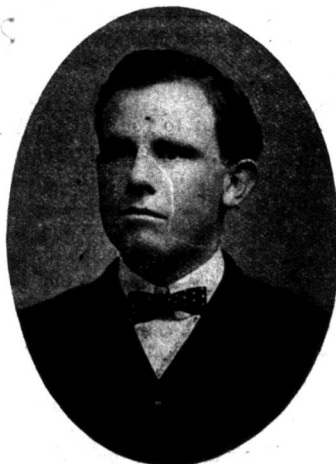


# South America as a Great Mission Field

It was a sad day for the southern half of the Western Hemisphere when the winds blew the little feet of Columbus to the southwest. It meant for South America to be colonized by Roman communicants. But it was a great day for North America, for it saved our country for Protestantism and the Bible. It has meant four hundred years of bondage to Romanism, which has been to them sin, ignorance, shame, and crime. It made our continent the great missionary continent of the world.



HARRY MOORE

Let us notice:

1 *The present condition of South America.* It is known as, "The neglected continent." You hear of missionaries going to every other foreign field but you rarely ever hear of them going to South America. Rev. John Gaw Meem, missionary to Brazil, says, "The deepest call that is voiced by these South American nations, is the appeal that comes from the hearts of those who have never known Protestantism, who have never yet opened God's word and read it for themselves." Think of our sister continent—our nearest neighbors—who have never heard the blessed message of Jesus. "Come unto me, all ye that labor and are heavy laden, and I will give you rest."

The priests had marriage in their power up till a few years ago. They put the marriage fee so high that many of the poor people were not able to it, consequently they "took up" without being married and the largest per cent. of the children of South America are of illegitimate birth.

In this God has caused the wrath of men to praise Him. The far-seeing statesmen have succeeded in getting church and state separated so now in most of the South American Republics, the people can have civil marriages.

The coast country has quite all of it been Romanized. The inhabitants at the time of the discovery were heathens. Those who were converted to the Roman Catholic faith found themselves in heathenism prostituted.

The great interior of South America has never come under the Roman yoke. There are millions of these natives living in most primitive barbarism. It is said that some of them are yet cannibals. In many cases, when one dies, his nearest relatives are killed in order that he may have company to go into the spirit world.

Is not this a call to go to that country with a Gospel that can save from all sin?

2 *How South America may be Evangelized.*

The millionaires—the children of this world—have been wiser than the children of light. They have already gone there and invested in the great cattle ranches, the diamond mines, and rubber fields. It is the best watered continent on the globe. While the steamboats are plying those great river systems in every direction hunting the rich treasures of Mother earth, it would be a glorious thing if we had a missionary on every one of them loaded down with Bibles, tracts, and holiness literature.

Then, too, railroads are being built into the interior, going to the mines, rich grain fields, cattle ranches, and rubber fields. What a glorious thing it would be to follow up each one of these railroad systems and station a missionary full of faith and the Holy Ghost, to break the bread of life to the starving heathens.

3. *How we may all have a part in the evangelization of South America.*

First: In person; here is a needy field where we can gather jewels for our eternal crown. May God use these lines to stir the minds of many who will say, like the prophet of old; "Here am I Lord, send me."

Second: By our prayers. There are many Spirit-filled fathers and mothers, who are so situated that they cannot go. Nevertheless they can pray "The Lord of the harvest, that He would send forth laborers into His harvest."



MRS. HARRY MOORE

The father of J. Hudson Taylor read about the crying needs of China. He prayed God

to give him a son to be a missionary to China. God did, and this son became a missionary that forged his way into Inland China, and started up the greatest faith missionary enterprise the world has yet seen. Why cannot the parents over the land who read these lines, go to praying the Lord of the harvest to give them sons and daughters to help bring the heathen world to Jesus? Two thirds of the human family are yet in heathen darkness, and every time you breathe four



BABY RUTH MOORE

of these souls pass into eternity reeking in sin.

Second: With our money. Some of us are too old to go to the heathen world as missionaries, but are anxious to help with our money. Here in the later days, the Pentecostal Mission work of Nashville, Tenn., have formulated a plan by which all can become a shareholder in Worldwide Missions helping bring the heathen world to a knowledge of Christ. The poorest widow up to the person of wealth can help support a mission station in any part of the world and keep in direct touch with the work established.

