of Adam's posterity are, and could not save Himself, much less save us. Hence we must either accept the Bible account of the miraculous conception and virgin birth culminating in the combined deity and humanity of our blessed Lord, His blessed ministry, miracles, work, vicarious

### THE PRESENCE OF THE LORD

MRS. J. W. SHORT

*Thou art so close. Oh Lord, so close  
To me this twilight hour.  
My heart's enraptured, while I pray.  
I seem to see Thee from my bower.  
About me, are the flowers of spring,  
The leafy trees, so softly dark,  
The gold and purple sunset's charm,  
The Brown Thrush and a Meadow Lark.*

*I feel His presence like a breath  
Of fragrant, spring-time air  
His arms have lifted high my soul  
I feel no trace of care.  
Unfettered at the close of day,  
My feet of clay feel free,  
My spirit senses now the theme  
Of immortality.*

*I lift my heart, I seek Thy face,  
I know Thee now, at last.  
The world no longer can I love  
Since at Thy feet myself I've cast.  
A still cathedral is my heart,  
A holy love-lit place,  
Where Jesus is my Master now:  
I meet Him face to face.*

*This closeness of my Lord divine  
Envelops my whole heart.  
I move, I sleep, I wake and lo:  
He lives forever in my heart.  
And, oh, the gladness of the thought:  
His presence I can take:  
Within my home, to my life-work  
The commonplace to incarnate.*

*I love Thee, Lord, with all my heart.  
My life to Thee I dedicate.  
Take all my services from hence  
And may no sin this Temple desecrate.  
Thou art so close to me, dear Lord.  
Than loved-ones here, more, closer.  
I feel the Holy Ghost has come.  
Thou art, Thou art so close.*

INDIANAPOLIS, INDIANA.

sufferings and blood atonement for a lost and ruined world, or else reject the whole scheme of redemption and plunge headlong into rank infidelity, skepticism, modernism and higher criticism. The man who denies the plain, inspired Bible account of the miraculous conception and virgin birth of Jesus, is an anti-christ, plain and simple, and such a one should be held, not as a friend of the Christian religion, but as a bitter enemy of God and His righteousness. "Who is a liar but he that denieth that Jesus is the Christ? He is anti-christ, that denieth the Father and the Son. Whosoever denieth the Son, the same

hath not the Father; but he that acknowledgeth the Son hath the Father also" (1 John 22:23). Hence God's own Inspired Book brands the Modernist as an anti-christ, and because he is preaching "another Jesus," "another gospel," and is manifesting "another spirit" (2 Cor. 11:4), which is in direct opposition to the Jesus, the gospel and the spirit revealed in the book of God, he is accursed. For "If any man preach any other gospel unto you than that ye have received, let him be accursed" (Gal. 1:9).

BILLINGS, MONTANA.

(To be continued)

## Let Us Camp in the Presence of Our Difficulties

By REV. W. G. BENNETT

*"But God led the people about, through the way of the wilderness of the Red Sea; and the children of Israel went up harnessed out of the land of Egypt" (Ex. 13:18).*

THE colt no longer gambols over the pasture when he is harnessed, that means that he submits to the master's will. You cannot have your own way and follow every whim, or desire and enjoy the blessings of Divine Guidance. You must submit to God's program. Many people get the idea that to follow every notion that comes into their minds is a mark of special guidance, and they go here and there and everywhere following this, that, or the other. But a man who really walks with God has an outlined program of life, he is harnessed, he has a load to draw, a goal to reach, and he makes the landing.

"And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness. And the Lord went before them day by day in a pillar of a cloud, . . . and by night in a pillar of fire, to give them light; to go by day and night." You will note that this verse clearly states that the pillar of cloud, and the fire were the epiphany of God. The nineteenth verse of the fourteenth chapter, makes it very clear that the person of the Godhead enveloped in the cloud was that person so frequently referred to, as the Angel of God. Many of the best commentators assert that this refers to the pre-incarnate Son of God. We learn from the first chapter of John's gospel, that the pre-incarnate Son was the author of all created beings and things, and we learn from the epistles of Paul, that before and since his incarnation, He is and was in control of all the heavenly hosts. Brother, if you will take God's way, you may not only have a guardian angel for your protector and guide, but also as your Commander-in-chief.

"And the Lord spake unto Moses, saying, Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea." From the human standpoint this was a very unwise thing to do. There were the mountains rising on either side, the tramp of Pharaoh's hosts behind them, and in front the sea blocked their way of escape. God had two things in view: First, a judgment for Egypt that the Egyptians would have rea-

son to remember forever. Second, a deliverance for Israel, that hoary sires should relate to their sons throughout all coming generations. If Israel had turned aside as they were tempted to do, they would have become entangled in the wilderness, just as the Egyptians thought they were. To obey God was to go into camp right between the Red Sea and the armies of Pharaoh. The very place of greatest danger, but for one thing, and that was that God had commanded it, and with God's command always goes His protection and care. There are some difficulties in life that seem hard and stubborn. Maybe it is poor health, maybe it is a divided household, maybe some long drawn out affliction that makes the heart-strings snap and pull. And nothing is more common than for us to get restless, fearful and impatient and make off through the wilderness, only to be torn and scratched by the thorns, confused, bewildered, lost and overtaken by the very thing we fled from. But what shall we do? Why go into camp right in the presence of our difficulties. Many a man has succeeded in spite of poor health, impediments, and thorns in the flesh that he carried to the grave. I knew a woman that conducted worship for twenty-five years in the presence of a husband that scoffed and scorned, but she saw six children grow to splendid manhood and womanhood, all were devout Christians, and finally in his old age her husband found God. It was a long test, but it was worth while.

The people murmured, "And they said unto Moses, because there were no graves in Egypt, hast thou taken us away to die in the wilderness?" If you are going with God, you must learn not to pay too much attention to folks, either their flattery or their derision. Don't be too sure you are divinely called to stay simply because the people flatter with their attention, or don't be too sure the cloud is lifting and moving on, because there are hard difficulties that must be faced. Crowds, congregations, peoples and folks are very unsteady, subject to sudden changes, very likely to be mistaken in their judgment, decisions and estimates. They may bring oxen and garlands, but they are just as likely to take up stones. It is a sorry day for God's prophet when he begins to listen to the clamor of the people. I well remember back thirty years, when the ministers and some religious

leaders began discussing the kind of preaching, the length of sermons, the programs and entertainments that would hold the people to their congregations by pleasing them. It is our humble opinion that all of what is now known as Modernism is the result of the effort to please the folk and to appeal to the twentieth century mind. To be a prophet of God, we must have an intense love for, and a deep sympathy with the sinning, suffering multitudes. And yet we need to be so utterly dead to public opinion, that, "neither loving friends, nor foes can hurt us; that all men count with us, but none too much." "And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: And it came between the camp of the Egyptians, and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night." How wonderfully God puts His presence between us and the calamities that would overtake us, when we abide in the Divine Will and under His protection. "And Moses said unto the people, fear ye not, stand still, and see the salvation of the Lord, which he will shew to you today: for the Egyptians whom ye have seen today, ye shall see them again no more forever." To stand still—that is the test. If we could do something, either fight or flee, but just to wait, no complaint, no back answer, just stand still, that is a test of faith that takes more courage than it does to fight.

"But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea." Deliverance finally came as it always does to those who wait. But why so long delayed as it is in many cases. Well, the purpose of Divine Guidance is the development of holy character, and if the stone is hard as diamonds are, the polishing process must take longer, but when completed the diamond shines the brighter.

BILLINGS, MONTANA.

## Preachers Tell Your Experience

By REV. A. W. ORWIG

IN my boyhood days I frequently heard preachers relate their religious experience in the pulpit, and often it was the most effective part of the sermon. They had special respect to the divine declaration, "Ye are my witnesses." And as they thus testified what God had done for them, tears often filled their eyes and holy unction attended their utterances. Would to God there were more such refreshing testimony in our day! Praise the Lord, there is some!

In quite recent years I heard a sermon from a text denoting heart purity, and the preacher said, "I know there is such a state from personal experience." It had the blessed effect of inducing others to seek the same. In an open-air sermon a preacher told how God had helped him, a miserable sinner, to find true peace, and afterwards enabled him to overcome temptation. A deeply-impressed hearer earnestly cried out, "I want

the same kind of salvation you've got, for I am on the way to hell." Before morning he found pardon and peace, chiefly as a result of the preacher's personal testimony. Someone asked a returned foreign missionary how he and his co-workers preached to the heathen. He replied, "We tell our experience, and we find that they are the more likely to accept our doctrine and seek a like experience."

In a correspondence by someone several years ago, to the *Pentecostal Herald*, of which Dr. H. C. Morrison is editor, the statement was made that Brother Morrison, on a certain occasion, related his experience of entire sanctification, and that hundreds of persons arose and said they wanted the same kind of salvation. Twice have I seen it published, in very recent years, in the *Christian Witness*, that Bishop S. P. Spreng related his experience in connection with sermons at a campmeeting, and with excellent effect. Some years ago a Methodist bishop, while at a campmeeting, gave an account of his conversion, his sanctification and his call to preach, which moved many hearts very deeply and stimulated not a few to seek richer experiences in divine things. Another bishop of the same church, and at a preaching service during an annual conference, mightily moved the congregation by a glowing recital of his personal experience of pardon and sanctification.

Oh, beloved brethren in the gospel ministry, do not fear sometimes to tell what God has done for your soul. And do not fail to be definite as to what you mean. If bishops do not hesitate publicly to relate God's work of grace in their hearts, why should we? The result will be beneficial both to ourselves and our hearers, if done becomingly and in the Holy Ghost. Sometimes people are very hungry for a deeper work of grace—some for the special experience of full salvation or entire sanctification. A woman of this sort, on hearing a sermon on "Christ as a Complete Savior," said to herself, "Oh, will he say that Christ is such to *him*?" And as the preacher closed the sermon he modestly and with an overflowing heart remarked, "Christ is a complete Savior to this poor heart of *mine*." And in a moment the woman's yearning soul by faith grasped Jesus as her Savior from all sin. Ah yes, the greatest eloquence and most elaborate argument often pale before the mighty power of personal testimony of what God has done for us.

LOS ANGELES, CALIF.

## The Mind that Was in Christ Jesus

By EVAN. URAL T. HOLLENBACK

*Let this mind be in you which was also in Christ Jesus* (Phil. 2:5).

**T**HE word "mind" means spirit or disposition, and we are exhorted to seek and let dwell in us the character or disposition of Christ. We are exhorted to "examine ourselves whether we be in the faith;" "prove our own selves;" and self-examination will do us good at any time. The Psalmist prayed: "Search me O God and know my heart;" and also "Let my sentence come forth from thy presence."

The experience of holiness which is thus spoken of as the "mind of Christ" is both negative and positive. We receive power by the Spirit of God for definite service, but this power also cleanses from all sin. One cannot have the Baptism with the Holy Ghost without being cleansed from sin, though he may have all the outward appearances of it. Many have great power of public service, speech and testimony who never give evidence of being free from sin. So the negative element is most important.

Sanctified souls are free from the feelings of carnal anger. When, as their Master, they are reviled, they revile not again. It seems the greatest test of perfect love is freedom from what in this country is termed "getting out of fix." But sin shows itself in many other ways. Pride is everywhere in the Bible condemned, without a single exception. Men are too proud to seek God. There is pride of blood, pride of self-achievement, pride of dress and pride of fashion, but all pride is condemned as from the Devil.

Sanctified souls are free from envy and jealousy. "For whereas there is among you envying and strife and division, are ye not carnal and walk as men?" (1 Cor. 3:3).

Sanctified souls are free from revenge. Seeking to keep out of place one who did not vote for you is foreign to holiness.

Sanctified souls are free from the love of vanity and show. True it is that they are adorned, but not with jewelry and modern fashion, but with a meek and quiet spirit which in the sight of God is of great price.

Sanctified souls are not offended. "Great peace have they that love thy law and nothing shall offend them." Nothing in the Bible will disappoint them, and nothing in the requirements of God will seem too strict for them, and nothing anyone will do to them will offend them.

But there are some things sanctified people possess in "spirit" that others do not—at least not to a good degree.

They have a keen sense of modesty. They can not feel comfortable exposed in the modern styles and nude fashions of this age. They will be "clothed and in their right mind" when they get rid of sin in the heart.

They have a keen sense of purity. They will as naturally clean up as they breathe, when they have the element of purity within. Tobacco will no more be pleasing to them. They cannot abide a filthy home when the heart is purified and clean. They will loathe a filthy story and unclean conversation.

They have perfect submission to the will of God. They can sing "Perfect submission all is at rest; I in my Savior am happy and blessed."

The spirit of Christ is manifested in them in that they never pout. Pouting and shouting might go together, but pouting and holiness never exist together.

The mind that was in Christ Jesus was a forgiving mind. He recognized no enemies, but forgave and prayed for the forgiveness of all those who helped to crucify him.

The mind that was in Christ was the spirit of self-denial. One may say, "I feel no condemnation therefore I am sanctified," but that is no sign for "there is no condemnation

to them that are in Christ Jesus." Justified souls are beyond condemnation. Or another may say, "I know I am living right, therefore I am sanctified," but this is no true sign for he "that is [only] born of God doth not commit sin." Neither will that great endowment of power back yonder some years ago prove you are sanctified now. But since the time of that manifestation of the carnal mind you must have a definite work of entire sanctification. Holiness is not a theory, but an actual reality—freedom from the carnal mind and the abiding presence of the Holy Ghost.

CAMBRIDGE CITY, INDIANA.

## Streams in the Desert

By REV. C. I. SCOTT

*He that believeth on me, out of him shall flow rivers of living water* (Jno. 7:38).

**W**ONDER if we haven't thought too much about the inward flow? This has been our great anxiety, our great concern. Into me! Into me shall flow rivers of blessing, rivers of joy. Oh, into me shall flow streams and rivers from the fountain of all fullness. Yes, Lord; that's what I want, let great rivers of blessing flow into me. Oh, no! No! Jesus says out of him, out of him shall flow rivers of living water. Out of whom? Out of him that believeth on me. How grand, what a privilege, what a call! Doesn't even say we must be wise, or educated, or well trained, or gifted, or experienced, or have strong personality, or great opportunity, or a great pulpit, doesn't say if we do so much. But how simple, it is within the reach and possibility of everyone to carry a life-giving stream among men. Listen! He that believeth! That's all, but what marvels have come through faith.

Out of him shall "flow." Here is a steady current, not intermittent but perennial, ever flowing, not today full and tomorrow flat, not today a wealth of verdure, and tomorrow wilted and withered, not shall drip drops that have been squeezed out under special pressure, but "flow." That's continuous, through adversity or prosperity, through good report or evil report, through sickness or health, when smiled upon and when frowned upon, when set aside, yes, out of him that believeth shall flow not a stream of eloquent talk, and empty profession, and high sounding phrases, but rivers of living water.