We, through the Pentecostal Mission work, want one hundred thousand shareholders to join in with us and begin right to-day and pray "The Lord of the harvest, that He would send forth labourers into His harvest." (Lu. 10: 12).

And then support them with your means, as the Lord of the harvest may enable you. If all the Holiness people would get burdened for the ten hundred million heathens we could carry them the Gospel in the next generation.

Wife, baby, and I are going out to South America as missionaries through the Pentecostal Mission work as the way opens. We go out without any set salary. If you would like to become a shareholder in the South American world, send in your name to the Pentecostal Mission, Nashville, Tenn. Yours for a lost world,

Harry Moore and Wife.

Have you ever asked anyone to subscribe for Living Water.

# LIVING WATER

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**J. O. McCLURKAN, EDITOR**

**JNO. T. BENSON, BUSINESS MANAGER**  
ONE DOLLAR A YEAR IN ADVANCE

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## EDITORIAL

### A PREMIUM OFFER.

Our five months trial subscriptions will soon begin to expire. We trust the paper has been a blessing to every one and that a large number will take advantage of our liberal premium offer on the sixteenth page to renew. The same inducement is offered for securing new subscribers.

### INTELLIGIBLE.

An old negro woman came home from hearing an eminent divine very much surprised. "Why" she said, "I understood everything he said." Francis Asbury made it a rule to select the most ignorant looking person in his congregation and so preach that this dull auditor would be able to understand what he said. We shall not be able to benefit people much unless they are able to understand what we are talking about. William P. Corbet, an eminent Methodist preacher, once said to a ministerial brother that his remarks were a "conglomeration of unearthly misunderstandables." Let us so speak that such a remark will never be applied to our ministry.

### EVERY MAN HIS OWN EXECUTOR.

Why is it that persons having plenty of property will persist in dying before they will give it away? By so doing they run the risk of expensive litigation, and of having the will broken and their purpose thwarted. There is often some kinsman who will take advantage of any possible flaw in the will, to get possession of the property to which he has no legal or moral right. We wish Christians would feel the responsibility of their stewardship and so far as practicable, be their own executors. Certainly they are more competent to carry out their wishes than some disinterested party would be.

But if they are so situated that they can not dispose of their possessions until after death, very well. In some cases the income is necessary for their own support, but in

that event set apart that portion of the estate which you wish to go to religious purposes while you have the right use of your mental faculties and can see that all proper precautions are taken. Many of our readers could make a bequest of this kind to support at least one missionary, and how blessed it would be to have some one preaching for you long after you have fallen asleep in Jesus. Is not this better than to leave property to those who do not need it? We urge you after the necessary provisions have been made for those dependent upon you, to dispose of what remains in the behalf of the salvation of your fellowmen. We cannot understand why devout people will go right down to the grave seeming not to think of these things. How we wish that we could write something that would arouse our readers to act as wise stewards in the disbursement of what God has put within their hands.

### PRAYING FOR MONEY.

It is right to pray for anything we need, and to labor in every legitimate way for the answer of the prayer. Talking to the Lord about money does not preclude the necessity of speaking to others about it. Some people are continuously talking to folks about finances but they do not take sufficient time to lay the matter before the Lord. Evidently they rely more on man than God for the procuring of the necessary funds to sustain the work.

Prayer and personal contact should go together. We would succeed better with the people if we looked to God to open their hearts. We need a great many other things far worse than we need money, yet there are some things that can be procured by money alone, and religious work is no exception to this rule. So then, money is one of the things that we need to keep on our prayer list. Money to endow charity hospitals, money to found and maintain orphanages, money for the sustenance of the poor, money for the establishment and maintenance of the missionary work, and money for the support of the work of the church in general. These various interests should all be prayerfully kept before the Lord. If we rang the doorbell of Heaven more, we should find less occasion to ring here.

If people prayed methodically and fervently about finances, the effort to raise money would not be so repellant to the people. When efforts are made to gather funds in a cold blooded way men often rebel, but when the Spirit of God is working mightily through the people they gladly lay their offering at the Master's feet. It takes fervent prayer to oil the machinery and prevent that grating, rasping note that is heard so often when money is being called for. It is also important that prayer be made for money in temporal matters, for man in himself is not able to manage these things. The divine blessing should be earnestly sought in every sphere of life. Many a man who is hopelessly involved in financial embarrass-

ment would have been kept therefrom had he committed the matter to the Lord and followed Him.

We should pray for the people to be awakened to see that they are God's stewards and that whatever He has placed in their hands shall be used accordingly. Men talk about being the Lord's and yet speak about what they have as being their own. They forget that; "Ye are not your own, for ye are bought with a price."

Persistent prayer should be made that the Lord's stewards should have a quickened conscience and an illuminated judgment to direct them in the administration of their interests with which they are entrusted. What a change would be wrought in our financial system if it were only conceived and executed in a life of prayer.

### ANSWERING YOUR OWN PRAYERS.

Did it ever occur to you that you may be used to answer your own prayer? It is said that in a certain fever stricken district a meeting was called to devise relief for the destitute and afflicted. A certain wealthy gentleman was called on to make the opening prayer. He prayed eloquently and fervently for the Lord to relieve the suffering ones in their midst. When he had finished the prayer a gentleman walked up, handed him a blank check, and said: "Now brother please sign that for \$5,000.00 to help answer that prayer."

We often ask the Lord for things that, if granted, would have to be answered through our own efforts. For instance, here is a community that wants to erect a new church building, and the people make an appeal for help. The probabilities are that instead of looking abroad for assistance they should put their hands into their own pockets and pay the bills, in other words, be the medium through which God will answer their own prayers.

Yonder is a preacher that is praying for a revival. Perhaps it will start by him plunging into the depths of an uttermost crucifixion, being filled with the Spirit and thus, aflame with holy fire, set everything he touches to blazing.

There is a mother crying to God for her children: Maybe her prayer will be answered when she takes them apart into the secret place, opens her heart to them and pours out her soul for them. We are burdened for a distant friend. Perhaps a letter from us will be God's messenger to him. We pray for the binding up of the broken hearted, little thinking that God may want to use our fingers to do it. We pray for the feeding of the hungry, and the clothing of the naked with our purses and granaries full, often unconscious of the fact that we have the means in hand for the answering of this prayer. There is much praying for world wide revival, but many do not seem to realize the extent to which they are responsible in bringing about such a revival. "Faith without works is dead," and prayer without corresponding effort is dead.



If the farmer plants his crop and then lounges around expecting the angels, or somebody else, to cultivate it he will have no crop. Prayer is the most tremendously vital thing connected with Christian work, but if we stop there and fail to use the other appointed means the prayer may remain unanswered, for God works through human instruments. Not only should we pray fervently, but we should labor assiduously. God often uses us as one of the instruments through which to answer our own prayers, hence, the exhortation; *Work out your own salvation with fear and trembling, for it is God that worketh in you, both to will and to do of His own good pleasure.*" It is frequently the case that people wait for the Lord to do things that He expects them to do themselves. They are waiting for the Lord, in some mysterious way, to bring about results that will only be accomplished when they yield themselves to God as the instru-

ment through which the work may be wrought.

The country is full of feeble Christians who are offering weak prayers for the establishment of orphanages, sending out of missionaries, converting of sinners, sanctifying of believers, and such like, in seeming ignorance of the fact that the answer to such prayer is only possible when they yield themselves wholly to God as the willing instruments through which He is to bring such things to pass. Just as the Lord had need of the colt on which to ride into Jerusalem, so He needs human eyes, hands, and feet through which to perform His work among men.

Be sure that you keep in a position where God can use you if need be, as the means through which to answer your prayers. Put the *Amen* to your prayer by doing whatever you can to have it answered.