What a difference, and oh, how the world and the Church need such men and women as this promise of the Savior pictures before us.

Rivers of love, of inspiration, of joy, of gladness, of hope, of cheer, of toil, of labor, of self-denial, of self-sacrifice, of service, of burden bearing, of helpfulness; rivers refreshing, gladdening, brightening, life-giving; rivers fresh, and full, and free, such Christians are we to be.

What a contrast to many that claim the name. What desert dryness marks some. My brother, what is flowing out of you, anything worth while or helpful? To thy closet and to thy knees, oh my soul, wait thou upon God. Let thy faith see and hear the Christ; until out of thee shall flow rivers of living water.

MILFORD, NEBRASKA.



# Nazarene Young People's Society

"Let No Man Despise Thy Youth"

## THE TOPICS FOR 1926

It is the purpose of the members of the General Executive N. Y. P. S. Committee to furnish for our local societies the very best of topics for study that can be found. We have just completed the entire list for 1926 which embraces the following divisions:

The first Sunday of each month will be devoted to a Missionary topic. We have secured Rev. B. W. Miller of San Bernardino, California to provide the material for these topics. These will embrace the different phases of mission study, endeavoring to give our young people a fair knowledge of the missionary needs in the world at large.

The second Sunday of each month will be devoted to a doctrinal topic. This phase of the topics will embrace the different cardinal doctrines of our church, covering the statements of doctrine given in our Manual. In these days of false teaching we feel it is vitally important that our young people be given the privilege to study the doctrines which we as a church hold as fundamental. These studies will be interesting as well as helpful.

The third Sunday of each month will be devoted to a topic of an inspirational nature. There will be no consecutive thought given along this line, but a good variety of inspirational topics will be provided.

The fourth Sunday of each month will be devoted to topics of a practical nature. The first five months we will study "Christ as our Example" in many of the practical, common place things of life. Following these we will give a series on "The Christian." Each bearing very definitely on some practical phase of our Christian living.

The fifth Sundays, as there are four throughout the year, will be devoted to some special topics, discussing some special denominational features and one topic the last Sunday in May on "Christian Citizenship."

We feel that in some way we have found the desires of the young people at large and will endeavor to give sufficient scriptures, to make it possible for a large number to take part. It is our purpose, as far as possible, to furnish a threefold development of each topic; i. e., explanatory notes on the Scriptures given, practical hints and questions for general discussion, and several illustrations bearing on some general phase of the topic.

There have been many calls to furnish material which will give variety to the different local society meetings. It is our purpose to give suggested plans for conducting the services that will make this possible. These are merely suggestions and are not to be held rigidly, and should the leader have plans of his own which he feels would be better, he should certainly use them. More societies have gone down through getting in a "rut" than possibly from any other reason. And someone has well said that the only difference between a "rut" and a "grave" is a matter of depth, and it may well be added a matter of time. "Avoid the ruts" should be written in large letters in the mind of each N. Y. P. S. leader. So it is to help keep from the "ruts" that we are furnishing these suggested plans for conducting the services.

We would like to receive full co-operation from the local societies in the use of these topics. It is better to follow a definite plan than to work at random and get nowhere. We are working toward a definite goal. We are making future Nazarenes. Help us do it.

D. SHELBY CORLETT, General Secretary.

## NEW YORK DISTRICT YOUNG PEOPLE'S CONVENTION

The N. Y. P. S. of the New York District held its annual convention at the Richmond Hill Church September 3rd to 7th. The convention opened Friday evening with a praise service led by Brother Harold Gardner of the local church. After a word of welcome by the pastor and a short talk by the District President, Brother Chas. Bingle, Rev. L. O. Tillotson, pastor of the church at Flushing brought the message. It inspired all our hearts. Saturday morning at 9:30 the devotional service was conducted by Rev. Hervy Brown after which a

message was brought on the "Signs of the Times" by Rev. H. P. Jett. A goodly number were present at the morning service and the Lord blessed. A very searching message was brought in the afternoon service by Rev. Hervy Brown, pastor of the Clintondale church. He emphasized the fact that we could have anything in the line of success that we were willing to pay the price for. The evening service was one of blessing and salvation. Rev. A. G. Crockett, pastor of the John Wesley Church, brought the message. The power of the Lord was present and souls found the Lord. Sunday was a day of great blessing. Rev. Theo. Elsner, evangelist, brought three messages during the day. God honored the Word and gave souls at every service. Especially was the manifestation of the Lord seen and felt in the afternoon service. One brother testified to having gone to church for fifty-two years and had never until then found God. This is sufficient answer to the question "Do Y. P. Conventions Pay?" Thank God they do pay. A gracious outpouring of God's Spirit was witnessed in this service. Blessed be God. The evening service ended with a great burden on the saints and souls praying through. One young lady answered a call to take the good news to China. Monday morning business session was conducted in a good spirit of love and unity. The following District officers were elected: Chas. F. Bingle, Jr., Pres.; Rev. H. P. Jett, Vice-Pres.; Miss Ruth Nylin, Secretary and Mrs. Lois Moore, Treas. Plans were made for the work of another year and the outlook was bright. The afternoon service was devoted to the cause of missions. Both Home and Foreign Missions were represented and \$500.00 was pledged for the next year's support of Sister Haynes our missionary now on the field. Also a home missionary campaign consisting of conventions throughout the state was planned for the coming year. The evening service was another time of great blessing and salvation. Rev. Bennett, pastor of our church at Springfield brought the message. The Lord broke through again in a time of blessing. Our District Superintendent C. B. Jernigan was much at home in the old-time atmosphere and said it was like the "good old days." The entire convention had the blessing of God in a special way. Good crowds attended each service and how they did sing! The convention was blessed by having two of our boys from Eastern Nazarene College help with the singing, Brothers Gardner and De Ware. Pastor H. P. Jett and his people entertained the convention royally. Brother Jernigan purposed never again to miss a chicken dinner as he was told he missed Sunday noon. God is still on the throne and we are confident the Young People's work on the District is going ahead.—T. Marsack, Reporter.

## DISCUSSION OF N. Y. P. S. TOPIC FOR OCTOBER 18

By D. SHELBY CORLETT  
*The Christian's Life*

We will note for our study today some of the things that are prominent in the life of a Christian.

1. CHRIST IS THE AUTHOR OF THE CHRISTIAN'S LIFE. John 10:10; 15:5.

The Christian possesses a life that is from above. A life that is filled with the presence of Christ, ruling and controlling his life in every department.

2. A CHRISTIAN LIFE IS A CLEAN LIFE. 2 Corinthians 7:1.

Clean within and without. Clean in his conversation—in his life—in his thoughts. Clean in his private and in his public life. Clean when with those of his own sex or with those of the opposite sex. Clean throughout, because the fountain of his life is cleansed by the blood of Christ.

3. A CHRISTIAN LIFE IS AN HONEST LIFE. Romans 12:17; Eph. 4:28.

A Christian man is an honest man. He pays his debts and is truthful. He is honest whether it is for his personal profit or not. To him "honesty is not only the best policy," but he is honest be-

cause it is RIGHT. In these days when so many books on personal achievement, applied psychology, etc., are teaching that one should gain his point and reach his goal regardless of what he has to sacrifice, whether it be by dishonesty, or by the oppression of his fellow man, we should emphasize more and more that a Christian man is an honest man.

4. A CHRISTIAN LIFE IS A VICTORIOUS LIFE. Romans 8:35-39.

Victorious, not in his own strength, but "through him that loves us and gave himself for us." Not by his own will power, but by the power of God. This victory is complete over all sin, inbred and actual; all habits; the world, the flesh, and the Devil. It gives a personal victory over himself, he is his own master by the power of Christ within.

5. A CHRISTIAN LIFE IS A HOLY LIFE. 1 Peter 1:15, 16.

Holiness is the Christian's normal atmosphere. Because he is serving a holy God, and men everywhere desire to imitate the God they worship, therefore he desires to be holy; and, through the merits of the blood of Christ he may be holy. Because he is going to a holy heaven to associate with the "holy men of old" and the holy angels; he longs to be holy. Holiness is God's standard for his people. A Christian is a holy person.

6. IT IS A LIFE OF HUMILITY AND SERVICE. John 13:13-16; Matt. 23:34-40.

Christ has given us an example of humility in girding himself with a towel and washing the feet of the disciples. Above all things then a Christian is a humble person. As this humility was shown by Christ in humble service so we show our humility, not by what we say, but by what we do. "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me." A "holier than thou" attitude never wins the approval of the Master. But when we are willing to humble ourselves in service to the lowly and those whom we think not to be of our standing in society we will convince more of the reality of our Christian experience.

7. A CHRISTIAN LIFE IS A PROGRESSIVE LIFE.

1st. As "babes in Christ" mentioned by Paul in 1 Cor. 3:1, 2. "Spiritual babyhood" is the experience of those newly born into the kingdom of God. And as new born babes they "desire the sincere milk of the word, that they may grow thereby." It is a wonderful thing to have a normal spiritual birth and life, but the trouble with the Corinthian church was they had stayed in a state of perpetual babyhood.

2nd. Growth is demanded in the Christian life. 2 Peter 3:18; 1:4-8.

As growth is natural to every normal child in the natural world, so it is as natural in the spiritual world. We are to grow "in grace and in the knowledge of our Lord and Savior Jesus Christ."

3rd. Maturity is to be anticipated. Eph. 4:11-15.

"Unto a perfect man"—a full grown man; "to the maturity of age and spiritual stature in which we shall be full of Christ, so that He will be all in all" (Wesley). This is not purity, but is the result of growth in grace, or development after the soul has been purified. Beyond doubt much damage has been where the difference between purity and maturity has not been shown, but where the mature experience of sanctified people, or the sanctified experience plus years of growth, has been preached as the standard for the newly sanctified people. If we are to grow we must submit to the laws of spiritual growth, i. e., Bible study, private prayer and devotion, attendance upon the means of grace, faithful obedience to the Spirit; for by doing these we "grow up in all things into Him, who is the head, even Christ." (R. V.)

8. THE CHRISTIAN LIFE IS A LIFE OF SELF-DENIAL. Luke 14:27-33; Matt. 16:24.

John Wesley says that "self-denial is a rule that can never be too much observed; let the Christian in all things deny his own will however pleasing, and do the will of God however painful." If we take Christ for our pattern in self-denial we will accept the crosses of life as blessings from Him. It is not the easy things that develop character; but as one has said, "self-denial and trials are, to the Christian what the gymnasium is to the athlete." Thus we develop our spiritual graces as we deny ourselves. It is to be noted that this is a "daily" thing for we are "to take up our cross daily and follow Christ."

### MRS. B. F. HAYNES CAME TO HER REWARD

Summons recently came from the home of Mr. and Mrs. J. E. Shelton, at Miami Beach, Florida, the daughter and son-in-law with whom she resided, telling of my mother's fatal illness. From different places the children gathered to her bedside. Her age and feebleness were such that medical skill could do no more, although her bodily strength was tenacious, and had long survived the power of recurrent and painful illness. So, shortly after noonday Friday, September 4, she very peacefully slipped away and entered her heavenly home.

Ever since my father went home two years ago, her heart has been more there than here. Nevertheless her spirit of perfect resignation to the will of God made her quite as willing to remain as to go, if that were the will of the heavenly Father.

May I as her son be permitted to say that it was more than the children's affection which causes us to feel as we do about her. We grieve to lose our mother—our dearest, truest earthly friend, but in this loss must say "Thy will be done." There was about my mother's whole life and even surrounding her last days a charm that was wonderful and unearthly. Rarely does one meet in this earth, especially in these modern days, a person so sweetly unselfish, so constantly mindful of others and so forgetful of self.

She was born December 9, 1851, and was married to my father September 25, 1873. Her life followed the vicissitudes of a Methodist preacher's life. But because of peculiar circumstances her lot was one of unusual sacrifices because of the undertakings and battles which my father felt it was his divine call to engage in. She bore everything heroically and beautifully, always standing loyally by him. Her loyalty to him was touched upon in the very appropriate remarks of her pastor, Rev. H. H. Wise, who conducted the funeral services. He read an appropriate lesson from the 31st chapter of Proverbs which gives God's picture of an ideal woman. The pastor eulogized her as an ideal woman in her various relationships; as wife and mother, as woman, and as a Christian who walked with God. As a woman she embodied in her life those old-fashioned ideals of womanly graces with true piety. He remarked with sadness that her going he feared, was an instance of the passing away of that type of womanhood which the world needs so much and is not found in the ordinary modern type of woman today.

Not long before the end, while she was perfectly conscious of her surroundings, though she was gradually walking toward the shadows beyond where all is light, God seemed to give her a vision. It must have been the unfolding of the gates of light for as she looked she exclaimed to the daughter standing at her bedside, "The great white way." Then shortly afterward she said she saw Father and my two sisters who had gone on before. Contemplating this we are constrained to say in the language of the Scripture, "let me die the death of the righteous and let my last end be like his."

She was in every sense noble, true, patient, unselfish, devout. She walked with God in white. Now, beyond the realm of weariness and pain she has gone to greet her loved Master and the saints in light. She has passed beyond this world of tragedy and woe. She said "Goodnight" here. She has entered morning there. And the sun of that day shall never go down. It is a world of peace and love and light they say. "And God shall lead them to fountains of living water." There through God's love, where the redeemed are bled in His presence to go out no more forever.

Seven children are living to mourn the death of their mother, two others having preceded her in death: Surgeon J. P. Haynes of the U. S. Navy, stationed at Washington, D. C.; Mrs. J. E. Shelton of Miami Beach, Fla.; B. W. Haynes of Jacksonville, Fla.; Mrs. D. C. Cather of New York City; B. F. Haynes, Jr., Jacksonville, Fla.; Rev. A. F. Haynes of Murphysboro, Illinois; Lieutenant Phil. L. Haynes of the U. S. Navy, Pensacola, Fla.

We laid her to rest in Spring Hill Cemetery, Nashville, Tennessee, by the side of her husband, where she wished to rest. According to her wish, only brief services were held at the cemetery. They were long united in this life. They now rest quietly together at Spring Hill, from which place on the resurrection morning they will rise to meet their coming Lord and Redeemer.—Her son, A. F. Haynes.

### SAN ANTONIO DISTRICT

First, we are hard hit with a drouth that affects the entire District, but thank the Lord, it is not a spiritual drouth.

Most of our churches have forged ahead spiritually. Some have held their own and some have

not done so well, but we believe we are on the upgrade (as a whole) spiritually. Our preachers, as a whole, are loyal, sacrificing bunch. Our membership as a whole is as fine as you will find anywhere.

I believe we have made appreciable gains in membership. Some of our churches have had fine revivals, some have had their hindrances.

We have some excellent pastors. Brothers Hatfield, Harper, H. Vand, also H. G. Vand, Flynn, Messer, Dean, Sharpe, French, Estes, Dosier, Dilley, Hutcheson, Tyler, Gennings and Mrs. Nellie Hill.