## Editorial Comment

### THEY WALK IN VAIN SHOW.

Sin is loud and arrogant in its pretensions. Pomposity is usually associated with little values. The real worth does not flaunt itself in the face of every passer by. Deliver us from the new woman who is trying as hard as she can to be a man, from the quack who strolls the streets with fabulous cures that have been wrought from his nostrums, and from the vain preacher who flips around like a butterfly endeavoring to keep himself as much in the public eye as possible. The most precious gems of earth are hidden. We have to dig for them. Likewise the richest characters lie concealed under a quiet and retiring demeanor. The Tabernacle in the Wilderness was covered with badger skins; the exterior was rough, but inside it was a gem of beauty. There are folks of this kind; the deeper you plunge into their nature, the more real treasures you find. Deliver us from the fuss and feathers, the strut and peacockishness of those who babble in empty sounds and live an artificial, hollow life. Surely it can be said of such, "They walk in a vain show." W. L. Watkinson well illustrates this in the following incident:

"The other day I was in the establishment of a jeweler for the theatres, and he showed me the treasures of the stage. What a size those jewels are! Mammoth gems, veritable mountains of light, stars of the first magnitude captivate the eye. What rich, sparkling, gorgeous hues, those jewels have! And how they abound! Pearls, diamonds, rubies, crowns, mitres, diadems, necklaces lay around as in Oriental dreams. The crown jewels in the Tower look poor in comparison

with these decorations of the theatre; and yet, one crown jewel would far more than buy them all. Clever, plausible, enticing as they were, they lacked the real quality and preciousness. One simple, modest, minute gem of royalty outweighs all the gay and garish stones of the mimic kings and queens of the gaslight."

### THE HEALING OF THE BREACH.

We are rejoiced to see how swiftly the old animosities growing out of the Civil War are disappearing, especially during the last few years. The blue and the gray are meeting together. The South eulogizes the mighty men from the North who led in that side of the struggle, while only recently the most glowing tribute was paid to Lee by an orator from Massachusetts. This is as it should be. The issues of the war are forever settled. "We be brethren." As an evidence of the change of attitude between the two sections, we quote the following eulogy on the character of Jefferson Davis, published in a Northern journal:

"No one who, as did the writer, repeatedly witnessed the holy demeanor of Mr. Davis as he regularly attended the camp-meeting services annually at the Seashore Camp Ground, a few miles east of Beauvoir, accompanied by Bishop J. C. Keener, whose guest he always was at such times, could but be impressed with his sincere piety. If anything were lacking to convince thousands of prejudiced ones as to the real character of Mr. Davis, the following extract from the noted historian, Doctor Ridpath should disabuse their minds: 'Before I had been with Mr. Davis three days every preconceived idea utterly and forever disappeared. Nobody doubted Mr. Davis' intellectual capacity but it was not his mental power that impressed me. It was his goodness, first of all, and then his intellectual integrity. I never saw

an old man whose face bore more emphatic evidences of a gentle, refined, and benignant character. He seemed to me the ideal embodiment of sweetness and light. His conversation showed that he had charity for all and malice toward none. I never heard him utter an unkind word of anyone and he spoke of nearly all of his famous opponents. His manner may best be described as gracious, so exquisitely refined, so courtly, yet heart-warm. Mr. Davis' dignity was as natural and charming as the perfume of the rose—the befitting expression of a serene, benign, and comely nature. However handsome he may have been when excited in battle or debate, it surely was in his own home, with his family and friends around him, that he was seen at his best; and that best was the highest point of grace and refinement that the Southern character has reached."

### BEWARE LEST SATAN ROB YOU.

Be ready to hear and quick to obey the call of God when duty is made plain. Do not confer with flesh and blood, but go and do it. Many, many battles are lost simply because we squirm, dodge, and disobey in the face of some known obligation. Walking in the light is full obedience and is always followed by complete cleansing. Anna Shipton, writing on this subject, says;

"Prayerfully and patiently seek light and guidance from God, who giveth liberally, and upbraideth not. When you know that He has guided you by His eye, or by His hand providentially, beware lest Satan rob you of your reward.

If another aver that he has received other counsel for you, heed it not, even if he declare an angel spake to him; for if you do, a lion in the way will prove that God is not a man that He should lie (1 Kings 12: 18). Even one who declares himself a man of God may tell you the need of temporizing and expediency. The Lord is only proving you whether you will be faithful to what you have sought and found—the will of God.

If you are sure that God has bade you to do this thing, do it. As for other and subsequent reasoning, whether of friend or foe, put it aside; for the Lord saith: 'What is that to thee, Follow thou me.'