Brother Sharpe is resigning at the Assembly for the evangelistic field. I take pleasure in recommending him to our people everywhere. He is safe, sane, polished, refined and well qualified. He has been pastor, evangelist and also District Superintendent twice. I can't speak too highly of our preachers as a whole.

Our Assembly convenes November 4-8. Come by and look in on us. Let every pastor and church do your best to have as much (if not all) of the general and district budget in hand at the Assembly as possible. God will bless each of us in our sacrifices at this time.

Let all of our young preachers who are taking the course of study be on hand on Tuesday at the appointed time for their examinations. Let each delegate bring \$3.00 to help defray the expenses of the Assembly.

Personally, God has given us a good year in the salvation of souls and so far as I know the best year I have ever had experimentally, for which I praise Him. If I have left out any of our pastors' names it has been an oversight, and not intentional. Pray for us. Dr. Goodwin will preside at the Assembly.

J. E. THREAGILL, District Superintendent.

## News and Notes From New York District

Compiled by REV. R. J. KUNZE, 118 Woodlawn Avenue, Saratoga Springs, New York.

### PASTORS AND REPORTERS TAKE NOTICE

This is our Initial Page in the HERALD OF HOLINESS. Its success depends on you. We have held up the reports one week that we might have more for this issue. All reports for the November issue must reach me by the 15th of October or they will be held over to the next month. Don't neglect to send in your news items or report.—R. J. Kunze.

### PATRÓGUZ, N. Y.

The old ark is coming up the road. We have had accessions to the church, new members in Sunday school and additions to the W. M. S. The church has purchased a new bungalow parsonage. Finances coming fine. Working the budget system and it is all paid-up to date. I am making many pastoral calls. Five seekers at the altar for pardon. Harmony in Zion and a revival spirit on. Planning Fall Revival with the Suffields as evangelists.—Howard S. Hurd, Pastor.

### BEACON, N. Y.

Having received a unanimous call we accepted the pastorate here. On our way here we stopped off at our former pastorate at Fairmont, W. Va. On our arrival here we were well received by as fine a people as ever greeted a pastor. After spending three Sundays with them, we feel our greatest need is an old fashioned revival. Will you not join us in prayer to this end.—W. I. Smith, Pastor.

### SARATOGA SPRINGS, N. Y.

We are glad we can report some progress in the church here. Evangelist E. E. Curtis closed a two weeks' revival campaign for us last night. God blessed in every service. We have never labored with Brother Curtis when he preached better and seemed to keep his hand on the situation as in this meeting. Some definite seekers and finders. The co-operation we received from the outside was wonderful. At the last service eight denominations were represented. We have just recently repaired the inside of the church building and installed a beautiful modern electric lighting system. Our church property here is the most beautiful and valuable that the Nazarenes own anywhere in the East. Our District and General Budget is paid up to date. We covet your prayers for the success of the work here.—R. J. Kunze, Pastor.

### NEW YORK N. Y. P. S. TAKE NOTICE.

The young people of the New York District have taken the full support of Sister Hester Hayne, our missionary to China. This means that \$500 must be raised between January 1, 1926 and January 1, 1927. It also means that every Society on the District must have a share in this work. Let not one individual say "We cannot do it" for "all things are possible with God." If the missionary spirit and zeal be present in each Society that was manifest at the Young People's Convention, God will surely do great and marvelous things for us this coming year. Let us all pray much for the Lord's work in foreign lands.—Julia Galeski, Chairman of Missionary Committee, N. Y. District N. Y. P. S.

### SARATOGA SPRINGS, N. Y.

Just closed a two weeks' meeting with the Nazarene church at Saratoga Springs, N. Y. God gave a blessed and victorious time all the way through. Most beautiful spirit in all the services. Rev. R. J. Kunze is the very efficient pastor, and when it comes to willing sacrifice for the cause of God Brother and Sister Kunze cannot be beat. Such devotion and faithfulness, such willingness to be deprived even of the necessities of life that the cause of God may prosper and His glorious kingdom be built up as they manifest is worthy of the highest praise. God is wonderfully caring for them. I was tenderly and luxuriously entertained in their delightful home. My slate is as follows: Ashland, Kentucky, Sept 27th to Oct. 11th; Gouverneur, New York, Oct. 18th to Nov. 1st; Spring Valley, New York, Nov. 8th to 22nd; Lawrence, Mass., Nov. 29th to Dec. 13th; Brooklyn, New York, Jan. 1st to 17th.—Earl E. Curtis, 141 Dayan Street, Lowville, N. Y.

### SPRING VALLEY, N. Y.

We can report that we are on the "Up grade." Rev. J. A. Ward former District Superintendent (and in 1923-24 Home Missionary Evangelist on the Washington-Philadelphia District), became our pastor in May. He is an old-time second blessing preacher and his ministry is being blessed to us. There is some interest among the young people and we expect to have two conventions during September and October. The Woman's Foreign Missionary Auxiliary under the leadership of Sister Ward is making progress. A Convention will be held Sept. 30-Oct. 1-2. Miss McClellan returned missionary from Burma will be the speaker at the evening services. Brother Ward is making plans for an aggressive campaign during the fall and winter. We expect victory. Pray for us.—W. A. White, Reporter.

### ROCHESTER, N. Y.

"Since the close of our tent meeting in July, the Rochester baby church has been steadily swinging towards stability, and the new members taken in at that time are assimilating the Nazarene spirit well. At intervals we have had some fine crowds, which together with God's gracious presence, has greatly encouraged the church. Souls are being saved and sanctified, two have recently united with the church, and several others are strongly looking our way. We have been holding Saturday night street meetings down in the very heart of the city on Main Street, upon which God has placed His seal. Sunday morning, August 30, was a time of special blessing when wave after wave of glory swept down upon us and the whole meeting place seemed deluged with heavenly blessing. With strong courage and high spirits, both pastor and people purpose to faithfully drive the battle on for Jesus and holiness, and by and by be rewarded with a center of fire here in this great city. Pray for us."—Clark J. Forcey, Pastor.

## The Sunday School Lesson, October 18

By M. EMILY ELLYSON

LESSON SUBJECT: Paul Writes to the Corinthians.

LESSON TEXT: 1 Cor. 13:1-13.

GOLDEN TEXT: *Now abideth faith, hope, love; these three, and the greatest of these is love* (1 Cor. 13:13, R. V.).

THE immediate occasion of the sending of this letter to Corinth, was the receipt of a letter from that church containing questions about celibacy, eating of meat offered to idols, and concerning the use of spiritual gifts. Also inquiry was made respecting the collection for Jerusalem. We note in this epistle that each subject is introduced by the same introductory words, "Now concerning."

In no other of Paul's epistles do we get such an insight into his deepest feelings, for here is portrayed the warmth of his heart, as well as the keenness of his intellect. He lays bare to the church in all ages the deep recesses of his spiritual life; and his principles have vindicated themselves in the light of the centuries.

This chapter from which our lesson is taken has been called "the great hymn of love," and is the most elaborate description of the grace of love contained in the Scriptures. It is a fact worthy of note that it comes from the pen of the apostle who is most noted for his faith, instead of from John who was pre-eminently the man of love. Our lesson does not contain a definition of love, nor is it a study of the grace as an abstraction, but we are asked to walk with love day by day as if it were a presence, and hear how love says the thing that must be said every day, and see how love does the things that must be done every day, and see how love endures the things that must be endured every day, and thus we come to the true meaning of love. It would seem from this study that the apostle considers that those are in the foremost rank who have the largest measure of true Christian love.

True love is greatly to be preferred to the most glorious gifts. To have the heart glow with mutual love is vastly better than to glare with the most pompous titles, offices or powers. Yet how many dear hearts are coveting the titles, offices, and powers above everything else, as if that was the pathway that led to the "more excellent way"—reaching, pushing, straining every energy of their personality to attain to some vantage point that they suppose will give them precedent. Gifts may be valued for their use, but love is to be preferred before gifts, for gifts are so often made the fuel of pride and contention in the church. True love in its fullest and most extensive meaning, true love to God and Man, results in a benevolent disposition of mind toward our fellow Christians, growing out of sincere and fervent devotion to God. Love is the living principle of all duty and obedience and is the "more excellent way" of which the apostle speaks, that is preferable to all gifts.

Could a man speak all of the languages on earth with the greatest elegance and fluency, if he could talk like an angel, and yet be without love it would be only empty noise, mere useless sound, just an unharmonious clanging that would neither delight nor profit the hearer. It is not talking freely; nor finely, nor learnedly of the things of God that will save ourselves or profit others if we are destitute of holy love. It is the loving heart and not the voluble tongue that is acceptable to God. It is not pulpit oratory that wins men to God however much we may

admire this, but it is the warm, tender, loving heart that weeps o'er the erring ones, and will stoop to lift up the fallen while telling them the old sweet story of Jesus, the tenderest Lover that this world has ever seen. He is the only one who can mend the broken harp strings of life, and cause them to vibrate again with sweeter harmony than ever before.

From languages the apostle moves on to a knowledge of prophecy and tells them and us that a clear, and deep head is of no signification unless there be a benevolent and loving heart. He also tells us that the most wonder working faith, to which nothing is impossible, is itself nothing without love. Moving mountains is a great achievement in man's thinking, but one dram of love is in God's thinking of greater worth. Again he says if all a man has should be laid out to feed the poor, if the bestowment lacked the ingredient of love in it, it would profit the giver nothing. The external act of giving may proceed from a very low principle. Love of ostentation, or pride of merit may cause a man to go to large expense.

If we leave love out of our religion the most costly services will be of no avail to us. If we give away all we have while we withhold our hearts from God, there will be no profit. It is so also with the most grievous sufferings, the most costly sacrifices, the most painful penances, these will not recommend us to God. If no self-imposed suffering of ours can commend us to God, then how can we hope to commend ourselves to God by mistreating others in open defiance to all love? Are we not mistaken when we think we are gaining God's favor by loud mouthed criticism of some weak brother or sister, or when we try to help God out in His chastening process by ourselves inflicting what we call deserved penal treatment? May God help us to wade deep into this lesson and make close application of its truths to our own lives.

Let us note in closing some of the properties belonging to this greatest of all the graces, love. It makes the mind firm and steady so it can endure injury without resentment, indignation or revenge. It will put up with many slights and neglects from the person it loves, and wait long to see the fruit of patience. It is kind and courteous, will enlarge the heart and open the hand to benefit others, seizing opportunities to be useful and do good. Love will kill out envy. The favor enjoyed by others will add to our joy, for envy is the effect of illwill. Also love is not bloated with self-conceit, and will not arrogate to itself honor, or power, or respect which does not belong to it. It will not be insolent and treat others with contempt. Love is decent, will act decent in its own station, does nothing out of place or time. It is unselfish, i. e., it does not seek its own to the hurt of or neglect of others. It will not aggrandize or enrich itself at the cost and damage of others. It corrects a sharpness of temper, sweetens and softens the mind, and anger cannot rest in the bosom where love reigns. Should misunderstandings come reconciliations are made easy.

Love will not indulge suspicions without proofs and will give in with reluctance when evidence cannot be resisted. It will seek to conceal rather than reveal faults. Its rejoicing is in the truth, in the success of the gospel rather than in the flourishing of iniquity. It is a permanent and perpetual grace, as lasting as eternity. Gifts may fail, do fail, but love, divine love, never faileth.

order to take care of the increased crowd. Our dormitories are about full and a great number of young people are boarding with citizens in the community.

A few more days will see the completion of our new building, and before this is published we will already be occupying the classrooms. The new building is of brick construction, of neat and artistic design, and has been planned to meet the needs of both school and church purposes. In the auditorium will be room enough to seat twelve hundred people. There will be six rooms and two offices to be used for school purposes only. The whole building will be furnished with good equipment. The idea of permanency has been adhered to from the very beginning of the building program, and

has resulted in a very substantial and well equipped building.

It is a source of very deep gratitude to all of us that we have felt the presence of the Lord from the beginning. In our chapel exercises, in our faculty meetings, and in the regular church services the Lord has been present. We have quite a number of young people who are already holding services over the week-ends in different places away from the school, and we are hoping that they will continue to be a blessing to surrounding communities.

We are looking forward to our District Assembly which is to be held in our new building. We are praying that it will be a season of spiritual refreshing. We hope that our friends in the different parts of the territory will take opportunity to visit us during the Assembly.

The church, under the leadership of our good pastor, Rev. A. L. Parrott, is doing most splendid and satisfactory work. Our people are rallying loyally with their tithes and offerings, so that our finances are being handled in a most satisfactory manner. New members are being received into our church, and people are being saved and sanctified at our altar.

We hope that our friends will remember to pray for us. We feel that there is a great future ahead of us under the direction and leadership of the Holy Spirit.

A. K. BRACKEN, President.

### MISSIONARY CONVENTIONS

We are having some wonderful meetings. Most of the churches are pledging their budget in full and some are going far beyond it. The Washington-Philadelphia District seems to be going to come up with its full apportionment or budget this year. Praise the Lord. I have nearly another month here. Then I go to New England for another month or so.

I have been holding some three and four-day conventions, evangelistic in nature and also intensely missionary. These have proved very satisfactory and fruitful. I am also planning to hold some one-week, ten-day, and two-week meetings of the same nature. The Lord is blessing in such meetings and souls are being saved and sanctified and the sacred cause of Missions kept to the front. Amen.

I hope to be at home in Pasadena by Christmas, D. V. We have rented Rev. J. E. Bates house at 1179 Breese Ave., Pasadena, California and my family is there at present. I shall be glad to hear from anyone on the Southern California, Northern California, North Pacific or Northwest or Idaho-Oregon Districts who would like to have a winter or spring missionary evangelistic convention of from three days' to two weeks' time. I will probably remain in California for the winter, D. V. and as the Lord leads, plan for other places in early spring.

K. HAWLEY JACKSON.

### EASTERN NAZARENE COLLEGE OPENING

Again we are privileged to announce the opening of Eastern Nazarene College and are glad to be able to say that our registration is larger than it has ever been for a corresponding date. Our College Department is twenty-five per cent larger than ever before and other departments show proportionate increase.

The housing facilities at Eastern Nazarene College are now taxed to their utmost yet all our students are thus far comfortably situated. The matter of new dormitory facilities confronts us and we must immediately lay plans for enlargement in this line.

Our faculty is stronger than ever before and the spirit of unbroken harmony is universal.

Rev. J. T. Maybury, District Superintendent of the Washington-Philadelphia District, was with us for a great holiness convention at the time of our opening, September 9 to 13. From the very beginning, the spiritual tide rose steadily and in addition to the great edification which all the Christians received we were privileged to witness several altar services. At the last meeting on Sunday night the altar was filled from end to end with students, all of whom prayed through to beautiful victory. We do not remember of ever having anyone at the College who presented the doctrines of full salvation in a clearer or more unctuous manner than Brother Maybury.