Obedience is a costly sacrifice. It is accepted and accurately weighed by the High Priest of the Sanctuary. Do you think that a growth in grace, will preserve you from temptation, or prevent the smart of affliction? There is no exemption from the cross, if you walk with Jesus. We miss much blessing by a restless desire for action, when the Lord is calling us aside for quiet communion with Himself through trials, which we are so dull in understanding. It is probable that the Lord would reveal Himself to us frequently without this, if we were in our true position; for the Lord's voice is heard in tenderness when He has not first to say: 'Take these things hence. Make not my Father's house a house of merchandise.' The natural heart loves to deal with natural things, and does not desire the food from heaven.

Obedience is always the preparation for blessing. 'Whatsoever He saith unto you, do it.' Jesus saith unto them: Fill the waterpots with water; and they filled them up to the brim; and the wine was the result. The reason that our water is so seldom changed to wine, may perhaps, arise from our lack of obedience. What God has said unto us we have not done."

## OUR Young People

"Those that seek me early shall find me."  
---Prov. 8:17.

Address all communications for this  
Department to Mrs. John T. Benson,  
Eastland Ave., Nashville, Tenn.

LETTERS WILL NOT BE PUBLISHED UNLESS  
WRITTEN ON ONE SIDE OF THE SHEET ONLY

Higginville, Mo.

Dear Cousin Eva:—We are two little Missouri girls aged four and two years. We want to send you our birthday money, and we have the dearest grandpa, his name is Harrison Futtrell, but we call him "grandpa doc," he wants to send his birthday money too. He is 68 in Feb. We live in the country close to grandpas, and we have such good times; he has lots of pretty roses. Our grandma went to heaven two years ago. Papa, mamma, grandpa, auntie and uncle Perry are all saved. We go to Sunday School; we like to memorize the golden texts. We like to hear the little letters in the Living Water. With lots of love to you all,

Ruth Irene Corser,  
Margaret Isabell Corser.

P. S. Amt enclosed, 74c.

It must be lovely to have such a grand father. I used to think so when I was a child and wish that I had one. Do you know why he is so good to you? It is because he loves Jesus, and Jesus has taught him how to love others. In heathen countries the grandfathers do not care about little girls. Great rejoicing is made over a boy baby but it is felt to be a curse when little girls are born. It is just the same in India and every heathen country. Only in those lands where people believe in Jesus, do they love and appreciate girls. *All girls*, then should love Jesus. He is their friend, and teaches people how to treat them. I am so glad you are not Chinese girls, with a Chinese grandfather, for you couldn't have written me such a letter about him.

Cousin Eva:—I had this dream the night after our children's day services at Patterson's Chapel. I was at a seaport in India. Every building seemed strange and the marks of idolatry were everywhere. I attempted to bear witness to an intelligent native of the blessedness of knowing Christ, but he showed no interest; simply turned away. I gave him a dollar, a silver dollar. Ere long he appeared friendly, with an eagerness to hear something of Christ, and he gave me a dollar. I awoke with a brown man coming toward me who had an expression of interest in his face that I have longed to see move among our own people; an eagerness to be taught of Jesus. As I cannot go to India myself my heart leaps with praise that we have a little company there who can point that hungry soul to Jesus. Children aren't you glad that Bro. Coddington and wife, Misses Leonard and Carpenter, Bro. Gregory and others can do this blessed work as you stay at home, give and pray? Amen! J. L. Roby.

Bro. Roby sent us \$5.00 to be used in our work and the dream which you have just read. In heathen countries there are many who do not care for the gospel of Jesus, just

as there are in Christian lands. But there are hungry ones here and there who receive the Word gladly. These are the ones to whom we must send. "Other sheep I have which are not of this fold; they also must I bring and they shall hear my voice," said our Lord. Let us go, or send the news of the Shepherd to these "other sheep."

Humbolt, Tenn.

Dear Cousin Eva:—Here comes a little brown eyed girl to join your birthday band. I am thirteen years old. My papa takes the Living Water; I like to read the children's page. I guess you will be surprised to get a letter from me. I have one pet, my little kittle, Tab. I have one brother living and one in heaven. Pray for us that we may hold out faithful. Your new cousin,

Virgie Permenter.