We feel confident in the announcement that Eastern Nazarene College is making steady and normal progress. Numerically, financially, scholastically and spiritually we are forging ahead. At this particular time we solicit the prayers of all our friends that God may give us the necessary funds to erect a substantial building for dormitory purposes.

FLOYD W. NEASE, President.

### BETHANY-PENIEL COLLEGE GROWING

The opening weeks of Bethany-Peniel College have shown a marked increase in the enrollment in every department of the school work. The total enrollment at the end of the third week is 281. Students have come from a wide range of states of the Union, and we have some from Central America and Mexico. We are pleased with the personnel of the student body. We have never had more of the better type of young people in our school than at present.

We have enrolled, up to the present, seventy in the College Department. The Piano, Voice, Expression, and Wind Instrument Departments all show a large increase in enrollment. It has been necessary to increase our teaching force a little in



**REST COTTAGE, PILOT POINT, TEXAS**

Perhaps no institution in our church is a greater blessing to humanity than Rest Cottage at Pilot Point, Texas. I say this because she is trying to build Christian character with material which the world might be tempted to call "useless material." During the life of the institution there have been over eighteen hundred girls who have come under the influence of the home, and about eighty-five per cent of these have gone out of the institution to meet life's problems with higher ideas, and ideals which we trust will enable them to build a strong character for their own good in this life as well as for eternity.

We are glad to say that the general appearance of the institution has changed considerably as many improvements have been made, building on a room here and a room there, till the home is hardly recognizable by one who has not seen it in recent years. The rooms are kept in perfect order, and everything speaks of cleanliness which Mr. Wesley said was next to godliness.

It was my privilege to know Brother and Sister Roberts years ago before I went to Japan, and as I look into their care worn faces I see that toil and hardship have left their imprint upon the physical; nevertheless their faith in God is strong. We appreciate the efficient leadership of these untiring workers, and believe if our people everywhere knew the kind of work they are doing, that thousands of dollars would be turned into this institution which would enable them to help many more mothers' precious daughters. God bless one and all.

From a friend of the institution,

LULU A. WILLIAMS.

**MICHIGAN DISTRICT ASSEMBLY**

The twelfth Annual Assembly of the Michigan District of the Church of the Nazarene convened in the Lansing church September 16 to 20, 1925. This was the largest Assembly in the number of delegates present, ballots cast, reports given, and cash raised during the session, the Nazarenes ever held in Michigan.

Dr. J. W. Goodwin presided over the Assembly with his usual grace and precision. The Holy Spirit rested on the Assembly from the beginning to the end. The Assembly business was practically all finished by Saturday noon, leaving the afternoon open for a great meeting by the Young People's Society and Sunday school, at which time Brother Alvin Kauffman, returned from Jerusalem, gave a stirring address.

Rev. S. D. Cox, former pastor at Olivet College, was elected District Superintendent and preached once to the Assembly.

General Superintendent R. T. Williams visited the Assembly one day and at night delivered one of those irresistible appeals for missions, during which a cash offering of \$2,400.00 was taken and sent next day to Kansas City.

Rev. Willingham, our Olivet College representative, was present and ably represented the school. Several visiting brethren from other Districts were present.

A study of Pastoral Survey shows a gain in members of 109, in valuation of church property of \$50,550.00, in pastors' salary a gain of \$3,716.00, the N. Y. P. S. a membership gain of 222 and gain of expense funds \$290.00, a decided gain in Sunday school members and money raised, with an increase of pastoral calls, sermons preached, and seekers at the altar. The Woman's Missionary Society show a gain in all lines of their work. The District and General budgets were a little more than full.

Under the suggestion of our District Superintendent all the pastors became responsible for new subscriptions to the HERALD of HOLINESS, totaling 1,500.

A campaign committee of nine was elected to find a suitable location to establish a great Nazarene campmeeting.

This large Assembly was well cared for by the good people of Lansing, and under the able management of the pastor, R. V. Starr, and Brother Geo. Wells, who had charge of the eating department the Assembly was bountifully fed. Ho! All ye Nazarene Districts, when you see a big cloud of dust going up the road with a little fellow like S. D. Cox ahead of the crowd, that is the Michigan District. Amen.

C. I. HARWOOD, Assembly Reporter.

**TREVECCA COLLEGE**

Trevecca College, Nashville, Tenn., opened today, September 22, with a fifty per cent increase in registration over last year, and one of the finest student bodies in the history of the institution. The accreditation of both the Academy and Junior College—the Junior College now being a full-fledged

**Uncle Buddie's Good Samaritan Chats**

*Goodby North Carolina, Goodby, I bid you adieu,  
But if I get a chance I'm coming back to you.  
Beloved Samaritans:*

I left you last week at the close of the great camp at Greer, So. Carolina, with our good Wesleyan Methodist brethren and my good friend, P. R. Mason, from Thomasville, N. C., who came to Greensboro, N. C., after me the night of August 27 and took me to his home in Thomasville and took me on that beautiful trip through two states to the Greer Camp. Well, he is a traveling furniture salesman, and he worked both North Carolina and South Carolina and a part of Virginia in ten days and was back to Greer on Saturday of September 5 to stay over the Sabbath with us. On Monday, September 7, at an early hour we left the good home of my precious Brother Miller and drove to the home of Rev. J. M. Hames, one of the leading Wesleyan Methodist evangelists. Mason, Hames and Robinson; a Pilgrim Holiness furniture salesman, a Wesleyan Methodist evangelist and a Nazarene evangelist, quite a trio you see. Well, we had one great time. We sang, shouted and quoted scripture for about 125 miles. We drove into Concord, N. C. at 12:30 and stopped at the home of W. C. Brown, and his good family. Well, to say it was one great dinner is putting it tame. It looked like an old-fashioned wedding dinner. They had asked in quite a number of preachers and their wives.

After the great dinner was served we drove to the church where Brother Myers is pastor, one of the old-fashioned Southern Methodist preachers that is as clean as the blood can make him, and he had out for that Monday afternoon not less than five hundred people. We had a great time and there Brother Hames left us to go to his meeting some eight or ten miles out from Concord. At four p. m. Brother Mason and the old subscription hustler left for Thomasville where Brother Mason had secured the large auditorium in one of the large school buildings. We must have had close to eight hundred people out, and some seventeen subscriptions for the HERALD of HOLINESS were secured, and then for one hour we proved to that great crowd that holiness is a second work of grace, and not less than five hundred people put up their hands as a testimony to the teaching of the book that they believed that the old book taught holiness as a second work of grace and not less than twenty-five or thirty people raised their hands that they wanted the experience. Of course, a few preachers looked wise and did not act on any kind of a proposition. The facts are just about this: when a preacher smokes and chews all day and then rides the goat until midnight he never acts on a proposition that is made by a holiness preacher. My, my, but they do need salvation badly. But there is one Methodist preacher in Thomasville, the Rev. John Church, who is as straight as a string and as clean as the blood can make him. But Brother Church knows he is fighting a losing battle and he is making plans to make a change just as soon as an opening comes his way. He is one of the most beautiful young men that I met in North Carolina.

Well, God and the Devil are both on the job. The Devil is calling for dirty preachers to fill the pulpits of the land and God is calling for

clean preachers. Beloved, let me say that there is no fellowship between holy preachers and tobacco soaked, lodge-ridden holiness fighters.

Well, after a fine night's rest in the home of Brother Mason, on Tuesday morning Brother John Church and his good wife came to the home of Brother Mason and we took in a small part of the city. We went through one of the great chair factories. At the present time Thomasville, N. C., is the greatest chair manufacturing town in the world. Thirteen great factories are running in full swing and chairs are going out of Thomasville by the train loads. Then they have three great furniture factories and three large cotton mills and two large knitting mills. Money is plentiful and the people are well paid.

After a fine dinner two carloads of us left for High Point, N. C., where I was to preach at 2:30 and 7:30 in Brother Ruth's church. Brother Ruth is a Pilgrim Holiness preacher and he is also the pastor at Thomasville. He is one of the finest men almost in dear old North Carolina. He has built a fine brick church in High Point costing some \$18,000.00 and a fine parsonage and also he has just completed a fine church in Thomasville that cost about \$12,000.00. At High Point he has 215 members as fine as walk the dirt and nearly 500 Sunday school scholars on the roll. We had some four hundred out at the afternoon service and at least eight hundred at night. One woman saved in the afternoon service and two at night.

At the time I was there they were in special revival services with Brother Dean from Terre Haute, Ind., as the evangelist, and for their musical leader Miss Davie from the Greensboro Bible School, who is a very beautiful singer. We had a fine delegation at night from Greensboro, Brother and Sister Siler and Brother and Sister Cline and daughter. But, here! Just a minute, I am getting too fast. That crowd from Greensboro came over on Monday night to Thomasville and brought the band and gave us some great singing. They are the fine people who are starting the Nazarene work in Greensboro, my good friend R. P. Boone along with some others.

Well, after a great night in Brother Ruth's church, Brother Ruth and Brother Dean and Brother Ruth's boy drove me to the depot and at eleven o'clock the old East Bound over the Southern pulled up to the depot and I boarded the train and in a few minutes I rolled into Lower Five headed for Washington, D. C., where I arrived Wednesday morning at 7:45 and was met by my good friend Marvin Cooper and Master Marvin, Jr., and Master James. I was driven to the parsonage and there we had one great breakfast and some sight seeing over the great city. At 12:50 I boarded the Penn. lines for Cambridge, Md., where I arrived at 7:40 and was met by a good brother and driven to the parsonage of Brother P. F. Bean and his good wife and up to the church where I met Dr. A. L. Whitcomb, whom they had secured to fill in the three days until I arrived. Dr. Whitcomb was looking well but left us at 11:00 o'clock by boat for Baltimore and on south for a campaign in the south. More later.

In heaps of love,

UNCLE BUDDIE.

member of both the Tennessee Association of Colleges and the American Association of Junior Colleges—has given great impetus to our work.

The School of Theology has been strengthened in its curricula and equipment, and is in a better position than ever before to serve the church.

In the matter of buildings and equipment there is no comparison between the Trevecca of today and the one of three years ago. The central steam heating plant has been thoroughly overhauled, and marked improvements have been made in every department.

There is a deep desire in our hearts for the best that God has for us in spiritual things. We covet your prayers not only that He will pour out His Spirit upon us, but that we may have His guidance as we seek to solve the many problems which will aid in this important work.

We would suggest that all students who plan to enter Trevecca College will come at once.

JOHN T. BENSON, President.

**CHICAGO CENTRAL DISTRICT ASSEMBLY**

The 21st Annual Assembly of the Chicago Central District was held Sept. 9-13 at Olivet, Ill. Tuesday evening, the first service was a grand opening. Dr. J. W. Goodwin preached a most wonderful sermon using as his theme "The Promised Land." He spoke of the greatness and possibilities of the land and the qualifying prerequisites for possessing were a pioneering spirit and a great faith in a great God.

Wednesday morning the Assembly opened with General Superintendent Goodwin in the chair. He presided with such ease and manifested a most beautiful spirit. His patience with everyone and especially with the young preachers was so noticeable, and his advice, remarks, and exhortations were so helpful, inspiring, and uplifting, that we knew a great and good man was in our midst.

The sermon Wednesday evening was delivered by Rev. B. H. Haynie of Chicago. He preached in his old-time way and brought a message which wonderfully stirred our hearts. Thursday evening Evangelist J. E. Gaar preached and God blessed the

words of truth to our hearts. The Friday evening service was a missionary meeting with visiting General Superintendent Williams as the principal speaker. After a rousing song service Sister Stella Crooks led in prayer. Then Rev. E. G. Anderson introduced Rev. and Mrs. Alvin Kauffman, our returned missionaries from Jerusalem. Rev. Kauffman spoke briefly of our work in Palestine. Sister Cole from Africa was then introduced and brought a brief report of our work there. After a special song Dr. Williams spoke of our missionary conditions and laid the needs of our general interests before the Assembly and as a result \$3,200 was raised in cash. We believe this was the greatest service of the Assembly. Saturday noon closed the Assembly proper and Saturday evening after a few closing details Dr. Goodwin brought a short message.

Friday afternoon from 2:30 to 3:30 p.m. was devoted to education. N. W. Sanford, President of Olivet College was introduced to the Assembly by Rev. E. O. Chalfant, and spoke briefly and vigorously to the Assembly, telling somewhat of the accomplishments, the struggle and the future possibilities of the college. Rev. T. W. Willingham, treasurer of the College, was then introduced and brought a brief financial report. From the remarks of these brethren Olivet has a brighter future than ever before.

Sunday was an unusual day. In the morning Dr. Goodwin preached to a full house and the results eternity alone can tell. At 2:30 in the afternoon came the ordination service with four candidates for ordination, which was another very impressive service, and Sunday night Rev. W. O. Nease of Olivet brought the closing message. We had plenty of good singing and music throughout the Assembly with such leaders as the Suttons, Brother Rinebarger and wife, the Lowmans, Joe and Helen Peters, and Brother Lillenas.

Many expressed their belief that this was the greatest Assembly ever held on this District due to several reasons, first, because of the manifest presence of God in our midst at all times, there wasn't a session passed without praise and shouting and the tide ran high almost all the time. The second reason was the sweet spirit and unity that prevailed, and third, Rev. E. O. Chalfant was unanimously elected on the nominating ballot. Brother Chalfant is a record breaker in the Church of the Nazarene having organized twenty new churches this year. He is not only a record breaker, but carries a burden for a lost world, is a true Nazarene and a preacher's friend.

Chicago Central District is one hundred per cent Nazarene and back of the General Church. She has paid her general budget in full and raised for all purposes \$176,000.00. To God be all the glory.

G. EDWARD GALLUP, Reporter.

### BRESEE COLLEGE NOTES

By PRESIDENT A. S. LONDON

Our work for this year has started off well. There is a beautiful spirit throughout the school. We have about seventy students in the Academy department, twenty in the college department, and near fifty pupils in the piano department, with splendid classes in the vocal and expression departments.

Our old building has been inspected and we are only given a limited time to get out of it into our new building, as it is in need of repairs for the winter. But we desire to place all funds for building purposes on our new structure, rather than repair the old one. Our pastors are co-operating beautifully in our new building program.

Miss Carrie Snowbarger our office girl says: "Only one life, 'twill soon be past—and only what's done for Christ will last—am trusting God for the greatest year in the history of Bresee College."

Prof. S. H. Erwin, A. B., departments of history and Bible says: "This is my ninth year teaching in our colleges. In all these years we have never experienced a better opening, or known a better class of young people, or worked with a better faculty than we have at Bresee College. The spirit of harmony, unity and co-operation between the faculty and student body is next to ideal."

Mrs. E. J. Shreeks, graduate of Bethany-Peniel College, teacher of English and Theology, says: "Although we are handicapped by lack of room and equipment, as we are having to operate in the old school building, our school work has started off well. We hope to get into our new building by the first of the year. Our boys and girls are boarding and working in private homes in the city in most cases. We have a splendid corps of teachers and with Dr. London at the helm to direct the work and Mrs. D. M. Spell as matron to pilot our girls, Mr. Carl Howard as physical director and Mrs. A. L. Hipple as assistant, and a loyal student body we are forging ahead. We have a real finan-



### EVANGELIST J. A. MCCLINTOCK TRANSFERS

I wish to introduce and recommend to our people Evangelist J. A. McClintock, of Richmond, Kentucky, who for fourteen years has labored so faithfully for the cause of Holiness in connection with the M. E. Church South. I have known Brother McClintock for five years, during which time he has served as Kentucky Conference Evangelist, winning thousands of souls to God annually.

He served two churches as pastor, which embraced nine years of his ministry, during which time his holy zeal and burning passion for the lost and dying won for him a wide space in the field of evangelism. His calls became so numerous until he was compelled to decline other appointments to serve as pastor of churches and devote his entire time to revival work. Never have I known this good man to fail to declare the whole counsel of God, and I have often thought that if Brother McClintock should be led to cast his lot with us he would not have to get the Nazarene swing for he has it already.

Last week he was praying and worshipping the Lord when the Holy Spirit whispered to him in a soft heavenly voice suggesting that he unite with the church that would endorse and encourage the doctrine he is pouring out his life to establish in the hearts of others. He caught the vision of a life spent in connection with the church that ordains no one to preach save those who will help to conserve the work of holiness. In his quiet room alone with God he settled the question of supporting such schools as will stand for the whole Bible and the "Faith of our Fathers." Soon after the Holy Spirit suggested such move, Brother McClintock made his way to the home of the writer to announce his intention to join the newly organized Church of the Nazarene in his city, which is composed of fifteen or eighteen members without a place of worship as yet. The next evening he cast his lot with the happy little flock and consented to fill the pulpit for Brother Glenn E. Miller, the faithful pastor of the little class, for the following Sunday.

Brother McClintock is a safe, sane, red-hot, radical holiness preacher and is well qualified in every way to meet the demands of any church and pastor. He leaves churches in good condition for the pastors to work behind him. Let us keep him busy. Address him Richmond, Kentucky.

J. W. MONTGOMERY, District Superintendent.

cier in Mr. F. E. Lang as business manager. A blessed spirit of harmony and co-operation is manifest throughout the school."

Mrs. Elizabeth Hodges, graduate of John Fletcher College, teacher in language department, says: "We are looking forward to this coming year with much interest. Perhaps the greatest event of the year will be the new administration building which we hope will be ready in a few months. We have a unique Senior class, all boys except one. 'Whoever heard it on this wise before.' We have had some fine chapel talks already this year. We never tire of hearing President London give his stirring addresses. Professor Sylvester Ludwig was with us and gave two fine chapel talks. Personally we ex-

pect to put our best into the work to help our young people.

Miss Hester Fisher, head of our vocal department says: "On the fifth day of September, I arrived in Hutchinson to take charge of the vocal work in Bresee College. The school opened with a good enrollment, with students from nine states. We have a good vocal class and some real talent in our school. Dr. London, our president, is a man of God and of rare ability. He has an intense interest in the youth of our land. I cannot commend the school too highly."

Miss Minnie Brooks, A. B., teacher of mathematics says: "This is my first year in Bresee College, but I am glad to report I am delighted with my work. In my several years of teaching in different schools I have never found a more interested and loyal band of students. A sweet spirit of unity and Christian fellowship permeates the school. In the chapel services we have felt the presence of Christ in a special way. The good singing under the leadership of Miss Fisher and the splendid chapel talks by Dr. London and others have lifted us heavenward. We are praying to know how to teach, not text books only, but boys and girls."

Miss Alice Pratt, M. Ph., teacher in the science department says: "School is starting off well. However, we expect greater things by the next semester, as we hope to move into the new building. Our chapel exercises are proving very interesting for both students and faculty. Dr. London has made several fine talks on prayer, patience, attention and promptness."

President London's secretary, Miss Verda Clevenger, says: "Efficient teachers have been secured for all departments of our school this year. An interesting get-acquainted meeting was given by the faculty a few days ago for the student body. The new college building is moving along nicely and will be a credit both to our church and state."

### FREE LITERATURE

Some time ago the Department of Ministerial Relief had printed an eight-page leaflet entitled "Is It Nothing To You?" As long as the supply lasts we will be glad to furnish copies to our friends everywhere for distribution free of charge. Just send us a postal card telling us how many copies you can distribute to the glory of God and as a love service to the disabled and worn-out ministers of the Church of the Nazarene.

Our friends have kindly distributed hundreds of copies of the thirty-two page booklet "The Shepherd Who Watched By Night." We will be glad to furnish copies of this also for distribution free of charge. Just write us a postal telling how many copies you can distribute and they will be sent you as long as our supply lasts. Address all requests to the Department of Ministerial Relief, 2905 Troost Ave., Kansas City, Mo.

### REVIVAL AND CHURCH NEWS

PASTOR PAUL GOODWIN, East Pasadena, Calif.—"Just closed a ten-day meeting with Rev. L. F. Ketchum, evangelist and member of faculty, Pasadena College. A good number were definitely helped at the altar and the whole church has received a great uplift and new strength. Twenty-one new members were received the closing Sunday, the finest class I have ever had the privilege of receiving into the church. This is about a 30 per cent increase in membership. A fine lot for a church building has been purchased near our present location. Sunday night Brother Ketchum put his shoulder to the wheel and helped us raise about \$250.00 extra, bringing our offering up to \$500.00, which was our first goal for the church lot. We have a year to pay the balance of about \$1,900.00, but hope and pray that God will help us raise the entire sum within the next six months. Our hall was filled and overflowing both morning and evening Sunday, and the need of larger quarters is evident to all. Extra chairs were secured in addition to regular benches and I think I can honestly say that every available space seemed taken without blocking the aisle. Sunday school attendance was ninety-four. Our superintendent is a live wire. Brother L. F. Ketchum, the evangelist, joined the Church of the Nazarene about two years ago, coming from the M. E. Church. I can highly recommend Brother Ketchum to any pastor who wants a sane, scholarly preacher, who preaches the Word, who teaches the doctrine of holiness in a way that convicts, con-

vincers and wins, withal with the old-time unction and fire that stirs the people. Brother N. E. Owens led the singing in a delightful way and was a great blessing in the meeting. Brother Stull and Brother Wincoop, the Sanders sisters and Sister Owens, a mixed quartet of young people from the college and several others gave us great messages in song. The evangelist was taken care of with a nice offering. Best of all God is with us and the fire burns."

PROF. H. A. ERDMAN, Nampa, Idaho.—"This has been a busy summer, and about 175 souls prayed through at our altars, not counting those that bowed at the altar, but those that actually professed to pray through. The first six weeks after school closed last spring, I supplied as pastor at Kuna, Idaho; then to the Red Deer camp at Red Deer, Alberta. This was a good camp. Ninety-five prayed through to pardon or purity, from there we went to Zella, fourteen miles west of Didsbury. This is a country charge where N. J. Archuck is pastor. He is a young man of sterling character and with a promising future. Here we were just getting started when it commenced to rain and continued to rain for several days. We had no services at all the last three days of our stay there. A few prayed through: From there we went to Lethbridge, to help Brother Eggleston out on his new charge. Here we stayed a week and saw a few pray through. This is a new church and having quite a hard pull, but the Lord is with them and the future looks good. We bespeak for Brother Eggleston success in this place. From Lethbridge we went to Powell Butte, Oregon, where we had a hard fight but the Lord gave victory. This was a Methodist church with a Quaker pastor, and a Nazarene evangelist. Quite a bit of opposition was met with here, but the sandy foundation of quite a number who had been professing seemed too insufficient and they went in for something real. Others were saved and some sanctified. Twenty-four claimed victory in this meeting. Now we are home again going into another school year. We love God with all our heart and propose to fight the Devil in schoolroom the same as in the pulpit. Pray for us."

MUSCATINE, IOWA.—"Rev. Alfred Christensen, wife and family, have left for their new field of labor, Centerville, Iowa. They have both served us prayerfully, faithfully and capably. It is with deep regret that we have let them go from us. We are sure they will be a blessing to Centerville. Brother Christensen is a good preacher and they are both deeply spiritual. We believe him to be one of our growing young preachers. The members surprised them with a farewell with remembrances."—Mrs. Jennie Field, Steward.

EVANGELIST LUM JONES.—"Still the fire falls, the day of revivals is not over, praise the Lord. God was with us in a great way this year at the camp, Prescott, Ark. (Main Springs Camp.) We found the glory of the Lord on the ground when we arrived. We had a revival from the very first, many seekers and happy finders were seen around the altar. Main Springs is an old camp. I think they said this was the twenty-eighth year of the camp and some of the old soldiers are still attending that saw its beginning. We had as our co-laborer Rev. Mrs. Gussie Morris, (Gill) I think one of the great women preachers of our church. Sister Morris did some great preaching, and there was not a jar. Rev. Milton Smith, and Hermon White were called as the singers. They sang and shouted and got blessed in the old-fashioned Southern way. Thank God for men like these that live clean and carry a burden. Prof. Roscoe Carrell from Cedar Hill, Texas, was the pianist, and those who know Brother Carrell, know he plays on all the keys. Brother Carrell has played a great deal for me the last three years, and I would say to those that want someone to play and carry a burden for the lost Brother Carrell, will do it. The HERALD of HOLINESS was put into the hands of a goodly number, and subscriptions were taken. The HERALD of HOLINESS to me is like a bread basket filled with good things for an all day's meeting. I would not do without it though it cost me \$10.00 per year. I can hardly wait from one week to the other for this great paper. I say everybody boost and send the gospel to the world by the printed page. Count on me."

EVANGELIST T. S. MASHBURN.—"September 20, we closed a four weeks' meeting at Oak Grove, twelve miles from Franklin, N. C. Rev. Truitt, pastor in charge of this circuit, could not be with us, so this writer had to preach twice each day during the entire meeting. This is said to be the worst locality for bootleg liquor in all of this part of the country; and the statement seems to be proved, for at different times during our meeting, there were several fights on the outside. Inside the church as a rule order was fairly good. A warrant was taken out for one man who fled the country. In face of all this God's Holy Spirit strove mightily at times with the people, and some backsliders were reclaimed, and church members were revived, and many requests for prayer. Some teachers from the public school came with their pupils to the day services. At night services many times the house was full, and many on the outside. God very graciously helped this man to plow deep and show up sin, exalt the Christ as the one and only remedy for man's salvation. In all love we faithfully warned, and pleaded for this people. We prayed much, fasted some, shed many tears, and shouted a little. Two deaths occurred in the neighborhood during this meeting, and some twelve hours after we closed, two young men who attended our meeting were working on the state highway, and were blown up by a dynamite blast, one being instantly killed, and the other badly mangled with little hope for his life. We are told that previous to this meeting there has not been a revival at this place for two years or more, and all attempts made for a revival have been broken up by this element. Yet God has in this case overruled and gave us a fine finish."

AKRON, OHIO.—"We are entering upon the fall and winter months with greater victories and the blessing of God upon us in greater measure than at any time in our history. The attendance is steadily climbing and each Sunday new faces are seen in the congregation. God is raising up friends for us on every hand. For twenty-four months we have not had a barren Sunday. Last Sunday evening twelve souls lined the altar and a number prayed through to gracious victory. Upon the return of our pastor a week ago Sunday, after a five-week trip through the West, God came upon the people in the morning service until there was not a dry eye in the house and the people wept and shouted. If God has a better people anywhere in the Nazarene movement than the Akron church we would like to know where they are. We believe we have some of the best people on earth. Our fall revival opens Sunday, September 27, with Rev. Bona Fleming, evangelist, Brother N. B. Vandall, tenor

soloist, and Brother Ward Caskey, pianist. Everything points to the greatest meeting of our history."—Mrs. C. C. Conley, Reporter.

SEYMOUR, INDIANA.—"August 23 marked the closing of a most successful pastorate by Rev. L. W. Collar covering a period of three years. The two services on the last Sunday were unusual because of the mighty presence of God. The church was filled with neighbors and friends representing business men, professional men and many from other denominations, besides every Nazarene in the community, having come to hear this man of God; who had by his faithful preaching and holy living won for God and the church the love and respect of all. During the past three years every department of the work in the church has had a substantial increase. The Sunday school has increased in interest and numbers, largely due to co-operation by pastor and superintendent, both bringing in quite a number in their cars every Sabbath from districts too far for small children to walk. Then the W. F. M. S. organized less than two years ago is wide awake and have a vision which makes it delightful to give and pray for the lost in the far away lands. The church extended to Brother Collar a unanimous call, but the Lord called him to take the pastorate at South Bend. So we are praying that God will give him the hearts of the dear people there and make him the blessing there that he was in Seymour. Sister Collar was a much loved and efficient leader of Y. P. S. while here and she did some lasting work. We reluctantly said farewell to the Collars but we buckle on the armor just a little tighter and purpose in our hearts to be a booster for our new pastor, Rev. James Garrison, who comes to us from Brazil, Ind."

EVANGELIST E. E. WOOD.—"In the will of God we were called to the Gladwin, Michigan, camp, founded by Rev. V. Buxton. This camp has run fifteen years and developed from a small beginning to a fairly good size. They built a splendid new tabernacle this season and some new cottages were erected. The crowds were large at night. The services were owned and blessed of God. At the last part of the meeting the long altar was filled. I believe seventy-five, at least, sought God. Several missionaries were present, among them being Rev. Archibald of South Africa. Rev. Cecil Troxel of China was present the first Sabbath. My Assembly has just commissioned me for another year of doing the work of an evangelist. I am feeling a definite urge to stir the churches to prevailing prayer. I am convinced we need a real prayed down revival. I am preparing a series of sermons and Bible readings on prayer. Shall be glad to hear from any church wanting a prayed down victory. My slate is filling up. Address me at Jackson, Mich."

MADILL, OKLA.—"The year has come and gone, and for the Madill Church it has been marked with a very special degree of success. Financially we have been blessed even above our faith, having raised for all purposes nearly \$7,000.00. But best of all God has made us rich in spiritual blessings. We have just closed a very successful revival in which seventy-three souls sought and found Him who is the Bread of Life. Revs. Casey Grimes and C. H. Whitley being the evangelists. These brethren certainly are after the Devil. We have had a net gain of twenty-three in membership during the year. Received a unanimous call for the year of 1926, but have turned our face toward the evangelistic field for keeps, so if you are looking for a pastor please do not consider me but would appreciate a call for a meeting with any of our churches. My home address is Madill, Okla. Rev. A. L. Jamez of Kingston is my successor and I predict for him a great success with this good people who are as good as the best and better than the rest."—J. C. Hailey, Pastor.

EVANGELIST L. E. WRIGHT, Neodesha, Kansas.—"The revival started fine here with Rev. Owen as evangelist, and Brother Willard Davis song evangelist. Three persons prayed through in the old-fashioned way Sunday night and two of them almost took the meeting shouting and praising God. It rained hard here last night just as the folks were going home from the meeting so I do not know what the nature of the meeting will be for a few nights. Pray for us."