When I was a young Christian, Virgie, it used to frighten me to think that perhaps I might not hold out to the end. I knew life had many temptations, and the thought that after all I might stray away and lose my soul, was an awful one. O, I wonder if my name is on the Lamb's book of life to stay, I would say to myself. But Virgie, when as a Christian I yielded myself wholly to Christ, when I made a complete consecration for time and eternity, it seemed that God fixed me in my purpose. I seemed to know that *nothing* could be as attractive to me as Jesus. The world has taken a very secondary place, and He shines up in my sky as the bright and morning star. Other things do attract me but if I must make a choice I always choose my Lord. I pray that you will make such a consecration of yourself to Him, dear little girl.

Saint Jo, Tex.

Dear Cousin Eva:—I am a little brown eyed girl eleven years old, am in the sixth grade at school. Enclosed find 11c for birthday dues. Mamma wrote for me last year. May God bless you.

Edna Payne

Then we must print this nice letter, since you wrote it yourself. I have been thinking of the vast number of little girls, just your age, Edna, in our country today. In a few years they will be the grown women, the wives, mothers, teachers and writers. You are going to take our places, and do the work we are doing. The question is, not so much *what* place you are going to fill, but how. Only God can enable you to play your part in life well. I hope you will begin at once to let Him prepare you.

Laurel Hill, Fla.

Dear Cousin Eva:—Here comes another little girl who loves Jesus with all her heart to join your birthday band. I was ten years old April 8th. I was converted last January. My papa and mamma take Living Water which I enjoy reading so much, especially the dear little children's page. I have two sisters, but no brothers, my sisters names are Viola and Uesther. I don't go to school. We live too far away, but papa and mamma teach me at home both to learn my books and to love our dear Jesus. This life would be a very sad, sad one without Him. Papa and mamma are both sanctified. I want all the Living Water family to pray for me that I may be a bright and shining light for my Savior. Good bye.

Minnie M. Miller.

I am so glad you love the Lord, Minnie, and as I have been telling Edna, I hope you are letting Him fit you for life's work. No Christian character can be built on a poor foundation. There must be truthfulness, honesty, integrity at the bottom. While you are still a child Jesus would be teaching you these lessons, as you are in school, as you play with your little friends, as you live in your home. To be honorable in your school work, sincere and truthful with other girls, clean and modest in speech, this would mean that Jesus is indeed your dear Master and that you are following in His steps. May God help you to keep close step with Jesus.

Warrington, Pa.

Dear Cousin Eva:—Here comes two sisters to join the birthday band. Bessie McGregor was born December 3, 1892. Kate McGregor, born April 1, 1899. Papa wants to join the birthday band he was born March 17, 1855. Enclosed you will find 75 cents for the little orphans. Papas name is George McGregor. We take Living Water, and enjoy reading the childrens page.

Bessie McGregor.

We are glad to have these girls join us and Bro. McGregor coming in with them makes it just that much nicer. There are rich fathers, and fathers who are great soldiers, and lawyers, governors and statesmen, but the best kind of a father for children to have is a Christian father. We are living in busy days and most men are so taken up by their business that they haven't much time to enter the children's affairs. They leave all this to the mothers. But God called the man to be the head of the house and when he hands the duties God has given him over to some one else, things cannot work out just as the Lord intended. I hope the fathers who read these words will try to enter more into the lives of their children and become sources of strength and sympathy to them.

Match, Tenn.

Dear Cousin Eva:—Enclosed you will find a contribution for the suffering Chinese. My little school mates and friends all helped and what little I put made up the sum of \$1.65. My father died five year ago, he was a Christian and so is my mother. I am so glad to say that I am a Christian also, and that I am working in the Master's vineyard. Will I must close with a prayer in my heart for the suffering Chinese, and for the ones that opened their hearts to help the poor sufferers. Your little Christian Cousin,

Bessie T. Moore.

There is work for everyone who wants to work for Jesus. "Lift up your eyes and look on the fields; for they are *white already* to harvest." When fields are in the condition Jesus describes, there is grain in them, waiting for some one to reap it. And we all know that if such a field is left to itself the grain falls to the ground and decays. Our Lord means to teach us there, that there are souls to be had for those who will gather them in. They are there ripening and if we are not gathering the fault is our own. Can we all go out and become soul winners at once? No, Jesus has much to do to fit us for work. But if we are doing what we can do, He fits us to do more. I pray, dear cousin, that you will give yourself over entirely into the Master's hands and be His true and humble servant.