November 15<sup>th</sup>

#### GENERAL N. Y. P. S. DAY

The Executive Committee of the General N. Y. P. S. has designated Nov. 15th as the day when a special offering shall be taken in each local society. An amount equal to 10c. per member shall then be sent to Headquarters to help carry on the work of the Executive Committee.

As one of the first advance steps in their program for promoting the interests of the local societies, the Executive Committee has appointed Rev. D. Shelby Corlett as General Secretary of the N. Y. P. S. He is now devoting his time to this work for which he is exceptionally well qualified. Detailed announcement of Brother Corlett's aggressive program for increasing the helpfulness and strength of the Young People's work, will be made very soon.

#### TEN CENTS PER MEMBER

For the General N. Y. P. S.

Support them—they help you!

Send all remittances and address all correspondence to Rev. D. Shelby Corlett, General Secretary, 2109 Troost Ave., Kansas City, Mo.

EVANGELIST D. M. SPELL—"At the last Assembly I was so nearly blind that I could not read a word in my Bible. But hundreds of my friends prayed for me and today I can read. My daughter Eva has been, and is now, with me playing the piano and doing solo work. We have just closed our fifteenth meeting since the last Assembly. Most of them have been real revivals. We have moved from the Eastern Oklahoma District to the Kansas District. Our permanent address is 215 E. Fourth St., Hutchinson, Kansas."

PASTOR D. L. BRANDENBURG, Franklin, Ohio—"Just recently closed a good revival meeting with Brother Tine Roberts, one of our local preachers. Brother Roberts is a young man of unusual ability and God greatly used him in preaching the gospel here in his home town. His messages were very searching, and some prayed through to definite victory, and the saints were blessed and encouraged to press on. We have a splendid class of young people who furnish special music and singing, and added much to the success of the meeting."

NEW ENGLAND DISTRICT, Fall Campmeeting, No. Reading, Mass.—"We have just closed our 'Over Labor Day' campmeeting. God most graciously poured out His Spirit upon us and while we had no outside evangelistic aid the preaching was never better; the pastors of the District doing the preaching. The results at the altars bore testimony to the effectiveness of the work done. Money was readily raised for painting the tabernacle. The pastors stayed over after the camp for three days and did the work and now our place of worship presents itself for inspection in its new coat of gray. New England District is on the move. An excellent tide of salvation is on and we are expecting by the grace of God to make this fall and winter the best in soul saving we have known. Keep your eye on New England!"—Reporter.

PASTOR F. W. DOMINA, Haverhill, Mass.—"With victory upon our banner, we are pushing ahead, witnessing some gracious results. Sunday night was one of the best services that we have seen since my coming here in some ways. The power and glory of God came on the meeting from the start. during the praise services, conviction fell on some new people and they came to the altar and prayed through. More testimonies, and we closed with more seekers at the altar, and six raised their hand for prayers, several who have seemed unmoved for a long time. It was one of those wonderful services when God comes down on the situation, and things just happen. There was no chance to preach, and the preacher just let the Spirit have His way. Glory to God! I like it that way."

PASTOR J. W. FRAZIER, Bellingham, Wash.—"Before the Assembly my sister, Evangelist Sylvia Frazier from Kansas held a very precious meeting for us, then later assisted me in a meeting out in the country in a schoolhouse where a goodly number of souls prayed through and a very great interest was manifested. We have been going out twice a week over twenty miles, and supplying the work here as best we could and souls are still getting saved. Yesterday we had one of the best congregations we seldom see in our church and two souls were at the altar, one young woman converted and another woman sanctified. Four prayed through at Van Zandt, the schoolhouse, recently and they are now asking me to build a new church. They have the lot already donated and are making ar-

rangements to build. The work is very promising and we are encouraged in the Lord. Pray for us."

HERALD OF HOLINESS subscriptions received from Pastors: L. S. Redwine, 4; W. J. Bell, 6; W. F. Miller, 21; C. C. Montandon, 21; F. M. Weatherford, 2; W. A. Carter, 10; F. R. McConnell, 4; W. B. Pinson, 2; N. Archuk, 5; Samuel Snively, 5; L. D. Messer, 8; F. G. Strickler, 8; D. E. Miller, 5; Selden D. Kelley, 2; W. D. Shelor, 3; T. M. Patterson, 9; Tom H. Brown, 4; W. B. Corlett, 7; R. J. Plumb, 13; Orval J. Nease, 3; W. H. Barlow, 4; L. M. May, 7. From Evangelists: W. G. Prescott, 4; J. C. Short, 7; Lawson Brown, 2; R. A. Shank, 11; H. H. Hooker, 6; W. P. Jay, 14; H. C. Little, 7; Bud Robinson, 5; V. W. Littrell, 13; John R. Patrick, 2; M. M. Bussey, 4; J. A. Kring, 4; J. E. Aycock, 129; Oscar Hudson, 9; R. H. M. Watson, 5; Lum Jones 19; A. McNaughton 9. From Others: B. H. Wooten, Trevecca College Quarter, 9; C. C. Christian, 16; Mrs. A. B. Hungerford, 2; Mrs. Alma Anderson, 14; Mrs. T. J. Ruslie, 6; John E. Moore, 4.

PASTOR T. W. SHARPE, San Antonio, Texas—"These are good days to me and the Lord is showing mercy and leading on. We have been in our down town tabernacle for more than a year and are being established in a way very satisfactory. Our property has increased in value from \$16,000.00 to \$25,000.00 in the time since we bought it. Since coming here four years ago we have forged steadily ahead, having a good start to begin with. Rev. Clyde E. Green having preceded me as pastor was wide awake and aggressive and is yet much loved by the people here. In closing my fourth year here there is no friction any way that I know of and the church and pastor are working together to secure a pastor for another year. I am entering the evangelistic field December 1 and have already slated some meetings with some more calls to be dated. We are looking for a pastor and would like to get in touch with a man who can do things and is available. We are paying at present \$45.00 per week and furnished house, telephone, water and winter fuel. We have a fine body of men and women and some very choice young people and the greatest opportunity to build a great church that I know of. We have had as evangelists Dr. Goodwin Chapman, Moore, Waddle, Threadgill and Fisher. You can get information from any of these men as to the work here. We have one of the best Sunday schools with a fine superintendent and corps of teachers that it has been my privilege to see. They have regular teacher training classes and are accomplishing much good. In fact every department of the church is running fine, and best of all God is with us."

"ASHTABULA, OHIO, Church of the Nazarene wishes to report victory. We held a meeting from August 16 to 30 with Brother J. A. Rodgers as evangelist and Brother Vandall of Akron, Ohio, as song leader. Brother Rodgers is a fearless preacher and Brother Vandall is a talented singer whom God surely is using. We had a fine meeting with ninety seekers, twenty subscriptions to the HERALD OF HOLINESS and \$427.00 raised. To God be all the glory. Amen."—W. P. Rigden, Secretary.

"THE ALBANY, OKLA., Church of the Nazarene has just closed a great meeting with Evangelists Casey Grimes and Charlie Whitley. I have never seen a greater one. 340 professions. People threw away their tobacco to get saved, women made their dresses over, and men went home and poured out their whiskey. The church received four new preachers from the meeting, two boys and two girls. The boys have preached their first sermon, each with three professions and one of the girls preached one night during the meeting, and had about forty in the altar with thirty professions, her first service. Wife and I came here the first of last February and I took the church which had just been organized with thirty-two charter members. We had to dismiss about a half dozen of those. We received twelve or thirteen new members before the revival and about eighty-five during the revival, which gives us a total membership of about 125. Brothers Grimes and Whitley surely convinced the people by their godly lives and messages that 'second blessing holiness' is the only true religion and

that the Church of the Nazarene is the church for the sanctified. We received sixteen new subscribers for the HERALD OF HOLINESS and nineteen for *The Other Sheep*. We have started a building program and have already raised over \$500.00 in cash and pledges, and have our choice of two or three lots free. We expect to begin building about the last of September. Wife and I have been recalled and have accepted the invitation to remain. Pray for us."—Chester C. Christian, Pastor.

"COUNTY LINE CHURCH, near Rotan, Texas, was visited by a gracious revival beginning August 21 and closing September 6. Rev. A. E. Metts and Rev. A. G. Pool, the pastor, were evangelists. There were about twenty-five persons either saved or reclaimed and several were sanctified. The presence of the Lord was manifested in all the services. Old-time grove services were held, where the power of God was felt in a marvelous way. Four new members were received into the Church of the Nazarene, and eight were baptized. This small church of thirty-two members is moving along nicely; is being blessed of the Holy Ghost and is well pleased with its pastor, who has proved by his daily life and spirit that he is truly a man of God and is being blessed in His service."—Narcissia Poter, Church Secretary.

REV. AND MRS. R. WILKINSON, Keokuk, Iowa—"We resigned the pastorate at Chanute, Kansas, the first of May, and started for Peterboro, Ont., Canada, arriving there the fourth of June. We preached in a mission for three weeks, and there were seven seekers at the altar. Then we pitched a tent and held a five weeks' meeting. Brother E. A. Lewis helped us the last three weeks. There were more than thirty seekers at the altar during the tent meetings. At the close of the meetings we organized a Church of the Nazarene with eight charter members, all of them saved and sanctified. The prospects are bright for a strong church in Peterboro. We were very sorry we had to leave them and return home because of the sickness of Mrs. Wilkinson, but we expect to return in the spring, or as soon as her health permits, for we believe this is the time to establish Nazarene churches throughout the whole province of Ontario. On our way home from Canada we attended the Assembly at Lansing, Michigan, and secured the promise of Brother and Sister A. C. Strait for pastors of the newly organized church at Peterboro. We are now entering the evangelistic field and are ready to go anywhere the Lord may call us. We have spent twenty-eight years in the ministry, seven years of that time in evangelistic work. God has always graciously blessed our labors and given us very precious souls. Praise His name. And we are determined to keep on the firing line and preach good old-fashioned salvation as long as He lends us breath. Anyone desiring our services we cite you for reference to our General Superintendents, Dr. Goodwin or Dr. Williams. Our address is Rev. R. Wilkinson, 607 Bank St., Keokuk, Iowa."

EVANGELIST J. H. CRAWFORD, Medford, Okla.—"I have just begun a revival here. Prospects are good for the beginning. Crowd was small but weather is rainy. The saints have the victory and glory on them. The pastor, Brother L. H. Dickerson, has the victory and faith for the meeting. I am glad to announce that I am able to enter the work again after a spell of three months' sickness with malaria fever. I am open for calls anywhere."

PASTOR J. A. McNATT, Iberia, Mo.—"Truly the past Assembly year has been one of great blessings, and victories. To Him which is worthy, we give

### Fourth Quarter N. Y. P. S. TOPIC CARDS

Topics with suitable Scripture references for October, November, and December.

Prices: A dozen, 15c; 100 for \$1.00  
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### 500 WORKERS WANTED!

Each one to sell 100 Bible Gems Scripture Calendars. Responsible persons need not pay until calendars are sold. One hundred calendars are sold to agents for \$17.00; they will retail at 30c each or \$30.00. Agent's profit, \$13.00, less forwarding charges. Write for particulars.

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all the praise. After the Missouri District Assembly Evangelist C. W. Sooter called me to assist him in a revival which was held at Tuscombia, Mo., the county seat of Miller County. This being a place where there had not been a revival in twenty or more years, the people said there was no use trying this place, but feeling that it was God's will for a revival at this wicked place, we went into it with our sleeves rolled up, and preached with all of our might. God surprised the Devil and the folks and gave us one of the greatest revivals I have been in many a day. Somewhere between fifty and sixty precious souls found God, either in forgiveness or purity, and are shouting the praises of our God. The revival was one of victory from the beginning to the end. From five to eight seekers at every service. I never have felt the power of God so mighty as in Saturday night services before the closing Sunday. The Lord gave me a message on Paul's commission to preach the gospel. Twenty-two souls wept their way to an altar of prayer, seventeen of this number were either saved or sanctified. The power of the Lord was on the saints, we give God all the glory. There is a good chance to establish a work here in this county seat where it was thought impossible. Our work at Iberia and campground is moving on nicely. We take a number of new members in the church at Iberia this next Sunday. Have a good Sunday school and we feel encouraged to press the battle until Jesus has said it is enough."

EVANGELIST J. A. KRING AND WIFE.—"At the close of the District campmeeting of the Idaho-Oregon District we took a run over to Lewiston, Idaho and spent six nights with Rev. Swarth and his good wife and the 'little flock' over the which the Holy Spirit hath made him overseer. The Lord gave us some good services and a few seekers, and I trust some finders. On September 2nd we opened with Rev. L. B. Simmons and the 'little flock' at Freewater, Oregon, and continued till Sabbath night, September 20th. This proved to be one of the hardest and most stubborn fights with the forces of darkness, carelessness, indifference, etc., that we have encountered since we took the evangelistic field in June, 1923. We had to our help in this battle the good pastor and his wife, and local church, a number of the saints from Walla Walla, Wash., most of the time, Brother Edwards pastor of the Free Methodist Church in Walla Walla, Brother Huntington who pastors a church some ten miles out of Walla Walla, Brother Balteore, a practicing physician and Nazarene preacher, Brother Franklin pastor of the Church of the Nazarene at Dayton, Washington, who led the singing, and others whose names are written in the book of life. We held parts of three nights of prayer, preached the best we could, wept, fasted, and fought demons and devils with all our might, and got away with our lives and victory in our souls. Hallelujah to the Lamb. We found some of the true salt of the earth there, and the good pastor and his people, so far as we know, stood by the rugged, red hot truth with their prayers, support, means, etc., and said they were glad that the Lord sent us that way. A few prayed through to victory. Wife held two children's meetings, and gave her temperance address the last Sabbath. We secured a few subscriptions for the HERALD OF HOLINESS. Brother Elliott, the retiring pastor of the Walla Walla church was with us one night, and the incoming pastor, Brother Jobe was with us in two services. Blessings on all the holy people everywhere. We opened last night with Brother Anderson and his good people at Pocatello, Idaho and expect, the Lord willing, to be here till October 4th, and then on to Potlach, Idaho with Brother Butcher and his people October 8th to 25th. Remember us and the Lord's work at the throne of grace."

DENVER, COLO.—"Rev. D. I. Vanderpool was called as pastor of Denver Church in June. He was soon here and has been preaching old-time salvation in no uncertain tone, which has been a blessing to the church and has brought conviction to the sinner and backslider. God has given us souls at the altar in both our Sunday services and our Wednesday night prayermeetings. On August 15th a note of \$2,000 came due on our church. The matter was presented to the congregation and the money was raised and note cancelled when due. To God be all the praise and glory! Our pastor has the bur-

den for lost souls and under his leadership we put on a tent campaign in Littleton, Colo. God blessed our efforts and there were about thirty professions and the outlook for a Church of the Nazarene in Littleton is very good. We are closing a revival in our Mission hall at Barnum this week. There has been a real revival of old-time religion in this suburb of Denver, and some forty-five have knelt at the altar in this 17-day meeting. We are surely praising God for our pastor who is full of the Holy Ghost and on fire for God. In addition to his regular pastoral duties he has been doing practically all the preaching in these meetings. May God give us more pastors like him. The church is on fire for God and our budget is paid up to date. We are planning a great revival with Dr. Chapman and Prof. Kenneth Wells and wife as our workers, Sept. 24 to Oct. 11. Pray for us that we may carry the gospel to every part of this great city of ours. We are looking for Jesus to come and expect to be found faithful."—Verner Knight.

CHICAGO, ILL., FIRST CHURCH.—"We feel it is only fair to the people of old historic First Church of Chicago to give some publicity to items that were brought out at our annual meeting. Over \$30,000.00 has been raised for all purposes for the church year. All apportionments have been met, and because of the great need at headquarters, over \$1,000.00 have been paid on next year's budget. For three succeeding years, 1921-22-23, but five Sundays went by without someone seeking pardon, purity, or restoration to God's favor at our altars. The last year, forty-four Sundays out of fifty-two had seekers at the altar. The last year also saw larger congregations throughout the whole year than in any year in the history of the church. In fact the congregations never lessened until the latter part of July and August. Our Sunday school increased to such an extent that three large new rooms had to be built in the basement. An oil heating system was installed and the space formerly occupied by fuel was then cleared to make room for the Sunday school classrooms. Practically every adult class in the Sunday school is organized, and hundreds of dollars are raised to care for the personal needs of missionaries, worthy people in our own city, flowers for the sick, etc. This money is collected and expended over and above the \$30,000.00 raised by the church proper, and has no place or mention in our budget. Our Sunday school last year increased over one hundred. David Anderson was re-elected Sunday school Superintendent for the fifteenth successive year. The Woman's Foreign Missionary Society raised \$1,042.00 last year, and sent to the District Treasurer \$977.00. For every dollar raised forty cents has gone to support outside interests. The Chorus Choir of seventy-five voices is a great asset

to the Sunday services, great manifestations of divine blessings often breaking out upon the people during their singing. The Band of over forty pieces keeps the young men busy and they in turn render real service in music. Every department of the church is not only alive but wide awake. Rev. F. M. Messenger is doing some of the best preaching of his life, and during July and August gave Bible readings alternately on Sunday mornings with the pastor. We trust his truly useful life may be spared for years and we may have his moral support in the future as we have had in the past, which has been such a source of strength to us all. The church was never in a better condition spiritually or financially. Both the pastor, Rev. W. G. Schurman, and the people anticipate the greatest year in our history, and the past has surely been fraught with blessing, divine presence, and success. The church distributes 150 copies of *The Other Sheep* besides the many copies that come into the individual home. The HERALD OF HOLINESS goes to one hundred of our homes, and since the Assembly has gone into over twenty-five other homes. Last Sunday night (Sept. 13th) saw two strangers at the altar seeking God for the first time."—Esther P. Roberts, Church Reporter.

## TELEGRAMS

Please note that all telegrams must be in our office on or before Thursday 10:00 a. m., preceding the date of publication of the Herald of Holiness. Messages reaching us later than that time must be held over until the next issue.

SAN FRANCISCO, CALIF.

Good offering for Foreign missions. Voted unanimously to retain all our missionaries, standing behind our General Superintendents.—Rev. I. W. Young.

## A NEW FUNDAMENTAL SONG

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## ALHAMBRA, CALIF.

Having a great revival, C. E. Toney evangelist, Wilmar, Calif. Wilmar Church of the Nazarene, organized four months, twenty-five members, budget paid up for Assembly year, special collection for missions, \$117.00. God is blessing us.—Mrs. Hecker, Secretary.

## COLUMBUS, OHIO.

In response to an earnest appeal by District Superintendent Gibson, Sunday morning Columbus church raised cash offering of \$1,500.00 for General fund deficit. Service was marked by good spiritual tide and enthusiastic giving. Let's clean up the debt and keep our missionaries on the field.—L. A. Landgrave, Secretary.

## COLORADO SPRINGS, COLO.

Had a great day yesterday. Raised \$119.00 for deficit. Will begin revival Thursday with the Ludwigs. Pray for us.—James N. Tinsley.

## CENTRALIA, WASH.

Another blessed revival closed Sunday night, volumes of prayer, powerful altar scenes, great crowds, over two hundred seekers, many wonderful victories; no such revival in years. Fred St. Clair, Arthur Lewis, Prof. Bouchard and wife special workers. Next meeting in November with Bud Robinson and Kenneth and Eunice Wells.—Ralph C. Gray, Pastor.

## ASHTABULA, OHIO.

Sunday, September 27, \$315.00 raised and nineteen young people consecrated themselves for missionary service.—W. P. Rigden, Secretary.

## NEW YORK, N. Y.

Evangelists G. F. and Byrdie Owen sailed at high noon today on S. S. *President Harding*, eight days on sea, reaching Plymouth Oct. 8. First evangelistic meeting, Parkhead church, Glasgow, then on through British Isles to Holland, Belgium, France, Italy, Palestine and Egypt, returning about April next.—A. G. Crockett.

## ANNOUNCEMENTS

NOTICE—Prof. Messer, song evangelist, and myself will be in meetings at Providence, R. I., closing Oct. 25. Possibly could give three first Sundays of November, two last of November and first of December for two meetings in Ohio, Indiana, Illinois, Missouri or Kansas. Will drive through from the East. Write or wire 160 Hanover, Providence, R. I.—Lum Jones, Evangelist.

RADIO SERVICE—Kansas City First Church will give a special radio service from the Sweeney Auto School, Kansas City, Mo., on Oct. 11th from 9:15 to 10:15.

NOTICE—To the licensed ministers of the Hamlin District: You are hereby requested to meet the Board of Examination at the seat of the Assembly at Hamlin, Texas on Tuesday, October 20th, at 1 p.m. Let all ministers who expect to take the examination be on hand at the appointed time.—Jas. N. Cooper, Secretary for the Board of Examination.

NOTICE—The W. M. S. of the Western Oklahoma District will hold a business meeting at Bethany, Okla., on Oct. 27th at 3 p.m., preceding the Assembly.—Mrs. A. C. Smith, Supt. Study and Publicity.

NOTICE—We will be in Sioux City, Iowa, Oct. 4 to 25, in a revival campaign and could take another meeting or two on our way to California, where we expect to spend the winter. Our California address will be 2227 California Ave., Bakersfield, Calif.—A. H. Johnston and wife.

OPEN DATES—On account of some changes I have some open dates this fall and winter.—B. T. Flannery, Box 425, Cumberland, Wis.

RECOMMENDATION—The church board of Walla Walla, Wash., desire to express their appreciation of Rev. H. J. Elliott as their faithful and successful pastor, and to recommend him to the church at large for evangelistic service, as he is leaving us for the evangelistic field.—Howard Coston, Secretary.

MARRIED—At the Church of the Nazarene, Connerville, Indiana on Sunday, August 23, Miss Flossie E. Crawley and Rev. Lloyd A. Lynn. The ceremony was performed by Rev. Mrs. Vada Davis. Rev. Lynn is a graduate of Olivet College. Mr. and Mrs. Lynn are active members of the Connerville Church and for the present will reside in this city.—Rev. C. L. and Vada Davis, Pastors.

ville Church and for the present will reside in this city.—Rev. C. L. and Vada Davis, Pastors.

NOTICE—The General Court of Appeals is called to meet at 10 a.m., Tuesday, October 13, 1925, in rooms 914-16 Law Building, Los Angeles, Cal. All communications for the Court may be sent to the above address.—H. D. Brown, President, General Court of Appeals.

NOTICE—San Antonio District: We want the name of every person, preacher, delegate and visitor, who expects to attend the District Assembly here this year, Nov. 4-8. Let all on the San Antonio District bring \$3.00 to help defray the expenses of entertainment. Send names immediately to I. L. Flynn, Pastor, 87 San Marcos St., Austin, Texas.

A CORRECTION—In the telegram last week from Seattle, Wash., an error was made in stating that "Brother Clink was married just a little over six weeks ago." It should have read, "was buried just a little over six weeks ago." Rev. Mrs. M. T. Clink who died at Portland, Oregon was an ordained elder and evangelist on the North Pacific District, and her husband passed away a short time ago.

WEDDING BELLS—At the home of her parents, Dr. and Mrs. C. B. Widmeyer of Pasadena University, Miss Helen Widmeyer was married to Mr. J. C. Powers at eight p.m., Saturday, September 5. District Superintendent J. I. Hill was the officiating minister. The couple are well known Nazarene young people and their friends follow them with prayers and best wishes.

## WANTS

(Under this heading will be printed announcements of a commercial nature that can be stated only as wants. For this advertising service we make a charge of 12½¢ per line with a minimum charge of 50¢.—Publishers.)

TWO NEW SONGS—Words by Anne Howe; music by Mary Warren and Martha Howe. Stirring old-time songs, effective as solos, duets or quartets. Price: Folder containing two songs, 15¢; four copies of the folder, 50¢. Anne Howe, Box 1, Mansfield, Ill.

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WANTED—Boys and girls to come to the Arkansas Holiness Academy and Bible College. "A safe place for boys and girls." Address A. P. Wharton, Vilonia, Ark.

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San Antonio (Austin, Texas).....November 4 to 8  
Southwest (Spanish).....November 11 to 15  
Arizona (Phoenix, Ariz.).....November 18 to 22

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Office, 2905 Troost Ave., Kansas City, Mo.

## FALL ASSEMBLIES

Mississippi (Hattiesburg, Miss.).....October 14 to 19  
Louisiana (Alexandria).....October 21 to 25  
Western Oklahoma (Bethany).....October 28 to November 1

Each Assembly will have a preliminary meeting beginning Tuesday night, 7:30 and the Assembly proper will open at 9:00 a. m. on Wednesday.

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 Mrs. G. M. Allen, Jonesboro, La.  
 C. C. Allen, 714 Monroe St., Hutchinson, Kans.  
 Mrs. Anderson and wife, 519 E. 8th St., Hutchinson, Kans.  
 Mrs. Willis F. Anderson, 1080 Kirkwood St., Pasadena, Calif.  
 Mrs. E. M. Arnold, 1379 Burrage St., Portland, Ore.  
 A. D. Ashby, Pleasant Hill, La.  
 Jewelle and Dell Aycott, 2109 Troost Ave., Kansas City, Mo.  
 Indianapolis, Ind., 17 N. Bradley St., Sept. 24 to Oct. 11  
 (Cecil Bluff, Iowa) Oct. 19 to Nov. 1  
 C. F. Baldwin, 219 S. Cherokee, Bartlesville, Okla.  
 A. F. and Leonora T. Balmeter, 513 Taylor St., Topeka, Kans.  
 San Bernardino, Calif., Oct. 1 to 18  
 Tellico, Calif., Oct. 19 to Nov. 1  
 L. E. Barnard, Song Evangelist, 447 Fifth St., Lowell, Mass.  
 M. L. Ballew, Box 5107, Milton, Ore.  
 George Belmont, Kingswood, Ky.  
 Cooperdale, Ohio, Oct. 11 to 25  
 Henry Bell, Denison, La.  
 P. P. Belver, 110 S. Forest Ave., Marion, Ind.  
 James M. Bell, 3318 New Hampshire Ave., Washington, D. C.  
 Fred Bouse, Alexandria, Ind.  
 J. E. Brasher, Crestview, Fla.  
 Mrs. Lois Wise Brenninger, 833 E. Center St., Marion, Ohio.  
 J. A. Broadfield, Locksburg, Ark.  
 Dr. W. T. Brewer and daughter, preacher and singer, 517 Inn St., Fresno, Calif.  
 F. C. Brown, Box 152, Sclaterville, Ohio.  
 C. C. Burton, Delmar, Ky.  
 Harry B. Burks, Barboursville, W. Va.  
 Earl W. Bush and wife, singers and preachers, Fergus Falls, Minn.  
 M. M. Buxey, South Vineland, N. J.  
 Bridgton, N. J., Oct. 7 to 13  
 North East, Md., Oct. 21 to Nov. 1  
 H. C. and Mary Cagle, Buffalo Gap, Texas.  
 W. R. Cain, 515 South Vine St., Wichita, Kansas.  
 Anderson, Ind., Sept. 27 to Oct. 13  
 Dayton, Ohio, Oct. 25 to Nov. 3  
 J. H. Callaway, 8104 Nussbaumer St., Dallas, Texas.  
 James E. Campbell, Song Evangelist, 1533 S. Armstrong St., Kokomo, Ind.  
 Rance C. Carroll, Pianist, Cedar Hill, Texas.  
 Lela B. Carter, 101 High Ave. W., Okaloosa, Iowa.  
 W. Ward Caster, Pianist and singer, 686 Blanch St., Akron, Ohio.  
 F. P. Cassidy, 405 Breckenridge St., Lexington, Ky.  
 C. C. and Flora Chaffield, 2601 Pleasant Ave., Hamilton, Ohio  
 Somerville, Pa., Oct. 1 to 15  
 Lendale, Pa., Oct. 18 to Nov. 3  
 O. L. Chaffield, 801 Jefferson St., Frankfort, Ind.  
 C. C. Childers, 622 W. Central Ave., Ashland, Ky.  
 W. F. Cleghorn, Bethany, Okla.  
 Mrs. Mary T. Clink, 8701 12th Ave., N. W., Seattle, Wash.  
 J. A. Collier and wife and Collier Band, Pilot Point, Texas.  
 Prof. C. C. Conley, Soloist and Chorus Director, 588 1/2 N. Howard St., Akron, Ohio.  
 H. E. Copeland, 2637 Clara Ave., St. Louis, Mo.  
 Vidalia, Ga., Oct. 11 to 25  
 C. M. Cornelius, 1713 W. 13th St., Bedford, Ind.  
 J. L. Cox and wife, 1212 E. Washington St., Clinton, Ill.  
 Commerce, New York, Oct. 18 to Nov. 1  
 Macon, Ga., Oct. 18 to Nov. 1  
 J. H. Crawford, Bookers, Okla.  
 W. H. Crawford, Cullukta, Tenn., Rt. 4.  
 O. Shelby Corlett, 2805 Troost Ave., Kansas City, Mo.  
 Ernest Coryell, Box 105, Ogilvie, Minn.  
 Earl E. Curtis, 141 Dayton St., Louisville, N. Y.  
 Willard and Edith Davis, Singers, 2109 Troost, Kansas City, Mo.  
 Turner, Okla., Oct. 10 to 23  
 A. S. Dean, 1317 Morningstar Ave., Sioux City, Iowa.  
 P. A. Dean, St. Cruz Falls, Wisconsin.  
 T. B. Dean, London, Tenn.  
 Marion and Dean Devoll, Diagonal, Iowa.  
 J. G. Demore, Bethany, Okla.  
 Cleveland, Ohio, Sept. 27 to Oct. 25  
 Mrs. Agnes White Differ, Box 448, Durant, Okla.  
 H. N. Dickinson, 338 Newman St., Ashland, Ky.  
 Harry H. Doerle, Terre Haute, Ind., R. R., Box 68.  
 Jack Donovan, Thornton, Ind.  
 C. R. Dosler, Box 41, Meridian, Texas.  
 Johnnie and Jackie Douglas, Singers, 120 N. Ewing Ave., Dallas, Texas.  
 R. E. Dunham, 101 West 13th St., Hutchinson, Kansas.  
 Charles Dye, 430 Williams St., Troy, Ohio.  
 Leetwood, Ohio, Oct. 11 to 25  
 B. H. Edwards, 1608 E. Central Ave., Wichita, Kansas.  
 Edwards Evangelistic Party, 3117 Magnolia Ave., cr. J. B. Morris, St. Louis, Mo.  
 C. P. Ellis, Box 34, Montrose, Colo.  
 W. E. Ellis, Box 185, Dodgeville, Texas.  
 Harry Joseph Elliott, 403 16th Ave. So., Nampa, Idaho.  
 Theo. Elmer and wife, 1451 Pacific St., Brooklyn, N. Y.  
 Lawrence Falls, Maine, Sept. 30 to Oct. 18  
 Lowell, Mass., Oct. 23 to Nov. 8  
 E. E. Elworth and wife, R. 9, Greendale, Ind.  
 Henry C. Ethel, 1218 Ingraham St., Los Angeles, Calif.  
 Geo. W. Eshline, Millfield, Ohio.  
 Kirby Fields and wife, Song Evangelists, 2819 Monroe St., Anderson, Ind.  
 R. P. Fitch, 4351 Main Ave., Norwood Branch, Cincinnati, Ohio  
 Indianapolis, Ind. (South Side) Oct. 18 to November 8  
 R. T. Flanery, Cumberland, Wis., Box 425.  
 Ross Fleming, Ashland, Ky.  
 Canton, Ohio, September 27 to October 11  
 October 14 to 25

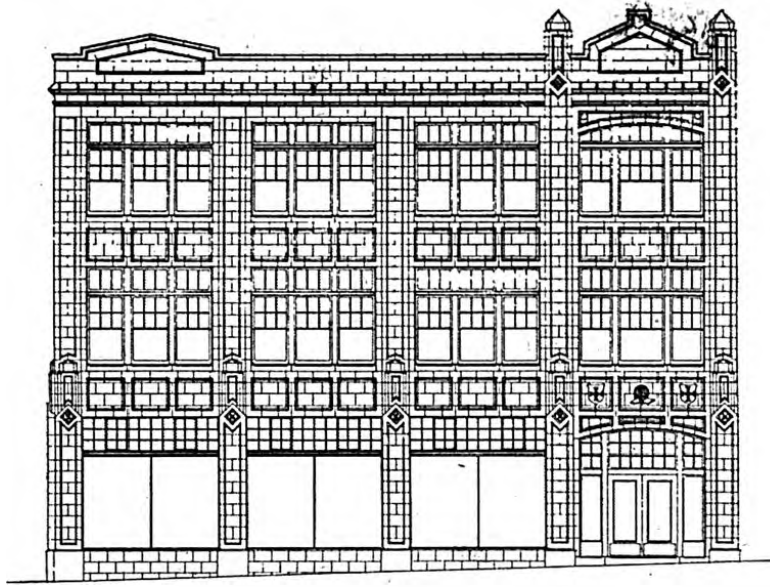
John Fleming, 317 Holt St., Ashland, Ky.  
 Monongahela, Pa., Oct. 4 to 19  
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 Lewis E. Hall, 723 9th Ave. S., Nampa, Idaho.  
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 Jasper, Ala., Oct. 19 to Nov. 1  
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 F. E. Hill, 1170 E. 43d St., Los Angeles, Calif.  
 Edna Wells Hole, 617 Barr St., Cartersville, Ill.  
 J. D. Hoffman, Box 47, Beech Grove, Ark.  
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 Mertie E. Hooker, evangelist and song leader, Ollret, Ill.  
 Freeport, Ill., Sept. 24 to Oct. 11  
 Spencer, Ind., Nov. 24 to Dec. 13  
 Roy L. Hollenbach, Cambridge City, Ind.  
 Bedford, Ind., Oct. 2 to 25  
 Ural T. Hollenbach, Cambridge City, Ind.  
 A. Columbia Hudeo, Greenville Park, Beacon, N. Y.  
 Oscar Hudson, 2109 Troost Ave., Kansas City, Mo.  
 Greenville, N. C., September 20 to October 18  
 Greendale, Ind., Oct. 18 to Nov. 1  
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 J. W. Hunt, No. 4, Nampa, Idaho.  
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 David L. Hutton, Song Evangelist, Care N. Y. Federation of Churches, 71 W. 23rd St., New York, N. Y.  
 Allie and Emma Irick, Pilot Point, Texas.  
 Rev. G. F. Jacobs, University Park, Iowa.  
 W. P. Jay, 1212 No. Sierra Bonita, Pasadena, Calif.  
 Lum Jones, Ada, Okla.  
 Providence, R. I., 160 Hanover St., Oct. 9 to 25  
 Arthur H. Johnston and wife, Song Evangelists, 800 Princeton St., Akron, Ohio.  
 Sioux City, Iowa, Oct. 4 to 26  
 C. W. Keeney, R. D. 5, Nampa, Idaho.  
 E. W. Klemm, Sylria, Kansas.  
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 H. B. Lewis, 217 Holly St., Nampa, Idaho.  
 M. F. Lienard, 1306 New Hampshire, Lawrence, Kansas.  
 Jack Lion and wife, Oregon, Wis.  
 H. C. Little, 408 Williams St., Troy, Ohio.  
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 V. W. and Marguerite Lillie, 1214 Scott St., Beatrice, Neb.  
 Holyoke, Colo., October 1 to 18  
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 Champaign, Ill., Oct. 5 to 12  
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 W. E. Lytle, Troy, Ohio.  
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 Ernest B. Marsh, Song Evangelist, 404 1/2 North St., Mendocino, Pa.  
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 John Matthews, 7642 Brooklyn Ave., Kansas City, Mo.  
 Chas. Maxson, 814 Newell St., Walla Walla, Wash.  
 J. B. McBride and wife, 112 Arlington Drive, Pasadena, Calif.  
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 J. L. McLendon, High Springs, Fla.  
 Robert L. McLendon and wife, Sebastopol, Miss.  
 Arthur A. McNaughton, Jamestown, N. D.  
 W. T. Means, 1802 Park St., Keokuk, Iowa.  
 I. B. Medler, Breton, Ala.  
 L. C. Messer, Gospel Singer, 610 West Texas St., Durant, Okla.  
 Providence, R. I., Oct. 11 to 25  
 James Miller, 1249 N. Holmes, Indianapolis, Ind.  
 Gary, Ind., October 4 to 25  
 Greenville, Ind., October 20, 27  
 W. M. Minor, Bethany, Okla.  
 Lawrence, Okla., October 10 to 25  
 Monett, Mo., Oct. 31 to Nov. 15  
 Chas. and Mollie Mitchell, 943 W. Main, Greenfield, Ind.  
 J. E. L. Moore, 343 N. Wilcox St., Indianapolis, Ind.  
 John E. Moore, Song Evangelist, 538 Wall St., Los Angeles, Calif.  
 A. M. and Minnie Morris Moorehead, Paulding, Ohio.  
 R. L. Morgan, 2306 Central Ave., Anderson, Ind.  
 F. R. Morgan, 713 W. 9th St., Ada, Okla.  
 George A. Moore, Crothersville, Ind.  
 Kendallville, Ind., Sept. 28 to Oct. 11  
 New Brighton, Pa., Oct. 18 to Nov. 1  
 Esie Morris, Song Evangelist, 124 Oak St., Springfield, Tenn.  
 Harry Morrow, 421 So. Scoville Ave., Oak Park, Ill.  
 Herschel Murphy, Kloodie, Texas.

Isabelle Myler, Children's Evangelist, 13617 Milan Ave., Cleveland, Ohio.  
 B. F. Neely, Bethany, Okla.  
 W. M. Nelson, Lufkin, Texas.  
 Troop, Texas, October 2 to 11  
 Will H. and Lillie B. Merry, 503 So. Jackson Ave., Kansas City, Missouri.  
 Aug. M. Wilson, 2109 Troost Ave., Kansas City, Mo.  
 O. B. Ong, 1844 Las Lunas St., Pasadena, Calif.  
 G. F. and Myrtle Owen, 1415 W. Pike Peak Ave., Colorado Springs, Colo.  
 Glasgow, Scotland, October 9 to 25  
 Mrs. Fannie Payne, 2005 Troost Ave., Kansas City, Mo.  
 L. M. Payne, Bethany, Okla.  
 C. R. Pearson, Box 23, Greensboro, Ind.  
 Dwight Pefray, Song Evangelist, R. 6, Brookville, Ohio.  
 Laura, Ohio, Oct. 11 to Nov. 1  
 Mr. and Mrs. Joe Peters and Helen Peters, Ollret, Ill.  
 O. T. Pope, 101-18 S. Vincennes Ave., Chicago, Ill.  
 A. A. Price, Denton, Md.  
 F. E. Putney, 307 S. Millwood, Wichita, Kansas.  
 P. C. Ramsey, 608 S. Louise St., Shawnee, Okla.  
 Robert B. Rawls, Spring Hill, Tenn.  
 J. E. and Ada Redmon, Brookville, Ind.  
 Hamilton, Ill., Sept. 27 to Oct. 11  
 Lawrence Reed, Manington, W. Va.  
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 S. B. Rhoads, 1318 South Santa Fe Ave., Fallins, Kansas.  
 Jay and Virginia Rice, Song Evangelists, Rains, Neb.  
 Olin A. Rife and Nina Dean, Thomson, Ga.  
 C. A. Rinebarger, Ollret, Illinois.  
 Blackwell, Okla., Oct. 2 to 11  
 Chicago, Ill., 6100 Princeton, Oct. 11 to 25  
 Oscar F. Ring, Newell, W. Va.  
 Bud Robinson, 2109 Troost Ave., Kansas City, Mo.  
 Chas. Robinson and Lawson and Irene Brown, Bethany, Okla.  
 Gurmon, Okla., Sept. 28 to Oct. 11  
 J. A. Rodgers, 203 W. Clark St., East Palestine, Okla.  
 Little, Ind. (Oatsville Church), Sept. 21 to Oct. 12  
 Barterton, Ohio, Oct. 15 to 28  
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 Cora Ryan, 758 W. 70th St., Chicago, Ill.  
 V. A. and Anna Seofield, 520 Kansas Ave., Topeka, Kansas.  
 W. O. Self, Breton, Ala.  
 R. A. Shank and wife, 191 N. Ogden Ave., Columbus, Ohio.  
 Carrollton, Ohio, October 2 to 11  
 William Seal, Des Arc, Missouri.  
 N. B. Shade, Gainesville, Fla.  
 E. E. Shellhammer, 5619 Inleta Drive, Los Angeles, Calif.  
 Hannibal, Mo., September 20 to October 11  
 Marion, Ohio, Oct. 16 to 25  
 E. M. Shelton and J. P. Howe, Song Evangelists, 210 N. 4th St., Ironton, Ohio.  
 F. A. Smith, Sharon, Ohio.  
 Burt Sparks, Song Evangelist, 426 E. 44th St., Beymour, Ind.  
 C. K. Spell, Bethany, Okla.  
 D. M. Spell, 215 E. 4th St., Hutchinson, Kansas.  
 Olin M. Spinks, Song Evangelist, Box 508, Shreveport, La.  
 Andrew and Sena Spoolstra, Holt, Mich.  
 A. M. Sprague, Manchester, Ohio.  
 E. H. Stillion, 809 E. 3d St., Oil City, Pa.  
 Springfield Heights, Ohio, October 1 to 19  
 Della B. Strete, El Paso, Ill.  
 E. L. Striebel, Norman, Okla.  
 Fred St. Clair  
 Weimer, Idaho, Sept. 8 to Oct. 11  
 Marling, Idaho, Nov. 1 to 29  
 Roy F. Stevens, Singer, 904 E. 4th St., Pittsburg, Kans.  
 Chas. A. and Lennie M. Strait, 234 Wright St., Cadillac, Mich.  
 B. D. and Marguerite Sutton, 2109 Troost Ave., Kansas City, Missouri.  
 Howard W. Sweeten, Ashley, Ill.  
 E. C. Tarnin, California, Ky.  
 Freddie Thomas (Boy Preacher) 214 E. Douglas St., Bloomington, Illinois.  
 Newport, Ky., Oct. 7 to 19  
 Murphysboro, Ill., Oct. 21 to 25  
 John Thomas, Wilmore, Ky.  
 Detroit, Mich., Oct. 18 to Nov. 8  
 J. D. Thompson, 149 West 6th St., East Liverpool, Ohio.  
 Toney Evangelistic Party, 3117 Wall St., Dallas, Texas.  
 W. H. Tullis, 1871 Hanford Drive, Pasadena, Calif.  
 M. E. Tyler, Route 1, Rogers, Texas.  
 D. C. W. Telrick and Mrs. Telrick, Shawnee, Okla.  
 Rev. Jesse Ulter, Clearwater, Kansas.  
 Grinnell, Kansas, October 4 to 25  
 M. B. Vandall, Song Evangelist, 624 Merton Ave., Akron, Ohio  
 Norwalk, Wis., Oct. 14 to 25  
 D. J. Waggoner, Hamilton, Texas.  
 Mrs. Delance Wallace, 1141 17th Ave., N., Seattle, Wash.  
 Mrs. Lena Montgomery Wallace, 1115 E. Whitaker, Shawnee, Oklahoma.  
 Kenneth and Eunice Wells, 2115 Barth Ave., Indianapolis, Ind.  
 Spokane, Wash., Oct. 18 to Nov. 1  
 Weithauer Evangelistic Party, 332 Wesley Ave., Oak Park, Ill.  
 Kendall S. White, Song Evangelist, Bethany, Oklahoma.  
 Charles Whitley and wife, Electro, Texas.  
 R. Wilkinson, 607 Bank St., Keokuk, Iowa.  
 J. E. Williams, Ollret, Ill.  
 Ollret, Ill., September  
 Mrs. Esther Williamson, Singer, University Park, Iowa.  
 George M. Wilson, 210 Bloomington St., Greendale, Ind.  
 Kendallville, Ind., Oct. 4 to 18  
 S. B. Walls, 723 North P St., Bedford, Ind.  
 E. M. Wrede, Song Evangelist, Cleveland, Ohio.  
 A. M. Youngblood, R. 2, Box 275, Ft. Smith, Ark.  
 Dale G. Zeitz, 516 Linden St., Lima, Ohio.

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